Fiscal Year to Date 02/29/24


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 1010-Legislative Board |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1001 | Real Property Taxes | . 00 | 37,138,096.00 | 37,138,096.00 | . 00 | . 00 | 37,177,547.90 | $(39,451.90)$ | 100 | 33,872,697.45 |
|  | REVENUE TOTALS | \$0.00 | \$37,138,096.00 | \$37,138,096.00 | \$0.00 | \$0.00 | \$37,177,547.90 | (\$39,451.90) | 100\% | \$33,872,697.45 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 422,296.00 | . 00 | 422,296.00 | 33,251.12 | . 00 | 67,824.54 | 354,471.46 | 16 | 62,658.74 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 985.20 |
| 410 | Supplies | 6,000.00 | (159.97) | 5,840.03 | 1,083.76 | . 00 | 1,532.90 | 4,307.13 | 26 | 172.01 |
| 417 | Water/Sewer/Taxes | 252,624.00 | . 00 | 252,624.00 | . 00 | . 00 | . 00 | 252,624.00 | 0 | . 00 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 40.69 | . 00 | 80.05 | 919.95 | 8 | 56.26 |
| 425 | Reproduction Expenses | 650.00 | . 00 | 650.00 | 7.54 | . 00 | 7.54 | 642.46 | 1 | . 00 |
| 426 | Subscriptions | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 21.99 |
| 427 | Memberships \& Dues | 1,314.00 | . 00 | 1,314.00 | . 00 | . 00 | 1,314.00 | . 00 | 100 | 1,314.00 |
| 428 | Data Processing \& Internet Fees | 410.00 | . 00 | 410.00 | . 00 | . 00 | . 00 | 410.00 | 0 | . 00 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 327.69 |
| 437 | Consulting Fees | 2,600.00 | . 00 | 2,600.00 | . 00 | . 00 | . 00 | 2,600.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 159.97 | 159.97 | . 00 | . 00 | . 00 | 159.97 | 0 | . 00 |
| 444 | Travel/Education/Conference | 17,000.00 | . 00 | 17,000.00 | . 00 | . 00 | 67.00 | 16,933.00 | 0 | . 00 |
| 470 | Contract | 233,500.00 | . 00 | 233,500.00 | . 00 | 129,500.00 | 100,000.00 | 4,000.00 | 98 | 100,000.00 |
| 810 | Retirement | 37,289.00 | . 00 | 37,289.00 | 2,199.64 | . 00 | 4,484.66 | 32,804.34 | 12 | 4,418.52 |
| 830 | Social Security | 26,187.00 | . 00 | 26,187.00 | 2,003.84 | . 00 | 4,084.01 | 22,102.99 | 16 | 3,703.27 |
| 831 | Medicare Contribution | 6,123.00 | . 00 | 6,123.00 | 468.71 | . 00 | 955.21 | 5,167.79 | 16 | 866.07 |
| 840 | Workmen's Compensation | 3,149.00 | . 00 | 3,149.00 | . 00 | . 00 | 3,149.00 | . 00 | 100 | 3,149.00 |
| 860 | Hospitalization | 66,663.00 | . 00 | 66,663.00 | 2,257.44 | . 00 | 4,770.14 | 61,892.86 | 7 | 12,028.29 |
| 861 | Retirees Hospitalization | 14,328.00 | . 00 | 14,328.00 | . 00 | . 00 | . 00 | 14,328.00 | 0 | 2,385.93 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 633.86 | 1,616.14 | 28 | 44.77 |
| 865 | Dental Insurance | 1,464.00 | . 00 | 1,464.00 | 44.04 | . 00 | 92.84 | 1,371.16 | 6 | 249.43 |
|  | EXPENSE TOTALS | ,097,047.00 | \$0.00 | \$1,097,047.00 | \$41,356.78 | \$129,500.00 | \$188,995.75 | \$778,551.25 | 29\% | \$192,381.17 |



Fiscal Year to Date 02/29/24


| Department 1011 - County Administrator |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 375,942.00 | . 00 | 375,942.00 | 28,918.54 | . 00 | 57,837.05 | 318,104.95 | 15 | 54,891.48 |
| 410 | Supplies | 5,000.00 | $(1,054.00)$ | 3,946.00 | 114.70 | . 00 | 210.24 | 3,735.76 | 5 | 341.27 |
| 423 | Telephone | 500.00 | . 00 | 500.00 | 28.96 | . 00 | 60.32 | 439.68 | 12 | 95.38 |
| 424 | Postage | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 114.22 | 1,085.78 | 10 | 134.37 |
| 426 | Subscriptions | 5,511.00 | . 00 | 5,511.00 | . 00 | 261.17 | 4,188.00 | 1,061.83 | 81 | . 00 |
| 427 | Memberships \& Dues | 400.00 | . 00 | 400.00 | . 00 | . 00 | 400.00 | . 00 | 100 | 400.00 |
| 428 | Data Processing \& Internet Fees | 328.00 | 794.00 | 1,122.00 | 93.50 | 935.00 | 187.00 | . 00 | 100 | . 00 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 470 | Contract | 14,400.00 | . 00 | 14,400.00 | . 00 | . 00 | . 00 | 14,400.00 | 0 | . 00 |
| 810 | Retirement | 46,468.00 | . 00 | 46,468.00 | 3,147.22 | . 00 | 6,294.44 | 40,173.56 | 14 | 3,674.08 |
| 830 | Social Security | 23,307.00 | . 00 | 23,307.00 | 1,680.34 | . 00 | 3,360.68 | 19,946.32 | 14 | 3,206.35 |
| 831 | Medicare Contribution | 5,452.00 | . 00 | 5,452.00 | 393.00 | . 00 | 785.98 | 4,666.02 | 14 | 749.90 |
| 840 | Workmen's Compensation | 1,616.00 | . 00 | 1,616.00 | . 00 | . 00 | 1,616.00 | . 00 | 100 | 1,638.00 |
| 860 | Hospitalization | 52,064.00 | . 00 | 52,064.00 | 4,653.38 | . 00 | 9,306.76 | 42,757.24 | 18 | 12,475.80 |
| 861 | Retirees Hospitalization | 18,429.00 | . 00 | 18,429.00 | . 00 | . 00 | . 00 | 18,429.00 | 0 | 3,218.32 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 91.56 | . 00 | 122.08 | 1,377.92 | 8 | 251.79 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 45.50 | . 00 | 91.00 | 605.00 | 13 | 169.15 |
|  | EXPENSE TOTALS | \$555,813.00 | (\$260.00) | \$555,553.00 | \$39,166.70 | \$1,196.17 | \$84,573.77 | \$469,783.06 | 15\% | \$81,245.89 |
|  | Department 1011 - County Administrator Totals | (\$555,813.00) | \$260.00 | (\$555,553.00) | (\$39,166.70) | (\$1,196.17) | (\$84,573.77) | (\$469,783.06) | 15\% | (\$81,245.89) |



Department 1040-Clerk-Legislative Board

|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Salaries - Regular |  | 335,924.00 | . 00 | 335,924.00 | 26,056.72 | . 00 | 51,680.75 | 284,243.25 | 15 | 49,023.26 |
| 210 | Furniture/Furnishings |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,379.75 |
| 220 - |  |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve |  | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  |  | 220 - Totals | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| 410 | Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 17.16 | 482.84 | 3 | . 00 |
| 423 | Telephone |  | 600.00 | . 00 | 600.00 | 32.58 | . 00 | 67.86 | 532.14 | 11 | 72.18 |
| 427 | Memberships \& Dues |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | 100.00 | . 00 | 100 | 100.00 |
| 810 | Retirement |  | 46,603.00 | . 00 | 46,603.00 | 3,163.91 | . 00 | 6,263.78 | 40,339.22 | 13 | 5,156.16 |
| 830 | Social Security |  | 20,828.00 | . 00 | 20,828.00 | 1,499.70 | . 00 | 2,972.55 | 17,855.45 | 14 | 2,876.92 |
| 831 | Medicare Contribution |  | 4,871.00 | . 00 | 4,871.00 | 350.74 | . 00 | 695.20 | 4,175.80 | 14 | 672.83 |
| 840 | Workmen's Compensation |  | 1,109.00 | . 00 | 1,109.00 | . 00 | . 00 | 1,109.00 | . 00 | 100 | 1,050.00 |

Fiscal Year to Date 02/29/24

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Department 1040-Clerk-Legislative Board
860 EXPENSE

861
865

|  | 50,201.00 | . 00 | 50,201.00 | 3,861.56 | . 00 | 7,723.12 | 42,477.88 | 15 | 9,381.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10,889.00 | . 00 | 10,889.00 | . 00 | . 00 | . 00 | 10,889.00 | 0 | 1,981.58 |
|  | 1,104.00 | . 00 | 1,104.00 | 84.96 | . 00 | 169.92 | 934.08 | 15 | 212.40 |
| EXPENSE TOTALS | \$472,729.00 | \$1,000.00 | \$473,729.00 | \$35,050.17 | \$0.00 | \$70,799.34 | \$402,929.66 | 15\% | \$73,906.18 |
| ative Board Totals | (\$472,729.00) | (\$1,000.00) | (\$473,729.00) | (\$35,050.17) | \$0.00 | (\$70,799.34) | (\$402,929.66) | 15\% | (\$73,906.18) |

$\begin{array}{ll}\text { Department } & \text { Department } 1164 \text {-Forfeited Crime Proceeds }\end{array}$
EXPENSE

| 110 | Salaries - Regular |
| :--- | :--- |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 444 | Travel/Education/Conference |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  |  |
|  | EXPENSE TOTALS |

Department 1165 - District Attorney

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2611 | Stop DWI Fines - DA |  | 28,875.00 | . 00 | 28,875.00 | . 00 | . 00 | . 00 | 28,875.00 | 0 | . 00 |
| 3030 | State Rev D.A. Salary |  | 72,189.00 | . 00 | 72,189.00 | . 00 | . 00 | . 00 | 72,189.00 | 0 | . 00 |
| 3031 | D.A. Prosecution |  | 249,356.00 | . 00 | 249,356.00 | . 00 | . 00 | . 00 | 249,356.00 | 0 | . 00 |
| 3043 | Crimes Against Prosecution |  | 59,600.00 | . 00 | 59,600.00 | . 00 | . 00 | . 00 | 59,600.00 | 0 | . 00 |
| 3047 | Discovery Reform |  | 237,079.00 | . 00 | 237,079.00 | . 00 | . 00 | . 00 | 237,079.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$647,099.00 | \$0.00 | \$647,099.00 | \$0.00 | \$0.00 | \$0.00 | \$647,099.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,568,762.00 | . 00 | 1,568,762.00 | 120,717.34 | . 00 | 241,684.68 | 1,327,077.32 | 15 | 212,941.56 |
| 120 | Salaries - Overtime |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 250 | Technical Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies |  | 12,000.00 | . 00 | 12,000.00 | 1,063.96 | . 00 | 1,356.16 | 10,643.84 | 11 | 367.47 |
| 423 | Telephone |  | 3,500.00 | . 00 | 3,500.00 | 211.84 | . 00 | 305.92 | 3,194.08 | 9 | 309.34 |
| 424 | Postage |  | 2,600.00 | . 00 | 2,600.00 | . 00 | . 00 | 143.69 | 2,456.31 | 6 | 326.35 |
| 426 | Subscriptions |  | 6,900.00 | . 00 | 6,900.00 | 936.00 | . 00 | 1,115.00 | 5,785.00 | 16 | 450.00 |
| 428 | Data Processing \& Internet Fees |  | 2,600.00 | . 00 | 2,600.00 | 75.98 | . 00 | 75.98 | 2,524.02 | 3 | 76.10 |
| 440 | Legal/Transcript Fees |  | 60,000.00 | . 00 | 60,000.00 | 4,989.49 | 21,758.50 | 7,067.99 | 31,173.51 | 48 | 7,357.60 |
| 444 | Travel/Education/Conference |  | 13,000.00 | . 00 | 13,000.00 | 596.77 | . 00 | 656.27 | 12,343.73 | 5 | 25.54 |
| 445 | Foods |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 1,110.00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

|  |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD | YTD | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |
| :---: | :---: |
| Department | 1165 - District Attorney |
|  | EXPENSE |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  | EXPENSE TOTALS |
|  | Department 1165 - District Attorney Totals |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $203,194.00$ | .00 | $203,194.00$ | $13,437.82$ | .00 | $26,875.64$ | $176,318.36$ | 13 |
| $94,803.00$ | .00 | $94,803.00$ | $7,126.36$ | .00 | $14,278.53$ | $80,524.47$ | 15 |
| $22,754.00$ | .00 | $22,754.00$ | $1,666.65$ | .00 | $3,339.33$ | $19,414.67$ | 15 |
| $7,762.00$ | .00 | $7,762.00$ | .00 | .00 | $7,762.00$ | .00 | 100 |
| $172,566.00$ | .00 | $172,566.00$ | $13,406.44$ | .00 | $26,582.94$ | $145,983.06$ | 15 |
| $7,540.00$ | .00 | $7,540.00$ | .00 | .00 | .00 | $7,540.00$ | 0 |
| $3,000.00$ | .00 | $3,000.00$ | 308.10 | .00 | 634.23 | $2,365.77$ | 21 |
| $3,264.00$ | .00 | $3,264.00$ | 241.96 | .00 | 483.57 |  |  |
| $\$ 2,190,745.00$ | $\$ 0.00$ | $\$ 2,190,745.00$ | $\$ 164,778.71$ | $\$ 21,758.50$ | $\$ 332,362.92$ | 750 |  |
| $(\$ 1,543,646.00)$ | $\$ 0.00$ | $(\$ 1,543,646.00)$ | $(\$ 164,778.71)$ | $(\$ 21,758.50)$ | $(\$ 332,362.28)$ | $(\$ 1,189,525.22)$ | $23 \%$ |



| Department 1170-Legal Defense - Indigents |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 299,453.00 | . 00 | 299,453.00 | . 00 | . 00 | . 00 | 299,453.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$299,453.00 | \$0.00 | \$299,453.00 | \$0.00 | \$0.00 | \$0.00 | \$299,453.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 118,995.00 | . 00 | 118,995.00 | 9,153.41 | . 00 | 18,306.81 | 100,688.19 | 15 | 8,388.31 |
| 130 | Salaries - Part Time | 18,171.00 | . 00 | 18,171.00 | . 00 | . 00 | . 00 | 18,171.00 | 0 | 2,733.83 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

| Account |  | Adopted <br> Budget | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 1170-Legal Defense - Indigents |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 1,500.00 | . 00 | 1,500.00 | 190.51 | . 00 | 210.75 | 1,289.25 | 14 | 143.03 |
| 423 | Telephone | 100.00 | . 00 | 100.00 | 18.10 | . 00 | 37.70 | 62.30 | 38 | 32.08 |
| 424 | Postage | 75.00 | . 00 | 75.00 | . 00 | . 00 | . 00 | 75.00 | 0 | 3.25 |
| 428 | Data Processing \& Internet Fees | 246.00 | . 00 | 246.00 | . 00 | . 00 | . 00 | 246.00 | 0 | . 00 |
| 440 | Legal/Transcript Fees | 1,126,168.00 | . 00 | 1,126,168.00 | 37,702.45 | . 00 | 41,139.55 | 1,085,028.45 | 4 | 11,542.08 |
| 470 | Contract | 175,400.00 | . 00 | 175,400.00 | . 00 | . 00 | . 00 | 175,400.00 | 0 | . 00 |
| 810 | Retirement | 22,072.00 | (110.88) | 21,961.12 | 1,354.70 | . 00 | 2,709.40 | 19,251.72 | 12 | 409.35 |
| 830 | Social Security | 8,505.00 | . 00 | 8,505.00 | 537.13 | . 00 | 1,074.25 | 7,430.75 | 13 | 678.47 |
| 831 | Medicare Contribution | 1,988.00 | . 00 | 1,988.00 | 125.62 | . 00 | 251.24 | 1,736.76 | 13 | 158.68 |
| 840 | Workmen's Compensation | 501.00 | . 00 | 501.00 | . 00 | . 00 | 501.00 | . 00 | 100 | 438.00 |
| 860 | Hospitalization | . 00 | 15,456.00 | 15,456.00 | 557.66 | . 00 | 1,115.32 | 14,340.68 | 7 | 2,925.35 |
| 861 | Retirees Hospitalization | 15,456.00 | $(15,456.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,700.30 |
| 865 | Dental Insurance | . 00 | 110.88 | 110.88 | 9.24 | . 00 | 18.48 | 92.40 | 17 | 55.40 |
|  | EXPENSE TOTALS | \$1,489,177.00 | \$0.00 | \$1,489,177.00 | \$49,648.82 | \$0.00 | \$65,364.50 | \$1,423,812.50 | 4\% | \$29,208.13 |
| Sub Department 4202-Hurell-Harring |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 204,275.00 | . 00 | 204,275.00 | . 00 | . 00 | . 00 | 204,275.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$204,275.00 | \$0.00 | \$204,275.00 | \$0.00 | \$0.00 | \$0.00 | \$204,275.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 53,378.00 | . 00 | 53,378.00 | 4,106.00 | . 00 | 8,212.00 | 45,166.00 | 15 | 1,165.58 |
| 130 | Salaries - Part Time | 27,040.00 | . 00 | 27,040.00 | 1,516.67 | . 00 | 3,466.24 | 23,573.76 | 13 | 3,860.46 |
| 210 | Furniture/Furnishings | . 00 | 1,163.38 | 1,163.38 | . 00 | . 00 | 1,163.38 | . 00 | 100 | . 00 |
| 220 | Office Equipment | 5,000.00 | 8,500.22 | 13,500.22 | 956.84 | $(4,171.49)$ | 7,058.34 | 10,613.37 | 21 | . 00 |
| 260 | Other Equipment | . 00 | 1,499.78 | 1,499.78 | 156.79 | . 00 | 156.79 | 1,342.99 | 10 | . 00 |
| 411 | Rent-Building/Property | . 00 | 15,600.00 | 15,600.00 | 1,300.00 | 10,400.00 | 2,600.00 | 2,600.00 | 83 | . 00 |
| 426 | Subscriptions | 5,500.00 | $(5,000.00)$ | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 8,500.00 | (8,000.00) | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 437 | Consulting Fees | 40,504.00 | $(12,600.00)$ | 27,904.00 | . 00 | . 00 | . 00 | 27,904.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 470 | Contract | 42,000.00 | . 00 | 42,000.00 | 14,672.39 | 892.17 | 14,672.39 | 26,435.44 | 37 | 36,825.14 |
| 810 | Retirement | 8,685.00 | (110.88) | 8,574.12 | 528.53 | . 00 | 1,097.75 | 7,476.37 | 13 | . 00 |
| 830 | Social Security | 4,985.00 | . 00 | 4,985.00 | 346.93 | . 00 | 720.68 | 4,264.32 | 14 | 310.06 |
| 831 | Medicare Contribution | 1,166.00 | . 00 | 1,166.00 | 81.15 | . 00 | 168.56 | 997.44 | 14 | 72.50 |
| 865 | Dental Insurance | . 00 | 110.88 | 110.88 | 9.24 | . 00 | 18.48 | 92.40 | 17 | . 00 |
|  | EXPENSE TOTALS | \$206,758.00 | \$1,163.38 | \$207,921.38 | \$23,674.54 | \$7,120.68 | \$39,334.61 | \$161,466.09 | 22\% | \$42,233.74 |
|  | Sub Department 4202-Hurell-Harring Totals | (\$2,483.00) | (\$1,163.38) | (\$3,646.38) | (\$23,674.54) | (\$7,120.68) | (\$39,334.61) | \$42,808.91 | 1274\% | (\$42,233.74) |


Fund A-General
Department 1170 -Legal Defense - Indigents
Sub Department 4204-Quality Improve Funding-Dist \#9

$3045 \quad$| REVENUE |
| :--- | :--- |
| Office of Indigent Legal Services Distribution |
| REVENUE TOTAL |


|  | .00 | .00 | .00 | .00 | .00 | .00 | $(4,202.20)$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 4,202.20)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 4,202.20)$ |

Sub Department 4204-Quality Improve Funding-Dist \#9
t \#9
Totals
\#10
Sub Department 4207-Quality Improve Funding-Dist \#10

|  | EXPENSE |  |
| :--- | :--- | :--- |
| 130 | Salaries - Part Time | .00 |
| 220 | Office Equipment | .00 |
| 423 | Telephone | .00 |
| 830 | Social Security | .00 |
| 831 | Medicare Contribution |  |
|  |  |  |
|  | Sub Department | 4207 - Quality Improve Funding-Dist \#10 |

> EXPENSE

| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 799.89 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | . 00 | . 00 | (960.29) | . 00 | 960.29 | +++ | 685.80 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 93.66 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 49.59 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 11.60 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$960.29) | \$0.00 | \$960.29 | +++ | \$1,640.54 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$960.29 | \$0.00 | 960.29 | +++ | \$1,640.54 |

Sub Department 4208-Quality Improve Funding-Dist \#12

| 3045 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Office of Indigent Legal Services Distribution | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | (14,565.77) |
|  | REVENUE TOTALS | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0\% | (\$14,565.77) |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0\% | \$0.00 |
| Sub Department 4208-Quality Improve Funding-Dist \#12 <br> Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$14,565.77) |
| Sub Department 4209-Quality Improv Funding-Dist \#13 |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 23,649.00 | . 00 | 23,649.00 | . 00 | . 00 | . 00 | 23,649.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$23,649.00 | \$0.00 | \$23,649.00 | \$0.00 | \$0.00 | \$0.00 | \$23,649.00 | 0\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 1,400.00 | (379.04) | 1,020.96 | 745.60 | 745.60 | 745.60 | (470.24) | 146 | . 00 |
| 423 | Telephone | . 00 | 1,124.64 | 1,124.64 | 93.72 | . 00 | 93.72 | 1,030.92 | 8 | . 00 |
| 437 | Consulting Fees | 7,249.00 | . 00 | 7,249.00 | . 00 | . 00 | 3,825.00 | 3,424.00 | 53 | . 00 |
| 470 | Contract | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$23,649.00 | \$745.60 | \$24,394.60 | \$839.32 | \$745.60 | \$4,664.32 | \$18,984.68 | 22\% | \$0.00 |
|  | Sub Department 4209-Quality Improv Funding-Dist \#13 <br> Totals | \$0.00 | (\$745.60) | (\$745.60) | (\$839.32) | (\$745.60) | (\$4,664.32) | \$4,664.32 | 726\% | \$0.00 |
|  | Department 1170-Legal Defense - Indigents Totals | 192,207.00) | (\$1,908.98) | 194,115.98) | (\$74,162.68) | (\$6,905.99) | (\$109,363.43) | 077,846.56) | 10\% | (\$91,850.38) |

[^0]EXPENSE


Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1171 - Public Defender
Sub Department $\mathbf{4 2 0 1}$ - Upstate Quality Improvement

Sub Department 4201-Upstate Quality Improvement REVENUE

| 3045 | Office of Indigent Legal Services Distribution | 140,758.00 | . 00 | 140,758.00 | . 00 | . 00 | . 00 | 140,758.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$140,758.00 | \$0.00 | \$140,758.00 | \$0.00 | \$0.00 | \$0.00 | \$140,758.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 100,223.00 | . 00 | 100,223.00 | 7,708.27 | . 00 | 15,409.41 | 84,813.59 | 15 | 12,150.23 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 02 | . 00 | . 02 | (.02) | +++ | . 00 |
| 437 | Consulting Fees | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 810 | Retirement | 10,824.00 | . 00 | 10,824.00 | 724.58 | . 00 | 1,448.48 | 9,375.52 | 13 | 984.18 |
| 830 | Social Security | 6,214.00 | . 00 | 6,214.00 | 461.90 | . 00 | 924.23 | 5,289.77 | 15 | 693.15 |
| 831 | Medicare Contribution | 1,453.00 | . 00 | 1,453.00 | 108.03 | . 00 | 216.15 | 1,236.85 | 15 | 162.10 |
| 860 | Hospitalization | 15,948.00 | . 00 | 15,948.00 | 588.62 | . 00 | 1,144.42 | 14,803.58 | 7 | 2,302.40 |
| 865 | Dental Insurance | 306.00 | . 00 | 306.00 | 10.08 | . 00 | 19.62 | 286.38 | 6 | 45.45 |
|  | EXPENSE TOTALS | \$139,968.00 | \$0.00 | \$139,968.00 | \$9,601.50 | \$0.00 | \$19,162.33 | \$120,805.67 | 14\% | \$16,337.51 |
|  | Department 4201 - Upstate Quality Improvement | \$790.00 | \$0.00 | \$790.00 | (\$9,601.50) | \$0.00 | (\$19,162.33) | \$19,952.33 | -2426\% | (\$16,337.51) |

Sub Department 4202-Hurell-Harring
REVENUE

| 3045 | Office of Indigent Legal Services Distribution | 1,080,473.00 | . 00 | 1,080,473.00 | . 00 | . 00 | . 00 | 1,080,473.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$1,080,473.00 | \$0.00 | \$1,080,473.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080,473.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 621,912.00 | . 00 | 621,912.00 | 42,089.69 | . 00 | 83,502.72 | 538,409.28 | 13 | 49,145.42 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 11 | . 00 | . 11 | (.11) | +++ | . 00 |
| 130 | Salaries - Part Time | 132,617.00 | . 00 | 132,617.00 | 12,851.57 | . 00 | 21,503.51 | 111,113.49 | 16 | 13,147.79 |
| 210 | Furniture/Furnishings | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 220 | Office Equipment | 4,500.00 | . 00 | 4,500.00 | . 00 | $(11,529.76)$ | 11,529.76 | 4,500.00 | 0 | . 00 |
| 260 | Other Equipment | 4,000.00 | . 00 | 4,000.00 | 181.48 | . 00 | 562.85 | 3,437.15 | 14 | . 00 |
| 410 | Supplies | 12,000.00 | . 00 | 12,000.00 | 127.64 | . 00 | 180.78 | 11,819.22 | 2 | 634.08 |
| 411 | Rent-Building/Property | 15,600.00 | . 00 | 15,600.00 | . 00 | . 00 | . 00 | 15,600.00 | 0 | 2,600.00 |
| 423 | Telephone | 8,640.00 | . 00 | 8,640.00 | 533.08 | . 00 | 533.08 | 8,106.92 | 6 | 446.15 |
| 426 | Subscriptions | 12,988.00 | . 00 | 12,988.00 | . 00 | 3,917.55 | . 00 | 9,070.45 | 30 | . 00 |
| 427 | Memberships \& Dues | 8,900.00 | . 00 | 8,900.00 | 1,677.00 | . 00 | 1,677.00 | 7,223.00 | 19 | . 00 |
| 428 | Data Processing \& Internet Fees | 3,255.00 | . 00 | 3,255.00 | 119.98 | . 00 | 239.96 | 3,015.04 | 7 | 239.96 |
| 437 | Consulting Fees | 40,000.00 | . 00 | 40,000.00 | 63.75 | . 00 | 63.75 | 39,936.25 | 0 | . 00 |
| 444 | Travel/Education/Conference | 12,000.00 | . 00 | 12,000.00 | 415.00 | 1,307.20 | 415.00 | 10,277.80 | 14 | . 00 |
| 470 | Contract | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 810 | Retirement | 80,349.00 | . 00 | 80,349.00 | 4,162.20 | . 00 | 8,260.83 | 72,088.17 | 10 | 4,185.15 |
| 830 | Social Security | 46,780.00 | . 00 | 46,780.00 | 3,317.02 | . 00 | 6,331.63 | 40,448.37 | 14 | 3,806.18 |
| 831 | Medicare Contribution | 10,941.00 | . 00 | 10,941.00 | 775.73 | . 00 | 1,480.78 | 9,460.22 | 14 | 890.20 |

Fiscal Year to Date 02/29/24

Fund A-General
Department $\quad 1171$ - Public Defender
Sub Department $\mathbf{4 2 0 2}$ - Hurell-Harring

Sub Department 4202-Hurell-Harring
EXPENSE

| 860 | Hospitalization |
| :--- | :--- |
| 865 | Dental Insurance |


| $51,334.00$ | .00 | $51,334.00$ | $3,198.57$ | .00 | $5,417.21$ | $45,916.79$ | 11 | $4,607.59$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 829.00 | .00 | 829.00 | 57.33 | .00 | 96.23 | 732.77 | 12 | 83.32 |
| $\$ 1,079,645.00$ | $\$ 0.00$ | $\$ 1,079,645.00$ | $\$ 69,570.15$ | $(\$ 6,305.01)$ | $\$ 141,795.20$ | $\$ 944,154.81$ | $13 \%$ | $\$ 79,785.84$ |
| $\$ 828.00$ | $\$ 0.00$ | $\$ 828.00$ | $(\$ 69,570.15)$ | $\$ 6,305.01$ | $(\$ 141,795.20)$ | $\$ 136,318.19$ | - | $(\$ 79,785.84)$ |

Sub Department 4203-Quality Improve Funding-Dist \#7
REVENUE

| 3045 | Office of Indigent Legal Services Distribution | 34,352.00 | . 00 | 34,352.00 | . 00 | . 00 | . 00 | 34,352.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$34,352.00 | \$0.00 | \$34,352.00 | \$0.00 | \$0.00 | \$0.00 | \$34,352.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 24,937.00 | . 00 | 24,937.00 | 1,918.20 | . 00 | 3,836.39 | 21,100.61 | 15 | 3,978.42 |
| 810 | Retirement | 3,572.00 | . 00 | 3,572.00 | 240.01 | . 00 | 480.01 | 3,091.99 | 13 | 415.21 |
| 830 | Social Security | 1,548.00 | . 00 | 1,548.00 | 112.52 | . 00 | 224.95 | 1,323.05 | 15 | 236.48 |
| 831 | Medicare Contribution | 362.00 | . 00 | 362.00 | 26.31 | . 00 | 52.59 | 309.41 | 15 | 55.29 |
| 860 | Hospitalization | 3,698.00 | . 00 | 3,698.00 | 280.48 | . 00 | 564.68 | 3,133.32 | 15 | 863.13 |
| 865 | Dental Insurance | 52.00 | . 00 | 52.00 | 3.91 | . 00 | 7.87 | 44.13 | 15 | 12.40 |
|  | EXPENSE TOTALS | \$34,169.00 | \$0.00 | \$34,169.00 | \$2,581.43 | \$0.00 | \$5,166.49 | \$29,002.51 | 15\% | \$5,560.93 |
|  | Sub Department 4203-Quality Improve Funding-Dist \#7 | \$183.00 | \$0.00 | \$183.00 | (\$2,581.43) | \$0.00 | (\$5,166.49) | \$5,349.49 | -2823\% | (\$5,560.93) |

Sub Department 4204-Quality Improve Fund

| 3045 | Office of Indigent Legal Services Distribution | 44,828.00 | . 00 | 44,828.00 | . 00 | . 00 | . 00 | 44,828.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$44,828.00 | \$0.00 | \$44,828.00 | \$0.00 | \$0.00 | \$0.00 | \$44,828.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 35,683.00 | . 00 | 35,683.00 | 2,744.80 | . 00 | 5,489.60 | 30,193.40 | 15 | 5,207.36 |
| 810 | Retirement | 3,854.00 | . 00 | 3,854.00 | 258.01 | . 00 | 516.01 | 3,337.99 | 13 | 421.80 |
| 830 | Social Security | 2,212.00 | . 00 | 2,212.00 | 156.73 | . 00 | 313.45 | 1,898.55 | 14 | 311.74 |
| 831 | Medicare Contribution | 517.00 | . 00 | 517.00 | 36.65 | . 00 | 73.29 | 443.71 | 14 | 72.90 |
| 860 | Hospitalization | 3,625.00 | . 00 | 3,625.00 | 278.83 | . 00 | 557.65 | 3,067.35 | 15 | 677.35 |
| 865 | Dental Insurance | 60.00 | . 00 | 60.00 | 4.62 | . 00 | 9.24 | 50.76 | 15 | 11.55 |
|  | EXPENSE TOTALS | \$45,951.00 | \$0.00 | \$45,951.00 | \$3,479.64 | \$0.00 | \$6,959.24 | \$38,991.76 | 15\% | \$6,702.70 |
|  | Sub Department 4204-Quality Improve Funding-Dist \#9 Totals <br> Sub Department 4206-Quality Improve Funding-Dist \#11 | (\$1,123.00) | \$0.00 | (\$1,123.00) | (\$3,479.64) | \$0.00 | (\$6,959.24) | \$5,836.24 | 620\% | (\$6,702.70) |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 54,823.00 | . 00 | 54,823.00 | . 00 | . 00 | . 00 | 54,823.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$54,823.00 | \$0.00 | \$54,823.00 | \$0.00 | \$0.00 | \$0.00 | \$54,823.00 | 0\% | \$0.00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Sub Department 4206-Quality Improve Funding-Dist \#11 EXPENSE

| 110 | Salaries - Regular |
| :--- | :--- |
| 437 | Consulting Fees |
| 810 | Retirement |
| 830 | Social Security |


| 40,454.00 | . 00 | 40,454.00 | 3,057.15 | . 00 | 6,116.07 | 34,337.93 | 15 | 6,108.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6,905.00 | . 00 | 6,905.00 | . 00 | . 00 | . 00 | 6,905.00 | 0 | . 00 |
| 4,369.00 | . 00 | 4,369.00 | 287.37 | . 00 | 574.91 | 3,794.09 | 13 | 494.75 |
| 2,508.00 | . 00 | 2,508.00 | 189.55 | . 00 | 379.20 | 2,128.80 | 15 | 378.70 |
| 587.00 | . 00 | 587.00 | 44.32 | . 00 | 88.68 | 498.32 | 15 | 88.56 |
| \$54,823.00 | \$0.00 | \$54,823.00 | \$3,578.39 | \$0.00 | \$7,158.86 | \$47,664.14 | 13\% | \$7,070.05 |
| \$0.00 | \$0.00 | \$0.00 | (\$3,578.39) | \$0.00 | (\$7,158.86) | \$7,158.86 | +++ | (\$7,070.05) |
| 015,104.00) | \$0.00 | 15,104.00) | (\$162,801.51) | \$6,151.01 | (\$334,643.71) | (\$686,611.30) | 32\% | (\$273,628.09) | Department 1180 - Justices \& Constables EXPENSE

440 Legal/Transcript Fees $\quad$ EXPENSE TOTALS

| $1,680.00$ | .00 | $1,680.00$ | .00 | .00 | .00 | $1,680.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,680.00$ | $\$ 0.00$ | $\$ 1,680.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,680.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 1,680.00)$ | $\$ 0.00$ | $(\$ 1,680.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 1,680.00)$ | $0 \%$ | $\$ 0.00$ |

Department 1185-Medical Examiner \& Coroners
EXPENSE

| 130 | Salaries - Part Time |
| :--- | :--- |
| 435 | Medical Fees |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  |  |
|  | Department $\mathbf{1 1 8 5}$ - Medical Examiner \& Coroners Totals |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $57,915.00$ | .00 | $57,915.00$ | $4,454.98$ | .00 | $8,909.96$ | $49,005.04$ | 15 |
| $200,000.00$ | .00 | $200,000.00$ | $18,832.00$ | .00 | $24,782.00$ | $175,218.00$ | 12 |
| $6,762.00$ | .00 | $6,762.00$ | 497.78 | .00 | 995.56 | $5,766.44$ |  |
| $3,592.00$ | .00 | $3,592.00$ | 276.19 | .00 | 552.39 | $3,039.61$ | 15 |
| 841.00 | .00 | 841.00 | 64.58 | .00 | 129.18 | 711.82 | 15 |
| $\$ 269,110.00$ | $\$ 0.00$ | $\$ 269,110.00$ | $\$ 24,125.53$ | $\$ 0.00$ | $\$ 35,369.09$ | $\$ 233,740.91$ | $13 \%$ |
| $(\$ 269,110.00)$ | $\$ 0.00$ | $(\$ 269,110.00)$ | $(\$ 24,125.53)$ | $\$ 0.00$ | $(\$ 35,369.09)$ | $(\$ 233,740.91)$ | $13 \%$ |

Department 1320 - County Auditor
EXPENSE

| 110 | Salaries - Regular | 143,296.00 | . 00 | 143,296.00 | 11,211.62 | . 00 | 22,045.42 | 121,250.58 | 15 | 21,344.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | Office Equipment | . 00 | 103.49 | 103.49 | . 00 | . 00 | 103.49 | . 00 | 100 | . 00 |
| 410 | Supplies | 1,000.00 | (103.49) | 896.51 | 147.72 | . 00 | 218.96 | 677.55 | 24 | 41.58 |
| 423 | Telephone | 200.00 | . 00 | 200.00 | 10.86 | . 00 | 22.62 | 177.38 | 11 | 24.06 |
| 427 | Memberships \& Dues | 200.00 | . 00 | 200.00 | . 00 | . 00 | 190.00 | 10.00 | 95 | 175.00 |
| 428 | Data Processing \& Internet Fees | 164.00 | . 00 | 164.00 | . 00 | . 00 | . 00 | 164.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
| 810 | Retirement | 20,880.00 | . 00 | 20,880.00 | 1,432.07 | . 00 | 2,808.21 | 18,071.79 | 13 | 2,349.43 |
| 830 | Social Security | 8,884.00 | . 00 | 8,884.00 | 642.82 | . 00 | 1,262.21 | 7,621.79 | 14 | 1,245.99 |
| 831 | Medicare Contribution | 2,078.00 | . 00 | 2,078.00 | 150.34 | . 00 | 295.20 | 1,782.80 | 14 | 291.40 |
| 840 | Workmen's Compensation | 652.00 | . 00 | 652.00 | . 00 | . 00 | 652.00 | . 00 | 100 | 589.00 |

# Budget Performance Report - Countywide - 

February 29, 2024
Fiscal Year to Date 02/29/24


Fund A-General
Department 1320-County Auditor
EXPENSE

| 860 | Hospitalization |
| :--- | :--- |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | 28,923.00 | . 00 | 28,923.00 | 2,224.84 | . 00 | 4,449.68 | 24,473.32 | 15 | 5,456.85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 20,232.00 | . 00 | 20,232.00 | . 00 | . 00 | . 00 | 20,232.00 | 0 | 3,400.60 |
|  | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 62.80 | 345.20 | 15 | 78.50 |
| EXPENSE TOTALS | \$227,717.00 | \$0.00 | \$227,717.00 | \$15,851.67 | \$0.00 | \$32,110.59 | \$195,606.41 | 14\% | \$34,996.89 |
| County Auditor Totals | (\$227,717.00) | \$0.00 | (\$227,717.00) | (\$15,851.67) | \$0.00 | (\$32,110.59) | (\$195,606.41) | 14\% | (\$34,996.89) |

Department 1325 - County Treasurer
REVENUE

| 1081 | Other Pay in Lieu of Tax |  | 204,400.00 | . 00 | 204,400.00 | 52,756.65 | . 00 | 273,499.08 | $(69,099.08)$ | 134 | 185,667.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1090 | Int and Pen on RPT |  | 1,600,000.00 | . 00 | 1,600,000.00 | 32,322.03 | . 00 | 449,051.35 | 1,150,948.65 | 28 | 473,083.05 |
| 1110 | Sales and Use Tax |  | 70,464,584.00 | . 00 | 70,464,584.00 | 5,200,711.55 | . 00 | 5,200,711.55 | 65,263,872.45 | 7 | 5,227,286.36 |
| 1115 | Towns Share of Sales Tax |  | 950,000.00 | . 00 | 950,000.00 | . 00 | . 00 | 950,000.00 | . 00 | 100 | 950,000.00 |
| 1190 | Interest\&Penalty Non-Proprty Tax |  | 40,000.00 | . 00 | 40,000.00 | 13,702.49 | . 00 | 17,613.76 | 22,386.24 | 44 | 11,053.47 |
| 1230 | County Treasurer's Fees |  | 21,000.00 | . 00 | 21,000.00 | 25.00 | . 00 | 25.00 | 20,975.00 | 0 | 2,518.42 |
| 1231 | Occupancy Tax Administration |  | 462,000.00 | . 00 | 462,000.00 | . 00 | . 00 | . 00 | 462,000.00 | 0 | . 00 |
| 2401 | Interest \& Earnings |  | 1,000,000.00 | . 00 | 1,000,000.00 | 116,910.10 | . 00 | 138,129.04 | 861,870.96 | 14 | 149,374.71 |
| 2610 | Fines and Forfeited Bail |  | . 00 | . 00 | . 00 | 1,000.00 | . 00 | 1,000.00 | $(1,000.00)$ | +++ | . 00 |
| 2620 | Forfeiture of Deposits |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 2655 | Minor Sales, Other |  | 4,000.00 | . 00 | 4,000.00 | 75.75 | . 00 | 75.75 | 3,924.25 | 2 | 5.00 |
| 2656 | Vending Machines |  | 4,000.00 | . 00 | 4,000.00 | 139.39 | . 00 | 139.39 | 3,860.61 | 3 | 210.60 |
| 2690 | Tobacco Settlement |  | 420,000.00 | . 00 | 420,000.00 | . 00 | . 00 | . 00 | 420,000.00 | 0 | . 00 |
| 2701 | Refund of Prior Year Expense |  | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | . 00 | 125,000.00 | 0 | . 00 |
| 2705 | Gifts \& Donations |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
| 2720 | OTB Dist Earnings |  | 120,000.00 | . 00 | 120,000.00 | 6,496.00 | . 00 | 12,992.00 | 107,008.00 | 11 | 15,176.00 |
| 3405 | Compassionate Care Act |  | 160,000.00 | . 00 | 160,000.00 | . 00 | . 00 | . 00 | 160,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$75,606,984.00 | \$0.00 | \$75,606,984.00 | \$5,424,138.96 | \$0.00 | \$7,043,236.92 | \$68,563,747.08 | 9\% | \$7,014,375.45 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 898,469.00 | . 00 | 898,469.00 | 64,592.96 | . 00 | 130,949.51 | 767,519.49 | 15 | 132,757.14 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | 8.42 | . 00 | 8.42 | 991.58 | 1 | . 00 |
| 130 | Salaries - Part Time |  | 18,262.00 | . 00 | 18,262.00 | 1,404.77 | . 00 | 2,809.53 | 15,452.47 | 15 | 2,809.52 |
| 210 | Furniture/Furnishings |  | . 00 | 360.73 | 360.73 | 591.89 | . 00 | 591.89 | (231.16) | 164 | . 00 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies |  | 11,000.00 | (360.73) | 10,639.27 | 3,645.61 | . 00 | 4,100.80 | 6,538.47 | 39 | 471.49 |
| 422 | Repair/Maint-Equipment |  | 64,395.00 | . 00 | 64,395.00 | . 00 | . 00 | . 00 | 64,395.00 | 0 | . 00 |
| 423 | Telephone |  | 900.00 | . 00 | 900.00 | 61.54 | . 00 | 128.18 | 771.82 | 14 | 136.34 |
| 424 | Postage |  | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | 760.03 | 7,239.97 | 10 | 1,477.15 |
| 427 | Memberships \& Dues |  | 530.00 | . 00 | 530.00 | 250.00 | . 00 | 440.00 | 90.00 | 83 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 1,066.00 | . 00 | 1,066.00 | . 00 | . 00 | . 00 | 1,066.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

Fund A-General
Department 1325 -County Treasur

## EXPENSE

| 436 | Advertising Fees |
| :--- | :--- |
| 444 |  |
| 444 | Travel/Education/Conference |
| 444.01 | Job Related Courses |
|  |  |
| 470 | Contract |
| 810 | Retirement |
| 811 | NYS Voluntary Defined Contribution |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |


|  | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 500.00 | . 00 | 500.00 | 220.00 | . 00 | 220.00 | 280.00 | 44 | . 00 |
|  | 5,100.00 | . 00 | 5,100.00 | . 00 | . 00 | . 00 | 5,100.00 | 0 | 2,791.88 |
| 444 - Totals | \$5,600.00 | \$0.00 | \$5,600.00 | \$220.00 | \$0.00 | \$220.00 | \$5,380.00 | 4\% | \$2,791.88 |
|  | 54,100.00 | . 00 | 54,100.00 | 11,425.00 | 42,675.00 | 11,425.00 | . 00 | 100 | 11,146.25 |
|  | 134,706.00 | . 00 | 134,706.00 | 7,255.11 | . 00 | 14,749.53 | 119,956.47 | 11 | 15,131.69 |
|  | . 00 | . 00 | . 00 | 625.32 | . 00 | 625.32 | (625.32) | +++ | . 00 |
|  | 56,899.00 | . 00 | 56,899.00 | 3,855.57 | . 00 | 7,833.03 | 49,065.97 | 14 | 8,052.59 |
|  | 13,309.00 | . 00 | 13,309.00 | 901.72 | . 00 | 1,831.91 | 11,477.09 | 14 | 1,883.25 |
|  | 4,376.00 | . 00 | 4,376.00 | . 00 | . 00 | 4,376.00 | . 00 | 100 | 3,915.00 |
|  | 127,428.00 | . 00 | 127,428.00 | 9,567.88 | . 00 | 19,853.70 | 107,574.30 | 16 | 23,879.50 |
|  | 23,354.00 | . 00 | 23,354.00 | . 00 | . 00 | . 00 | 23,354.00 | 0 | 4,235.74 |
| nt | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
|  | 2,328.00 | . 00 | 2,328.00 | 165.06 | . 00 | 343.04 | 1,984.96 | 15 | 444.95 |
| EXPENSE TOTALS | \$1,427,722.00 | \$0.00 | \$1,427,722.00 | \$104,570.85 | \$42,675.00 | \$201,045.89 | \$1,184,001.11 | 17\% | \$209,132.49 |
| Treasurer Totals | \$74,179,262.00 | \$0.00 | \$74,179,262.00 | \$5,319,568.11 | (\$42,675.00) | \$6,842,191.03 | \$67,379,745.97 | 9\% | \$6,805,242.96 |

Department 1340 - Budget Officer
EXPENSE

| 130 | Salaries - Part Time |  | 15,000.00 | . 00 | 15,000.00 | 1,153.84 | . 00 | 1,730.76 | 13,269.24 | 12 | 1,038.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810 | Retirement |  | 2,535.00 | . 00 | 2,535.00 | 170.76 | . 00 | 256.14 | 2,278.86 | 10 | 133.95 |
| 830 | Social Security |  | 930.00 | . 00 | 930.00 | 60.16 | . 00 | 90.24 | 839.76 | 10 | 56.50 |
| 831 | Medicare Contribution |  | 218.00 | . 00 | 218.00 | 14.06 | . 00 | 21.09 | 196.91 | 10 | 13.21 |
| 860 | Hospitalization |  | . 00 | . 00 | . 00 | 510.52 | . 00 | 765.78 | (765.78) | +++ | 484.61 |
| 865 | Dental Insurance |  | . 00 | . 00 | . 00 | 9.52 | . 00 | 14.28 | (14.28) | +++ | 9.17 |
|  |  | EXPENSE TOTALS | \$18,683.00 | \$0.00 | \$18,683.00 | \$1,918.86 | \$0.00 | \$2,878.29 | \$15,804.71 | 15\% | \$1,735.89 |



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1345 - Purchasing |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 427 | Memberships \& Dues | 225.00 | . 00 | 225.00 | . 00 | . 00 | 225.00 | . 00 | 100 | 225.00 |
| 428 | Data Processing \& Internet Fees | 246.00 | . 00 | 246.00 | . 00 | . 00 | . 00 | 246.00 | 0 | . 00 |
| 436 | Advertising Fees | 5,000.00 | . 00 | 5,000.00 | 531.65 | 3,184.60 | 815.40 | 1,000.00 | 80 | 388.46 |
| 444 | Travel/Education/Conference | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 810 | Retirement | 35,967.00 | . 00 | 35,967.00 | 2,406.72 | . 00 | 4,749.32 | 31,217.68 | 13 | 3,981.44 |
| 830 | Social Security | 14,304.00 | . 00 | 14,304.00 | 1,019.35 | . 00 | 2,011.84 | 12,292.16 | 14 | 1,968.96 |
| 831 | Medicare Contribution | 3,345.00 | . 00 | 3,345.00 | 238.40 | . 00 | 470.52 | 2,874.48 | 14 | 460.48 |
| 840 | Workmen's Compensation | 1,053.00 | . 00 | 1,053.00 | . 00 | . 00 | 1,053.00 | . 00 | 100 | 988.00 |
| 860 | Hospitalization | 44,379.00 | . 00 | 44,379.00 | 2,804.80 | . 00 | 5,609.60 | 38,769.40 | 13 | 8,382.20 |
| 861 | Retirees Hospitalization | 2,388.00 | . 00 | 2,388.00 | . 00 | . 00 | . 00 | 2,388.00 | 0 | 432.66 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 40.64 | . 00 | 81.28 | 614.72 | 12 | 133.90 |
|  | EXPENSE TOTALS | \$340,781.00 | \$0.00 | \$340,781.00 | \$24,660.90 | \$3,389.24 | \$49,893.24 | \$287,498.52 | 16\% | \$50,618.80 |
|  | Department 1345 - Purchasing Totals | (\$338,281.00) | \$0.00 | (\$338,281.00) | (\$24,660.90) | (\$3,389.24) | (\$49,893.24) | (\$284,998.52) | 16\% | (\$49,883.80) |
| Department | 1355 - Real Property Tax Service Agency |  |  |  |  |  |  |  |  |  |
| 1250 | Assessors Fee (Tax Maps) | 6,700.00 | . 00 | 6,700.00 | 108.00 | . 00 | 108.00 | 6,592.00 | 2 | 126.00 |
| 1251 | School Bill Process Fees | 11,900.00 | . 00 | 11,900.00 | . 00 | . 00 | . 00 | 11,900.00 | 0 | . 00 |
| 1258 | RPS License Fees From Towns | 7,650.00 | . 00 | 7,650.00 | . 00 | . 00 | . 00 | 7,650.00 | 0 | . 00 |
| 1288 | Administrative Fees | 16,000.00 | . 00 | 16,000.00 | . 00 | . 00 | . 00 | 16,000.00 | 0 | . 00 |
| 3040 | Real Property Tax Admin | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$42,400.00 | \$0.00 | \$42,400.00 | \$108.00 | \$0.00 | \$108.00 | \$42,292.00 | 0\% | \$126.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 357,611.00 | . 00 | 357,611.00 | 30,047.37 | . 00 | 58,611.84 | 298,999.16 | 16 | 49,139.32 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | 630.82 | . 00 | 669.18 | 3,330.82 | 17 | 43.00 |
| 423 | Telephone | 420.00 | . 00 | 420.00 | 25.34 | . 00 | 52.78 | 367.22 | 13 | 48.12 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 450.00 | . 00 | 450.00 | . 00 | . 00 | 445.00 | 5.00 | 99 | 445.00 |
| 428 | Data Processing \& Internet Fees | 15,750.00 | . 00 | 15,750.00 | . 00 | . 00 | . 00 | 15,750.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 810 | Retirement | 53,867.00 | . 00 | 53,867.00 | 3,999.76 | . 00 | 7,838.56 | 46,028.44 | 15 | 5,974.28 |
| 830 | Social Security | 22,172.00 | . 00 | 22,172.00 | 1,702.63 | . 00 | 3,313.34 | 18,858.66 | 15 | 2,793.78 |
| 831 | Medicare Contribution | 5,185.00 | . 00 | 5,185.00 | 398.21 | . 00 | 774.90 | 4,410.10 | 15 | 653.37 |
| 840 | Workmen's Compensation | 1,522.00 | . 00 | 1,522.00 | . 00 | . 00 | 1,522.00 | . 00 | 100 | 1,375.00 |
| 860 | Hospitalization | 90,356.00 | . 00 | 90,356.00 | 6,684.00 | . 00 | 13,368.00 | 76,988.00 | 15 | 17,555.45 |
| 861 | Retirees Hospitalization | 2,388.00 | . 00 | 2,388.00 | . 00 | . 00 | . 00 | 2,388.00 | 0 | 865.32 |
| 865 | Dental Insurance | 971.00 | . 00 | 971.00 | 75.72 | . 00 | 151.44 | 819.56 | 16 | 189.30 |
|  | EXPENSE TOTALS | \$562,742.00 | \$0.00 | \$562,742.00 | \$43,563.85 | \$0.00 | \$86,747.04 | \$475,994.96 | 15\% | \$79,081.94 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1420 - Law (County Attorney) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1265 | Attorney Fees | 70,000.00 | . 00 | 70,000.00 | 4,200.00 | . 00 | 4,200.00 | 65,800.00 | 6 | 8,116.02 |
|  | REVENUE TOTALS | \$70,000.00 | \$0.00 | \$70,000.00 | \$4,200.00 | \$0.00 | \$4,200.00 | \$65,800.00 | 6\% | \$8,116.02 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 566,514.00 | . 00 | 566,514.00 | 43,154.82 | . 00 | 86,385.62 | 480,128.38 | 15 | 87,904.83 |
| 410 | Supplies | 6,000.00 | . 00 | 6,000.00 | 312.56 | . 00 | 1,067.24 | 4,932.76 | 18 | 519.64 |
| 423 | Telephone | 2,200.00 | . 00 | 2,200.00 | 28.96 | . 00 | 60.32 | 2,139.68 | 3 | 225.32 |
| 424 | Postage | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 70.08 | 8,929.92 | 1 | 142.05 |
| 426 | Subscriptions | 5,700.00 | 5,553.90 | 11,253.90 | 363.00 | 261.17 | 363.00 | 10,629.73 | 6 | 713.32 |
| 427 | Memberships \& Dues | 500.00 | . 00 | 500.00 | . 00 | . 00 | 473.00 | 27.00 | 95 | 473.00 |
| 428 | Data Processing \& Internet Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 436 | Advertising Fees | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 440 |  |  |  |  |  |  |  |  |  |  |
| 440 | Legal/Transcript Fees | 80,000.00 | 21,840.25 | 101,840.25 | 3,750.00 | 43,090.25 | 3,750.00 | 55,000.00 | 46 | 3,750.00 |
| 440.1 | Service of Process | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 70.00 | 930.00 | 7 | . 00 |
| 440.2 | Transcription Fees | 2,700.00 | . 00 | 2,700.00 | 1,430.00 | . 00 | 1,430.00 | 1,270.00 | 53 | . 00 |
|  | 440 - Totals | \$83,700.00 | \$21,840.25 | \$105,540.25 | \$5,180.00 | \$43,090.25 | \$5,250.00 | \$57,200.00 | 46\% | \$3,750.00 |
| 444 | Travel/Education/Conference | 6,000.00 | . 00 | 6,000.00 | 1,493.00 | . 00 | 1,581.04 | 4,418.96 | 26 | 1,749.00 |
| 810 | Retirement | 61,185.00 | . 00 | 61,185.00 | 4,430.95 | . 00 | 8,910.63 | 52,274.37 | 15 | 7,120.32 |
| 830 | Social Security | 34,958.00 | . 00 | 34,958.00 | 2,555.60 | . 00 | 5,115.91 | 29,842.09 | 15 | 5,250.74 |
| 831 | Medicare Contribution | 8,215.00 | . 00 | 8,215.00 | 597.67 | . 00 | 1,196.46 | 7,018.54 | 15 | 1,227.98 |
| 840 | Workmen's Compensation | 2,573.00 | . 00 | 2,573.00 | . 00 | . 00 | 2,573.00 | . 00 | 100 | 2,138.00 |
| 860 | Hospitalization | 56,759.00 | . 00 | 56,759.00 | 4,746.68 | . 00 | 9,493.36 | 47,265.64 | 17 | 12,033.65 |
| 861 | Retirees Hospitalization | 5,588.00 | . 00 | 5,588.00 | . 00 | . 00 | . 00 | 5,588.00 | 0 | 1,025.40 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | . 00 | 2,250.00 | 0 | 583.08 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 72.04 | . 00 | 144.08 | 791.92 | 15 | 235.50 |
|  | EXPENSE TOTALS | \$857,278.00 | \$27,394.15 | \$884,672.15 | \$62,935.28 | \$43,351.42 | \$122,683.74 | \$718,636.99 | 19\% | \$125,091.83 |
|  | Department 1420 - Law (County Attorney) Totals | (\$787,278.00) | (\$27,394.15) | (\$814,672.15) | (\$58,735.28) | (\$43,351.42) | (\$118,483.74) | (\$652,836.99) | 20\% | (\$116,975.81) |
| Department | 1430 - Civil Service |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2220 | Civil Service Fees | 9,000.00 | . 00 | 9,000.00 | 355.00 | . 00 | 960.00 | 8,040.00 | 11 | 1,442.50 |
|  | REVENUE TOTALS | \$9,000.00 | \$0.00 | \$9,000.00 | \$355.00 | \$0.00 | \$960.00 | \$8,040.00 | 11\% | \$1,442.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 211,336.00 | . 00 | 211,336.00 | 12,470.34 | . 00 | 24,507.54 | 186,828.46 | 12 | 30,840.83 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time | 26,500.00 | . 00 | 26,500.00 | 1,951.00 | . 00 | 4,206.97 | 22,293.03 | 16 | 2,345.56 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 297.65 |
| 410 | Supplies | 1,600.00 | 100.00 | 1,700.00 | 175.48 | . 00 | 327.00 | 1,373.00 | 19 | 129.01 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1435 - Human Resources

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 55.40 |
|  | EXPENSE TOTALS | \$320,181.00 | \$0.00 | \$320,181.00 | \$24,751.95 | \$40,041.29 | \$47,096.99 | \$233,042.72 | 27\% | \$43,416.93 |
|  | Department 1435-Human Resources Totals | (\$320,181.00) | \$0.00 | (\$320,181.00) | (\$24,751.95) | (\$40,041.29) | (\$47,096.99) | (\$233,042.72) | 27\% | (\$43,416.93) |
| Department | 1450 - Board Of Elections REVENUE |  |  |  |  |  |  |  |  |  |
| 2215 | Election Service Charges | 73,500.00 | . 00 | 73,500.00 | 73,500.00 | . 00 | 73,500.00 | . 00 | 100 | 73,500.00 |
| 3055 | Technology Innovation and Election Resource (TIER) Grant Program | . 00 | 7,622.57 | 7,622.57 | . 00 | . 00 | . 00 | 7,622.57 | 0 | . 00 |
| 3056 | Absentee Ballot Program | . 00 | 23,484.56 | 23,484.56 | . 00 | . 00 | . 00 | 23,484.56 | 0 | . 00 |
|  | REVENUE TOTALS | \$73,500.00 | \$31,107.13 | \$104,607.13 | \$73,500.00 | \$0.00 | \$73,500.00 | \$31,107.13 | 70\% | \$73,500.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 399,049.00 | . 00 | 399,049.00 | 31,065.10 | . 00 | 61,378.20 | 337,670.80 | 15 | 43,424.00 |
| 130 | Salaries - Part Time | 27,344.00 | . 00 | 27,344.00 | 1,405.40 | . 00 | 2,165.37 | 25,178.63 | 8 | 3,356.15 |
| 220 | Office Equipment | . 00 | 15,075.00 | 15,075.00 | 2,387.45 | . 00 | 12,562.45 | 2,512.55 | 83 | 1,220.58 |
| 260 | Other Equipment | 350.00 | 497,801.00 | 498,151.00 | 87,180.00 | 7,453.27 | 490,301.00 | 396.73 | 100 | . 00 |
| 410 | Supplies | 70,000.00 | . 00 | 70,000.00 | 6,925.00 | 13,853.87 | 7,185.80 | 48,960.33 | 30 | 3,785.58 |
| 418 | Ins-General Liability | 870.00 | (30.00) | 840.00 | . 00 | . 00 | 826.93 | 13.07 | 98 | 724.22 |
| 421 | Equipment Rental | 5,400.00 | . 00 | 5,400.00 | . 00 | 4,000.00 | . 00 | 1,400.00 | 74 | . 00 |
| 422 | Repair/Maint-Equipment | 5,200.00 | (4,900.00) | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 423 | Telephone | 685.00 | . 00 | 685.00 | 43.44 | . 00 | 90.48 | 594.52 | 13 | 88.22 |
| 424 | Postage | 24,000.00 | 23,484.56 | 47,484.56 | 2,633.40 | 1,500.00 | 8,428.63 | 37,555.93 | 21 | 728.49 |
| 426 | Subscriptions | . 00 | 60.00 | 60.00 | 60.00 | . 00 | 60.00 | . 00 | 100 | . 00 |
| 427 | Memberships \& Dues | 150.00 | 30.00 | 180.00 | 180.00 | . 00 | 180.00 | . 00 | 100 | 140.00 |
| 428 | Data Processing \& Internet Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 436 | Advertising Fees | 4,000.00 | . 00 | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 150,000.00 | 62.57 | 150,062.57 | 7,900.00 | . 00 | 7,900.00 | 142,162.57 | 5 | . 00 |
| 444 | Travel/Education/Conference | 6,000.00 | . 00 | 6,000.00 | 2,884.73 | 565.53 | 2,884.73 | 2,549.74 | 58 | 2,821.06 |
| 470 | Contract | 90,005.00 | . 00 | 90,005.00 | . 00 | . 00 | 60,222.48 | 29,782.52 | 67 | 47,181.80 |
| 810 | Retirement | 41,997.00 | . 00 | 41,997.00 | 2,715.76 | . 00 | 5,343.51 | 36,653.49 | 13 | 3,190.99 |
| 830 | Social Security | 26,435.00 | . 00 | 26,435.00 | 1,898.14 | . 00 | 3,702.43 | 22,732.57 | 14 | 2,823.26 |
| 831 | Medicare Contribution | 6,184.00 | . 00 | 6,184.00 | 443.95 | . 00 | 865.91 | 5,318.09 | 14 | 660.26 |
| 840 | Workmen's Compensation | 1,640.00 | . 00 | 1,640.00 | . 00 | . 00 | 1,639.00 | 1.00 | 100 | 3,652.00 |
| 860 | Hospitalization | 27,677.00 | . 00 | 27,677.00 | 4,332.54 | . 00 | 8,665.08 | 19,011.92 | 31 | 5,200.40 |
| 861 | Retirees Hospitalization | 9,027.00 | . 00 | 9,027.00 | . 00 | . 00 | . 00 | 9,027.00 | 0 | 1,639.78 |
| 862 | Health Insurance Cost Reimbursement | 3,750.00 | . 00 | 3,750.00 | . 00 | . 00 | . 00 | 3,750.00 | 0 | 221.60 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 72.04 | . 00 | 144.08 | 431.92 | 25 | 110.80 |
|  | EXPENSE TOTALS | \$900,839.00 | \$531,583.13 | \$1,432,422.13 | \$152,126.95 | \$31,372.67 | \$674,546.08 | \$726,503.38 | 49\% | \$120,969.19 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 1450-Board Of Elections Totals | (\$827,339.00) | (\$500,476.00) | (\$1,327,815.00) | (\$78,626.95) | (\$31,372.67) | (\$601,046.08) | (\$695,396.25) | 48\% | (\$47,469.19) |
| Depart110 | ent 1490 - Public Works Admin - DPW EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Salaries - Regular | 420,100.00 | . 00 | 420,100.00 | 32,457.66 | . 00 | 64,345.24 | 355,754.76 | 15 | 59,704.61 |
| 210 | Furniture/Furnishings | . 00 | 449.00 | 449.00 | . 00 | . 00 | 448.78 | . 22 | 100 | . 00 |
| 220 | Office Equipment | 175.00 | (175.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 410 | Supplies | 4,000.00 | (651.00) | 3,349.00 | 221.73 | . 00 | 1,067.22 | 2,281.78 | 32 | 315.24 |
| 421 | Equipment Rental | 5,904.00 | . 00 | 5,904.00 | 5,904.00 | . 00 | 5,904.00 | . 00 | 100 | . 00 |
| 423 | Telephone | 20,000.00 | . 00 | 20,000.00 | 1,556.46 | . 00 | 2,692.05 | 17,307.95 | 13 | 2,900.04 |
| 424 | Postage | 650.00 | . 00 | 650.00 | . 00 | . 00 | . 00 | 650.00 | 0 | . 00 |
| 426 | Subscriptions | 167.00 | 262.00 | 429.00 | . 00 | 261.17 | . 00 | 167.83 | 61 | . 00 |
| 427 | Memberships \& Dues | 185.00 | 115.00 | 300.00 | . 00 | . 00 | 300.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees | 7,080.00 | . 00 | 7,080.00 | 593.05 | . 00 | 1,186.10 | 5,893.90 | 17 | 1,138.48 |
| 439 | Misc Fees \& Expenses | 347.00 | . 00 | 347.00 | . 00 | . 00 | 60.00 | 287.00 | 17 | . 00 |
| 444 | Travel/Education/Conference | 2,200.00 | . 00 | 2,200.00 | . 00 | . 00 | 500.00 | 1,700.00 | 23 | 435.00 |
| 453 | Uniforms \& Clothing | 175.00 | . 00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | . 00 |
| 810 | Retirement | 68,089.00 | . 00 | 68,089.00 | 4,519.61 | . 00 | 8,954.84 | 59,134.16 | 13 | 7,482.04 |
| 830 | Social Security | 26,046.00 | . 00 | 26,046.00 | 1,938.55 | . 00 | 3,845.47 | 22,200.53 | 15 | 3,602.34 |
| 831 | Medicare Contribution | 6,092.00 | . 00 | 6,092.00 | 453.38 | . 00 | 899.35 | 5,192.65 | 15 | 842.50 |
| 840 | Workmen's Compensation | 6,194.00 | . 00 | 6,194.00 | . 00 | . 00 | 6,193.90 | . 10 | 100 | 6,254.41 |
| 860 | Hospitalization | 66,779.00 | . 00 | 66,779.00 | 3,993.72 | . 00 | 7,987.44 | 58,791.56 | 12 | 12,586.40 |
| 861 | Retirees Hospitalization | 16,190.00 | . 00 | 16,190.00 | . 00 | . 00 | . 00 | 16,190.00 | 0 | 2,727.73 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 282.70 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 84.96 | . 00 | 169.92 | 886.08 | 16 | 203.20 |
|  | EXPENSE TOTALS | \$652,179.00 | \$0.00 | \$652,179.00 | \$51,723.12 | \$261.17 | \$104,554.31 | \$547,363.52 | 16\% | \$98,624.69 |
|  | Department 1490-Public Works Admin - DPW Totals | (\$652,179.00) | \$0.00 | (\$652,179.00) | (\$51,723.12) | (\$261.17) | (\$104,554.31) | (\$547,363.52) | 16\% | (\$98,624.69) |
| Depart2770 | 1610 - Fleet Management REVENUE |  |  |  |  |  |  |  |  |  |
|  | Other Unclassified Revenue | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 2770 | REVENUE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 230 |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 49,878.00 |
|  | 230 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$49,878.00 |
| 410 | Supplies | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 23.88 |
| 418 | Ins-General Liability | 4,593.00 | 318.00 | 4,911.00 | . 00 | . 00 | 4,910.55 | . 45 | 100 | 3,861.05 |
| 441 | Auto-Supplies \& Repair | 7,000.00 | . 00 | 7,000.00 | 365.39 | . 00 | 365.39 | 6,634.61 | 5 | 1,169.13 |
| 442 | Automotive - Gas \& Oil | 8,000.00 | (318.00) | 7,682.00 | . 00 | . 00 | . 00 | 7,682.00 | 0 | 1,500.70 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund $\mathbf{A}$ - General
Department 1610 - Fleet Management
EXPENSE
Travel/Education/Conference

|  | 300.00 | .00 | 300.00 | 50.00 | .00 | 50.00 | 50.00 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $\$ 19,943.00$ | $\$ 0.00$ | $\$ 19,943.00$ | $\$ 415.39$ | $\$ 0.00$ | $\$ 5,325.94$ | $\$ 14,617.06$ | $27 \%$ |
| $(\$ 19,443.00)$ | $\$ 0.00$ | $(\$ 19,443.00)$ | $(\$ 415.39)$ | $\$ 0.00$ | $(\$ 5,325.94)$ | $(\$ 14,117.06)$ | $27 \%$ | $(\$ 56,482.76)$ |

Department 1620 - Buildings

| 1289 | Other General Governmental Income | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2411 | Rental of Real Property | 1,129,502.00 | . 00 | 1,129,502.00 | . 00 | . 00 | 1,129,502.13 | (.13) | 100 | 1,196,700.41 |
| 2412 | Rental- Real Prop Other Govt | 103,827.00 | . 00 | 103,827.00 | . 00 | . 00 | . 00 | 103,827.00 | 0 | 97,641.07 |
| 2413 | Rental from Other Govt | 25,200.00 | . 00 | 25,200.00 | . 00 | . 00 | . 00 | 25,200.00 | 0 | 23,697.83 |
| 2414 | Rental from Extension Srv | 32,000.00 | . 00 | 32,000.00 | . 00 | . 00 | 32,000.00 | . 00 | 100 | 32,000.00 |
| 2650 | Sale Scrap \& Excess Material | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 3385 | Unified Court - Bldg. Renov | 213,158.00 | . 00 | 213,158.00 | . 00 | . 00 | . 00 | 213,158.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$1,508,187.00 | \$0.00 | \$1,508,187.00 | \$0.00 | \$0.00 | \$1,161,502.13 | \$346,684.87 | 77\% | \$1,350,039.31 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 774,414.00 | . 00 | 774,414.00 | 58,834.03 | . 00 | 117,672.32 | 656,741.68 | 15 | 110,393.38 |
| 120 | Salaries - Overtime | 14,000.00 | . 00 | 14,000.00 | 1,097.38 | . 00 | 5,032.17 | 8,967.83 | 36 | 2,574.31 |
| 210 | Furniture/Furnishings | . 00 | 253.00 | 253.00 | . 00 | . 00 | 252.66 | . 34 | 100 | . 00 |
| 410 | Supplies | 51,000.00 | (253.00) | 50,747.00 | 2,352.75 | 1,094.66 | 7,591.61 | 42,060.73 | 17 | 5,233.04 |
| 413 | Repair \& Maint.-Bldg/Property | 184,000.00 | 2,523.36 | 186,523.36 | 14,269.32 | 11,742.09 | 20,338.20 | 154,443.07 | 17 | 2,836.76 |
| 414 | Gas-Natural | 34,000.00 | . 00 | 34,000.00 | 5,128.97 | . 00 | 5,732.65 | 28,267.35 | 17 | 4,690.18 |
| 415 | Electricity | 156,000.00 | . 00 | 156,000.00 | 20,716.26 | . 00 | 20,716.26 | 135,283.74 | 13 | 13,350.55 |
| 417 | Water/Sewer/Taxes | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 14,415.50 | 15,584.50 | 48 | 17,761.75 |
| 418 | Ins-General Liability | 16,952.00 | . 00 | 16,952.00 | . 00 | . 00 | 15,511.50 | 1,440.50 | 92 | 11,438.45 |
| 421 | Equipment Rental | 64,260.00 | . 00 | 64,260.00 | 54,001.98 | . 00 | 54,001.98 | 10,258.02 | 84 | . 00 |
| 422 | Repair/Maint-Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 184.24 | 1,815.76 | 9 | . 00 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 174.61 | . 00 | 209.89 | 2,790.11 | 7 | 253.26 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 63 | 49.37 | 1 | 1.93 |
| 428 | Data Processing \& Internet Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,100.00 | . 00 | 1,100.00 | . 00 | . 00 | . 00 | 1,100.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 750.00 | . 00 | 750.00 | 58.89 | . 00 | 58.89 | 691.11 | 8 | . 00 |
| 445.1 | Food - Snow \& Ice | 1,500.00 | . 00 | 1,500.00 | 153.89 | . 00 | 687.58 | 812.42 | 46 | 300.00 |
|  | 445 - Totals | \$2,250.00 | \$0.00 | \$2,250.00 | \$212.78 | \$0.00 | \$746.47 | \$1,503.53 | 33\% | \$300.00 |
| 453 | Uniforms \& Clothing | 3,500.00 | . 00 | 3,500.00 | 1,545.82 | 848.04 | 1,545.82 | 1,106.14 | 68 | 664.15 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 95.72 |
| 465 | Road/Bridge Materials | 22,000.00 | . 00 | 22,000.00 | . 00 | . 00 | . 00 | 22,000.00 | 0 | . 00 |

Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | Ount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Department 1620-Buildings |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 100,000.00 | . 00 | 100,000.00 | 8,582.00 | 2,920.00 | 9,065.58 | 88,014.42 | 12 | 899.66 |
| 810 | Retirement | 112,656.00 | . 00 | 112,656.00 | 7,371.92 | . 00 | 15,114.67 | 97,541.33 | 13 | 12,329.08 |
| 830 | Social Security | 48,882.00 | . 00 | 48,882.00 | 3,442.42 | . 00 | 7,018.63 | 41,863.37 | 14 | 6,702.82 |
| 831 | Medicare Contribution | 11,432.00 | . 00 | 11,432.00 | 805.10 | . 00 | 1,641.45 | 9,790.55 | 14 | 1,567.60 |
| 840 | Workmen's Compensation | 20,456.00 | . 00 | 20,456.00 | . 00 | . 00 | 20,456.00 | . 00 | 100 | 17,972.00 |
| 860 | Hospitalization | 145,660.00 | . 00 | 145,660.00 | 12,601.70 | . 00 | 25,203.40 | 120,456.60 | 17 | 23,263.35 |
| 861 | Retirees Hospitalization | 44,847.00 | . 00 | 44,847.00 | . 00 | . 00 | . 00 | 44,847.00 | 0 | 7,783.30 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | 391.38 | . 00 | 391.38 | (391.38) | +++ | . 00 |
| 865 | Dental Insurance | 2,448.00 | . 00 | 2,448.00 | 188.40 | . 00 | 376.80 | 2,071.20 | 15 | 392.50 |
|  | EXPENSE TOTALS | \$1,846,457.00 | \$2,523.36 | \$1,848,980.36 | \$191,716.82 | \$16,604.79 | \$343,219.81 | \$1,489,155.76 | 19\% | \$240,503.79 |
|  | Department 1620-Buildings Totals | (\$338,270.00) | (\$2,523.36) | (\$340,793.36) | (\$191,716.82) | (\$16,604.79) | \$818,282.32 | (\$1,142,470.89) | -235\% | \$1,109,535.52 |


| Department | 1621 - Building \#11 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 414 | Gas-Natural | 700.00 | . 00 | 700.00 | 271.07 | . 00 | 286.86 | 413.14 | 41 | 131.34 |
| 415 | Electricity | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 119.11 |
| 417 | Water/Sewer/Taxes | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract | 25,000.00 | 4,460.00 | 29,460.00 | . 00 | 4,460.00 | . 00 | 25,000.00 | 15 | . 00 |
|  | EXPENSE TOTALS | \$27,000.00 | \$4,460.00 | \$31,460.00 | \$271.07 | \$4,460.00 | \$286.86 | \$26,713.14 | 15\% | \$250.45 |
|  | Department 1621 - Building \#11 Totals | (\$27,000.00) | (\$4,460.00) | (\$31,460.00) | (\$271.07) | (\$4,460.00) | (\$286.86) | (\$26,713.14) | 15\% | (\$250.45) |
| Department | 1624 - Health \& Human Services Building |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 311,339.00 | . 00 | 311,339.00 | 24,343.18 | . 00 | 48,688.16 | 262,650.84 | 16 | 47,054.62 |
| 120 | Salaries - Overtime | 10,000.00 | . 00 | 10,000.00 | 292.19 | . 00 | 1,221.05 | 8,778.95 | 12 | 1,067.47 |
| 130 | Salaries - Part Time | 18,171.00 | . 00 | 18,171.00 | 2,516.04 | . 00 | 5,171.86 | 12,999.14 | 28 | 5,451.42 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 85.49 |
| 410 | Supplies | 17,000.00 | . 00 | 17,000.00 | 1,447.82 | . 00 | 4,779.34 | 12,220.66 | 28 | 3,864.48 |
| 413 | Repair \& Maint.-Bldg/Property | 18,050.00 | 2,525.63 | 20,575.63 | 2,785.13 | 6,138.80 | 3,947.41 | 10,489.42 | 49 | 731.37 |
| 414 | Gas-Natural | 5,000.00 | . 00 | 5,000.00 | 578.32 | . 00 | 669.63 | 4,330.37 | 13 | 865.97 |
| 415 | Electricity | 74,000.00 | . 00 | 74,000.00 | 15,716.19 | . 00 | 15,716.19 | 58,283.81 | 21 | 6,813.07 |
| 417 | Water/Sewer/Taxes | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | 5,419.98 | 6,580.02 | 45 | 7,140.97 |
| 418 | Ins-General Liability | 7,271.00 | . 00 | 7,271.00 | . 00 | . 00 | 7,251.47 | 19.53 | 100 | 4,003.46 |
| 421 | Equipment Rental | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 470 | Contract | 33,000.00 | . 00 | 33,000.00 | . 00 | 3,840.00 | . 00 | 29,160.00 | 12 | . 00 |
| 810 | Retirement | 42,160.00 | . 00 | 42,160.00 | 2,894.77 | . 00 | 5,849.56 | 36,310.44 | 14 | 4,924.47 |
| 830 | Social Security | 21,050.00 | . 00 | 21,050.00 | 1,604.16 | . 00 | 3,243.18 | 17,806.82 | 15 | 3,186.77 |
| 831 | Medicare Contribution | 4,922.00 | . 00 | 4,922.00 | 375.15 | . 00 | 758.46 | 4,163.54 | 15 | 745.30 |

Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Department 1624-Health \& Human Services Building |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 840 | Workmen's Compensation | 5,125.00 | . 00 | 5,125.00 | . 00 | . 00 | 5,124.80 | . 20 | 100 | 5,398.35 |
| 860 | Hospitalization | 52,067.00 | . 00 | 52,067.00 | 3,447.42 | . 00 | 6,894.84 | 45,172.16 | 13 | 9,728.04 |
| 861 | Retirees Hospitalization | 28,584.00 | . 00 | 28,584.00 | . 00 | . 00 | . 00 | 28,584.00 | 0 | 6,034.16 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 107.12 | . 00 | 214.24 | 841.76 | 20 | 202.54 |
|  | EXPENSE TOTALS | \$663,545.00 | \$2,525.63 | \$666,070.63 | \$56,107.49 | \$9,978.80 | \$114,950.17 | \$541,141.66 | 19\% | \$107,297.95 |
| Department | 1624 - Health \& Human Services Building Totals | (\$663,545.00) | (\$2,525.63) | (\$666,070.63) | (\$56,107.49) | (\$9,978.80) | (\$114,950.17) | (\$541,141.66) | 19\% | (\$107,297.95) |
| Department | 1625 - Charles R. Wood Park |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2566 | Parking Fees | 108,419.00 | . 00 | 108,419.00 | . 00 | . 00 | . 00 | 108,419.00 | 0 | . 00 |
| 2567 | Parking Lot Rental | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$128,419.00 | \$0.00 | \$128,419.00 | \$0.00 | \$0.00 | \$0.00 | \$128,419.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 3,000.00 | (40.00) | 2,960.00 | . 00 | . 00 | . 00 | 2,960.00 | 0 | 23.03 |
| 413 | Repair \& Maint.-Bldg/Property | 41,073.00 | . 00 | 41,073.00 | 1,054.00 | . 00 | 1,054.00 | 40,019.00 | 3 | . 00 |
| 415 | Electricity | 13,000.00 | . 00 | 13,000.00 | 1,156.21 | . 00 | 2,487.30 | 10,512.70 | 19 | 1,990.06 |
| 416 | Oil \& Gas-Heating | 4,400.00 | . 00 | 4,400.00 | 143.85 | . 00 | 305.54 | 4,094.46 | 7 | 223.60 |
| 417 | Water/Sewer/Taxes | 9,436.00 | . 00 | 9,436.00 | . 00 | . 00 | 129.54 | 9,306.46 | 1 | 569.96 |
| 418 | Ins-General Liability | 1,231.00 | 40.00 | 1,271.00 | . 00 | . 00 | 1,270.77 | . 23 | 100 | 571.92 |
| 422 | Repair/Maint-Equipment | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | . 00 |
| 423 | Telephone | 1,600.00 | . 00 | 1,600.00 | 72.25 | . 00 | 144.50 | 1,455.50 | 9 | 137.72 |
| 428 | Data Processing \& Internet Fees | 1,479.00 | . 00 | 1,479.00 | 124.99 | . 00 | 249.98 | 1,229.02 | 17 | 249.98 |
| 441 | Auto-Supplies \& Repair | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 3,200.00 | . 00 | 3,200.00 | . 00 | . 00 | . 00 | 3,200.00 | 0 | . 00 |
| 470 | Contract | 46,000.00 | . 00 | 46,000.00 | . 00 | . 00 | . 00 | 46,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$128,419.00 | \$0.00 | \$128,419.00 | \$2,551.30 | \$0.00 | \$5,641.63 | \$122,777.37 | 4\% | \$3,766.27 |
|  | Department 1625-Charles R. Wood Park Totals | \$0.00 | \$0.00 | \$0.00 | (\$2,551.30) | \$0.00 | (\$5,641.63) | \$5,641.63 | +++ | (\$3,766.27) |

Department 1626 - West Brook Parking Lot

|  | REVENUE |
| :--- | :--- |
| 2566 | Parking Fees |
|  |  |
| 260 | EXPENSE |
| 422 | Other Equipment |
| 439 | Repair/Maint-Equipment |
| 470 | Misc Fees \& Expenses |
|  | Contract |


|  | 90,000.00 | . 00 | 90,000.00 | . 00 | . 00 | . 00 | 90,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0\% | \$0.00 |
|  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
|  | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | . 00 |
|  | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | 94.87 | 7,905.13 | 1 | 119.03 |
|  | 10,000.00 | . 00 | 10,000.00 | 1,227.67 | . 00 | 1,227.67 | 8,772.33 | 12 | . 00 |
| EXPENSE TOTALS | \$27,500.00 | \$0.00 | \$27,500.00 | \$1,227.67 | \$0.00 | \$1,322.54 | \$26,177.46 | 5\% | \$119.03 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Department 1627 - Beach Road Parking Lot

2566 | REVENUE |
| :--- |
| Parking Fees |

| $319,462.00$ | .00 | $319,462.00$ | .00 | .00 | .00 | $319,462.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 319,462.00$ | $\$ 0.00$ | $\$ 319,462.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 319,462.00$ | $0 \%$ |  |
|  |  |  |  |  |  |  |  |  |
| $2,462.00$ | 80.00 | $2,542.00$ | .00 | .00 | $2,541.55$ | .00 | .45 | 100 |
| $2,000.00$ | .00 | $2,000.00$ | .00 | .00 | .00 | $2,000.00$ | 0 | 0 |
| $315,000.00$ | $(80.00)$ | $314,920.00$ | .00 | .00 | .00 | $314,920.00$ | 0 | .00 |
| $\$ 319,462.00$ | $\$ 0.00$ | $\$ 319,462.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,541.55$ | $\$ 316,920.45$ | $1 \%$ | $\$ 2,287.69$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 2,541.55)$ | $\$ 2,541.55$ | +++ | $(\$ 2,287.69)$ |

Department
EXPENSE
Ins-General Liability
Misc Fees \& Expenses

| 418 | Ins-General Liability |
| :--- | :--- |
| 439 | Misc Fees \& Expenses |
| 470 | Contract |

EXPENSE TOTALS

Department 1627 - Beach Road Parking Lot Totals
REVENUE

| 2595 | Hauling Permits | 7,200.00 | . 00 | 7,200.00 | 3,800.00 | . 00 | 3,800.00 | 3,400.00 | 53 | 6,700.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2650 | Sale Scrap \& Excess Material | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 3907 | Household Hazardous Waste State Assistance Program | 10,544.00 | . 00 | 10,544.00 | . 00 | . 00 | . 00 | 10,544.00 | 0 | $(10,544.25)$ |
|  | REVENUE TOTALS | \$21,744.00 | \$0.00 | \$21,744.00 | \$3,800.00 | \$0.00 | \$3,800.00 | \$17,944.00 | 17\% | (\$3,844.25) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 132,411.00 | . 00 | 132,411.00 | 7,345.20 | . 00 | 11,875.20 | 120,535.80 | 9 | 16,849.60 |
| 230 | Automotive Equipment | . 00 | 648,000.00 | 648,000.00 | . 00 | . 00 | . 00 | 648,000.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 15,236.00 | 15,236.00 | . 00 | . 00 | 15,236.00 | . 00 | 100 | 13,288.00 |
| 410 | Supplies | 2,000.00 | (594.00) | 1,406.00 | 158.84 | . 00 | 232.86 | 1,173.14 | 17 | . 00 |
| 421 | Equipment Rental | 22,000.00 | . 00 | 22,000.00 | 22,000.00 | . 00 | 22,000.00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment | 3,000.00 | 30.00 | 3,030.00 | 1,459.92 | . 00 | 1,600.89 | 1,429.11 | 53 | . 00 |
| 424 | Postage | 12.00 | 2.00 | 14.00 | 13.20 | . 00 | 13.20 | . 80 | 94 | . 00 |
| 426 | Subscriptions | . 00 | 262.00 | 262.00 | . 00 | 261.17 | . 00 | . 83 | 100 | . 00 |
| 435 | Medical Fees | 197.00 | . 00 | 197.00 | . 00 | . 00 | . 00 | 197.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 400.00 | 300.00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | 235.00 |
| 453 | Uniforms \& Clothing | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 455 | Safety Equipment | 150.00 | . 00 | 150.00 | 13.48 | . 00 | 144.51 | 5.49 | 96 | . 00 |
| 470 | Contract | 21,088.00 | . 00 | 21,088.00 | . 00 | 21,088.00 | . 00 | . 00 | 100 | 2,309.28 |
| 810 | Retirement | 17,913.00 | . 00 | 17,913.00 | 935.07 | . 00 | 1,605.51 | 16,307.49 | 9 | 1,799.72 |
| 830 | Social Security | 8,209.00 | . 00 | 8,209.00 | 399.35 | . 00 | 653.29 | 7,555.71 | 8 | 986.68 |
| 831 | Medicare Contribution | 1,920.00 | . 00 | 1,920.00 | 93.39 | . 00 | 152.78 | 1,767.22 | 8 | 230.76 |
| 840 | Workmen's Compensation | 1,850.00 | . 00 | 1,850.00 | . 00 | . 00 | 1,849.92 | . 08 | 100 | 1,679.15 |
| 860 | Hospitalization | 22,706.00 | . 00 | 22,706.00 | 1,188.92 | . 00 | 2,377.84 | 20,328.16 | 10 | 4,280.10 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 22.16 | . 00 | 44.32 | 363.68 | 11 | 78.50 |
|  | EXPENSE TOTALS | \$244,114.00 | \$663,236.00 | \$907,350.00 | \$33,629.53 | \$21,349.17 | \$57,786.32 | \$828,214.51 | 9\% | \$41,736.79 |

# Budget Performance Report - Countywide - 

February 29, 2024
Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Departmen | ht 1628 - Waste Management Containment Totals | (\$222,370.00) | (\$663,236.00) | (\$885,606.00) | (\$29,829.53) | (\$21,349.17) | (\$53,986.32) | (\$810,270.51) | 9\% | (\$45,581.04) |
| Department | 1660 - Central Storeroom EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 861 | Retirees Hospitalization | 2,388.00 | . 00 | 2,388.00 | . 00 | . 00 | . 00 | 2,388.00 | 0 | 432.66 |
|  | EXPENSE TOTALS | \$2,588.00 | \$0.00 | \$2,588.00 | \$0.00 | \$0.00 | \$0.00 | \$2,588.00 | 0\% | \$432.66 |
|  | Department 1660-Central Storeroom Totals | (\$2,588.00) | \$0.00 | (\$2,588.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,588.00) | 0\% | (\$432.66) |
| Department | 1665 - Public Records EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 168,182.00 | . 00 | 168,182.00 | 12,937.00 | . 00 | 25,874.01 | 142,307.99 | 15 | 25,874.07 |
| 130 | Salaries - Part Time | 25,763.00 | . 00 | 25,763.00 | 1,515.71 | . 00 | 2,283.95 | 23,479.05 | 9 | 4,490.00 |
| 410 | Supplies | 3,000.00 | . 00 | 3,000.00 | 534.07 | . 00 | 556.29 | 2,443.71 | 19 | . 00 |
| 425 | Reproduction Expenses | 16,700.00 | . 00 | 16,700.00 | 1,100.00 | 9,350.00 | 1,100.00 | 6,250.00 | 63 | 850.00 |
| 810 | Retirement | 24,692.00 | . 00 | 24,692.00 | 1,625.32 | . 00 | 3,250.64 | 21,441.36 | 13 | 2,813.12 |
| 830 | Social Security | 12,024.00 | . 00 | 12,024.00 | 833.22 | . 00 | 1,620.10 | 10,403.90 | 13 | 1,793.48 |
| 831 | Medicare Contribution | 2,812.00 | . 00 | 2,812.00 | 194.87 | . 00 | 378.90 | 2,433.10 | 13 | 419.46 |
| 860 | Hospitalization | 36,462.00 | . 00 | 36,462.00 | 2,804.80 | . 00 | 5,609.60 | 30,852.40 | 15 | 6,883.85 |
| 861 | Retirees Hospitalization | 7,164.00 | . 00 | 7,164.00 | . 00 | . 00 | . 00 | 7,164.00 | 0 | 1,297.98 |
| 865 | Dental Insurance | 528.00 | . 00 | 528.00 | 40.64 | . 00 | 81.28 | 446.72 | 15 | 101.60 |
|  | EXPENSE TOTALS | \$297,327.00 | \$0.00 | \$297,327.00 | \$21,585.63 | \$9,350.00 | \$40,754.77 | \$247,222.23 | 17\% | \$44,523.56 |
|  | Department 1665-Public Records Totals | (\$297,327.00) | \$0.00 | (\$297,327.00) | (\$21,585.63) | (\$9,350.00) | (\$40,754.77) | (\$247,222.23) | 17\% | (\$44,523.56) |
| Department | 1670 - Mail Room EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 42,381.00 | . 00 | 42,381.00 | 3,224.38 | . 00 | 6,443.99 | 35,937.01 | 15 | 6,347.81 |
| 410 | Supplies | 80.00 | . 00 | 80.00 | 4.51 | . 00 | 26.90 | 53.10 | 34 | . 00 |
| 428 | Data Processing \& Internet Fees | 82.00 | . 00 | 82.00 | . 00 | . 00 | . 00 | 82.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,800.00 | 260.00 | 2,060.00 | 168.00 | 1,892.00 | 168.00 | . 00 | 100 | 140.00 |
| 810 | Retirement | 4,577.00 | . 00 | 4,577.00 | 303.09 | . 00 | 605.73 | 3,971.27 | 13 | 514.16 |
| 830 | Social Security | 2,628.00 | . 00 | 2,628.00 | 188.70 | . 00 | 377.11 | 2,250.89 | 14 | 377.16 |
| 831 | Medicare Contribution | 615.00 | . 00 | 615.00 | 44.14 | . 00 | 88.20 | 526.80 | 14 | 88.20 |
| 840 | Workmen's Compensation | 225.00 | . 00 | 225.00 | . 00 | . 00 | 225.00 | . 00 | 100 | 220.00 |
| 860 | Hospitalization | 5,528.00 | . 00 | 5,528.00 | 425.24 | . 00 | 850.48 | 4,677.52 | 15 | 1,033.05 |
| 861 | Retirees Hospitalization | 7,809.00 | . 00 | 7,809.00 | . 00 | . 00 | . 00 | 7,809.00 | 0 | 1,267.64 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | 92.94 | . 00 | 92.94 | 657.06 | 12 | . 00 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 18.48 | 101.52 | 15 | 23.10 |
|  | EXPENSE TOTALS | \$66,595.00 | \$260.00 | \$66,855.00 | \$4,460.24 | \$1,892.00 | \$8,896.83 | \$56,066.17 | 16\% | \$10,011.12 |
|  | Department 1670 - Mail Room Totals | (\$66,595.00) | (\$260.00) | (\$66,855.00) | (\$4,460.24) | (\$1,892.00) | (\$8,896.83) | (\$56,066.17) | 16\% | (\$10,011.12) |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |  |
| Department 1671-Print Shop |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1272 | Printshop Fees |  | 2,000.00 | . 00 | 2,000.00 | 140.00 | . 00 | 280.00 | 1,720.00 | 14 | 400.00 |
| 1273 | Printing/Copying Fees |  | 110,794.00 | . 00 | 110,794.00 | 7,487.77 | . 00 | 16,738.10 | 94,055.90 | 15 | . 00 |
| 2658 | Minor Sales - Printshop |  | . 00 | . 00 | . 00 | 9.00 | . 00 | 21.75 | (21.75) | +++ | 24.75 |
| 5788 | Leases |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 324,208.25 |
|  |  | REVENUE TOTALS | \$112,794.00 | \$0.00 | \$112,794.00 | \$7,636.77 | \$0.00 | \$17,039.85 | \$95,754.15 | 15\% | \$324,633.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 324,208.25 |
| 410 | Supplies |  | 250.00 | . 00 | 250.00 | 14.26 | . 00 | 14.26 | 235.74 | 6 | . 00 |
| 421 | Equipment Rental |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 75.00 |
| 422 | Repair/Maint-Equipment |  | 42,811.00 | . 00 | 42,811.00 | 3,026.47 | 36,000.00 | 3,026.47 | 3,784.53 | 91 | 1,383.06 |
|  |  | EXPENSE TOTALS | \$43,061.00 | \$0.00 | \$43,061.00 | \$3,040.73 | \$36,000.00 | \$3,040.73 | \$4,020.27 | 91\% | \$325,666.31 |
|  | Department | Print Shop Totals | \$69,733.00 | \$0.00 | \$69,733.00 | \$4,596.04 | (\$36,000.00) | \$13,999.12 | \$91,733.88 | -32\% | (\$1,033.31) |

Department 1680-Information Technology
REVENUE

| 2228 | Information Tech. Fees |  | 110,000.00 | . 00 | 110,000.00 | . 00 | . 00 | . 00 | 110,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$110,000.00 | \$0.00 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 724,318.00 | . 00 | 724,318.00 | 55,716.77 | . 00 | 111,433.56 | 612,884.44 | 15 | 102,986.76 |
| 120 | Salaries - Overtime |  | 4,000.00 | . 00 | 4,000.00 | 141.74 | . 00 | 697.73 | 3,302.27 | 17 | 362.51 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 1,100.00 | 1,100.00 | 65.80 | . 00 | 142.12 | 957.88 | 13 | . 00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | 40,000.00 | 40,000.00 | 490.67 | 541.50 | 490.67 | 38,967.83 | 3 | . 00 |
|  |  | 220 - Totals | \$0.00 | \$41,100.00 | \$41,100.00 | \$556.47 | \$541.50 | \$632.79 | \$39,925.71 | 3\% | \$0.00 |
| 410 | Supplies |  | 2,500.00 | . 00 | 2,500.00 | 92.05 | . 00 | 332.70 | 2,167.30 | 13 | 404.91 |
| 422 | Repair/Maint-Equipment |  | 14,000.00 | $(1,000.00)$ | 13,000.00 | . 00 | . 00 | . 00 | 13,000.00 | 0 | . 00 |
| 423 | Telephone |  | 2,000.00 | . 00 | 2,000.00 | 113.16 | . 00 | 168.04 | 1,831.96 | 8 | 182.74 |
| 424 | Postage |  | 30.00 | . 00 | 30.00 | . 00 | . 00 | . 00 | 30.00 | 0 | . 00 |
| 426 | Subscriptions |  | 146,000.00 | . 00 | 146,000.00 | 37,408.97 | 21,444.60 | 57,377.36 | 67,178.04 | 54 | 28,838.42 |
| 427 | Memberships \& Dues |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | 50.00 | . 00 | 100 | 50.00 |
| 428 | Data Processing \& Internet Fees |  | 29,000.00 | . 00 | 29,000.00 | 3,157.24 | . 00 | 5,414.50 | 23,585.50 | 19 | 4,176.92 |
| 444 | Travel/Education/Conference |  | 1,000.00 | (100.00) | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | . 00 |
| 470 | Contract |  | 12,900.00 | . 00 | 12,900.00 | . 00 | . 00 | 6,900.00 | 6,000.00 | 53 | 7,825.00 |
| 810 | Retirement |  | 109,763.00 | . 00 | 109,763.00 | 7,368.80 | . 00 | 14,783.68 | 94,979.32 | 13 | 11,457.54 |
| 830 | Social Security |  | 45,156.00 | . 00 | 45,156.00 | 3,198.84 | . 00 | 6,423.36 | 38,732.64 | 14 | 6,020.32 |
| 831 | Medicare Contribution |  | 10,561.00 | . 00 | 10,561.00 | 748.11 | . 00 | 1,502.22 | 9,058.78 | 14 | 1,407.99 |
| 840 | Workmen's Compensation |  | 3,444.00 | . 00 | 3,444.00 | . 00 | . 00 | 3,444.00 | . 00 | 100 | 3,524.00 |
| 860 | Hospitalization |  | 122,433.00 | . 00 | 122,433.00 | 9,689.44 | . 00 | 19,378.88 | 103,054.12 | 16 | 21,226.13 |
| 861 | Retirees Hospitalization |  | 6,113.00 | . 00 | 6,113.00 | . 00 | . 00 | . 00 | 6,113.00 | 0 | 1,920.34 |

Fiscal Year to Date 02/29/24


Department 1910 - Unallocated Insurance

2701 | REVENUE |
| :--- |
| Refund of Prior Year Expens |
|  |
|  |
|  |
| EXPENSE |

Department
EXPENSE TOTALS
Dello
1920 - Municipal Assoc. Dues
EXPENSE
427
Memberships \& Dues
Department 1920 - Municipal Assoc. Dues Totals

| $11,959.00$ | .00 | $11,959.00$ | .00 | $11,959.00$ | .00 | .00 | 100 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 11,959.00$ | $\$ 0.00$ | $\$ 11,959.00$ | $\$ 0.00$ | $\$ 11,959.00$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 11,611.00$ |
| $(\$ 11,959.00)$ | $\$ 0.00$ | $(\$ 11,959.00)$ | $\$ 0.00$ | $(\$ 11,959.00)$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $(\$ 11,611.00)$ |

Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | Rollup A | nt and | llup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-Genera
Department 1950 - Taxes \& Assessments on Property

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 417 | Water/Sewer/Taxes | 10,100.00 | . 00 | 10,100.00 | . 00 | . 00 | 2,593.13 | 7,506.87 | 26 | 4,231.34 |
|  | EXPENSE TOTALS | \$10,100.00 | \$0.00 | \$10,100.00 | \$0.00 | \$0.00 | \$2,593.13 | \$7,506.87 | 26\% | \$4,231.34 |
| DepartmentDepartment | nt 1950-Taxes \& Assessments on Property Totals | (\$10,100.00) | \$0.00 | (\$10,100.00) | \$0.00 | \$0.00 | (\$2,593.13) | (\$7,506.87) | 26\% | (\$4,231.34) |
|  | 1970 - Supplies to Towns |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2226 | Sales of Suppl, Other Govt | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | . 00 | 7,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 7,000.00 | . 00 | 7,000.00 | 68.32 | . 00 | 68.32 | 6,931.68 | 1 | . 00 |
|  | EXPENSE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$68.32 | \$0.00 | \$68.32 | \$6,931.68 | 1\% | \$0.00 |
|  | Department 1970-Supplies to Towns Totals | \$0.00 | \$0.00 | \$0.00 | (\$68.32) | \$0.00 | (\$68.32) | \$68.32 | +++ | \$0.00 |
| Department | 1982 - Prov For Inv. Of Supplies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0\% | \$0.00 |
|  | Department 1982 - Prov For Inv. Of Supplies Totals | (\$4,000.00) | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,000.00) | 0\% | \$0.00 |
| Department | 1985 - Distribution of Sales Tax |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 32,983,673.00 | . 00 | 32,983,673.00 | . 00 | . 00 | . 00 | 32,983,673.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$32,983,673.00 | \$0.00 | \$32,983,673.00 | \$0.00 | \$0.00 | \$0.00 | \$32,983,673.00 | 0\% | \$0.00 |
|  | Department 1985-Distribution of Sales Tax Totals | \$32,983,673.00) | \$0.00 | \$32,983,673.00) | \$0.00 | \$0.00 | \$0.00 | (\$32,983,673.00) | 0\% | \$0.00 |

Department 1990-Contingent Account
EXPENSE

| EXPEN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 469 |  |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 275,000.00 | $(40,075.70)$ | 234,924.30 | . 00 | . 00 | . 00 | 234,924.30 | 0 | . 00 |
| 469.01 | Other Payments/Salaries | 497,000.00 | . 00 | 497,000.00 | . 00 | . 00 | . 00 | 497,000.00 | 0 | . 00 |
|  | 469 - Totals | \$772,000.00 | (\$40,075.70) | \$731,924.30 | \$0.00 | \$0.00 | \$0.00 | \$731,924.30 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$772,000.00 | (\$40,075.70) | \$731,924.30 | \$0.00 | \$0.00 | \$0.00 | \$731,924.30 | 0\% | \$0.00 |
|  | Department 1990-Contingent Account Totals | (\$772,000.00) | \$40,075.70 | (\$731,924.30) | \$0.00 | \$0.00 | \$0.00 | (\$731,924.30) | 0\% | \$0.00 |
| Department 2490-Community College - Tuition EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 439 | Misc Fees \& Expenses | 538,000.00 | . 00 | 538,000.00 | 97,227.85 | . 00 | 98,380.52 | 439,619.48 | 18 | 94,361.69 |
|  | EXPENSE TOTALS | \$538,000.00 | \$0.00 | \$538,000.00 | \$97,227.85 | \$0.00 | \$98,380.52 | \$439,619.48 | 18\% | \$94,361.69 |
|  | rtment 2490-Community College - Tuition Totals | (\$538,000.00) | \$0.00 | (\$538,000.00) | (\$97,227.85) | \$0.00 | (\$98,380.52) | (\$439,619.48) | 18\% | (\$94,361.69) |
|  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 2,338,560.00 | . 00 | 2,338,560.00 | . 00 | . 00 | 779,520.00 | 1,559,040.00 | 33 | 724,359.00 |
|  | EXPENSE TOTALS | \$2,338,560.00 | \$0.00 | \$2,338,560.00 | \$0.00 | \$0.00 | \$779,520.00 | \$1,559,040.00 | 33\% | \$724,359.00 |

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 2495-Joint Community College Totals | (\$2,338,560.00) | \$0.00 | (\$2,338,560.00) | \$0.00 | \$0.00 | (\$779,520.00) | (\$1,559,040.00) | 33\% | (\$724,359.00) |
| $\begin{array}{ll}\text { Department } & \mathbf{3 0 2 0 - S h e r i f f ' s ~} 911 \text { Center } \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
| 1140 | Emergency Tele. Surcharge - General | 100,000.00 | . 00 | 100,000.00 | 7,826.26 | . 00 | 7,826.26 | 92,173.74 | 8 | 8,441.74 |
| 1142 | Emergency Tele. Surcharge - Wireless | 225,000.00 | . 00 | 225,000.00 | 148.61 | . 00 | 53,136.49 | 171,863.51 | 24 | 12.50 |
|  | REVENUE TOTALS | \$325,000.00 | \$0.00 | \$325,000.00 | \$7,974.87 | \$0.00 | \$60,962.75 | \$264,037.25 | 19\% | \$8,454.24 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,570,814.00 | . 00 | 1,570,814.00 | 122,326.89 | . 00 | 242,453.45 | 1,328,360.55 | 15 | 245,685.57 |
| 120 | Salaries - Overtime | 60,000.00 | . 00 | 60,000.00 | 8,374.66 | . 00 | 15,747.68 | 44,252.32 | 26 | 12,064.22 |
| 130 | Salaries - Part Time | 30,000.00 | . 00 | 30,000.00 | 2,091.96 | . 00 | 3,846.39 | 26,153.61 | 13 | 4,966.85 |
| 210 | Furniture/Furnishings | . 00 | 3,797.91 | 3,797.91 | . 00 | . 00 | 3,797.91 | . 00 | 100 | . 00 |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,350.00 |
| 410 | Supplies | 2,000.00 | . 00 | 2,000.00 | 30.99 | . 00 | 364.96 | 1,635.04 | 18 | 156.71 |
| 422 | Repair/Maint-Equipment | 10,000.00 | . 00 | 10,000.00 | . 00 | 2,000.00 | 334.66 | 7,665.34 | 23 | 2,081.46 |
| 423 | Telephone | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 3,921.12 |
| 426 | Subscriptions | . 00 | 10,000.00 | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 100 | . 00 |
| 428 | Data Processing \& Internet Fees | 110,000.00 | . 00 | 110,000.00 | 7,232.62 | . 00 | 13,314.09 | 96,685.91 | 12 | 17,678.94 |
| 444 | Travel/Education/Conference | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 5,572.00 | 428.00 | 93 | . 00 |
| 470 | Contract | 260,000.00 | . 00 | 260,000.00 | 3,819.00 | 106,614.00 | 130,150.41 | 23,235.59 | 91 | 45,279.00 |
| 810 | Retirement | 220,357.00 | . 00 | 220,357.00 | 15,615.22 | . 00 | 30,958.59 | 189,398.41 | 14 | 27,188.98 |
| 830 | Social Security | 102,975.00 | . 00 | 102,975.00 | 7,820.57 | . 00 | 15,427.89 | 87,547.11 | 15 | 15,702.61 |
| 831 | Medicare Contribution | 24,078.00 | . 00 | 24,078.00 | 1,829.01 | . 00 | 3,608.16 | 20,469.84 | 15 | 3,672.39 |
| 860 | Hospitalization | 205,972.00 | . 00 | 205,972.00 | 15,790.84 | . 00 | 31,581.68 | 174,390.32 | 15 | 40,023.95 |
| 861 | Retirees Hospitalization | 41,276.00 | . 00 | 41,276.00 | . 00 | . 00 | . 00 | 41,276.00 | 0 | 7,601.84 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | . 00 | . 00 | 186.15 | (186.15) | +++ | . 00 |
| 865 | Dental Insurance | 3,384.00 | . 00 | 3,384.00 | 260.44 | . 00 | 520.88 | 2,863.12 | 15 | 683.40 |
|  | EXPENSE TOTALS | \$2,651,856.00 | \$13,797.91 | \$2,665,653.91 | \$185,192.20 | \$118,614.00 | \$497,864.90 | \$2,049,175.01 | 23\% | \$428,057.04 |

Sub Department 4047-2021 Interoperable Comm Grant
REVENUE


Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 1511 | Sheriff Misc Dep't Income |  | 3,000.00 | . 00 | 3,000.00 | 8.75 | . 00 | 34.25 | 2,965.75 | 1 | 830.00 |
| 1514 | Accident Reports |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 1589 | Other - Public Safety |  | 110,000.00 | . 00 | 110,000.00 | . 00 | . 00 | . 00 | 110,000.00 | 0 | . 00 |
| 2002 | Donation-Bed Tax |  | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | . 00 | 125,000.00 | 0 | . 00 |
| 2265 | Schroon Lake Enforcement |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 2268 | Sheriff-DSS Fraud Investigations |  | 32,500.00 | . 00 | 32,500.00 | . 00 | . 00 | . 00 | 32,500.00 | 0 | . 00 |
| 2612 | Stop DWI Fines - Sheriff |  | 44,375.00 | . 00 | 44,375.00 | . 00 | . 00 | . 00 | 44,375.00 | 0 | . 00 |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 38,261.00 |
| 3315 | Navigation Law Enforcement |  | 40,000.00 | . 00 | 40,000.00 | . 00 | . 00 | . 00 | 40,000.00 | 0 | . 00 |
| 3384 | Other Sheriff's State Aid |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| 4384 | Other Sheriff Aid |  | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | 1,109.77 |
|  | REVENUE TOTALS |  | \$513,875.00 | \$0.00 | \$513,875.00 | \$15,641.83 | \$0.00 | \$15,667.33 | \$498,207.67 | 3\% | \$48,794.57 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 8,322,210.00 | . 00 | 8,322,210.00 | 655,162.79 | . 00 | 1,317,625.49 | 7,004,584.51 | 16 | 1,196,515.22 |
| 120 | Salaries - Overtime |  | 425,000.00 | . 00 | 425,000.00 | 46,388.92 | . 00 | 95,204.36 | 329,795.64 | 22 | 64,871.89 |
| 130 | Salaries - Part Time |  | 267,276.00 | . 00 | 267,276.00 | 32,982.61 | . 00 | 65,023.18 | 202,252.82 | 24 | 60,657.35 |
| 210 | Furniture/Furnishings |  | 2,000.00 | . 00 | 2,000.00 | 129.36 | . 00 | 129.36 | 1,870.64 | 6 | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | 30,000.00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
|  |  | 220 - Totals | \$1,500.00 | \$30,000.00 | \$31,500.00 | \$0.00 | \$0.00 | \$0.00 | \$31,500.00 | 0\% | \$0.00 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 15,000.00 | 114,171.14 | 129,171.14 | 349.99 | 102,467.18 | 12,398.67 | 14,305.29 | 89 | . 00 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 709,350.18 | 709,350.18 | . 00 | 309,350.18 | . 00 | 400,000.00 | 44 | 39,263.00 |
|  |  | 230 - Totals | \$15,000.00 | \$823,521.32 | \$838,521.32 | \$349.99 | \$411,817.36 | \$12,398.67 | \$414,305.29 | 51\% | \$39,263.00 |
| 250 | Technical Equipment |  | 217,000.00 | $(192,830.34)$ | 24,169.66 | 458.47 | 23,705.38 | 458.47 | 5.81 | 100 | . 00 |
| 260 | Other Equipment |  | 25,000.00 | 56,817.56 | 81,817.56 | 280.07 | 51,824.00 | 5,856.52 | 24,137.04 | 70 | 838.89 |
| 410 | Supplies |  | 45,000.00 | . 00 | 45,000.00 | 4,830.94 | 1,892.02 | 8,183.15 | 34,924.83 | 22 | 6,165.79 |
| 413 | Repair \& Maint.-Bldg/Property |  | 50,000.00 | 18,501.09 | 68,501.09 | 1,481.15 | 27,359.94 | 1,481.15 | 39,660.00 | 42 | . 00 |
| 414 | Gas-Natural |  | 65,000.00 | . 00 | 65,000.00 | 9,935.49 | . 00 | 10,466.55 | 54,533.45 | 16 | 349.59 |
| 415 | Electricity |  | 180,000.00 | . 00 | 180,000.00 | 17,455.98 | . 00 | 17,489.87 | 162,510.13 | 10 | 12,208.78 |
| 416 | Oil \& Gas-Heating |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 417 | Water/Sewer/Taxes |  | 32,250.00 | . 00 | 32,250.00 | . 00 | . 00 | . 00 | 32,250.00 | 0 | . 00 |
| 418 | Ins-General Liability |  | 206,233.00 | . 00 | 206,233.00 | . 00 | . 00 | 197,575.50 | 8,657.50 | 96 | 180,664.18 |
| 421 | Equipment Rental |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment |  | 12,500.00 | 216,535.72 | 229,035.72 | 84.99 | 5,389.00 | 217,977.11 | 5,669.61 | 98 | 995.00 |
| 423 | Telephone |  | 50,000.00 | . 00 | 50,000.00 | 4,229.84 | . 00 | 6,723.95 | 43,276.05 | 13 | 3,134.86 |

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depart | 3110 - Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Postage | 7,000.00 | . 00 | 7,000.00 | 144.09 | . 00 | 962.15 | 6,037.85 | 14 | 1,679.84 |
| 426 | Subscriptions | 7,000.00 | . 00 | 7,000.00 | 55.00 | 2,963.00 | 3,207.50 | 829.50 | 88 | 287.94 |
| 427 | Memberships \& Dues | 1,300.00 | . 00 | 1,300.00 | . 00 | . 00 | 199.00 | 1,101.00 | 15 | 199.00 |
| 428 | Data Processing \& Internet Fees | 11,000.00 | . 00 | 11,000.00 | 718.80 | . 00 | 758.81 | 10,241.19 | 7 | 941.24 |
| 439 | Misc Fees \& Expenses | 17,500.00 | . 00 | 17,500.00 | 1,233.68 | 1,760.62 | 1,973.06 | 13,766.32 | 21 | 1,616.03 |
| 440 | Legal/Transcript Fees | 7,500.00 | . 00 | 7,500.00 | . 00 | . 00 | . 00 | 7,500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 210,000.00 | . 00 | 210,000.00 | 31,493.92 | 82,982.08 | 50,071.38 | 76,946.54 | 63 | 17,953.92 |
| 442 | Automotive - Gas \& Oil | 240,000.00 | $(12,324.12)$ | 227,675.88 | 594.34 | . 00 | 614.34 | 227,061.54 | 0 | 40,032.53 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 45,000.00 | $(3,028.05)$ | 41,971.95 | 511.00 | 2,220.00 | 17,643.37 | 22,108.58 | 47 | 15,818.98 |
| 444.01 | Job Related Courses | . 00 | 3,028.05 | 3,028.05 | . 00 | . 00 | . 00 | 3,028.05 | 0 | . 00 |
|  | 444 - Totals | \$45,000.00 | \$0.00 | \$45,000.00 | \$511.00 | \$2,220.00 | \$17,643.37 | \$25,136.63 | 44\% | \$15,818.98 |
| 453 | Uniforms \& Clothing | 75,000.00 | 3,658.79 | 78,658.79 | 1,178.84 | 52,670.80 | 2,103.50 | 23,884.49 | 70 | 2,959.79 |
| 455 | Safety Equipment | 70,000.00 | 7,931.83 | 77,931.83 | . 00 | 8,697.36 | 2,704.27 | 66,530.20 | 15 | 34,968.78 |
| 470 | Contract | 46,500.00 | 96,000.00 | 142,500.00 | 18,649.08 | 60,004.00 | 27,614.08 | 54,881.92 | 61 | 1,285.00 |
| 810 | Retirement | 2,126,241.00 | . 00 | 2,126,241.00 | 146,124.39 | . 00 | 290,936.17 | 1,835,304.83 | 14 | 227,812.25 |
| 830 | Social Security | 537,335.00 | . 00 | 537,335.00 | 42,668.44 | . 00 | 85,896.26 | 451,438.74 | 16 | 78,690.83 |
| 831 | Medicare Contribution | 130,718.00 | . 00 | 130,718.00 | 9,978.99 | . 00 | 20,088.60 | 110,629.40 | 15 | 18,403.61 |
| 840 | Workmen's Compensation | 129,968.00 | . 00 | 129,968.00 | . 00 | . 00 | 129,968.00 | . 00 | 100 | 123,772.00 |
| 860 | Hospitalization | 1,292,704.00 | . 00 | 1,292,704.00 | 97,919.89 | . 00 | 194,908.08 | 1,097,795.92 | 15 | 239,965.54 |
| 861 | Retirees Hospitalization | 911,548.00 | . 00 | 911,548.00 | . 00 | . 00 | . 00 | 911,548.00 | 0 | 150,513.00 |
| 862 | Health Insurance Cost Reimbursement | 5,250.00 | . 00 | 5,250.00 | 224.62 | . 00 | 3,380.63 | 1,869.37 | 64 | (469.44) |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | . 00 | . 00 | 129.97 | . 00 | 129.97 | (129.97) | +++ | . 00 |
| 865 | Dental Insurance | 19,197.00 | . 00 | 19,197.00 | 1,454.85 | . 00 | 2,893.77 | 16,303.23 | 15 | 3,577.18 |
|  | EXPENSE TOTALS | 15,808,430.00 | \$1,047,811.85 | 16,856,241.85 | \$1,126,850.50 | \$733,285.56 | 2,792,646.27 | 13,330,310.02 | 21\% | \$2,525,672.57 |

Sub Department 3164 - Forfeited Crime Proceeds
REVENUE

| 2626 | Forf. Crime Proc. Restricted | . 00 | . 00 | . 00 | 200.00 | . 00 | 27,184.78 | $(27,184.78)$ | +++ | 18,926.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$27,184.78 | (\$27,184.78) | +++ | \$18,926.74 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | . 00 | 41,759.81 | 41,759.81 | . 00 | 41,759.81 | . 00 | . 00 | 100 | 2,551.56 |
| 453 | Uniforms \& Clothing | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,070.00 |
| 469 | Other Payments/Contributions | . 00 | 2,200.00 | 2,200.00 | . 00 | . 00 | . 00 | 2,200.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$43,959.81 | \$43,959.81 | \$0.00 | \$41,759.81 | \$0.00 | \$2,200.00 | 95\% | \$4,621.56 |
|  | Sub Department 3164-Forfeited Crime Proceeds Totals | \$0.00 | (\$43,959.81) | (\$43,959.81) | \$200.00 | (\$41,759.81) | \$27,184.78 | (\$29,384.78) | 33\% | \$14,305.18 |
|  | Department 3110-Sheriff's Law Enforcement Totals | 55.00) | 1,091,771.66) | 6,386,326.66) | ,008.67) | (\$775,045.37) | 749,794.16) | 2,861,487.13) | 22\% | 462,572.82) |

Fiscal Year to Date 02/29/24


Fiscal Year to Date 02/29/24


Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 3120 - School Resource Officers
Sub Department 1007 - Glens Falls City School District

## ch

$\$ 0.00 \quad \$ 0.00 \quad \$ 0.00 \quad(\$ 5,241.37)$
$\$ 0.00 \quad(\$ 10,309.68)$
10,309.68 +++ $\quad(\$ 8,530.35)$ Sub Department 1008-Warrensburg Central School Dist


Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3140-Probation |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 422 | Repair/Maint-Equipment | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | . 00 | 10,500.00 | 0 | . 00 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 165.71 | . 00 | 255.87 | 2,744.13 | 9 | 266.56 |
| 424 | Postage | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 89.23 | 1,910.77 | 4 | 207.85 |
| 426 | Subscriptions | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 800.00 | . 00 | 800.00 | . 00 | . 00 | 750.00 | 50.00 | 94 | 750.00 |
| 428 | Data Processing \& Internet Fees | 1,600.00 | . 00 | 1,600.00 | 15.00 | . 00 | 15.00 | 1,585.00 | 1 | 15.00 |
| 439 | Misc Fees \& Expenses | 12,200.00 | (310.00) | 11,890.00 | 100.00 | . 00 | 100.00 | 11,790.00 | 1 | . 00 |
| 441 | Auto-Supplies \& Repair | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 240.74 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 7.00 | 2,993.00 | 0 | . 00 |
| 470 | Contract | 295,792.00 | 79,604.00 | 375,396.00 | 11,539.54 | 84,018.00 | 11,539.54 | 279,838.46 | 25 | 11,995.85 |
| 810 | Retirement | 141,142.00 | . 00 | 141,142.00 | 9,322.92 | . 00 | 18,511.99 | 122,630.01 | 13 | 15,413.80 |
| 830 | Social Security | 65,986.00 | . 00 | 65,986.00 | 4,577.11 | . 00 | 9,158.18 | 56,827.82 | 14 | 8,976.86 |
| 831 | Medicare Contribution | 15,434.00 | . 00 | 15,434.00 | 1,070.45 | . 00 | 2,141.83 | 13,292.17 | 14 | 2,099.41 |
| 840 | Workmen's Compensation | 4,960.00 | . 00 | 4,960.00 | . 00 | . 00 | 4,960.00 | . 00 | 100 | 5,191.28 |
| 860 | Hospitalization | 153,459.00 | . 00 | 153,459.00 | 10,768.54 | . 00 | 21,537.08 | 131,921.92 | 14 | 27,447.55 |
| 861 | Retirees Hospitalization | 75,458.00 | . 00 | 75,458.00 | . 00 | . 00 | . 00 | 75,458.00 | 0 | 12,773.00 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 273.02 | . 00 | 768.10 | 731.90 | 51 | 1,209.95 |
| 865 | Dental Insurance | 2,976.00 | . 00 | 2,976.00 | 219.80 | . 00 | 439.60 | 2,536.40 | 15 | 549.50 |
|  | EXPENSE TOTALS | \$1,864,875.00 | \$79,604.00 | \$1,944,479.00 | \$116,543.71 | \$84,018.00 | \$228,738.53 | \$1,631,722.47 | 16\% | \$268,214.01 |
|  | Department 3140-Probation Totals | \$1,330,581.00) | (\$4,604.00) | \$1,335,185.00) | (\$114,136.73) | (\$84,018.00) | \$226,140.45) | (\$1,025,026.55) | 23\% | (\$258,881.54) |



# Budget Performance Report - Countywide - 

February 29, 2024
Fiscal Year to Date 02/29/24


Fund A-Genera
Department 3144-Probation-Day Reporting

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| EXPENSE |  |  |  |  |
| Salaries - Regular | $70,118.00$ | .00 | $70,118.00$ | $5,393.60$ |
| Supplies | $1,000.00$ | .00 | $1,000.00$ | .00 |
| Retirement | $10,237.00$ | .00 | $10,237.00$ | 690.38 |
| Social Security | $4,347.00$ | .00 | $4,347.00$ | 307.95 |
| Medicare Contribution | $1,017.00$ | .00 | $1,017.00$ | 72.03 |
| Workmen's Compensation | 330.00 | .00 | 330.00 | .00 |
| Hospitalization | $15,456.00$ | .00 | $15,456.00$ | $1,188.92$ |
| Retirees Hospitalization | $1,863.00$ | .00 | $1,863.00$ | .00 |
| Dental Insurance | 288.00 | .00 | 288.00 | 22.16 |
|  |  | $\$ 104,656.00$ | $\$ 0.00$ | $\$ 104,656.00$ |


|  | .00 | $10,787.20$ | $59,330.80$ |
| ---: | ---: | ---: | ---: |
| .00 | .00 | $1,000.00$ |  |
| .00 | $1,380.76$ | $8,856.24$ |  |
|  | .00 | 615.91 | $3,731.09$ |
|  | .00 | 144.05 | 872.95 |
| .00 | 330.00 | .00 |  |
|  | .00 | $2,377.84$ | $13,078.16$ |
|  | .00 | .00 | $1,863.00$ |
| .00 | 44.32 | 243.68 |  |
|  | $\$ 0.00$ | $\$ 15,680.08$ | $\$ 88,975.92$ |


| 15 | $10,787.20$ |
| ---: | ---: |
| 0 | 440.94 |
| 13 | $1,186.60$ |
| 14 | 632.53 |
| 14 | 147.94 |
| 100 | 305.36 |
| 15 | $2,925.35$ |
| 0 | 341.80 |
| 15 | 55.40 |
| $15 \%$ | $\$ 16,823.12$ |
| $15 \%$ | $(\$ 16,823.12)$ |

Department 3150-Sheriff's Correction Division

| 1513 | Inmate Calling Program |  | 85,000.00 | . 00 | 85,000.00 | . 00 | . 00 | . 00 | 85,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1515 | Alter Incarceration Prog. |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 25.00 |
| 2264 | Jail Services, Other Govt |  | 65,000.00 | . 00 | 65,000.00 | 17,450.00 | . 00 | 19,050.00 | 45,950.00 | 29 | 11,788.36 |
|  |  | REVENUE TOTALS | \$151,000.00 | \$0.00 | \$151,000.00 | \$17,450.00 | \$0.00 | \$19,050.00 | \$131,950.00 | 13\% | \$11,813.36 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 6,694,052.00 | . 00 | 6,694,052.00 | 483,626.98 | . 00 | 976,880.87 | 5,717,171.13 | 15 | 976,043.23 |
| 120 | Salaries - Overtime |  | 400,000.00 | . 00 | 400,000.00 | 85,031.75 | . 00 | 175,612.42 | 224,387.58 | 44 | 113,433.26 |
| 130 | Salaries - Part Time |  | 279,245.00 | . 00 | 279,245.00 | 11,645.89 | . 00 | 23,158.63 | 256,086.37 | 8 | 22,120.98 |
| 210 | Furniture/Furnishings |  | . 00 | 4,627.00 | 4,627.00 | . 00 | . 00 | 4,627.00 | . 00 | 100 | . 00 |
| 230 | Automotive Equipment |  | . 00 | 68,616.64 | 68,616.64 | . 00 | 68,616.64 | . 00 | . 00 | 100 | . 00 |
| 250 | Technical Equipment |  | . 00 | 29,380.03 | 29,380.03 | . 00 | 29,380.03 | . 00 | . 00 | 100 | . 00 |
| 260 | Other Equipment |  | 2,500.00 | 389.06 | 2,889.06 | 208.06 | . 00 | 208.06 | 2,681.00 | 7 | 2,090.72 |
| 410 | Supplies |  | 75,000.00 | (90.00) | 74,910.00 | 8,861.60 | 31,487.16 | 17,319.63 | 26,103.21 | 65 | 8,325.55 |
| 413 | Repair \& Maint.-Bldg/Property |  | 20,000.00 | (389.06) | 19,610.94 | . 00 | 2,000.00 | . 00 | 17,610.94 | 10 | 173.00 |
| 422 | Repair/Maint-Equipment |  | 7,000.00 | . 00 | 7,000.00 | 775.00 | 2,000.00 | 2,319.00 | 2,681.00 | 62 | 1,762.68 |
| 424 | Postage |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | 128.46 | 671.54 | 16 | 127.10 |
| 439 | Misc Fees \& Expenses |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 31.29 |
| 444 | Travel/Education/Conference |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 150.00 |
| 445 | Foods |  | 305,000.00 | . 00 | 305,000.00 | 33,771.00 | 153,612.49 | 59,366.93 | 92,020.58 | 70 | 34,491.37 |
| 453 | Uniforms \& Clothing |  | 35,000.00 | 51.84 | 35,051.84 | 2,229.38 | 24,713.44 | 6,555.73 | 3,782.67 | 89 | 2,005.12 |
| 470 | Contract |  | 1,775,000.00 | 129,446.87 | 1,904,446.87 | 210,551.73 | 1,372,582.41 | 531,864.46 | . 00 | 100 | 309,527.09 |
| 810 | Retirement |  | 1,221,197.00 | . 00 | 1,221,197.00 | 85,564.32 | . 00 | 171,710.64 | 1,049,486.36 | 14 | 145,632.22 |
| 830 | Social Security |  | 435,647.00 | . 00 | 435,647.00 | 33,839.77 | . 00 | 68,061.07 | 367,585.93 | 16 | 65,612.58 |
| 831 | Medicare Contribution |  | 106,908.00 | . 00 | 106,908.00 | 7,914.12 | . 00 | 15,917.48 | 90,990.52 | 15 | 15,344.85 |
| 840 | Workmen's Compensation |  | 180,029.00 | . 00 | 180,029.00 | . 00 | . 00 | 180,029.00 | . 00 | 100 | 160,222.00 |

Fiscal Year to Date 02/29/24


|  |  | Fund A-General |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 3150-Sheriff's Correction Division |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |
| 860 | Hospitalization | 949,567.00 | . 00 | 949,567.00 | 68,652.90 | . 00 |  |
| 861 | Retirees Hospitalization | 159,819.00 | . 00 | 159,819.00 | . 00 | . 00 |  |
| 862 | Health Insurance Cost Reimbursement | 4,500.00 | . 00 | 4,500.00 | 315.30 | . 00 |  |
| 865 | Dental Insurance | 14,832.00 | . 00 | 14,832.00 | 1,070.38 | . 00 |  |


| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Equipment | . 00 | 45,960.40 | 45,960.40 | . 00 | . 00 | 45,960.40 | . 00 | 100 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$45,960.40 | \$45,960.40 | \$0.00 | \$0.00 | \$45,960.40 | \$0.00 | 100\% | \$0.00 |
| Sub Department 4999-American Rescue Plan Act (ARPA) <br> Totals | \$0.00 | (\$45,960.40) | (\$45,960.40) | \$0.00 | \$0.00 | (\$45,960.40) | \$0.00 | 100\% | \$0.00 |
| Department 3150-Sheriff's Correction Division Totals | 6.00) | (\$277,992.78) | (\$12,797,088.78) | (\$1,016,608.18) | (\$1,684,392.17) | (\$2,398,665.25) | (\$8,714,031.36) | 32\% | (\$2,044,024.56) | Department 3311 - Traffic Safety Board


|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 840 | Workmen's Compensation | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 60.00 |
|  | EXPENSE TOTALS | \$1,850.00 | \$0.00 | \$1,850.00 | \$0.00 | \$0.00 | \$0.00 | \$1,850.00 | 0\% | \$60.00 |
|  | Department 3311-Traffic Safety Board Totals | (\$1,850.00) | \$0.00 | (\$1,850.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,850.00) | 0\% | (\$60.00) |

Department 3315-Stop DWI Program
REVENUE

| 2615 | Stop DWI Fines |
| :--- | :--- |
| 3615 | STOP DWI Grant |
|  |  |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 130 | Salaries - Part Time |
| 260 | Other Equipment |
| 410 | Supplies |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 439 | Misc Fees \& Expenses |
| 444 | Travel/Education/Conference |


|  | 151,072.00 | . 00 | 151,072.00 | 6,482.51 | . 00 | 8,482.51 | 142,589.49 | 6 | 2,378.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| REVENUE TOTALS | \$166,072.00 | \$0.00 | \$166,072.00 | \$6,482.51 | \$0.00 | \$8,482.51 | \$157,589.49 | 5\% | \$2,378.00 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 155.87 |
|  | 13,943.00 | . 00 | 13,943.00 | 820.46 | . 00 | 1,884.66 | 12,058.34 | 14 | . 00 |
|  | 5,000.00 | . 00 | 5,000.00 | . 00 | 3,590.00 | . 00 | 1,410.00 | 72 | . 00 |
|  | 500.00 | . 00 | 500.00 | . 00 | 190.00 | . 00 | 310.00 | 38 | . 00 |
|  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
|  | 700.00 | . 00 | 700.00 | 299.97 | . 00 | 299.97 | 400.03 | 43 | . 00 |
|  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
 Fund A - Genera
Department 3315-Stop DWI Program
EXPENSE
Foods
Contract
Social Security
Medicar Contribution

|  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 143,879.00 | . 00 | 143,879.00 | . 00 | 88,750.00 | . 00 | 55,129.00 | 62 | . 00 |
|  | 864.00 | . 00 | 864.00 | 50.87 | . 00 | 116.85 | 747.15 | 14 | 9.65 |
|  | 202.00 | . 00 | 202.00 | 11.89 | . 00 | 27.32 | 174.68 | 14 | 2.26 |
| EXPENSE TOTALS | \$166,488.00 | \$0.00 | \$166,488.00 | \$1,183.19 | \$92,530.00 | \$2,328.80 | \$71,629.20 | 57\% | \$167.78 |
| WI Program Totals | (\$416.00) | \$0.00 | (\$416.00) | \$5,299.32 | (\$92,530.00) | \$6,153.71 | \$85,960.29 | 64\% | \$2,210.22 |

Department 3410-Fire Prevention \& Contro
EXPENSE

|  | XPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time |  | 71,826.00 | . 00 | 71,826.00 | . 00 | . 00 | . 00 | 71,826.00 | 0 | . 00 |
| 220 | Office Equipment |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 31.49 |
| 230 | Automotive Equipment |  | . 00 | 775.79 | 775.79 | 775.79 | . 00 | 775.79 | . 00 | 100 | . 00 |
| 260 | Other Equipment |  | . 00 | 3,324.28 | 3,324.28 | . 00 | 3,324.28 | . 00 | . 00 | 100 | . 00 |
| 410 | Supplies |  | 1,500.00 | . 00 | 1,500.00 | . 00 | 400.00 | . 00 | 1,100.00 | 27 | 86.50 |
| 418 | Ins-General Liability |  | 3,200.00 | 150.00 | 3,350.00 | . 00 | . 00 | 3,347.35 | 2.65 | 100 | 2,768.14 |
| 422 | Repair/Maint-Equipment |  | 4,000.00 | (150.00) | 3,850.00 | 2,650.50 | 442.50 | 3,045.49 | 362.01 | 91 | . 00 |
| 423 | Telephone |  | 250.00 | . 00 | 250.00 | 14.48 | . 00 | 30.16 | 219.84 | 12 | 32.08 |
| 424 | Postage |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | 1.26 | 98.74 | 1 | 11.56 |
| 427 | Memberships \& Dues |  | 200.00 | . 00 | 200.00 | 200.00 | . 00 | 200.00 | . 00 | 100 | 200.00 |
| 428 | Data Processing \& Internet Fees |  | 1,200.00 | . 00 | 1,200.00 | 80.02 | . 00 | 80.02 | 1,119.98 | 7 | 176.32 |
| 435 | Medical Fees |  | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 100.90 |
| 442 | Automotive - Gas \& Oil |  | 2,600.00 | . 00 | 2,600.00 | . 00 | . 00 | . 00 | 2,600.00 | 0 | 417.21 |
| 444 | Travel/Education/Conference |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing |  | 1,400.00 | 2,420.00 | 3,820.00 | 184.00 | 261.50 | 2,333.50 | 1,225.00 | 68 | 1,122.00 |
| 455 | Safety Equipment |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 470 | Contract |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| 810 | Retirement |  | 960.00 | . 00 | 960.00 | . 00 | . 00 | . 00 | 960.00 | 0 | . 00 |
| 830 | Social Security |  | 4,454.00 | . 00 | 4,454.00 | . 00 | . 00 | . 00 | 4,454.00 | 0 | . 00 |
| 831 | Medicare Contribution |  | 1,042.00 | . 00 | 1,042.00 | . 00 | . 00 | . 00 | 1,042.00 | 0 | . 00 |
| 840 | Workmen's Compensation |  | 10,184.00 | . 00 | 10,184.00 | . 00 | . 00 | 10,183.00 | 1.00 | 100 | 9,648.26 |
| 861 | Retirees Hospitalization |  | 4,251.00 | . 00 | 4,251.00 | . 00 | . 00 | . 00 | 4,251.00 | 0 | 774.46 |
|  |  | EXPENSE TOTALS | \$135,917.00 | \$6,520.07 | \$142,437.07 | \$3,904.79 | \$4,428.28 | \$19,996.57 | \$118,012.22 | 17\% | \$15,368.92 |

Sub Department 4999-American Rescue Plan Act (ARPA)
REVENUE
$4090 \quad$ Coronavirus Local Fiscal Recovery Fund (CLFRF)
REVENUE TOTALS
$\square$

| .00 | $80,783.39$ | $80,783.3$ |
| :--- | :--- | :--- |

. 00

[^1]80,783.39
.00
\$80,783.3
$\begin{array}{r}.00 \\ \hline 0.00\end{array}$

Fiscal Year to Date 02/29/24

Fund A - General
Department 3410 - Fire Prevention \& Control
Sub Department 4999 - American Rescue Plan Act (ARPA)
EXPENSE


Department 3640-Civil Defense
EXPENSE
Salaries - Regular
$182,794.00$
.00
$182,794.00$
13,224.99
.00
$26,449.97$
156,344.03
14
25,545.79

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

Fund A-Genera
Department $\mathbf{3 6 4 2 - F i r e ~ T r a i n i n g ~ C e n t e r ~}$

|  |  |
| :--- | ---: |
| EXPENSE |  |
| Oil \& Gas-Heating | 100.0 |
| Water/Sewer/Taxes | 675.0 |
| Ins-General Liability | 250.0 |
| Equipment Rental | $2,150.0$ |
| Repair/Maint-Equipment | 600.0 |
| Data Processing \& Internet Fees | 500.0 |
| Misc Fees \& Expenses | 110.0 |
| Contract | 300.0 |
| Social Security | 460.0 |
| Medicare Contribution |  |
|  |  |
| Department 3642 - Fire Training Center Totals | EXPENSE TOTALS |


| 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 675.00 | . 00 | 675.00 | 145.00 | . 00 | 223.34 | 451.66 | 33 | 79.03 |
| 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 182.32 |
| 150.00 | . 00 | 2,150.00 | 164.00 | 1,816.00 | 328.00 | 6.00 | 100 | 328.00 |
| 600.00 | . 00 | 600.00 | . 00 | 230.00 | . 00 | 370.00 | 38 | 230.00 |
| 500.00 | . 00 | 500.00 | 40.03 | . 00 | 40.03 | 459.97 | 8 | 40.01 |
| 110.00 | . 00 | 110.00 | . 00 | . 00 | . 00 | 110.00 | 0 | . 00 |
| 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 460.00 | . 00 | 460.00 | . 00 | . 00 | . 00 | 460.00 | 0 | . 00 |
| 108.00 | . 00 | 108.00 | . 00 | . 00 | . 00 | 108.00 | 0 | . 00 |
| 530.00 | \$0.00 | \$14,530.00 | \$376.17 | \$2,046.00 | \$618.51 | \$11,865.49 | 18\% | \$887.12 |
| 69.00) | \$0.00 | (\$7,469.00) | (\$376.17) | \$2,046.00) | (\$618.51) | (\$4,804.49) | 36\% | \$887.12) |

Department 3645-Homeland Security
Sub Department 4112 - FY20 State Homelnd Sec Program
REVENUE

| 4380 | State Homeland Security Program |  | . 00 | 14,156.39 | 14,156.39 | . 00 | . 00 | . 00 | 14,156.39 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$14,156.39 | \$14,156.39 | \$0.00 | \$0.00 | \$0.00 | \$14,156.39 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 3,633.00 | 3,633.00 | . 00 | . 00 | . 00 | 3,633.00 | 0 | . 00 |
| 260 | Other Equipment |  | . 00 | 10,458.00 | 10,458.00 | . 00 | 10,455.81 | . 00 | 2.19 | 100 | . 00 |
| 470 | Contract |  | . 00 | 65.39 | 65.39 | . 00 | . 00 | . 00 | 65.39 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$14,156.39 | \$14,156.39 | \$0.00 | \$10,455.81 | \$0.00 | \$3,700.58 | 74\% | \$0.00 |
|  | Sub Department 4112 - FY20 State Home | nd Sec Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,455.81) | \$0.00 | \$10,455.81 | +++ | \$0.00 |

Sub Department 4115 - FY21 State Homelnd Sec P Totals REVENUE


Sub Department 4118 - FY22 State Homeland Sec Program

| State Homeland Security Program |  | . 00 | 4,597.00 | 4,597.00 | . 00 | . 00 | . 00 | 4,597.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$4,597.00 | \$4,597.00 | \$0.00 | \$0.00 | \$0.00 | \$4,597.00 | 0\% | \$0.00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | nded | nent Month | YTD | YTD | Budget - YTD | d |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 3645 - Homeland Security
Sub Department 4118 - FY22 State Homeland Sec Program
EXPENSE
Other Equipment

| 260 | Other Equipment |
| :--- | :---: | ---: |
| 470 | Contract |
|  |  |
| Sub Department | $4118-$ FY22 State Homeland Sec Program |


| . 00 | 3,500.00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | 1,097.00 | 1,097.00 | . 00 | . 00 | . 00 | 1,097.00 | 0 | . 00 |
| \$0.00 | \$4,597.00 | \$4,597.00 | \$0.00 | \$0.00 | \$0.00 | \$4,597.00 | 0\% | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | Sub Department 4119 - FY22 LEMPG


|  | EXPENSE |
| :--- | :--- |
| 110 | Salaries - Regular |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 860 | Hospitalization |


| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,784.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 387.52 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 289.40 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 67.68 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 541.90 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9.24 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$6,079.94 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$6,079.94) |

Sub Department 4120 - FY22 DHSES Domestic Terror Prev REVENUE

$3380 \quad$ REVENUE |  |  |
| :--- | :--- |
|  | State Homeland Security Program |
|  |  |
|  | EXPENSE |

Contract
EXPENSE TOTALS
Sub Department 4120 - FY22 DHSES Domestic Terror Prev
Sub Depart Totals

| 4382 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hazmat Grant Program |  | . 00 | 16,000.00 | 16,000.00 | . 00 | . 00 | . 00 | 16,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$0.00 | \$16,000.00 | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 410 | Supplies |  | . 00 | 6,400.00 | 6,400.00 | . 00 | . 00 | . 00 | 6,400.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | . 00 | 9,600.00 | 9,600.00 | . 00 | . 00 | . 00 | 9,600.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$16,000.00 | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | 0\% | \$0.00 |
|  | tment 4121 - FY22 Haz Ma | rg Preparedness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ++ | \$0.00 |

Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A-General
Department 3645 - Homeland Security
Sub Department $\mathbf{4 1 2 2}$ - FY23 State Homeland Sec Program

Sub Department 4122-FY23 State Homeland Sec Program REVENUE

| 4380 | State Homeland Security Program |  | 68,285.00 | . 00 | 68,285.00 | . 00 | . 00 | . 00 | 68,285.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$68,285.00 | \$0.00 | \$68,285.00 | \$0.00 | \$0.00 | \$0.00 | \$68,285.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | 11,500.00 | . 00 | 11,500.00 | . 00 | . 00 | . 00 | 11,500.00 | 0 | . 00 |
| 250 | Technical Equipment |  | 3,000.00 | . 00 | 3,000.00 | . 00 | 1,986.50 | . 00 | 1,013.50 | 66 | . 00 |
| 260 | Other Equipment |  | 33,900.00 | . 00 | 33,900.00 | . 00 | . 00 | . 00 | 33,900.00 | 0 | . 00 |
| 410 | Supplies |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 8,385.00 | . 00 | 8,385.00 | . 00 | . 00 | . 00 | 8,385.00 | 0 | . 00 |
| 470 | Contract |  | 6,500.00 | . 00 | 6,500.00 | . 00 | . 00 | . 00 | 6,500.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$68,285.00 | \$0.00 | \$68,285.00 | \$0.00 | \$1,986.50 | \$0.00 | \$66,298.50 | 3\% | \$0.00 |
|  | tment 4122 - FY23 State Home | and Sec Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,986.50) | \$0.00 | \$1,986.50 | +++ | \$0.00 |

Totals
Sub Department 4123-FY23 LEMPG
REVENUE

| 4305 | Local Emergency Management Performance Grant | 28,140.00 | . 00 | 28,140.00 | . 00 | . 00 | . 00 | 28,140.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$28,140.00 | \$0.00 | \$28,140.00 | \$0.00 | \$0.00 | \$0.00 | \$28,140.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 21,913.00 | . 00 | 21,913.00 | 2,521.80 | . 00 | 5,043.60 | 16,869.40 | 23 | . 00 |
| 810 | Retirement | 2,367.00 | . 00 | 2,367.00 | 237.05 | . 00 | 474.10 | 1,892.90 | 20 | . 00 |
| 830 | Social Security | 1,359.00 | . 00 | 1,359.00 | 148.94 | . 00 | 297.89 | 1,061.11 | 22 | . 00 |
| 831 | Medicare Contribution | 318.00 | . 00 | 318.00 | 34.83 | . 00 | 69.66 | 248.34 | 22 | . 00 |
| 860 | Hospitalization | 2,423.00 | . 00 | 2,423.00 | 278.83 | . 00 | 557.66 | 1,865.34 | 23 | . 00 |
| 865 | Dental Insurance | 40.00 | . 00 | 40.00 | 4.62 | . 00 | 9.24 | 30.76 | 23 | . 00 |
|  | EXPENSE TOTALS | \$28,420.00 | \$0.00 | \$28,420.00 | \$3,226.07 | \$0.00 | \$6,452.15 | \$21,967.85 | 23\% | \$0.00 |



# Budget Performance Report - Countywide - 

February 29, 2024
Fiscal Year to Date 02/29/24

Fund A-General
Department 3645 - Homeland Security
Sub Department 4125 - FY22 Hazmat Grant Program


Department 4010-Health Services

| 1610 | Home Nursing Charges |  | 2,186,510.00 | $(1,800.00)$ | 2,184,710.00 | (60.00) | . 00 | (293.84) | 2,185,003.84 | 0 | 96,937.96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other |  | . 00 | . 00 | . 00 | . 00 | . 00 | 41.16 | (41.16) | +++ | . 00 |
|  |  | REVENUE TOTALS | \$2,186,510.00 | (\$1,800.00) | \$2,184,710.00 | (\$60.00) | \$0.00 | (\$252.68) | \$2,184,962.68 | 0\% | \$96,937.96 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,047,667.00 | . 00 | 1,047,667.00 | 63,998.52 | . 00 | 132,590.30 | 915,076.70 | 13 | 141,279.23 |
| 120 | Salaries - Overtime |  | 80,000.00 | . 00 | 80,000.00 | 6,766.26 | . 00 | 12,963.76 | 67,036.24 | 16 | 8,303.56 |
| 130 | Salaries - Part Time |  | 113,029.00 | . 00 | 113,029.00 | 1,591.62 | . 00 | 3,994.10 | 109,034.90 | 4 | 4,545.44 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies |  | 15,000.00 | . 00 | 15,000.00 | 315.03 | 678.29 | 1,246.04 | 13,075.67 | 13 | 815.04 |
| 411 | Rent-Building/Property |  | 38,433.00 | . 00 | 38,433.00 | . 00 | . 00 | 38,403.76 | 29.24 | 100 | 67,241.07 |
| 418 | Ins-General Liability |  | 25,293.00 | . 00 | 25,293.00 | . 00 | . 00 | 25,058.14 | 234.86 | 99 | 24,998.13 |
| 422 | Repair/Maint-Equipment |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 423 | Telephone |  | 7,500.00 | . 00 | 7,500.00 | 278.73 | . 00 | 624.95 | 6,875.05 | 8 | 849.43 |
| 424 | Postage |  | 300.00 | . 00 | 300.00 | 30.45 | . 00 | 39.75 | 260.25 | 13 | 14.45 |
| 426 | Subscriptions |  | 1,700.00 | . 00 | 1,700.00 | . 00 | . 00 | 77.00 | 1,623.00 | 5 | 75.00 |
| 427 | Memberships \& Dues |  | 2,186.00 | . 00 | 2,186.00 | 100.00 | . 00 | 1,600.00 | 586.00 | 73 | 1,500.00 |
| 428 | Data Processing \& Internet Fees |  | 77,490.00 | . 00 | 77,490.00 | 9,509.51 | 14,311.88 | 24,769.93 | 38,408.19 | 50 | 27,334.43 |
| 435 | Medical Fees |  | 30,000.00 | . 00 | 30,000.00 | 1,805.35 | 13,829.83 | 2,425.41 | 13,744.76 | 54 | 3,624.57 |
| 436 | Advertising Fees |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 437 | Consulting Fees |  | 3,500.00 | . 00 | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | 100 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 10,000.00 | . 00 | 10,000.00 | 911.48 | . 00 | 911.48 | 9,088.52 | 9 | . 00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Fund A-General

|  | EXPENSE |
| :--- | :--- |
| 442 | Automotive - Gas \& Oil |
| $\mathbf{4 4 4}$ |  |
| 444 | Travel/Education/Conference |
| 444.01 | Job Related Courses |
|  |  |
| 469 | Other Payments/Contributions |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursemen |
| 865 | Dental Insurance |


|  | $11,000.00$ | .00 | $11,000.00$ | .00 |
| ---: | ---: | ---: | ---: | ---: |
|  | $4,000.00$ | .00 | $4,000.00$ | .00 |
|  | 444 - Totals | $\$ 9,000.00$ | .00 | $5,000.00$ |
|  | $7,000.00$ | $\$ 0.00$ | $\$ 9,000.00$ | .00 |
|  | $750,000.00$ | .00 | $7,000.00$ | 264.00 |
|  | $165,998.00$ | .00 | $750,000.00$ | $35,031.00$ |
|  | $76,923.00$ | .00 | $165,998.00$ | $8,693.55$ |
|  | $17,990.00$ | .00 | $76,923.00$ | $4,246.58$ |
|  | $17,187.00$ | .00 | $17,990.00$ | 993.14 |
|  | $158,961.00$ | .00 | $17,187.00$ | .00 |
|  | $145,032.00$ | .00 | $158,961.00$ | $10,002.92$ |
|  | 750.00 | .00 | $145,032.00$ | .00 |
|  | $2,784.00$ | .00 | 750.00 | .00 |
|  | $\$ 2,819,823.00$ | .00 | $2,784.00$ | 182.84 |
|  |  | $\$ 0.00$ | $\$ 2,819,823.00$ | $\$ 144,720.98$ |


| .00 | .00 | .00 | $11,000.00$ | 0 | $1,158.79$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| .00 | .00 | 349.00 | $3,651.00$ | 9 | .00 |
| .00 | .00 | .00 | $5,000.00$ | 0 | .00 |
| 0.00 | $\$ 0.00$ | $\$ 349.00$ | $\$ 8,651.00$ | $4 \%$ | $\$ 0.00$ |
| 64.00 | .00 | 264.00 | $6,736.00$ | 4 | 325.00 |
| 31.00 | $33,140.00$ | $59,744.00$ | $657,116.00$ | 12 | $67,590.00$ |
| 3.55 | .00 | $17,897.54$ | $148,100.46$ | 11 | $15,834.88$ |
| 6.58 | .00 | $8,764.38$ | $68,158.62$ | 11 | $9,167.61$ |
| 3.14 | .00 | $2,049.72$ | $15,940.28$ | 11 | $2,144.02$ |
| .00 | .00 | $17,187.00$ | .00 | 100 | $20,556.00$ |
| 2.92 | .00 | $20,839.43$ | $138,121.57$ | 13 | $27,771.00$ |
| .00 | .00 | .00 | $145,032.00$ | 0 | $24,875.96$ |
| .00 | .00 | 240.17 | 509.83 | 32 | 368.97 |
| 2.84 | .00 | 376.76 | $2,407.24$ | 14 | 498.64 |

Sub Department 4300-DSRIP Program
REVENUE

| 3426 | DSRIP Engagement Funds |
| :--- | :--- |
|  | EXPENSE |
| 220 | Office Equipment |
| 410 | Supplies |
| 428 | Data Processing \& Internet Fees |


|  | 75,000.00 | . 00 | 75,000.00 | . 00 | . 00 | . 00 | 75,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | 0.00 | 0.00 | 5,000 | 0\% | 0.00 |

EXPENSE TOTALS

- DSRIP Program Totals Departm
Department 4013-W.I.C.
REVENUE

| 4403 | W.I.C. |
| :--- | :--- |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 130 | Salaries - Part Time |
| 220 | Office Equipment |
| 410 | Supplies |
| 411 | Rent-Building/Property |


|  | 1,195,500.00 | . 00 | 1,195,500.00 | . 00 | . 00 | . 00 | 1,195,500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$1,195,500.00 | \$0.00 | \$1,195,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,195,500.00 | 0\% | \$0.00 |
|  | 292,533.00 | . 00 | 292,533.00 | 22,593.74 | . 00 | 45,207.50 | 247,325.50 | 15 | 44,563.46 |
|  | 46,359.00 | . 00 | 46,359.00 | 2,757.94 | . 00 | 5,710.02 | 40,648.98 | 12 | 5,492.15 |
|  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
|  | 5,000.00 | (140.00) | 4,860.00 | 102.72 | . 00 | 162.18 | 4,697.82 | 3 | 1,181.55 |
|  | 25,200.00 | . 00 | 25,200.00 | . 00 | . 00 | 25,199.12 | . 88 | 100 | 23,697.83 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4013-W.I.C. |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 418 | Ins-General Liability | 1,458.00 | 40.00 | 1,498.00 | . 00 | . 00 | 1,497.76 | . 24 | 100 | 1,289.62 |
| 422 | Repair/Maint-Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 423 | Telephone | 3,500.00 | . 00 | 3,500.00 | 542.90 | 1,000.00 | 678.72 | 1,821.28 | 48 | 244.40 |
| 424 | Postage | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 106.91 | 1,893.09 | 5 | 167.49 |
| 426 | Subscriptions | . 00 | 120.00 | 120.00 | . 00 | 119.90 | . 00 | . 10 | 100 | . 00 |
| 427 | Memberships \& Dues | 500.00 | 100.00 | 600.00 | 100.00 | . 00 | 400.00 | 200.00 | 67 | 300.00 |
| 428 | Data Processing \& Internet Fees | 1,324.00 | . 00 | 1,324.00 | 15.00 | . 00 | 30.00 | 1,294.00 | 2 | . 00 |
| 435 | Medical Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 15.30 |
| 436 | Advertising Fees | 2,000.00 | (120.00) | 1,880.00 | . 00 | . 00 | . 00 | 1,880.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 9.18 |
| 442 | Automotive - Gas \& Oil | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 70.58 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | 990.00 | . 00 | 990.00 | 2,010.00 | 33 | . 00 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 446 | WIC Food Vouchers | 650,000.00 | . 00 | 650,000.00 | . 00 | . 00 | . 00 | 650,000.00 | 0 | . 00 |
| 469 | Other Payments/Contributions | 16,602.00 | . 00 | 16,602.00 | . 00 | . 00 | . 00 | 16,602.00 | 0 | . 00 |
| 810 | Retirement | 45,540.00 | . 00 | 45,540.00 | 2,993.10 | . 00 | 6,006.33 | 39,533.67 | 13 | 5,124.58 |
| 830 | Social Security | 21,012.00 | . 00 | 21,012.00 | 1,489.11 | . 00 | 2,991.35 | 18,020.65 | 14 | 2,984.58 |
| 831 | Medicare Contribution | 4,914.00 | . 00 | 4,914.00 | 348.24 | . 00 | 699.57 | 4,214.43 | 14 | 698.01 |
| 840 | Workmen's Compensation | 1,851.00 | . 00 | 1,851.00 | . 00 | . 00 | 1,851.00 | . 00 | 100 | 1,643.00 |
| 860 | Hospitalization | 45,412.00 | . 00 | 45,412.00 | 3,515.09 | . 00 | 7,034.99 | 38,377.01 | 15 | 8,598.81 |
| 861 | Retirees Hospitalization | 12,752.00 | . 00 | 12,752.00 | . 00 | . 00 | . 00 | 12,752.00 | 0 | 2,323.38 |
| 865 | Dental Insurance | 816.00 | . 00 | 816.00 | 63.20 | . 00 | 126.48 | 689.52 | 16 | 157.72 |
|  | EXPENSE TOTALS | \$1,190,173.00 | \$0.00 | \$1,190,173.00 | \$35,511.04 | \$1,119.90 | \$98,691.93 | \$1,090,361.17 | 8\% | \$98,561.64 |
|  | Department 4013-W.I.C. Totals | \$5,327.00 | \$0.00 | \$5,327.00 | (\$35,511.04) | (\$1,119.90) | (\$98,691.93) | \$105,138.83 | -1874\% | (\$98,561.64) |



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account


Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accour Description |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 4018 - Preventive Program
Sub Department $\mathbf{0 0 2 0}$ - Family Health

$$
\text { Sub Department } 0020 \text { - Family Health }
$$

| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract | 1,750.00 | . 00 | 1,750.00 | . 00 | . 00 | . 00 | 1,750.00 | 0 | . 00 |
| Retirement | 5,207.00 | . 00 | 5,207.00 | 350.75 | . 00 | 700.92 | 4,506.08 | 13 | 71.99 |
| Social Security | 2,084.00 | . 00 | 2,084.00 | 148.11 | . 00 | 295.84 | 1,788.16 | 14 | 302.58 |
| Medicare Contribution | 487.00 | . 00 | 487.00 | 34.64 | . 00 | 69.20 | 417.80 | 14 | 66.17 |
| Workmen's Compensation | 968.00 | . 00 | 968.00 | . 00 | . 00 | 968.00 | . 00 | 100 | 803.00 |
| Hospitalization | 6,500.00 | . 00 | 6,500.00 | 500.16 | . 00 | 1,000.32 | 5,499.68 | 15 | . 00 |
| Retirees Hospitalization | 3,725.00 | . 00 | 3,725.00 | . 00 | . 00 | . 00 | 3,725.00 | 0 | 683.60 |
| Dental Insurance | 86.00 | . 00 | 86.00 | 6.64 | . 00 | 13.28 | 72.72 | 15 | . 00 |
| EXPENSE TOTALS | \$63,800.00 | \$0.00 | \$63,800.00 | \$3,651.09 | \$0.00 | \$11,099.14 | \$52,700.86 | 17\% | \$11,628.90 |
| Sub Department 0020 - Family Health Totals | (\$3,284.00) | \$0.00 | (\$3,284.00) | (\$3,651.09) | \$0.00 | (\$11,099.14) | \$7,815.14 | 338\% | (\$11,628.90) |

Sub Department 0030 - Disease Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1611 | PRI/Screen |  | . 00 | 1,800.00 | 1,800.00 | . 00 | . 00 | . 00 | 1,800.00 | 0 | . 00 |
| 1613 | Immunization Revenue |  | 50,000.00 | . 00 | 50,000.00 | 1,329.22 | . 00 | 2,909.99 | 47,090.01 | 6 | 112.60 |
| 1615 | Clinic Revenues |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 30.00 |
| 1619 | Rabies Clinic Donations |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
| 3407 | Disease Control - Pub Hith |  | 235,865.00 | . 00 | 235,865.00 | . 00 | . 00 | . 00 | 235,865.00 | 0 | . 00 |
| 4457 | Paint Poison Prevention |  | 23,001.00 | . 00 | 23,001.00 | . 00 | . 00 | . 00 | 23,001.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$315,066.00 | \$1,800.00 | \$316,866.00 | \$1,329.22 | \$0.00 | \$2,909.99 | \$313,956.01 | 1\% | \$142.60 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 124,780.00 | . 00 | 124,780.00 | 11,280.80 | . 00 | 22,561.60 | 102,218.40 | 18 | 28.83 |
| 120 | Salaries - Overtime |  | 26,106.00 | . 00 | 26,106.00 | . 00 | . 00 | . 00 | 26,106.00 | 0 | . 00 |
| 130 | Salaries - Part Time |  | 117,600.00 | . 00 | 117,600.00 | 1,871.88 | . 00 | 3,811.14 | 113,788.86 | 3 | 6,945.75 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 260 | Other Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 327.72 |
| 410 | Supplies |  | 7,000.00 | (630.00) | 6,370.00 | 457.59 | . 00 | 536.86 | 5,833.14 | 8 | 564.92 |
| 411 | Rent-Building/Property |  | 25,271.00 | . 00 | 25,271.00 | . 00 | . 00 | 25,271.00 | . 00 | 100 | 12,106.00 |
| 418 | Ins-General Liability |  | 4,505.00 | . 00 | 4,505.00 | . 00 | . 00 | 4,505.00 | . 00 | 100 | 3,732.18 |
| 422 | Repair/Maint-Equipment |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 423 | Telephone |  | 3,000.00 | . 00 | 3,000.00 | 188.78 | . 00 | 349.02 | 2,650.98 | 12 | 106.10 |
| 424 | Postage |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 134.87 | 2,365.13 | 5 | 350.65 |
| 427 | Memberships \& Dues |  | 586.00 | . 00 | 586.00 | . 00 | . 00 | . 00 | 586.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 844.00 | 630.00 | 1,474.00 | 73.33 | 880.93 | 179.07 | 414.00 | 72 | 214.26 |
| 435 | Medical Fees |  | 65,000.00 | . 00 | 65,000.00 | 2,350.58 | 15,713.92 | 2,350.58 | 46,935.50 | 28 | 463.17 |
| 436 | Advertising Fees |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 4,868.64 |
| 437 | Consulting Fees |  | 3,300.00 | . 00 | 3,300.00 | . 00 | . 00 | . 00 | 3,300.00 | 0 | . 00 |

Fiscal Year to Date 02/29/24

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018-Preventive Program

Sub Department 0030-Disease Control

|  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 40.02 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 24,463.00 | . 00 | 24,463.00 | 1,065.52 | . 00 | 2,131.04 | 22,331.96 | 9 | 54.63 |
|  | 16,647.00 | . 00 | 16,647.00 | 782.04 | . 00 | 1,568.25 | 15,078.75 | 9 | 432.01 |
|  | 3,898.00 | . 00 | 3,898.00 | 182.88 | . 00 | 366.76 | 3,531.24 | 9 | 101.02 |
|  | 3,061.00 | . 00 | 3,061.00 | . 00 | . 00 | 3,061.00 | . 00 | 100 | 3,069.00 |
|  | 14,500.00 | . 00 | 14,500.00 | 1,143.18 | . 00 | 2,286.36 | 12,213.64 | 16 | 18.43 |
|  | 240.00 | . 00 | 240.00 | 31.40 | . 00 | 62.80 | 177.20 | 26 | . 30 |
| EXPENSE TOTALS | \$453,701.00 | \$0.00 | \$453,701.00 | \$19,427.98 | \$16,594.85 | \$69,175.35 | \$367,930.80 | 19\% | \$33,423.63 |
| ase Control Totals | \$138,635.00) | 800.00 | (\$136,835.00) | (\$18,098.76) | (\$16,594.85) | (\$66,265.36) | (\$53,974.79) | 61\% | \$33,281.03) |

Sub Department 0036-COVID 19 Vaccine Response
REVENUE
$4411 \begin{aligned} & \text { COVID } 19 \text { Vaccine Response } \\ & \text { REVENUE TOTALS } \\ & \text { Sub Department } 0036 \text { - COVID } 19 \text { Vaccine Response Totals }\end{aligned}$

| .00 | .00 | .00 | .00 | .00 | .00 | $(95,826.48)$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$++$ | $(\$ 95,826.48)$ |  |

Sub Department 0040-Health Education

| 1617 | Health Education Classes |  | 2,000.00 | 3,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2716 | Grants From Other Sources |  | . 00 | 2,000.00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 3408 | Health Education - Pub Hith |  | 157,374.00 | . 00 | 157,374.00 | . 00 | . 00 | . 00 | 157,374.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$159,374.00 | \$5,000.00 | \$164,374.00 | \$0.00 | \$0.00 | \$0.00 | \$164,374.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 176,267.00 | . 00 | 176,267.00 | 13,483.05 | . 00 | 26,713.49 | 149,553.51 | 15 | 24,867.29 |
| 210 | Furniture/Furnishings |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 260 | Other Equipment |  | 1,500.00 | (700.00) | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
| 410 | Supplies |  | 5,000.00 | 931.25 | 5,931.25 | 468.23 | 210.95 | 698.53 | 5,021.77 | 15 | 547.74 |
| 411 | Rent-Building/Property |  | 17,244.00 | . 00 | 17,244.00 | . 00 | . 00 | 17,244.00 | . 00 | 100 | 2,439.00 |
| 418 | Ins-General Liability |  | 3,616.00 | . 00 | 3,616.00 | . 00 | . 00 | 3,616.00 | . 00 | 100 | 2,649.72 |
| 423 | Telephone |  | 1,200.00 | . 00 | 1,200.00 | 73.34 | . 00 | 147.58 | 1,052.42 | 12 | 148.94 |
| 424 | Postage |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 33.45 | 366.55 | 8 | . 00 |
| 426 | Subscriptions |  | 80.00 | 700.00 | 780.00 | . 00 | 479.60 | . 00 | 300.40 | 61 | . 00 |
| 427 | Memberships \& Dues |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 246.00 | . 00 | 246.00 | . 00 | . 00 | . 00 | 246.00 | 0 | . 00 |

Fiscal Year to Date 02/29/24

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018 - Preventive Program
Sub Department $\mathbf{0 0 4 0}$ - Health Educatio

Sub Department 0040-Health Education
EXPENSE
Training-Client
Advertising Fees
Auto-Supplies \& Repair
Automotive - Gas \& Oil
Travel/Education/Conference
Foods
Contract
Retirement
Social Security
Medicare Contribution
Workmen's Compensation
Hospitalization
Health Insurance Cost Reimbursement
Dental Insurance

| 2,000.00 | . 00 | 2,000.00 | . 00 | 800.00 | . 00 | 1,200.00 | 40 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,000.00 | 134.80 | 2,134.80 | . 00 | 34.80 | . 00 | 2,100.00 | 2 | . 00 |
| 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 176.66 |
| 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 3,000.00 | 3,350.00 | 6,350.00 | . 00 | . 00 | . 00 | 6,350.00 | 0 | . 00 |
| . 00 | 750.00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 19,037.00 | . 00 | 19,037.00 | 1,267.41 | . 00 | 2,511.07 | 16,525.93 | 13 | 2,014.25 |
| 10,928.00 | . 00 | 10,928.00 | 759.32 | . 00 | 1,503.10 | 9,424.90 | 14 | 1,493.30 |
| 2,556.00 | . 00 | 2,556.00 | 177.58 | . 00 | 351.53 | 2,204.47 | 14 | 349.25 |
| 2,457.00 | . 00 | 2,457.00 | . 00 | . 00 | 2,457.00 | . 00 | 100 | 2,179.00 |
| 23,141.00 | . 00 | 23,141.00 | 2,315.81 | . 00 | 4,626.81 | 18,514.19 | 20 | 2,923.67 |
| 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 750.00 |
| 408.00 | . 00 | 408.00 | 40.24 | . 00 | 80.40 | 327.60 | 20 | 77.64 |
| \$275,980.00 | \$5,166.05 | \$281,146.05 | \$18,584.98 | \$1,525.35 | \$59,982.96 | \$219,637.74 | 22\% | \$40,616.46 |
| (\$116,606.00) | (\$166.05) | (\$116,772.05) | (\$18,584.98) | (\$1,525.35) | (\$59,982.96) | (\$55,263.74) | 53\% | (\$40,616.46) | Sub Department 0055-Tobacco Entitlement


|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 5,300.00 | . 00 | 5,300.00 | 7.75 | . 00 | 1,665.74 | 3,634.26 | 31 | 348.73 |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 436 | Advertising Fees | 2,000.00 | 1,950.00 | 3,950.00 | 650.00 | 1,300.00 | 650.00 | 2,000.00 | 49 | 650.00 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$7,500.00 | \$1,950.00 | \$9,450.00 | \$657.75 | \$1,300.00 | \$2,315.74 | \$5,834.26 | 38\% | \$998.73 |
|  | Sub Department 0055-Tobacco Entitlement Totals | (\$7,500.00) | (\$1,950.00) | (\$9,450.00) | (\$657.75) | (\$1,300.00) | (\$2,315.74) | (\$5,834.26) | 38\% | (\$998.73) |
|  | Department 4018-Preventive Program Totals | (\$820,007.00) | (\$8,474.05) | (\$828,481.05) | (\$103,072.10) | (\$25,720.10) | (\$298,672.88) | (\$504,088.07) | 39\% | (\$333,715.40) |
| Department | 4022 - Emergency Medical Service |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 40,668.00 | . 00 | 40,668.00 | . 00 | . 00 | . 00 | 40,668.00 | 0 | . 00 |
| 220 | Office Equipment | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 14,521.80 | 14,521.80 | . 00 | . 00 | . 00 | 14,521.80 | 0 | . 00 |
| 410 | Supplies | 3,000.00 | (700.00) | 2,300.00 | . 00 | 700.00 | . 00 | 1,600.00 | 30 | . 00 |
| 418 | Ins-General Liability | 1,250.00 | . 00 | 1,250.00 | . 00 | . 00 | 1,232.85 | 17.15 | 99 | 1,086.23 |
| 422 | Repair/Maint-Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 424 | Postage | 20.00 | . 00 | 20.00 | . 00 | . 00 | . 00 | 20.00 | 0 | 14.52 |
| 428 | Data Processing \& Internet Fees | 82.00 | . 00 | 82.00 | . 00 | . 00 | . 00 | 82.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 74.40 |

Fiscal Year to Date 02/29/24

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt
REVENUE
1604 Ed PHC - Early Intervnt 0-2 Yrs.
70,000.00
$.00 \quad 70,000.00$
39.39
.00
91.91

69,908.09
0

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |
| Department 4054-Ed/Physically Hand.Children |  |  |  |  |  |  |  |  |  |  |
| Sub Department $\mathbf{0 0 6 0 - E d . P h y s . H n d c p p d / E a r l y ~ I n t e r v n t ~}$ |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | 20.00 | . 00 | 30.00 | (30.00) | +++ | 10.00 |
| 2685 | Covered Lives Insurance Assessment | . 00 | . 00 | . 00 | 105.04 | . 00 | 105.04 | (105.04) | +++ | . 00 |
| 3278 | PH Early Intervent - Per Child | 292,356.00 | . 00 | 292,356.00 | . 00 | . 00 | $(4,984.14)$ | 297,340.14 | -2 | $(8,452.14)$ |
| 4451 | Early Intervention | 36,315.00 | . 00 | 36,315.00 | . 00 | . 00 | . 00 | 36,315.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$398,671.00 | \$0.00 | \$398,671.00 | \$164.43 | \$0.00 | (\$4,757.19) | \$403,428.19 | -1\% | (\$8,442.14) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 237,638.00 | . 00 | 237,638.00 | 18,280.01 | . 00 | 36,555.06 | 201,082.94 | 15 | 27,063.15 |
| 130 | Salaries - Part Time | 14,377.00 | . 00 | 14,377.00 | 1,105.90 | . 00 | 2,211.80 | 12,165.20 | 15 | 8,846.32 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies | 1,000.00 | (14.00) | 986.00 | . 00 | 700.00 | 35.80 | 250.20 | 75 | . 00 |
| 411 | Rent-Building/Property | 7,069.00 | . 00 | 7,069.00 | . 00 | . 00 | 7,069.00 | . 00 | 100 | 3,402.00 |
| 418 | Ins-General Liability | 5,135.00 | . 00 | 5,135.00 | . 00 | . 00 | 5,135.00 | . 00 | 100 | 2,806.20 |
| 422 | Repair/Maint-Equipment | 1,440.00 | . 00 | 1,440.00 | 120.00 | . 00 | 240.00 | 1,200.00 | 17 | 240.00 |
| 423 | Telephone | 500.00 | . 00 | 500.00 | 21.72 | . 00 | 45.24 | 454.76 | 9 | 48.12 |
| 424 | Postage | 500.00 | . 00 | 500.00 | . 00 | . 00 | 28.64 | 471.36 | 6 | 37.44 |
| 426 | Subscriptions | . 00 | 514.00 | 514.00 | . 00 | . 00 | . 00 | 514.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 410.00 | . 00 | 410.00 | . 00 | . 00 | . 00 | 410.00 | 0 | . 00 |
| 435 | Medical Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 8.50 |
| 444 | Travel/Education/Conference | 449,779.00 | (500.00) | 449,279.00 | 23,718.84 | . 00 | 29,510.18 | 419,768.82 | 7 | 11,895.78 |
| 810 | Retirement | 34,139.00 | . 00 | 34,139.00 | 2,189.50 | . 00 | 4,378.53 | 29,760.47 | 13 | 4,027.32 |
| 830 | Social Security | 15,625.00 | . 00 | 15,625.00 | 1,123.87 | . 00 | 2,247.43 | 13,377.57 | 14 | 2,092.09 |
| 831 | Medicare Contribution | 3,653.00 | . 00 | 3,653.00 | 262.84 | . 00 | 525.61 | 3,127.39 | 14 | 489.27 |
| 840 | Workmen's Compensation | 3,489.00 | . 00 | 3,489.00 | . 00 | . 00 | 3,489.00 | . 00 | 100 | 2,308.00 |
| 860 | Hospitalization | 37,880.00 | . 00 | 37,880.00 | 2,913.60 | . 00 | 5,827.20 | 32,052.80 | 15 | 7,569.35 |
| 865 | Dental Insurance | 898.00 | . 00 | 898.00 | 69.08 | . 00 | 138.16 | 759.84 | 15 | 175.44 |
|  | EXPENSE TOTALS | \$816,632.00 | \$0.00 | \$816,632.00 | \$49,805.36 | \$700.00 | \$97,436.65 | \$718,495.35 | 12\% | \$71,008.98 |
|  | partment 0060 - Ed.Phys.Hndcppd/Early Intervnt Totals | (\$417,961.00) | \$0.00 | (\$417,961.00) | (\$49,640.93) | (\$700.00) | (\$102,193.84) | (\$315,067.16) | 25\% | (\$79,451.12) |
|  | artment 4054-Ed/Physically Hand.Children Totals | (\$1,551,184.00) | \$0.00 | (\$1,551,184.00) | (\$253,130.15) | (\$700.00) | (\$370,997.54) | (\$1,179,486.46) | 24\% | (\$190,516.19) |
| $\begin{array}{ll}\text { Department } & \mathbf{4 1 8 9} \text { - Public Health-Bio Terrorism } \\ & \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
| 4401 | Public HIth - Bio Terrorism | 52,099.00 | . 00 | 52,099.00 | . 00 | . 00 | . 00 | 52,099.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$52,099.00 | \$0.00 | \$52,099.00 | \$0.00 | \$0.00 | \$0.00 | \$52,099.00 | 0\% | \$0.00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Fund A-General
Department 4189-Public Health-Bio Terrorism

|  | EXPENSE |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 110 | Salaries - Regular | $12,937.00$ | .00 | $12,937.00$ | 995.20 |
| 130 | Salaries - Part Time | $30,309.00$ | .00 | $30,309.00$ | $1,185.85$ |
| 410 | Supplies | $1,373.00$ | .00 | $1,373.00$ | 16.15 |
| 423 | Telephone | $1,500.00$ | .00 | $1,500.00$ | 34.86 |
| 424 | Postage | 25.00 | .00 | 25.00 | .00 |
| 428 | Data Processing \& Internet Fees | 412.00 | .00 | 412.00 | 15.00 |
| 442 | Automotive - Gas \& Oil | 50.00 | .00 | .00 |  |
| 810 | Retirement | $2,186.00$ | .00 | $2,186.00$ | 147.28 |
| 830 | Social Security | $2,681.00$ | .00 | $2,681.00$ | 135.21 |
| 831 | Medicare Contribution |  | 626.00 | .00 | 626.00 |


| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 114.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,263.48 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 553.67 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7.81 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1.39 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 457.42 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 106.97 |
| \$ $\quad 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,504.75 |
| s \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$8,504.75) |

Department 4195 - Public Health - Fellowship Prog
REVENUE

| 4412 | Fellowship Program |
| :--- | :--- |
|  |  |
| 410 | EXPENSE |
| 424 | Supplies |
| 439 | Postage |
| 442 | Misc Fees \& Expenses |
| 470 | Automotive - Gas \& Oil |
|  | Contract |


|  | 980,544.00 | . 00 | 980,544.00 | . 00 | . 00 | . 00 | 980,544.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$980,544.00 | \$0.00 | \$980,544.00 | \$0.00 | \$0.00 | \$0.00 | \$980,544.00 | 0\% | \$0.00 |
|  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 373,544.00 | . 00 | 373,544.00 | . 00 | . 00 | . 00 | 373,544.00 | 0 | . 00 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 600,000.00 | . 00 | 600,000.00 | . 00 | . 00 | . 00 | 600,000.00 | 0 | . 00 |
| EXPENSE TOTALS | \$980,544.00 | \$0.00 | \$980,544.00 | \$0.00 | \$0.00 | \$0.00 | \$980,544.00 | 0\% | \$0.00 |
| wship Prog Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |

Department 4196 - Health Worker Bonus

| 3489 | REVENUE |
| :--- | :--- |
|  | Health, Other |
|  |  |
| 110 | EXPENSE |
| 130 | Salaries - Regular |
| 470 | Salaries - Part Time |
| 830 | Contract |
| 831 | Social Security |
|  | Medicare Contribution |


|  | . 00 | . 00 | . 00 | 1,076.50 | . 00 | 1,076.50 | $(1,076.50)$ | +++ | 34,874.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$1,076.50 | \$0.00 | \$1,076.50 | (\$1,076.50) | +++ | \$34,874.25 |
|  | . 00 | . 00 | . 00 | 1,000.00 | . 00 | 1,000.00 | $(1,000.00)$ | +++ | 21,000.00 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,000.00 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8,500.00 |
|  | . 00 | . 00 | . 00 | 62.00 | . 00 | 62.00 | (62.00) | +++ | 1,426.00 |
|  | . 00 | . 00 | . 00 | 14.50 | . 00 | 14.50 | (14.50) | +++ | 333.50 |
| EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$1,076.50 | \$0.00 | \$1,076.50 | (\$1,076.50) | +++ | \$33,259.50 |
| orker Bonus Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,614.75 |



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD | Fund A-General

Department 4220 - Narcotics Control-DA EXPENSE

| 831 | Medicare Contr | bution | 1,028.00 | . 00 | 1,028.00 | 72.16 | . 00 | 135.97 | 892.03 | 13 | 126.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE TOTALS |  |  | \$82,615.00 | \$0.00 | \$82,615.00 | \$5,387.66 | \$0.00 | \$10,408.84 | \$72,206.16 | 13\% | \$10,030.17 |
|  | Department | 4220 | (\$82,615.00) | \$0.00 | (\$82,615.00) | (\$5,387.66) | \$0.00 | (\$10,408.84) | (\$72,206.16) | 13\% | (\$10,030.17) |

Department $\mathbf{4 3 1 0}$ - Mental Health Admin.

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2288 | Mental Health, Other Gov't | 385,668.00 | . 00 | 385,668.00 | . 00 | . 00 | . 00 | 385,668.00 | 0 | . 00 |
| 3490 | Mental Health | 209,607.00 | . 00 | 209,607.00 | . 00 | . 00 | . 00 | 209,607.00 | 0 | . 00 |
| 4490 | Fed. Salary Sharing - M.HIth | 80,000.00 | . 00 | 80,000.00 | . 00 | . 00 | . 00 | 80,000.00 | 0 | 68,825.00 |
|  | REVENUE TOTALS | \$675,275.00 | \$0.00 | \$675,275.00 | \$0.00 | \$0.00 | \$0.00 | \$675,275.00 | 0\% | \$68,825.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 391,082.00 | . 00 | 391,082.00 | 30,083.37 | . 00 | 60,166.72 | 330,915.28 | 15 | 57,679.26 |
| 130 | Salaries - Part Time | 53,800.00 | . 00 | 53,800.00 | 4,061.59 | . 00 | 8,123.18 | 45,676.82 | 15 | 7,705.22 |
| 220 | Office Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 410 | Supplies | 4,700.00 | . 00 | 4,700.00 | 180.96 | . 00 | 332.45 | 4,367.55 | 7 | 126.22 |
| 423 | Telephone | 2,200.00 | . 00 | 2,200.00 | 203.36 | . 00 | 409.44 | 1,790.56 | 19 | 405.11 |
| 424 | Postage | 300.00 | . 00 | 300.00 | 136.00 | . 00 | 193.50 | 106.50 | 64 | . 00 |
| 426 | Subscriptions | 675.00 | 429.00 | 1,104.00 | . 00 | 261.17 | 167.40 | 675.43 | 39 | . 00 |
| 427 | Memberships \& Dues | 3,780.00 | . 00 | 3,780.00 | . 00 | . 00 | 3,778.04 | 1.96 | 100 | 3,668.00 |
| 428 | Data Processing \& Internet Fees | 1,800.00 | . 00 | 1,800.00 | 149.98 | . 00 | 299.96 | 1,500.04 | 17 | 279.96 |
| 436 | Advertising Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 437 | Consulting Fees | 2,800.00 | . 00 | 2,800.00 | . 00 | . 00 | . 00 | 2,800.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 4,391.00 | . 00 | 4,391.00 | . 00 | . 00 | . 00 | 4,391.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 6,000.00 | (429.00) | 5,571.00 | 37.52 | . 00 | 37.52 | 5,533.48 | 1 | . 00 |
| 445 | Foods | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 470 | Contract | 66,216.00 | . 00 | 66,216.00 | 3,190.00 | 53,390.00 | 3,190.00 | 9,636.00 | 85 | . 00 |
| 810 | Retirement | 56,628.00 | . 00 | 56,628.00 | 4,113.20 | . 00 | 8,226.40 | 48,401.60 | 15 | 5,541.70 |
| 830 | Social Security | 27,583.00 | . 00 | 27,583.00 | 1,983.66 | . 00 | 4,032.91 | 23,550.09 | 15 | 3,841.87 |
| 831 | Medicare Contribution | 6,452.00 | . 00 | 6,452.00 | 463.91 | . 00 | 943.19 | 5,508.81 | 15 | 898.51 |
| 840 | Workmen's Compensation | 2,139.00 | . 00 | 2,139.00 | . 00 | . 00 | 2,139.00 | . 00 | 100 | 1,982.00 |
| 860 | Hospitalization | 81,936.00 | . 00 | 81,936.00 | 6,080.60 | . 00 | 12,161.20 | 69,774.80 | 15 | 14,067.91 |
| 861 | Retirees Hospitalization | 41,906.00 | . 00 | 41,906.00 | . 00 | . 00 | . 00 | 41,906.00 | 0 | 5,688.14 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 223.92 |
| 865 | Dental Insurance | 1,272.00 | . 00 | 1,272.00 | 97.88 | . 00 | 195.76 | 1,076.24 | 15 | 243.76 |
|  | EXPENSE TOTALS | \$759,760.00 | \$0.00 | \$759,760.00 | \$50,782.03 | \$53,651.17 | 104,396.67 | \$601,712.16 | 21\% | \$102,351.58 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

|  |  | Adopted | Budget | Amended | Current Month | Inclu | Rollup A | Budget - YTD | \%ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

Sub Department 0125 - Peer to Peer Support Svcs -Dwyer

| 3711 | REVENUE |  |
| :---: | :---: | :---: |
|  | Peer to Peer Support Services | REVENUE TOTAL |
|  |  |  |
| 470 | EXPENSE |  |
|  | Contract |  |
|  |  | EXPENSE TOTAL |
|  | tment 0125 - Peer to Peer | ort Svcs -Dwye | Totals

Sub Department 0176-Opioid Settlement-Restricted

|  | REVENUE |  |
| :--- | :--- | :--- |
| 470 | Opioid Settlement |  |
|  | REVENUE TOTALS |  |
|  | EXPENSE |  |
|  | Contract |  |
|  | Sub Department $0176-$ Opioid Settlement - Restricted |  |


| $96,200.00$ | .00 | $96,200.00$ | .00 | .00 | .00 | $96,200.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 96,200.00$ | $\$ 0.00$ | $\$ 96,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 96,200.00$ | $0 \%$ |  |
|  |  |  |  |  |  |  |  |  |
| $96,200.00$ | .00 | $96,200.00$ | .00 | .00 | .00 | $96,200.00$ | 0 |  |
| $\$ 96,200.00$ | $\$ 0.00$ | $\$ 96,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 96,200.00$ | $0 \%$ | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 0.00$ | Sub Department 0177-Opioid Settlement - Unrestricted


| 2695 | Opioid Settlement | . 00 | 120,289.00 | 120,289.00 | . 00 | . 00 | . 00 | 120,289.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$120,289.00 | \$120,289.00 | \$0.00 | \$0.00 | \$0.00 | \$120,289.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 120,289.00 | 120,289.00 | . 00 | . 00 | . 00 | 120,289.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$120,289.00 | \$120,289.00 | \$0.00 | \$0.00 | \$0.00 | \$120,289.00 | 0\% | \$0.00 |
|  | Sub Department 0177-Opioid Settlement - Unrestricted Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | 678,505.00 | 678,505.00 | . 00 | . 00 | . 00 | 678,505.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$678,505.00 | \$678,505.00 | \$0.00 | \$0.00 | \$0.00 | \$678,505.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 678,506.00 | 678,506.00 | . 00 | 122,771.00 | . 00 | 555,735.00 | 18 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$678,506.00 | \$678,506.00 | \$0.00 | \$122,771.00 | \$0.00 | \$555,735.00 | 18\% | \$0.00 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) | \$0.00 | (\$1.00) | (\$1.00) | \$0.00 | (\$122,771.00) | \$0.00 | \$122,770.00 | 1227710 | \$0.00 |
|  | Totals |  |  |  |  |  |  |  | 0\% |  |
|  | Department 4310-Mental Health Admin. Totals | (\$84,485.00) | (\$1.00) | (\$84,486.00) | (\$50,782.03) | (\$176,422.17) | (\$104,396.67) | \$196,332.84 | 332\% | (\$33,526.58) |

# Budget Performance Report - Countywide - 

February 29, 2024
Fiscal Year to Date 02/29/24




Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |  |
| Department 5610-Airport (D.P.W.) |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 2421 | Lease Payments Collected |  | 83,922.00 | . 00 | 83,922.00 | . 00 | . 00 | . 00 | 83,922.00 | 0 | . 00 |
| 2566 | Parking Fees |  | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | . 00 | 13,000.00 | 0 | . 00 |
| 2655 | Minor Sales, Other |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$326,282.00 | \$0.00 | \$326,282.00 | \$13,990.77 | \$0.00 | \$32,355.93 | \$293,926.07 | 10\% | \$38,028.89 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 212,958.00 | . 00 | 212,958.00 | 16,293.72 | . 00 | 32,587.49 | 180,370.51 | 15 | 31,836.50 |
| 120 | Salaries - Overtime |  | 15,000.00 | . 00 | 15,000.00 | 842.07 | . 00 | 1,244.52 | 13,755.48 | 8 | 814.23 |
| 410 | Supplies |  | 19,000.00 | . 00 | 19,000.00 | 41.69 | . 00 | 2,390.60 | 16,609.40 | 13 | 43.01 |
| 413 | Repair \& Maint.-Bldg/Property |  | 14,000.00 | 1,239.79 | 15,239.79 | . 00 | 3,755.43 | 1,226.83 | 10,257.53 | 33 | 401.00 |
| 414 | Gas-Natural |  | 13,000.00 | . 00 | 13,000.00 | 2,338.59 | . 00 | 2,442.83 | 10,557.17 | 19 | 2,342.62 |
| 415 | Electricity |  | 36,500.00 | . 00 | 36,500.00 | 3,982.03 | . 00 | 3,982.03 | 32,517.97 | 11 | 3,509.81 |
| 417 | Water/Sewer/Taxes |  | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | 19,574.96 | 5,425.04 | 78 | 19,579.56 |
| 418 | Ins-General Liability |  | 45,035.00 | . 00 | 45,035.00 | . 00 | . 00 | 39,503.56 | 5,531.44 | 88 | 35,284.64 |
| 421 | Equipment Rental |  | 69,104.00 | . 00 | 69,104.00 | 69,009.98 | . 00 | 69,009.98 | 94.02 | 100 | . 00 |
| 422 | Repair/Maint-Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 423 | Telephone |  | 4,200.00 | . 00 | 4,200.00 | 320.90 | . 00 | 692.13 | 3,507.87 | 16 | 520.58 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | 150.00 | 450.00 | 25 | 300.00 |
| 428 | Data Processing \& Internet Fees |  | 1,700.00 | . 00 | 1,700.00 | 140.98 | . 00 | 140.98 | 1,559.02 | 8 | 279.96 |
| 435 | Medical Fees |  | 300.00 | . 00 | 300.00 | 135.00 | . 00 | 135.00 | 165.00 | 45 | . 00 |
| 439 | Misc Fees \& Expenses |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 4,000.00 | . 00 | 4,000.00 | . 00 | 1,775.46 | . 00 | 2,224.54 | 44 | . 00 |
| 445 |  |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods |  | 1,500.00 | . 00 | 1,500.00 | 23.16 | . 00 | 23.16 | 1,476.84 | 2 | . 00 |
| 445.1 | Food - Snow \& Ice |  | 1,000.00 | . 00 | 1,000.00 | 70.73 | . 00 | 243.21 | 756.79 | 24 | 186.31 |
|  |  | 445 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$93.89 | \$0.00 | \$266.37 | \$2,233.63 | 11\% | \$186.31 |
| 453 | Uniforms \& Clothing |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 97.83 |
| 470 | Contract |  | 80,000.00 | 160,000.00 | 240,000.00 | 3,971.74 | 5,211.16 | 3,999.74 | 230,789.10 | 4 | 1,460.00 |
| 810 | Retirement |  | 27,982.00 | . 00 | 27,982.00 | 1,862.02 | . 00 | 3,672.45 | 24,309.55 | 13 | 3,058.32 |
| 830 | Social Security |  | 14,133.00 | . 00 | 14,133.00 | 1,026.14 | . 00 | 2,019.70 | 12,113.30 | 14 | 1,951.69 |
| 831 | Medicare Contribution |  | 3,306.00 | . 00 | 3,306.00 | 239.99 | . 00 | 472.36 | 2,833.64 | 14 | 456.45 |
| 840 | Workmen's Compensation |  | 1,020.00 | . 00 | 1,020.00 | . 00 | . 00 | 1,020.00 | . 00 | 100 | 825.00 |
| 860 | Hospitalization |  | 28,090.00 | . 00 | 28,090.00 | 2,160.72 | . 00 | 4,321.44 | 23,768.56 | 15 | 5,249.15 |
| 861 | Retirees Hospitalization |  | 11,940.00 | . 00 | 11,940.00 | . 00 | . 00 | . 00 | 11,940.00 | 0 | 2,163.30 |
| 865 | Dental Insurance |  | 408.00 | . 00 | 408.00 | 53.56 | . 00 | 107.12 | 300.88 | 26 | 78.50 |
|  |  | EXPENSE TOTALS | \$632,176.00 | \$161,239.79 | \$793,415.79 | \$102,513.02 | \$10,742.05 | \$188,960.09 | \$593,713.65 | 25\% | \$110,438.46 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account


Department 6010-Social Services
EXPENSE
Hospitalizat

|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,328,554.00$ | .00 | $1,328,554.00$ | $100,953.12$ | .00 | $201,485.61$ | $1,127,068.39$ | 15 |
| $266,252.00$ | .00 | $266,252.00$ | .00 | .00 | .00 | $266,252.00$ | 0 |
| $9,000.00$ | .00 | $9,000.00$ | 613.67 | .00 | $1,897.35$ | $7,102.65$ | 21 |
| $21,984.00$ | .00 | $21,984.00$ | $1,687.30$ | .00 | $3,369.43$ | $18,614.57$ | 15 |
| $\$ 13,982,345.00$ | $\$ 455,798.00$ | $\$ 14,438,143.00$ | $\$ 928,233.44$ | $\$ 274,864.77$ | $\$ 1,916,617.45$ | $\$ 12,246,660.78$ | $15 \%$ |
| $(\$ 3,881,774.00)$ | $\$ 0.00$ | $(\$ 3,881,774.00)$ | $(\$ 922,908.76)$ | $(\$ 274,864.77)$ | $(\$ 1,911,292.77)$ | $(\$ 1,695,616.46)$ | $56 \%$ |

Department 6030-Countryside Adult Home
REVENUE

| 1289 | Other General Governmental Income |  | 90,000.00 | . 00 | 90,000.00 | . 00 | . 00 | . 00 | 90,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1830 | Repay - Adult Care, Pub Inst |  | 835,000.00 | . 00 | 835,000.00 | 5,907.80 | . 00 | 11,815.60 | 823,184.40 | 1 | 76,679.37 |
| 3630 | Adult Care Priv. Inst. |  | 843,653.00 | . 00 | 843,653.00 | . 00 | . 00 | . 00 | 843,653.00 | 0 | 32,464.00 |
| 3635 | Enhancing Quality of Adult Living |  | . 00 | 21,413.00 | 21,413.00 | . 00 | . 00 | . 00 | 21,413.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$1,768,653.00 | \$21,413.00 | \$1,790,066.00 | \$5,907.80 | \$0.00 | \$11,815.60 | \$1,778,250.40 | 1\% | \$109,143.37 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,213,450.00 | . 00 | 1,213,450.00 | 85,392.61 | . 00 | 171,999.73 | 1,041,450.27 | 14 | 170,490.08 |
| 120 | Salaries - Overtime |  | 26,000.00 | . 00 | 26,000.00 | 4,444.17 | . 00 | 11,814.81 | 14,185.19 | 45 | 13,688.00 |
| 130 | Salaries - Part Time |  | 159,365.00 | . 00 | 159,365.00 | 10,588.77 | . 00 | 21,152.01 | 138,212.99 | 13 | 18,423.06 |
| 210 | Furniture/Furnishings |  | 50,000.00 | $(2,000.00)$ | 48,000.00 | 185.74 | 348.22 | 651.78 | 47,000.00 | 2 | 13,216.54 |
| 220 | Office Equipment |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 260 | Other Equipment |  | 2,500.00 | 4,900.00 | 7,400.00 | 80.74 | . 00 | 5,899.02 | 1,500.98 | 80 | . 00 |
| 270 | Lawn \& Landscaping |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 275 | Buildings |  | . 00 | 10,706.50 | 10,706.50 | . 00 | . 00 | . 00 | 10,706.50 | 0 | . 00 |
| 410 | Supplies |  | 47,000.00 | 11,891.16 | 58,891.16 | 3,558.77 | 23,142.74 | 5,701.19 | 30,047.23 | 49 | 4,623.90 |
| 413 | Repair \& Maint.-Bldg/Property |  | 65,000.00 | 13,679.63 | 78,679.63 | 1,739.70 | 18,800.15 | 2,309.48 | 57,570.00 | 27 | 479.29 |
| 415 | Electricity |  | 35,000.00 | . 00 | 35,000.00 | . 00 | . 00 | . 00 | 35,000.00 | 0 | 2,492.98 |
| 416 | Oil \& Gas-Heating |  | 42,000.00 | (4,000.00) | 38,000.00 | 1,070.32 | 5,168.00 | 3,446.99 | 29,385.01 | 23 | 10,388.11 |
| 417 | Water/Sewer/Taxes |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 2,243.70 | 12,756.30 | 15 | 2,243.70 |
| 418 | Ins-General Liability |  | 12,898.00 | 1,782.36 | 14,680.36 | . 00 | . 00 | 14,680.36 | . 00 | 100 | 10,860.77 |
| 422 | Repair/Maint-Equipment |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 279.99 |
| 423 | Telephone |  | 2,000.00 | . 00 | 2,000.00 | 148.33 | . 00 | 302.36 | 1,697.64 | 15 | 248.74 |
| 424 | Postage |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 63 | 249.37 | 0 | 3.61 |
| 426 | Subscriptions |  | 650.00 | . 00 | 650.00 | . 00 | . 00 | . 00 | 650.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 1,700.00 | . 00 | 1,700.00 | . 00 | . 00 | 1,344.00 | 356.00 | 79 | 1,344.00 |
| 428 | Data Processing \& Internet Fees |  | 3,700.00 | . 00 | 3,700.00 | 312.93 | . 00 | 625.86 | 3,074.14 | 17 | 307.93 |
| 434 | Allowances |  | 22,800.00 | . 00 | 22,800.00 | . 00 | . 00 | 2,000.00 | 20,800.00 | 9 | 2,200.00 |
| 435 | Medical Fees |  | 500.00 | . 00 | 500.00 | . 00 | 240.00 | . 00 | 260.00 | 48 | . 00 |
| 436 | Advertising Fees |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6030-Countryside Adult Home |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 437 | Consulting Fees | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,700.00 | . 00 | 1,700.00 | 227.70 | 174.05 | 227.70 | 1,298.25 | 24 | 101.75 |
| 441 | Auto-Supplies \& Repair | 8,500.00 | . 00 | 8,500.00 | 47.16 | . 00 | 232.82 | 8,267.18 | 3 | 21.70 |
| 442 | Automotive - Gas \& Oil | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 361.46 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | 333.00 | 950.00 | 532.00 | 1,518.00 | 49 | . 00 |
| 445 | Foods | 235,000.00 | $(3,325.00)$ | 231,675.00 | 19,477.37 | 19,050.92 | 32,449.08 | 180,175.00 | 22 | 24,483.39 |
| 451 | Medical Supply Expense | 5,000.00 | . 00 | 5,000.00 | 285.67 | 2,800.00 | 285.67 | 1,914.33 | 62 | . 00 |
| 453 | Uniforms \& Clothing | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 470 | Contract | 47,400.00 | $(2,457.36)$ | 44,942.64 | 591.62 | 13,602.76 | 1,732.24 | 29,607.64 | 34 | 2,036.09 |
| 810 | Retirement | 170,949.00 | . 00 | 170,949.00 | 10,263.35 | . 00 | 21,045.46 | 149,903.54 | 12 | 18,811.83 |
| 830 | Social Security | 86,730.00 | . 00 | 86,730.00 | 5,935.26 | . 00 | 12,125.61 | 74,604.39 | 14 | 12,147.80 |
| 831 | Medicare Contribution | 20,284.00 | . 00 | 20,284.00 | 1,388.07 | . 00 | 2,835.80 | 17,448.20 | 14 | 2,840.97 |
| 840 | Workmen's Compensation | 26,303.00 | . 00 | 26,303.00 | . 00 | . 00 | 26,303.00 | . 00 | 100 | 23,688.00 |
| 850 | Unemployment Insurance | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
| 855 | Disability | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 860 | Hospitalization | 175,238.00 | . 00 | 175,238.00 | 12,342.28 | . 00 | 25,242.22 | 149,995.78 | 14 | 30,325.20 |
| 861 | Retirees Hospitalization | 97,253.00 | . 00 | 97,253.00 | . 00 | . 00 | . 00 | 97,253.00 | 0 | 16,732.56 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 865 | Dental Insurance | 3,384.00 | . 00 | 3,384.00 | 238.28 | . 00 | 498.72 | 2,885.28 | 15 | 581.80 |
|  | EXPENSE TOTALS | \$2,604,004.00 | \$31,177.29 | \$2,635,181.29 | \$158,651.84 | \$84,276.84 | \$367,682.24 | \$2,183,222.21 | 17\% | \$383,423.25 |
|  | Department 6030-Countryside Adult Home Totals | (\$835,351.00) | (\$9,764.29) | (\$845,115.29) | (\$152,744.04) | (\$84,276.84) | (\$355,866.64) | (\$404,971.81) | 52\% | (\$274,279.88) |

Department 6050-Public Facil. For Children

|  | REVENUE |
| :---: | :---: |
| 3650 | Detention Home |
|  | EXPENSE |
| 469 | Other Payments/Contributions |
|  | Department 6050-Public Fa |
| Department | 6055 - Daycare |
|  | REVENUE |
| 1855 | Repayments of Day Care |
| 3655 | Daycare - Soc. Service |
|  | EXPENSE |
| 470 | Contract |


|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,037,310.00 | . 00 | 1,037,310.00 | . 00 | . 00 | . 00 | 1,037,310.00 | 0 | 186,059.00 |
| REVENUE TOTALS | \$1,038,310.00 | \$0.00 | \$1,038,310.00 | \$0.00 | \$0.00 | \$0.00 | \$1,038,310.00 | 0\% | \$186,059.00 |
|  | 1,060,373.00 | . 00 | 1,060,373.00 | $(18,593.98)$ | . 00 | 110,040.18 | 950,332.82 | 10 | 64,774.59 |
| EXPENSE TOTALS | \$1,060,373.00 | \$0.00 | \$1,060,373.00 | (\$18,593.98) | \$0.00 | \$110,040.18 | \$950,332.82 | 10\% | \$64,774.59 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Department 6101-Medical Assistance
REVENUE
Repay of Medical Assist

| 1801 | Repay of Medical Assist |  | . 00 | . 00 | . 00 | 2,370.01 | . 00 | 2,370.01 | $(2,370.01)$ | +++ | $(41,436.68)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,370.01 | \$0.00 | \$2,370.01 | (\$2,370.01) | +++ | (\$41,436.68) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | Department 6101 | Assistance Totals | (\$500.00) | \$0.00 | (\$500.00) | \$2,370.01 | \$0.00 | \$2,370.01 | (\$2,870.01) | -474\% | (\$41,436.68) |

Department 6109-Aid To Dependent Children

| REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1809 | Repay of Aid to A.D.C. | 300,000.00 | . 00 | 300,000.00 | 13,906.13 | . 00 | 19,664.21 | 280,335.79 | 7 | 12,252.46 |
| 3609 | Aid for Family Assistance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 1.00 |
| 4609 | Aid for Dependent Children | 1,595,000.00 | . 00 | 1,595,000.00 | . 00 | . 00 | . 00 | 1,595,000.00 | 0 | 157,297.00 |
|  | REVENUE TOTALS | \$1,900,000.00 | \$0.00 | \$1,900,000.00 | \$13,906.13 | \$0.00 | \$19,664.21 | \$1,880,335.79 | 1\% | \$169,550.46 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract EXPENSE TOTALS | 2,500,000.00 | . 00 | 2,500,000.00 | 159,949.58 | . 00 | 217,535.26 | 2,282,464.74 | 9 | 280,690.93 |
|  |  | \$2,500,000.00 | \$0.00 | \$2,500,000.00 | \$159,949.58 | \$0.00 | \$217,535.26 | \$2,282,464.74 | 9\% | \$280,690.93 |
|  | Department 6109-Aid To Dependent Children Totals | (\$600,000.00) | \$0.00 | (\$600,000.00) | (\$146,043.45) | \$0.00 | (\$197,871.05) | (\$402,128.95) | 33\% | (\$111,140.47) |
|  |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1819 | Repay of Child Care | 2,000,000.00 | . 00 | 2,000,000.00 | 3,035.89 | . 00 | 3,035.89 | 1,996,964.11 | 0 | 2,171.16 |
| 3619 | Child Care | 1,400,000.00 | . 00 | 1,400,000.00 | . 00 | . 00 | . 00 | 1,400,000.00 | 0 | 176,439.00 |
| 4619 | Foster Care | 1,475,000.00 | . 00 | 1,475,000.00 | . 00 | . 00 | . 00 | 1,475,000.00 | 0 | 229,635.00 |
|  | REVENUE TOTALS | \$4,875,000.00 | \$0.00 | \$4,875,000.00 | \$3,035.89 | \$0.00 | \$3,035.89 | \$4,871,964.11 | 0\% | \$408,245.16 |


|  |  |  |  |  |  | Inclu | ollup | nt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6119 - Child Care

| 470 | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contract |  |  | 6,250,000.00 | . 00 | 6,250,000.00 | 439,649.40 | . 00 | 438,641.63 | 5,811,358.37 | 7 | 477,979.69 |
|  |  |  | EXPENSE TOTALS | \$6,250,000.00 | \$0.00 | \$6,250,000.00 | \$439,649.40 | \$0.00 | \$438,641.63 | \$5,811,358.37 | 7\% | \$477,979.69 |
|  |  | Department | 6119 - Child Care Totals | (\$1,375,000.00) | \$0.00 | (\$1,375,000.00) | (\$436,613.51) | \$0.00 | (\$435,605.74) | (\$939,394.26) | 32\% | (\$69,734.53) |



| Department | 6141 - Fuel Crisis Assistance REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4641 | Home Energy Assistance | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | 56,384.00 |
|  | REVENUE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0\% | \$56,384.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 30,000.00 | . 00 | 30,000.00 | 42.00 | . 00 | 24,151.75 | 5,848.25 | 81 | 23,943.92 |
|  | EXPENSE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | \$42.00 | \$0.00 | \$24,151.75 | \$5,848.25 | 81\% | \$23,943.92 |
|  | Department 6141 - Fuel Crisis Assistance Totals | \$0.00 | \$0.00 | \$0.00 | (\$42.00) | \$0.00 | (\$24,151.75) | \$24,151.75 | +++ | \$32,440.08 |
| Department | 6142 - Emergency Aid For Adults |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3642 | Emergency Aid for Adults | 7,500.00 | . 00 | 7,500.00 | . 00 | . 00 | . 00 | 7,500.00 | 0 | 438.00 |
|  | REVENUE TOTALS | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0\% | \$438.00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account





Fiscal Year to Date 02/29/24



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24


Fund A-General
Department 6610 - Weights \& Measures

| 1962 | Sealer Wts \& Measures Fee | 20,000.00 | . 00 | 20,000.00 | 1,770.00 | . 00 | 2,000.00 | 18,000.00 | 10 | 2,530.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3789 | Economic Assistance | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$24,500.00 | \$0.00 | \$24,500.00 | \$1,770.00 | \$0.00 | \$2,000.00 | \$22,500.00 | 8\% | \$2,530.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 75,346.00 | . 00 | 75,346.00 | 5,795.80 | . 00 | 11,591.60 | 63,754.40 | 15 | 10,995.60 |
| 130 | Salaries - Part Time | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 210 | Furniture/Furnishings | . 00 | 159.00 | 159.00 | 158.77 | . 00 | 158.77 | . 23 | 100 | . 00 |
| 410 | Supplies | 1,200.00 | (159.00) | 1,041.00 | 3.34 | . 00 | 9.20 | 1,031.80 | 1 | . 00 |
| 418 | Ins-General Liability | 1,153.00 | 4.00 | 1,157.00 | . 00 | . 00 | 1,156.78 | . 22 | 100 | 1,019.60 |
| 422 | Repair/Maint-Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 423 | Telephone | 575.00 | . 00 | 575.00 | 43.93 | . 00 | 47.85 | 527.15 | 8 | 48.31 |
| 424 | Postage | 40.00 | . 00 | 40.00 | . 00 | . 00 | 7.74 | 32.26 | 19 | 7.05 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 25.00 | 125.00 | 17 | 25.00 |
| 428 | Data Processing \& Internet Fees | 82.00 | . 00 | 82.00 | . 00 | . 00 | . 00 | 82.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,300.00 | . 00 | 1,300.00 | . 00 | . 00 | . 00 | 1,300.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 2,650.00 | (4.00) | 2,646.00 | 53.11 | . 00 | 111.72 | 2,534.28 | 4 | 301.04 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 810 | Retirement | 12,734.00 | . 00 | 12,734.00 | 857.78 | . 00 | 1,715.56 | 11,018.44 | 13 | 1,418.44 |
| 830 | Social Security | 4,733.00 | . 00 | 4,733.00 | 324.47 | . 00 | 648.93 | 4,084.07 | 14 | 632.46 |
| 831 | Medicare Contribution | 1,108.00 | . 00 | 1,108.00 | 75.88 | . 00 | 151.76 | 956.24 | 14 | 147.91 |
| 840 | Workmen's Compensation | 358.00 | . 00 | 358.00 | . 00 | . 00 | 358.00 | . 00 | 100 | 477.00 |
| 860 | Hospitalization | 21,673.00 | . 00 | 21,673.00 | 1,667.18 | . 00 | 3,334.36 | 18,338.64 | 15 | 4,102.10 |
| 861 | Retirees Hospitalization | 6,113.00 | . 00 | 6,113.00 | . 00 | . 00 | . 00 | 6,113.00 | 0 | 1,116.26 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 55.40 |
|  | EXPENSE TOTALS | \$132,653.00 | \$0.00 | \$132,653.00 | \$9,002.42 | \$0.00 | \$19,361.59 | \$113,291.41 | 15\% | \$20,346.17 |
|  | Department 6610 - Weights \& Measures Totals | (\$108,153.00) | \$0.00 | \$108,153.00) | (\$7,232.42) | \$0.00 | (\$17,361.59) | (\$90,791.41) | 16\% | (\$17,816.17) |

Department 6771-OFA-Hamilton County

| 2071 | Hamilton Co. Share- IIIC-1 | 72,035.00 | . 00 | 72,035.00 | . 00 | . 00 | . 00 | 72,035.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2072 | Hamilton Share-CSE | 20,804.00 | . 00 | 20,804.00 | . 00 | . 00 | . 00 | 20,804.00 | 0 | . 00 |
| 2073 | Hamilton Share - EISEP | 52,764.00 | 10,500.00 | 63,264.00 | . 00 | . 00 | . 00 | 63,264.00 | 0 | . 00 |
| 2075 | CSE II Warren/Hamilton | 334.00 | . 00 | 334.00 | . 00 | . 00 | . 00 | 334.00 | 0 | . 00 |
| 2077 | Hamilton Share - IIIC-2 | 191,282.00 | . 00 | 191,282.00 | . 00 | . 00 | . 00 | 191,282.00 | 0 | . 00 |
| 2079 | Hamilton Contributions-Congregate Meals | 16,882.00 | . 00 | 16,882.00 | 1,956.00 | . 00 | 1,956.00 | 14,926.00 | 12 | 232.00 |
| 2082 | Hamilton Contributions-HDM/WIN | 5,000.00 | . 00 | 5,000.00 | 345.15 | . 00 | 345.15 | 4,654.85 | 7 | . 00 |
| 2084 | Hamilton Contributions-EISEP | 18,000.00 | . 00 | 18,000.00 | 1,064.27 | . 00 | 1,064.27 | 16,935.73 | 6 | 2,053.83 |
| 2087 | Hamilton Co. - OFA Title IIIB | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |

Fiscal Year to Date 02/29/24

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Depar | 6771 - OFA-Hamilton County |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
|  | Hamilton Share- IIID |  | 394.00 | . 00 | 394.00 | . 00 | . 00 | . 00 | 394.00 | 0 | . 00 |
| 2097 | Hamilton Contributions-HDM/Other |  | 14,000.00 | . 00 | 14,000.00 | 805.35 | . 00 | 1,305.35 | 12,694.65 | 9 | 887.60 |
| 2098 | Hamilton Share-WIN |  | 61,732.00 | . 00 | 61,732.00 | . 00 | . 00 | . 00 | 61,732.00 | 0 | 380.40 |
| 2099 | Hamilton Share - IIIE |  | 3,840.00 | . 00 | 3,840.00 | . 00 | . 00 | . 00 | 3,840.00 | 0 | . 00 |
| 3778 | EISEP - Hamilton |  | 158,291.00 | 31,456.43 | 189,747.43 | . 00 | . 00 | . 00 | 189,747.43 | 0 | . 00 |
| 3779 | CSE - Hamilton |  | 62,412.00 | . 00 | 62,412.00 | . 00 | . 00 | . 00 | 62,412.00 | 0 | . 00 |
| 3781 | CSI-Hamilton |  | 722.00 | . 00 | 722.00 | . 00 | . 00 | . 00 | 722.00 | 0 | . 00 |
| 3782 | Transportation - Hamilton |  | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3784 | WIN-Hamilton |  | 76,596.00 | . 00 | 76,596.00 | . 00 | . 00 | . 00 | 76,596.00 | 0 | . 00 |
| 3787 | OFA Unmet Need |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
| 4771 | IIIC-1/Congregate - Hamilton |  | 42,933.00 | . 00 | 42,933.00 | . 00 | . 00 | . 00 | 42,933.00 | 0 | . 00 |
| 4775 | Title IIIE-Hamilton |  | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 4777 | Title IIIB-Hamilton |  | 8,417.00 | . 00 | 8,417.00 | . 00 | . 00 | . 00 | 8,417.00 | 0 | . 00 |
| 4782 | NSIP - Hamilton |  | 28,000.00 | . 00 | 28,000.00 | . 00 | . 00 | . 00 | 28,000.00 | 0 | . 00 |
| 4793 | IIIC-2/HDM - Hamilton |  | 25,794.00 | . 00 | 25,794.00 | . 00 | . 00 | . 00 | 25,794.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$908,832.00 | \$41,956.43 | \$950,788.43 | \$4,170.77 | \$0.00 | \$4,670.77 | \$946,117.66 | 0\% | \$3,553.83 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 79,741.00 | . 00 | 79,741.00 | 6,097.37 | . 00 | 12,194.72 | 67,546.28 | 15 | 11,815.06 |
| 130 | Salaries - Part Time |  | 186,301.00 | 43,187.00 | 229,488.00 | 14,369.37 | . 00 | 28,862.20 | 200,625.80 | 13 | 30,139.81 |
| 220 | Office Equipment |  | . 00 | 911.15 | 911.15 | . 00 | 716.33 | . 00 | 194.82 | 79 | . 00 |
| 260 | Other Equipment |  | 10,000.00 | (911.15) | 9,088.85 | . 00 | . 00 | . 00 | 9,088.85 | 0 | (239.92) |
| 410 | Supplies |  | 3,200.00 | . 00 | 3,200.00 | . 00 | 189.94 | 110.06 | 2,900.00 | 9 | 16.85 |
| 411 | Rent-Building/Property |  | 5,500.00 | . 00 | 5,500.00 | . 00 | . 00 | . 00 | 5,500.00 | 0 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property |  | 1,025.00 | . 00 | 1,025.00 | . 00 | . 00 | . 00 | 1,025.00 | 0 | . 00 |
| 416 | Oil \& Gas-Heating |  | 2,600.00 | . 00 | 2,600.00 | 402.51 | . 00 | 496.22 | 2,103.78 | 19 | 467.26 |
| 418 | Ins-General Liability |  | 1,000.00 | 58.23 | 1,058.23 | . 00 | . 00 | 1,058.23 | . 00 | 100 | 877.00 |
| 422 | Repair/Maint-Equipment |  | 6,000.00 | . 00 | 6,000.00 | . 00 | 1,000.00 | . 00 | 5,000.00 | 17 | . 00 |
| 423 | Telephone |  | 2,136.00 | . 00 | 2,136.00 | 91.15 | . 00 | 241.19 | 1,894.81 | 11 | 222.92 |
| 424 | Postage |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 8.87 | 491.13 | 2 | 39.63 |
| 427 | Memberships \& Dues |  | 700.00 | 84.50 | 784.50 | . 00 | . 00 | . 00 | 784.50 | 0 | 650.00 |
| 428 | Data Processing \& Internet Fees |  | 328.00 | . 00 | 328.00 | . 00 | . 00 | . 00 | 328.00 | 0 | . 00 |
| 432 | Special Project Supply |  | 7,500.00 | . 00 | 7,500.00 | 498.31 | 2,022.02 | 1,626.74 | 3,851.24 | 49 | 719.56 |
| 437 | Consulting Fees |  | 12,000.00 | . 00 | 12,000.00 | 990.00 | 1,581.25 | 2,418.75 | 8,000.00 | 33 | 148.75 |
| 444 | Travel/Education/Conference |  | 30,000.00 | (142.73) | 29,857.27 | 1,293.70 | 114.50 | 2,096.36 | 27,646.41 | 7 | 904.61 |
| 445 | Foods |  | 85,000.00 | . 00 | 85,000.00 | 7,980.97 | 31,880.22 | 10,113.46 | 43,006.32 | 49 | 7,741.63 |
| 470 | Contract |  | 380,000.00 | $(30,500.00)$ | 349,500.00 | 3,993.35 | 5,908.14 | 4,105.35 | 339,486.51 | 3 | 6,907.90 |
| 810 | Retirement |  | 37,188.00 | 4,836.95 | 42,024.95 | 2,418.48 | . 00 | 4,840.35 | 37,184.60 | 12 | 3,974.23 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 078 | Warren Contributions-IIIB | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 083 | Warren Contributions - HMD/WIN | 13,000.00 | . 00 | 13,000.00 | 1,312.20 | . 00 | 1,312.20 | 11,687.80 | 10 | 926.92 |
| 085 | Warren Contributions-Congregate Meals | 4,000.00 | . 00 | 4,000.00 | 1,678.00 | . 00 | 1,678.00 | 2,322.00 | 42 | $(7,059.00)$ |
| 086 | Warren Contributions-HDM/Other | 43,000.00 | . 00 | 43,000.00 | 3,533.80 | . 00 | 19,481.04 | 23,518.96 | 45 | 4,842.83 |
| 091 | Warren Contributions-EISEP | 1,700.00 | . 00 | 1,700.00 | 394.80 | . 00 | 394.80 | 1,305.20 | 23 | 189.00 |
| 093 | MLTC's | 17,000.00 | . 00 | 17,000.00 | 2,356.00 | . 00 | 4,921.00 | 12,079.00 | 29 | 4,303.50 |
| 772 | CSI-Warren | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 775 | Transportation-Warren | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 776 | EISEP -Warren | 245,399.00 | . 00 | 245,399.00 | . 00 | . 00 | . 00 | 245,399.00 | 0 | . 00 |
| 777 | CSE-Warren | 169,737.00 | . 00 | 169,737.00 | . 00 | . 00 | . 00 | 169,737.00 | 0 | . 00 |
| 787 | OFA Unmet Need | 120,000.00 | . 00 | 120,000.00 | . 00 | . 00 | . 00 | 120,000.00 | 0 | . 00 |
| 487 | IIID/Health Promotion - Warren County | 6,536.00 | . 00 | 6,536.00 | . 00 | . 00 | . 00 | 6,536.00 | 0 | . 00 |
| 770 | IIIC-2/HDM - Warren | 41,784.00 | . 00 | 41,784.00 | . 00 | . 00 | . 00 | 41,784.00 | 0 | . 00 |
| 772 | IIIB-Warrren | 75,162.00 | . 00 | 75,162.00 | . 00 | . 00 | . 00 | 75,162.00 | 0 | . 00 |
| 773 | IIIC-1/Congregate-Warren | 65,924.00 | . 00 | 65,924.00 | . 00 | . 00 | . 00 | 65,924.00 | 0 | . 00 |
| 774 | MIPPA-Warren | 26,321.00 | . 00 | 26,321.00 | . 00 | . 00 | . 00 | 26,321.00 | 0 | . 00 |
| 778 | NSIP-Warren | 81,000.00 | . 00 | 81,000.00 | . 00 | . 00 | . 00 | 81,000.00 | 0 | . 00 |
| 779 | USDA (SNAP) | 175,877.00 | . 00 | 175,877.00 | . 00 | . 00 | . 00 | 175,877.00 | 0 | . 00 |
| 781 | OFA - HIICAP | 52,410.00 | . 00 | 52,410.00 | . 00 | . 00 | . 00 | 52,410.00 | 0 | . 00 |
| 783 | IIIE-Warren | 48,562.00 | . 00 | 48,562.00 | . 00 | . 00 | . 00 | 48,562.00 | 0 | . 00 |
| 795 | NY Connects E\&E/Balancing Incentive Program Warren | 224,678.00 | . 00 | 224,678.00 | . 00 | . 00 | . 00 | 224,678.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$1,418,990.00 | \$0.00 | \$1,418,990.00 | \$9,274.80 | \$0.00 | \$27,787.04 | \$1,391,202.96 | 2\% | \$3,203.25 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 0 | Salaries - Regular | 476,145.00 | . 00 | 476,145.00 | 36,414.91 | . 00 | 72,716.95 | 403,428.05 | 15 | 77,147.76 |
| 30 | Salaries - Part Time | 236,952.00 | . 00 | 236,952.00 | 15,965.32 | . 00 | 31,605.80 | 205,346.20 | 13 | 44,020.01 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD | Fund A-General

Department 6772-OFA-Warren County

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | Other Equipment | 10,000.00 | 12,787.00 | 22,787.00 | . 00 | 12,787.00 | . 00 | 10,000.00 | 56 | . 00 |
| 410 | Supplies | 4,800.00 | . 00 | 4,800.00 | 151.89 | 243.21 | 604.52 | 3,952.27 | 18 | 477.60 |
| 411 | Rent-Building/Property | 23,586.00 | . 00 | 23,586.00 | 771.17 | . 00 | 1,377.19 | 22,208.81 | 6 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property | 3,900.00 | . 00 | 3,900.00 | 783.30 | 280.00 | 846.60 | 2,773.40 | 29 | 126.60 |
| 416 | Oil \& Gas-Heating | 5,606.00 | . 00 | 5,606.00 | 205.69 | . 00 | 488.62 | 5,117.38 | 9 | 443.65 |
| 418 | Ins-General Liability | 1,486.00 | 101.34 | 1,587.34 | . 00 | . 00 | 1,587.34 | . 00 | 100 | 1,314.48 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 198.37 | . 00 | 402.87 | 2,597.13 | 13 | 508.44 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 62.86 | 937.14 | 6 | 123.74 |
| 427 | Memberships \& Dues | 850.00 | . 00 | 850.00 | . 00 | . 00 | . 00 | 850.00 | 0 | 793.00 |
| 428 | Data Processing \& Internet Fees | 656.00 | . 00 | 656.00 | 37.99 | . 00 | 37.99 | 618.01 | 6 | 37.99 |
| 432 | Special Project Supply | 40,000.00 | . 00 | 40,000.00 | 737.43 | 5,061.38 | 1,430.62 | 33,508.00 | 16 | 5,205.94 |
| 435 | Medical Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 436 | Advertising Fees | 125.00 | 100.00 | 225.00 | . 00 | . 00 | . 00 | 225.00 | 0 | . 00 |
| 437 | Consulting Fees | 16,300.00 | . 00 | 16,300.00 | 1,350.00 | 2,131.25 | 2,868.75 | 11,300.00 | 31 | 553.75 |
| 444 | Travel/Education/Conference | 64,000.00 | (201.34) | 63,798.66 | 5,034.52 | 114.50 | 5,471.92 | 58,212.24 | 9 | 3,809.38 |
| 445 | Foods | 110,000.00 | . 00 | 110,000.00 | 7,358.76 | 37,723.13 | 12,464.40 | 59,812.47 | 46 | 32,288.88 |
| 470 | Contract | 1,178,551.00 | 6,625.03 | 1,185,176.03 | 61,888.97 | 420,034.15 | 62,572.17 | 702,569.71 | 41 | 25,437.16 |
| 810 | Retirement | 78,991.00 | . 00 | 78,991.00 | 5,287.63 | . 00 | 10,552.33 | 68,438.67 | 13 | 10,021.64 |
| 830 | Social Security | 44,210.00 | . 00 | 44,210.00 | 3,121.87 | . 00 | 6,216.50 | 37,993.50 | 14 | 7,254.63 |
| 831 | Medicare Contribution | 10,338.00 | . 00 | 10,338.00 | 730.07 | . 00 | 1,453.87 | 8,884.13 | 14 | 1,696.65 |
| 840 | Workmen's Compensation | 10,458.00 | . 00 | 10,458.00 | . 00 | . 00 | 10,457.04 | . 96 | 100 | 12,743.00 |
| 860 | Hospitalization | 69,743.00 | . 00 | 69,743.00 | 4,886.54 | . 00 | 9,773.08 | 59,969.92 | 14 | 17,264.75 |
| 861 | Retirees Hospitalization | 75,441.00 | . 00 | 75,441.00 | . 00 | . 00 | . 00 | 75,441.00 | 0 | 14,254.70 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 865 | Dental Insurance | 1,344.00 | . 00 | 1,344.00 | 125.58 | . 00 | 251.16 | 1,092.84 | 19 | 337.05 |
|  | EXPENSE TOTALS | \$2,473,732.00 | \$19,412.03 | \$2,493,144.03 | \$145,050.01 | \$478,374.62 | \$233,242.58 | \$1,781,526.83 | 29\% | \$255,860.80 |
|  | Department 6772-OFA-Warren County Totals | (\$1,054,742.00) | (\$19,412.03) | (\$1,074,154.03) | (\$135,775.21) | (\$478,374.62) | (\$205,455.54) | (\$390,323.87) | 64\% | (\$252,657.55) |
| Department | 7110 - Parks \& Recreation |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2001 | Park and Recs Charges | 32,000.00 | . 00 | 32,000.00 | 100.00 | . 00 | 125.00 | 31,875.00 | 0 | 200.00 |
| 2545 | Licenses | 3,575.00 | . 00 | 3,575.00 | 300.00 | . 00 | 300.00 | 3,275.00 | 8 | 300.00 |
| 2657 | Gift Shop Revenue | 150.00 | . 00 | 150.00 | . 00 | . 00 | 10.79 | 139.21 | 7 | . 00 |
| 2707 | Fish Hatchery | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$36,125.00 | \$0.00 | \$36,125.00 | \$400.00 | \$0.00 | \$435.79 | \$35,689.21 | 1\% | \$500.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 439,987.00 | . 00 | 439,987.00 | 29,543.58 | . 00 | 59,177.39 | 380,809.61 | 13 | 64,273.44 |

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 7110 - Parks \& Recreation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | 3,500.00 | . 00 | 3,500.00 | 803.37 | . 00 | 1,296.40 | 2,203.60 | 37 | 368.63 |
| 130 | Salaries - Part Time | 14,000.00 | . 00 | 14,000.00 | . 00 | . 00 | . 00 | 14,000.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 3,600.00 | 3,600.00 | 399.99 | 3,200.00 | 399.99 | . 01 | 100 | 1,800.08 |
| 410 | Supplies | 30,000.00 | (600.00) | 29,400.00 | 5,770.72 | . 00 | 5,973.92 | 23,426.08 | 20 | 765.01 |
| 413 | Repair \& Maint.-Bldg/Property | 14,000.00 | 1,597.50 | 15,597.50 | 196.86 | 5,630.40 | 1,906.73 | 8,060.37 | 48 | 218.26 |
| 415 | Electricity | 10,500.00 | . 00 | 10,500.00 | 211.17 | . 00 | 211.17 | 10,288.83 | 2 | 508.78 |
| 416 | Oil \& Gas-Heating | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | 1,922.70 |
| 417 | Water/Sewer/Taxes | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,292.91 | 1,207.09 | 52 | 1,558.28 |
| 418 | Ins-General Liability | 6,154.00 | 200.00 | 6,354.00 | . 00 | . 00 | 6,353.87 | . 13 | 100 | 5,719.23 |
| 421 | Equipment Rental | 74,931.00 | . 00 | 74,931.00 | 71,481.99 | 2,310.00 | 71,481.99 | 1,139.01 | 98 | 32.30 |
| 422 | Repair/Maint-Equipment | 600.00 | . 00 | 600.00 | . 00 | . 00 | 375.48 | 224.52 | 63 | . 00 |
| 423 | Telephone | 1,542.00 | . 00 | 1,542.00 | 126.42 | . 00 | 159.07 | 1,382.93 | 10 | 126.19 |
| 424 | Postage | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 1,440.00 | . 00 | 1,440.00 | 119.98 | . 00 | 239.96 | 1,200.04 | 17 | 239.96 |
| 435 | Medical Fees | 130.00 | . 00 | 130.00 | . 00 | . 00 | . 00 | 130.00 | 0 | . 00 |
| 436 | Advertising Fees | 300.00 | 15.00 | 315.00 | . 00 | . 00 | . 00 | 315.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 300.00 | . 00 | 300.00 | . 00 | . 00 | 2.88 | 297.12 | 1 | . 00 |
| 445 | Foods | 500.00 | . 00 | 500.00 | 17.37 | . 00 | 17.37 | 482.63 | 3 | . 00 |
| 453 | Uniforms \& Clothing | 1,400.00 | . 00 | 1,400.00 | 304.40 | . 00 | 304.40 | 1,095.60 | 22 | 293.49 |
| 455 | Safety Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 470 | Contract | 103,500.00 | . 00 | 103,500.00 | . 00 | 5,925.00 | . 00 | 97,575.00 | 6 | . 00 |
| 810 | Retirement | 61,012.00 | . 00 | 61,012.00 | 3,642.60 | . 00 | 7,264.50 | 53,747.50 | 12 | 6,556.42 |
| 830 | Social Security | 28,363.00 | . 00 | 28,363.00 | 1,756.91 | . 00 | 3,500.16 | 24,862.84 | 12 | 3,806.32 |
| 831 | Medicare Contribution | 6,634.00 | . 00 | 6,634.00 | 410.90 | . 00 | 818.61 | 5,815.39 | 12 | 890.20 |
| 840 | Workmen's Compensation | 6,799.00 | . 00 | 6,799.00 | . 00 | . 00 | 6,798.69 | . 31 | 100 | 7,174.12 |
| 860 | Hospitalization | 65,823.00 | . 00 | 65,823.00 | 4,965.52 | . 00 | 9,931.04 | 55,891.96 | 15 | 12,370.55 |
| 861 | Retirees Hospitalization | 34,786.00 | . 00 | 34,786.00 | . 00 | . 00 | . 00 | 34,786.00 | 0 | 5,783.22 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 865 | Dental Insurance | 1,224.00 | . 00 | 1,224.00 | 84.96 | . 00 | 169.92 | 1,054.08 | 14 | 235.50 |
|  | EXPENSE TOTALS | \$928,875.00 | \$4,812.50 | \$933,687.50 | \$119,836.74 | \$17,065.40 | \$177,676.45 | \$738,945.65 | 21\% | \$114,642.68 |
|  | Department 7110-Parks \& Recreation Totals | (\$892,750.00) | (\$4,812.50) | (\$897,562.50) | (\$119,436.74) | (\$17,065.40) | (\$177,240.66) | (\$703,256.44) | 22\% | (\$114,142.68) |
| Department | 7111 - Up Yonda Farm |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2090 | Admin \& Parking- Up Yonda | 35,500.00 | . 00 | 35,500.00 | 461.00 | . 00 | 788.00 | 34,712.00 | 2 | 2,328.50 |
| 2657 | Gift Shop Revenue | 2,000.00 | . 00 | 2,000.00 | 15.30 | . 00 | 28.69 | 1,971.31 | 1 | 81.93 |
| 2706 | Donation - Up Yonda Farm | 224,220.00 | 1,800.00 | 226,020.00 | 15.00 | . 00 | 1,815.00 | 224,205.00 | 1 | 520.00 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar2714 | 7111 - Up Yonda Farm |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Grants From Local Businesses | . 00 | 2,500.00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 3897 | Culture \& Recreation | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$276,720.00 | \$4,300.00 | \$281,020.00 | \$491.30 | \$0.00 | \$2,631.69 | \$278,388.31 | 1\% | \$2,930.43 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 175,404.00 | . 00 | 175,404.00 | 13,492.60 | . 00 | 26,985.22 | 148,418.78 | 15 | 25,597.20 |
| 130 | Salaries - Part Time | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 210 | Furniture/Furnishings | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 410 | Supplies | 2,780.00 | 2,446.00 | 5,226.00 | 16.12 | . 00 | 23.98 | 5,202.02 | 0 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property | 500.00 | 1,800.00 | 2,300.00 | 16.89 | . 00 | 16.89 | 2,283.11 | 1 | . 00 |
| 415 | Electricity | 7,000.00 | . 00 | 7,000.00 | 1,023.64 | . 00 | 1,023.64 | 5,976.36 | 15 | 783.90 |
| 416 | Oil \& Gas-Heating | 5,900.00 | . 00 | 5,900.00 | . 00 | . 00 | . 00 | 5,900.00 | 0 | 1,846.15 |
| 418 | Ins-General Liability | 908.00 | 54.00 | 962.00 | . 00 | . 00 | 961.25 | . 75 | 100 | 765.74 |
| 421 | Equipment Rental | 50.00 | . 00 | 50.00 | 2.99 | . 00 | 2.99 | 47.01 | 6 | . 00 |
| 423 | Telephone | 1,500.00 | . 00 | 1,500.00 | 95.97 | . 00 | 191.94 | 1,308.06 | 13 | 292.99 |
| 424 | Postage | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 1,957.00 | . 00 | 1,957.00 | 149.36 | . 00 | 318.72 | 1,638.28 | 16 | 275.17 |
| 436 | Advertising Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 500.00 | . 00 | 500.00 | 15.64 | . 00 | 32.91 | 467.09 | 7 | 68.85 |
| 445 | Foods | 150.00 | . 00 | 150.00 | 28.95 | . 00 | 28.95 | 121.05 | 19 | . 00 |
| 453 | Uniforms \& Clothing | 450.00 | . 00 | 450.00 | . 00 | . 00 | . 00 | 450.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 470 | Contract | 1,800.00 | . 00 | 1,800.00 | . 00 | . 00 | . 00 | 1,800.00 | 0 | . 00 |
| 810 | Retirement | 18,944.00 | . 00 | 18,944.00 | 1,268.30 | . 00 | 2,536.60 | 16,407.40 | 13 | 2,073.36 |
| 830 | Social Security | 11,123.00 | . 00 | 11,123.00 | 780.65 | . 00 | 1,561.29 | 9,561.71 | 14 | 1,489.99 |
| 831 | Medicare Contribution | 2,601.00 | . 00 | 2,601.00 | 182.58 | . 00 | 365.16 | 2,235.84 | 14 | 348.46 |
| 840 | Workmen's Compensation | 1,951.00 | . 00 | 1,951.00 | . 00 | . 00 | 1,951.00 | . 00 | 100 | 1,783.00 |
| 860 | Hospitalization | 32,752.00 | . 00 | 32,752.00 | 2,094.16 | . 00 | 4,188.32 | 28,563.68 | 13 | 6,120.50 |
| 861 | Retirees Hospitalization | 1,863.00 | . 00 | 1,863.00 | . 00 | . 00 | . 00 | 1,863.00 | 0 | 341.80 |
| 862 | Health Insurance Cost Reimbursement | 3,750.00 | . 00 | 3,750.00 | 563.85 | . 00 | 750.00 | 3,000.00 | 20 | 108.85 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 44.32 | . 00 | 88.64 | 487.36 | 15 | 110.80 |

Sub Department 0198-Bed Tax REVENUE
2002 Donation-Bed Tax

|  | $6,000.00$ | $2,500.00$ | $8,500.00$ | .00 | .00 | .00 | $8,500.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $\$ 6,000.00$ | $\$ 2,500.00$ | $\$ 8,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,500.00$ | $0 \%$ | $\$ 0.00$ |

Fiscal Year to Date 02/29/24

|  |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD | YTD | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



| 2,000.00 | . 00 | 2,000.00 | 96.16 | . 00 | 96.16 | 1,903.84 | 5 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| . 00 | 700.00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| . 00 | 1,800.00 | 1,800.00 | . 00 | . 00 | . 00 | 1,800.00 | 0 | . 00 |
| \$3,000.00 | \$2,500.00 | \$5,500.00 | \$96.16 | \$0.00 | \$96.16 | \$5,403.84 | 2\% | \$0.00 |
| \$3,000.00 | \$0.00 | \$3,000.00 | (\$96.16) | \$0.00 | (\$96.16) | \$3,096.16 | -3\% | \$0.00 |
| \$2,011.00 | \$0.00 | \$2,011.00 | (\$19,380.88) | \$0.00 | (\$38,491.97) | \$40,502.97 | -1914\% | (\$39,076.33) |

Department 7112-Snowmobile Grant
REVENUE

| 3889 | Parks \& Recreation, Other |  | . 00 | 48,726.30 | 48,726.30 | . 00 | . 00 | 48,726.30 | . 00 | 100 | 48,726.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$48,726.30 | \$48,726.30 | \$0.00 | \$0.00 | \$48,726.30 | \$0.00 | 100\% | \$48,726.30 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | . 00 | 48,726.30 | 48,726.30 | . 00 | . 00 | 48,726.30 | . 00 | 100 | 48,726.30 |
|  |  | EXPENSE TOTALS | \$0.00 | \$48,726.30 | \$48,726.30 | \$0.00 | \$0.00 | \$48,726.30 | \$0.00 | 100\% | \$48,726.30 |
|  | Department 7112- | obile Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |



Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | llup A | unt and | ollup | ccoun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{7 1 1 3}$ - Railroad Totals
(\$12,253.00)
$\$ 0.00 \quad(\$ 12,253.00)$
(\$2,175.10)
(\$1,580.00)
(\$13,820.44)
$\begin{array}{lll}\$ 3,147.44 & 126 \% & \$ 30,717.19\end{array}$
$\begin{array}{ll}\text { Department } & \mathbf{7 3 1 0} \text { - Youth Program 4-H Camp } \\ & \text { EXPENSE } \\ \text { Contract }\end{array} \quad \begin{aligned} & \text { EXPENSE TOTALS } \\ & \\ & \text { Department } 7310 \text { - Youth Program 4-H Camp Totals }\end{aligned}$
Department 7311-Youth Bureau

861 | EXPENSE |  |
| :--- | ---: |
| Retirees Hospitalization |  |
|  | Department 7311 - Youth Bureau Totals |

| $7,164.00$ | .00 | $7,164.00$ | .00 | .00 | .00 | $7,164.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,164.00$ | $\$ 0.00$ | $\$ 7,164.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,164.00$ | $0 \%$ |
| $(\$ 7,164.00)$ | $\$ 0.00$ | $(\$ 7,164.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 7,164.00)$ | $0 \%$ |

Department 7312-Special Delinquency Prev.


| $109,686.00$ | .00 | $109,686.00$ | .00 | .00 | .00 | $109,686.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 109,686.00$ | $\$ 0.00$ | $\$ 109,686.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 109,686.00$ | $0 \%$ |  |
|  |  |  |  |  |  |  |  |  |
| $167,761.00$ | .00 | $167,761.00$ | .00 | $110,000.00$ | .00 | $57,761.00$ | 66 |  |
| $\$ 167,761.00$ | $\$ 0.00$ | $\$ 167,761.00$ | $\$ 0.00$ | $\$ 110,000.00$ | $\$ 0.00$ | $\$ 57,761.00$ | $66 \%$ | .00 |
| $(\$ 8,075.00)$ | $\$ 0.00$ | $(\$ 58,075.00)$ | $\$ 0.00$ | $(\$ 110,000.00)$ | $\$ 0.00$ | $\$ 51,925.00$ | $189 \%$ | $\$ 0.00$ |

Department 7410-Southern Adir. Library
EXPENSE
469 Other Payments/Contributions $\quad$ EXPENSE TOTALS

| Department | $\mathbf{7 5 1 0}$ - Historian |
| :--- | :--- |
|  | EXPENSE |
| 130 | Salaries - Part Time |
| 410 | Supplies |
| 423 | Telephone |
| 424 | Postage |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 444 | Travel/Education/Conference |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |


| 22,407.00 | . 00 | 22,407.00 | 242.38 | . 00 | 1,777.46 | 20,629.54 | 8 | 3,142.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.00 | . 00 | 100.00 | . 00 | . 00 | 5.84 | 94.16 | 6 | . 00 |
| 50.00 | . 00 | 50.00 | 3.62 | . 00 | 7.54 | 42.46 | 15 | 8.02 |
| 20.00 | . 00 | 20.00 | . 00 | . 00 | . 00 | 20.00 | 0 | . 00 |
| 40.00 | . 00 | 40.00 | . 00 | . 00 | . 00 | 40.00 | 0 | 55.00 |
| 82.00 | . 00 | 82.00 | . 00 | . 00 | . 00 | 82.00 | 0 | . 00 |
| 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 1,389.00 | . 00 | 1,389.00 | 15.03 | . 00 | 110.20 | 1,278.80 | 8 | 194.83 |
| 325.00 | . 00 | 325.00 | 3.51 | . 00 | 25.77 | 299.23 | 8 | 45.57 |
| 94.00 | . 00 | 94.00 | . 00 | . 00 | 94.00 | . 00 | 100 | 91.00 |
| \$25,257.00 | \$0.00 | \$25,257.00 | \$264.54 | \$0.00 | \$2,020.81 | \$23,236.19 | 8\% | \$3,536.74 |
| (\$25,257.00) | \$0.00 | (\$25,257.00) | (\$264.54) | \$0.00 | (\$2,020.81) | (\$23,236.19) | 8\% | (\$3,536.74) |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |

Fund A-General
Department $\mathbf{8 0 2 0}$ - Planning
REVENUE

| 2002 | Donation-Bed Tax |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,386.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,386.54 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | . 00 | 124,457.92 | 124,457.92 | 6,895.76 | 117,562.16 | 6,895.76 | . 00 | 100 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$124,457.92 | \$124,457.92 | \$6,895.76 | \$117,562.16 | \$6,895.76 | \$0.00 | 100\% | \$0.00 |
|  | Department | 8020 - Planning Totals | \$0.00 | (\$124,457.92) | (\$124,457.92) | (\$6,895.76) | (\$117,562.16) | (\$6,895.76) | \$0.00 | 100\% | \$3,386.54 |

Department 8021 - Planning (and Comm. Dev.)

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 2801 | Interfund Revenues |  | 77,770.00 | . 00 | 77,770.00 | . 00 | . 00 | . 00 | 77,770.00 | 0 | . 00 |
| 3905 | Local Waterfront - State |  | 28,000.00 | . 00 | 28,000.00 | . 00 | . 00 | . 00 | 28,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$106,270.00 | \$0.00 | \$106,270.00 | \$0.00 | \$0.00 | \$0.00 | \$106,270.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 392,697.00 | . 00 | 392,697.00 | 18,784.88 | . 00 | 36,198.52 | 356,498.48 | 9 | 45,675.99 |
| 120 | Salaries - Overtime |  | 2,000.00 | . 00 | 2,000.00 | 387.75 | . 00 | 776.03 | 1,223.97 | 39 | 831.92 |
| 130 | Salaries - Part Time |  | 25,855.00 | $(25,855.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,505.90 |
| 410 | Supplies |  | 2,000.00 | . 00 | 2,000.00 | 258.14 | 339.71 | 388.55 | 1,271.74 | 36 | 170.11 |
| 418 | Ins-General Liability |  | 715.00 | . 00 | 715.00 | . 00 | . 00 | 715.00 | . 00 | 100 | 932.00 |
| 423 | Telephone |  | 650.00 | . 00 | 650.00 | 28.96 | . 00 | 60.32 | 589.68 | 9 | 126.60 |
| 424 | Postage |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | 3.46 | 146.54 | 2 | 2,015.52 |
| 426 | Subscriptions |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 1,200.00 | 46.15 | 1,246.15 | 450.15 | . 00 | 1,246.15 | . 00 | 100 | 782.00 |
| 428 | Data Processing \& Internet Fees |  | 492.00 | . 00 | 492.00 | . 00 | . 00 | . 00 | 492.00 | 0 | . 00 |
| 436 | Advertising Fees |  | 100.00 | 300.00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil |  | 700.00 | (246.15) | 453.85 | . 00 | . 00 | . 00 | 453.85 | 0 | 29.75 |
| 444 | Travel/Education/Conference |  | 6,800.00 | (100.00) | 6,700.00 | 90.00 | . 00 | 90.00 | 6,610.00 | 1 | 313.00 |
| 470 | Contract |  | . 00 | . 00 | . 00 | . 00 | $(17,099.50)$ | 17,099.50 | . 00 | +++ | . 00 |
| 810 | Retirement |  | 45,894.00 | . 00 | 45,894.00 | 2,195.38 | . 00 | 4,089.15 | 41,804.85 | 9 | 3,725.14 |
| 830 | Social Security |  | 26,074.00 | . 00 | 26,074.00 | 1,127.63 | . 00 | 2,175.96 | 23,898.04 | 8 | 2,958.83 |
| 831 | Medicare Contribution |  | 6,098.00 | . 00 | 6,098.00 | 263.73 | . 00 | 508.90 | 5,589.10 | 8 | 691.96 |
| 840 | Workmen's Compensation |  | 1,425.00 | . 00 | 1,425.00 | . 00 | . 00 | 1,425.00 | . 00 | 100 | 1,287.00 |
| 860 | Hospitalization |  | 58,046.00 | . 00 | 58,046.00 | 2,700.98 | . 00 | 5,158.33 | 52,887.67 | 9 | 7,131.09 |
| 861 | Retirees Hospitalization |  | 25,384.00 | . 00 | 25,384.00 | . 00 | . 00 | . 00 | 25,384.00 | 0 | 1,669.40 |
| 865 | Dental Insurance |  | 480.00 | . 00 | 480.00 | 9.06 | . 00 | 18.21 | 461.79 | 4 | 70.45 |
|  |  | EXPENSE TOTALS | \$597,460.00 | (\$25,855.00) | \$571,605.00 | \$26,296.66 | (\$16,759.79) | \$69,953.08 | \$518,411.71 | 9\% | \$70,916.66 |

Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Acco |  | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Trasactions | Red Prior Year Yid |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 8021 - Planning (and Comm. Dev.) |  |  |  |  |  |  |  |  |  |  |
| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | 1,453.10 | . 00 | 4,216.29 | $(4,216.29)$ | +++ | 6,663.52 |
| 470 | Contract | . 00 | 10,620.87 | 10,620.87 | . 00 | 10,620.87 | . 00 | . 00 | 100 | . 00 |
| 810 | Retirement | . 00 | . 00 | . 00 | 140.42 | . 00 | 400.17 | (400.17) | +++ | 688.67 |
| 830 | Social Security | . 00 | . 00 | . 00 | 88.50 | . 00 | 252.83 | (252.83) | +++ | 403.92 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | 20.69 | . 00 | 59.12 | (59.12) | +++ | 94.48 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 68.71 | . 00 | 369.28 | (369.28) | +++ | 1,060.38 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7.33 |
|  | EXPENSE TOTALS | \$0.00 | \$10,620.87 | \$10,620.87 | \$1,771.42 | \$10,620.87 | \$5,297.69 | (\$5,297.69) | 150\% | \$8,918.30 |
|  | ment 4999 - American Rescue Plan Act (ARPA) Totals | \$0.00 | (\$10,620.87) | (\$10,620.87) | (\$1,771.42) | (\$10,620.87) | (\$5,297.69) | \$5,297.69 | 150\% | (\$8,918.30) |
|  | artment 8021 - Planning (and Comm. Dev.) Totals | (\$491,190.00) | \$15,234.13 | (\$475,955.87) | (\$28,068.08) | \$6,138.92 | (\$75,250.77) | (\$406,844.02) | 15\% | (\$79,834.96) |
| Department 8022-Planning GIS Program |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2210 | General Services, Intergovt | 47,500.00 | . 00 | 47,500.00 | . 00 | . 00 | 753.61 | 46,746.39 | 2 | . 00 |
|  | REVENUE TOTALS | \$47,500.00 | \$0.00 | \$47,500.00 | \$0.00 | \$0.00 | \$753.61 | \$46,746.39 | 2\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 159,577.00 | . 00 | 159,577.00 | 12,005.20 | . 00 | 24,010.41 | 135,566.59 | 15 | 22,990.92 |
| 130 | Salaries - Part Time | 33,860.00 | 25,855.00 | 59,715.00 | 406.97 | . 00 | 1,190.52 | 58,524.48 | 2 | 2,914.39 |
| 410 | Supplies | 600.00 | . 00 | 600.00 | 247.92 | 52.08 | 247.92 | 300.00 | 50 | . 00 |
| 418 | Ins-General Liability | 430.00 | . 00 | 430.00 | . 00 | . 00 | 283.23 | 146.77 | 66 | 80.01 |
| 422 | Repair/Maint-Equipment | 19,813.00 | 1,500.00 | 21,313.00 | 3,600.00 | . 00 | 19,224.38 | 2,088.62 | 90 | 16,191.76 |
| 423 | Telephone | 400.00 | . 00 | 400.00 | 7.24 | . 00 | 15.08 | 384.92 | 4 | 16.04 |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 426 | Subscriptions | 465.00 | . 00 | 465.00 | . 00 | . 00 | . 00 | 465.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 255.00 | . 00 | 255.00 | . 00 | . 00 | . 00 | 255.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,500.00 | $(1,500.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 470 | Contract | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 810 | Retirement | 23,260.00 | . 00 | 23,260.00 | 1,538.84 | . 00 | 3,077.68 | 20,182.32 | 13 | 2,553.18 |
| 830 | Social Security | 11,993.00 | . 00 | 11,993.00 | 758.52 | . 00 | 1,540.39 | 10,452.61 | 13 | 1,590.19 |
| 831 | Medicare Contribution | 2,804.00 | . 00 | 2,804.00 | 177.39 | . 00 | 360.24 | 2,443.76 | 13 | 371.90 |
| 840 | Workmen's Compensation | 850.00 | . 00 | 850.00 | . 00 | . 00 | 850.00 | . 00 | 100 | 775.00 |
| 860 | Hospitalization | 5,528.00 | . 00 | 5,528.00 | 425.24 | . 00 | 850.48 | 4,677.52 | 15 | 1,025.30 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 18.48 | 101.52 | 15 | 22.93 |
|  | EXPENSE TOTALS | \$266,305.00 | \$25,855.00 | \$292,160.00 | \$19,176.56 | \$52.08 | \$51,668.81 | \$240,439.11 | 18\% | \$48,531.62 |
|  | Department 8022 - Planning GIS Program Totals | (\$218,805.00) | (\$25,855.00) | (\$244,660.00) | (\$19,176.56) | (\$52.08) | (\$50,915.20) | (\$193,692.72) | 21\% | (\$48,531.62) |


|  |  |  |  |  |  | Inclu | ollup A | nt and | Ilup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended | Current Month |  | YTD | Budget - YTD | \% Used/ | Prior Year YTD |
|  |  |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A-Genera
Department 8025-Regional Planning Board

470
EXPENSE
Contract
EXPENSE TOTAL
Department $\mathbf{8 0 2 5}$ - Regional Planning Board Total

| $12,569.00$ | .00 | $12,569.00$ | .00 | .00 | $12,569.00$ | .00 | 100 | $13,213.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 12,569.00$ | $\$ 0.00$ | $\$ 12,569.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 12,569.00$ | $\$ 0.00$ | $100 \%$ | $\$ 13,213.00$ |
| $(\$ 12,569.00)$ | $\$ 0.00$ | $(\$ 12,569.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 12,569.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 13,213.00)$ |

Department 8026-A.P.A. Local Gov't Rev. Bd.
470

EXPENSE

Department 8029-Planning-Local Waterfront

470 | EXPENSE |
| :---: |
| Contract |
| Department $\mathbf{8 0 2 9}$ - Planning-Local Waterfront Totals |

| $20,000.00$ | .00 | $20,000.00$ | .00 | .00 | .00 | $20,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $0 \%$ |
| $(\$ 20,000.00)$ | $\$ 0.00$ | $(\$ 20,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 20,000.00)$ | $0 \%$ |

$\begin{array}{ll}\text { Department } & \mathbf{8 7 3 0} \mathbf{- C o} \\ & \text { EXPENSE } \\ 470 & \text { Contract }\end{array}$

|  | $396,700.00$ | .00 | $396,700.00$ | .00 | .00 | $198,350.00$ | $198,350.00$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $\$ 396,700.00$ | $\$ 0.00$ | $\$ 396,700.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 198,350.00$ | $\$ 198,350.00$ | $50 \%$ |
|  | $\$ 396,700.00)$ | $\$ 0.00$ | $(\$ 396,700.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 198,350.00)$ | $(\$ 198,350.00)$ | $50 \%$ |

Department 8750-Agri. \& Livestock-Ext. Serv.

470 | EXPENSE |
| :---: |
| Contract |
| Department $\mathbf{8 7 5 0}$ - Agri. \& Livestock - Ext. Serv. Totals |

| $537,795.00$ | .00 | $537,795.00$ | .00 | .00 | $134,448.75$ | $403,346.25$ | 25 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 537,795.00$ | $\$ 0.00$ | $\$ 537,795.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 134,448.75$ | $\$ 403,346.25$ | $25 \%$ |
| $(\$ 537,795.00)$ | $\$ 0.00$ | $(\$ 537,795.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 134,448.75)$ | $(\$ 403,346.25)$ | $25 \%$ | Department 9050 - Unemployment Insurance

850 Unemployment Insurance $\quad$ EXPENSE TOTALS

| $40,000.00$ | .00 | $40,000.00$ | .00 | .00 | .00 | $40,000.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 40,000.00$ | $\$ 0.00$ | $\$ 40,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 40,000.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 40,000.00)$ | $\$ 0.00$ | $(\$ 40,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 40,000.00)$ | $0 \%$ | $\$ 0.00$ |


| Department | $\mathbf{9 0 5 5}$ - Disability |
| :--- | :--- |
| EXPENSE |  |
|  | Disability |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $12,000.00$ | .00 | $12,000.00$ | .00 | .00 | .00 | $12,000.00$ | 0 |
| $\$ 12,000.00$ | $\$ 0.00$ | $\$ 12,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 12,000.00$ | $0 \%$ |
| $(\$ 12,000.00)$ | $\$ 0.00$ | $(\$ 12,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 12,000.00)$ | $0 \%$ |


| Department | $\mathbf{9 0 6 0}$ - Hospitalization |
| :---: | :--- |
|  | EXPENSE |


| 439 | Misc Fees \& Expenses |  | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | 0\% | \$0.00 |
|  | Department | 9060 - Hospitalization Totals | (\$4,500.00) | \$0.00 | (\$4,500.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,500.00) | 0\% | \$0.00 |



Fund A-General
Department 9620 - Other Budgetary Purposes
EXPENSE

## 962 <br> 962

Reserve for Vehicles
Reserve for Computers

|  | 342,000.00 | . 00 | 342,000.00 | . 00 | . 00 | . 00 | 342,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 154,000.00 | . 00 | 154,000.00 | . 00 | . 00 | . 00 | 154,000.00 | 0 | . 00 |
| 962 - Totals | \$496,000.00 | \$0.00 | \$496,000.00 | \$0.00 | \$0.00 | \$0.00 | \$496,000.00 | 0\% | \$0.00 |
| EXPENSE TOTALS | \$496,000.00 | \$0.00 | \$496,000.00 | \$0.00 | \$0.00 | \$0.00 | \$496,000.00 | 0\% | \$0.00 |
| y Purposes Totals | (\$496,000.00) | \$0.00 | (\$496,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$496,000.00) | 0\% | \$0.00 |

Department 9730 - Bond Anticipation Notes

| 610 | Principal-Indebtedness |
| :--- | :--- |
| 710 | Interest-Indebtedness |
|  | Department 9730 - Bond Anticipation Notes Totals |


| .00 | $800,000.00$ | $800,000.00$ | .00 | .00 | .00 | $800,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .0 | $34,000.00$ | $34,000.00$ | .00 | .00 | .00 | $34,000.00$ | 0 |
| $\$ 0.00$ | $\$ 834,000.00$ | $\$ 834,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 834,000.00$ | $0 \%$ |
| $\$ 0.00$ | $(\$ 834,000.00)$ | $(\$ 834,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 834,000.00)$ | $0 \%$ |

Department 9788-Leases

|  | EXPENSE |
| :--- | :--- |
| 610 | Principal-Indebtedness |
| 710 | Interest-Indebtedness |


| $99,405.00$ | $(542.56)$ | $98,862.44$ | $13,460.59$ | $79,940.13$ | $18,921.39$ | .92 | 100 | $10,476.06$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $7,634.00$ | 542.56 | $8,176.56$ | 959.25 | $6,508.27$ | $1,668.29$ | .00 | 100 | $1,594.82$ |
| $\$ 107,039.00$ | $\$ 0.00$ | $\$ 107,039.00$ | $\$ 14,419.84$ | $\$ 86,448.40$ | $\$ 20,589.68$ | $\$ 0.92$ | $100 \%$ | $\$ 12,070.88$ |
| $(\$ 107,039.00)$ | $\$ 0.00$ | $(\$ 107,039.00)$ | $(\$ 14,419.84)$ | $(\$ 86,448.40)$ | $(\$ 20,589.68)$ | $(\$ 0.92)$ | $100 \%$ | $(\$ 12,070.88)$ |


| Department | 9901 - Transfers |
| :---: | :--- |
|  | EXPENSE |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 100,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE TOTALS <br> ad | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$100,000.00 |
|  | . 00 | 2,945,500.00 | 2,945,500.00 | . 00 | . 00 | . 00 | 2,945,500.00 | 0 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$2,945,500.00 | \$2,945,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,945,500.00 | 0\% | \$0.00 |
| unty Road Totals | \$0.00 | \$2,945,500.00) | \$2,945,500.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,945,500.00) | 0\% | \$0.00 |

Sub Department 0181-Transfer-Debt Service
3099 Unified Court System Interest Subsidy $\quad$ REVENUE TOTALS
Sub Department 0180 - Transfer-County Road
EXPENSE
$910 \quad$ Interfund Transfers
Sub Department $\mathbf{0 1 8 0}$ - Transfer-County Road Totals

| 81,366.00 | . 00 | 81,366.00 | . 00 | . 00 | . 00 | 81,366.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$81,366.00 | \$0.00 | \$81,366.00 | \$0.00 | \$0.00 | \$0.00 | \$81,366.00 | 0\% | \$0.00 |
| 2,511,447.00 | . 00 | 2,511,447.00 | . 00 | . 00 | 798,250.00 | 1,713,197.00 | 32 | 824,825.00 |
| \$2,511,447.00 | \$0.00 | \$2,511,447.00 | \$0.00 | \$0.00 | \$798,250.00 | \$1,713,197.00 | 32\% | \$824,825.00 |
| \$2,430,081.00) | \$0.00 | (\$2,430,081.00) | \$0.00 | \$0.00 | (\$798,250.00) | (\$1,631,831.00) | 33\% | (\$824,825.00) |


Fund A-General
Department $\mathbf{9 9 0 1}$ - Transfers
Sub Department 0182 - Transfer-Road Machinery
EXPENSE



Fund D-County Road
Department 3310-Traffic Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2306 | Rd \& Bridge Chgs - OT. Govt |  | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | . 00 | 7,000.00 | 0 | 4,169.77 |
| 2801 | Interfund Revenues |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 36.74 |
|  |  | REVENUE TOTALS | \$7,800.00 | \$0.00 | \$7,800.00 | \$0.00 | \$0.00 | \$0.00 | \$7,800.00 | 0\% | \$4,206.51 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 176,671.00 | . 00 | 176,671.00 | 9,421.65 | . 00 | 18,390.28 | 158,280.72 | 10 | 44,250.45 |
| 120 | Salaries - Overtime |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 410 | Supplies |  | 215,000.00 | (334.00) | 214,666.00 | 4.22 | . 00 | 786.05 | 213,879.95 | 0 | 1,231.46 |
| 415 | Electricity |  | 2,850.00 | . 00 | 2,850.00 | 270.47 | . 00 | 270.47 | 2,579.53 | 9 | 254.58 |
| 421 | Equipment Rental |  | 41,700.00 | . 00 | 41,700.00 | 41,700.00 | . 00 | 41,700.00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 424 | Postage |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 435 | Medical Fees |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | 65.00 | 334.00 | 399.00 | 399.00 | . 00 | 399.00 | . 00 | 100 | . 00 |
| 444 | Travel/Education/Conference |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing |  | 550.00 | . 00 | 550.00 | 355.02 | . 00 | 355.02 | 194.98 | 65 | 175.00 |
| 455 | Safety Equipment |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 470 | Contract |  | 296,500.00 | 11,886.53 | 308,386.53 | . 00 | 11,886.53 | . 00 | 296,500.00 | 4 | . 00 |
| 810 | Retirement |  | 27,038.00 | . 00 | 27,038.00 | 1,394.40 | . 00 | 2,721.76 | 24,316.24 | 10 | 2,604.56 |
| 830 | Social Security |  | 11,077.00 | . 00 | 11,077.00 | 580.19 | . 00 | 1,128.27 | 9,948.73 | 10 | 2,720.69 |
| 831 | Medicare Contribution |  | 2,592.00 | . 00 | 2,592.00 | 135.68 | . 00 | 263.87 | 2,328.13 | 10 | 636.28 |

Fiscal Year to Date 02/29/24

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | Ount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund D - County Road
Department 3310 -Traffic Contro

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 840 | Workmen's Compensation | 2,683.00 | . 00 | 2,683.00 | . 00 | . 00 | 2,682.85 | . 15 | 100 | 3,085.43 |
| 860 | Hospitalization | 14,789.00 | . 00 | 14,789.00 | 505.99 | . 00 | 858.43 | 13,930.57 | 6 | 4,242.74 |
| 861 | Retirees Hospitalization | 32,548.00 | . 00 | 32,548.00 | . 00 | . 00 | . 00 | 32,548.00 | 0 | 2,967.38 |
| 865 | Dental Insurance | 240.00 | . 00 | 240.00 | 8.06 | . 00 | 13.68 | 226.32 | 6 | 76.73 |
|  | EXPENSE TOTALS | \$830,203.00 | \$11,886.53 | \$842,089.53 | \$54,774.68 | \$11,886.53 | \$69,569.68 | \$760,633.32 | 10\% | \$62,245.30 |
|  | Department 3310-Traffic Control Totals | \$822,403.00) | \$11,886.53) | (\$834,289.53) | (\$54,774.68) | (\$11,886.53) | (\$69,569.68) | (\$752,833.32) | 10\% | (\$58,038.79) |

Department $\mathbf{5 0 1 0}$ - Highway Administration
REVENUE


Department 5020 - Engineering
EXPENSE

| 110 | Salaries - Regular |  | 413,756.00 | . 00 | 413,756.00 | 19,269.82 | . 00 | 38,539.62 | 375,216.38 | 9 | 36,557.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies |  | 2,000.00 | . 00 | 2,000.00 | 50.92 | . 00 | 95.12 | 1,904.88 | 5 | . 00 |
| 421 | Equipment Rental |  | 16,660.00 | . 00 | 16,660.00 | 16,660.00 | . 00 | 16,660.00 | . 00 | 100 | . 00 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 426 | Subscriptions |  | 1,700.00 | . 00 | 1,700.00 | . 00 | . 00 | . 00 | 1,700.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 175.00 | . 00 | 175.00 | . 00 | . 00 | 150.00 | 25.00 | 86 | 150.00 |
| 436 | Advertising Fees |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing |  | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| 810 | Retirement |  | 53,480.00 | . 00 | 53,480.00 | 2,413.16 | . 00 | 4,826.32 | 48,653.68 | 9 | 3,956.85 |
| 830 | Social Security |  | 25,654.00 | . 00 | 25,654.00 | 1,118.58 | . 00 | 2,237.16 | 23,416.84 | 9 | 2,157.47 |
| 831 | Medicare Contribution |  | 6,000.00 | . 00 | 6,000.00 | 261.60 | . 00 | 523.20 | 5,476.80 | 9 | 504.57 |
| 840 | Workmen's Compensation |  | 6,041.00 | . 00 | 6,041.00 | . 00 | . 00 | 6,040.61 | . 39 | 100 | 6,858.55 |
| 860 | Hospitalization |  | 50,673.00 | . 00 | 50,673.00 | 2,782.50 | . 00 | 5,565.00 | 45,108.00 | 11 | 6,811.60 |
| 861 | Retirees Hospitalization |  | 31,270.00 | . 00 | 31,270.00 | . 00 | . 00 | . 00 | 31,270.00 | 0 | 5,411.24 |
| 865 | Dental Insurance |  | 480.00 | . 00 | 480.00 | 18.48 | . 00 | 36.96 | 443.04 | 8 | 46.20 |
|  |  | EXPENSE TOTALS | \$609,589.00 | \$0.00 | \$609,589.00 | \$42,575.06 | \$0.00 | \$74,673.99 | \$534,915.01 | 12\% | \$62,454.10 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24



Fund D - County Road
Department 9730 - Bond Anticipation Notes

| Department 9730 - Bond Anticipation Notes |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 610 | Principal-Indebtedness | 1,240,000.00 | 560,000.00 | 1,800,000.00 | . 00 | . 00 | . 00 | 1,800,000.00 | 0 | . 00 |
| 710 | Interest-Indebtedness | 170,872.00 | 63,728.00 | 234,600.00 | . 00 | . 00 | . 00 | 234,600.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$1,410,872.00 | \$623,728.00 | \$2,034,600.00 | \$0.00 | \$0.00 | \$0.00 | \$2,034,600.00 | 0\% | \$0.00 |
|  | Department 9730-Bond Anticipation Notes Totals | (\$1,410,872.00) | (\$623,728.00) | (\$2,034,600.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,034,600.00) | 0\% | \$0.00 |
| Department 9901-Transfers |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0181-Transfer-Debt Service |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers EXPENSE TOTALS | 27,018.00 | . 00 | 27,018.00 | . 00 | . 00 | . 00 | 27,018.00 | 0 | . 00 |
|  |  | \$27,018.00 | \$0.00 | \$27,018.00 | \$0.00 | \$0.00 | \$0.00 | \$27,018.00 | 0\% | \$0.00 |
|  | $\begin{aligned} \text { Sub Department } & \mathbf{0 1 8 1} \text { - Transfer-Debt Service Totals } \\ & \text { Department } 9901 \text { - Transfers Totals }\end{aligned}$ | (\$27,018.00) | \$0.00 | (\$27,018.00) | \$0.00 | \$0.00 | \$0.00 | (\$27,018.00) | 0\% | \$0.00 |
|  |  | (\$27,018.00) | \$0.00 | (\$27,018.00) | \$0.00 | \$0.00 | \$0.00 | (\$27,018.00) | 0\% | \$0.00 |



Fund DM - Road Machinery

|  | 5130 - Machinery |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1001 | Real Property Taxes |  | . 00 | 1,699,315.00 | 1,699,315.00 | . 00 | . 00 | 1,699,315.00 | . 00 | 100 | 1,968,211.00 |
| 2401 | Interest \& Earnings |  | 60,000.00 | . 00 | 60,000.00 | . 00 | . 00 | . 00 | 60,000.00 | 0 | 5,029.45 |
| 2650 | Sale Scrap \& Excess Material |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 25.35 | 1,974.65 | 1 | . 00 |
| 2655 | Minor Sales, Other |  | 40,000.00 | . 00 | 40,000.00 | 1,869.82 | . 00 | 5,219.41 | 34,780.59 | 13 | 3,494.18 |
| 2665 | Sale of Equipment |  | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| 2801 | Interfund Revenues |  | 1,161,952.00 | . 00 | 1,161,952.00 | . 00 | . 00 | . 00 | 1,161,952.00 | 0 | . 00 |
| 5031 | Interfund Transfers |  | . 00 | 400,000.00 | 400,000.00 | . 00 | . 00 | . 00 | 400,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$1,283,952.00 | \$2,099,315.00 | \$3,383,267.00 | \$1,869.82 | \$0.00 | \$1,704,559.76 | \$1,678,707.24 | 50\% | \$1,976,734.63 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 663,954.00 | . 00 | 663,954.00 | 48,805.20 | . 00 | 92,163.45 | 571,790.55 | 14 | 100,511.82 |
| 120 | Salaries - Overtime |  | 20,000.00 | . 00 | 20,000.00 | 505.50 | . 00 | 8,253.26 | 11,746.74 | 41 | 7,292.20 |
| 230 | Automotive Equipment |  | 825,000.00 | 1,795,653.77 | 2,620,653.77 | . 00 | 1,395,653.77 | . 00 | 1,225,000.00 | 53 | . 00 |
| 260 | Other Equipment |  | 2,000.00 | 52,848.00 | 54,848.00 | . 00 | 8,998.00 | 43,969.99 | 1,880.01 | 97 | 39,659.95 |
| 410 | Supplies |  | 55,000.00 | (56.00) | 54,944.00 | 2,353.23 | 4,800.20 | 4,465.47 | 45,678.33 | 17 | 7,590.35 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department | 5130 - Machinery |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 413 | Repair \& Maint.-Bldg/Property | 15,000.00 | . 00 | 15,000.00 | 173.00 | 856.96 | 173.00 | 13,970.04 | 7 | 27.29 |
| 414 | Gas-Natural | 3,000.00 | . 00 | 3,000.00 | 427.82 | . 00 | 427.82 | 2,572.18 | 14 | 324.00 |
| 415 | Electricity | 45,000.00 | . 00 | 45,000.00 | 3,520.52 | . 00 | 3,520.52 | 41,479.48 | 8 | 3,921.17 |
| 416 | Oil \& Gas-Heating | 80,000.00 | . 00 | 80,000.00 | . 00 | . 00 | 10.63 | 79,989.37 | 0 | 20,265.59 |
| 417 | Water/Sewer/Taxes | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 839.75 | 3,160.25 | 21 | 839.75 |
| 418 | Ins-General Liability | 76,107.00 | 51.00 | 76,158.00 | . 00 | . 00 | 76,158.00 | . 00 | 100 | 66,286.40 |
| 421 | Equipment Rental | 7,000.00 | . 00 | 7,000.00 | 2.99 | . 00 | 2.99 | 6,997.01 | 0 | 136.14 |
| 422 | Repair/Maint-Equipment | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 7.51 | 2,992.49 | 0 | 345.62 |
| 423 | Telephone | 1,700.00 | . 00 | 1,700.00 | 131.01 | . 00 | 199.52 | 1,500.48 | 12 | 196.05 |
| 424 | Postage | 600.00 | . 00 | 600.00 | . 00 | . 00 | 24.16 | 575.84 | 4 | . 00 |
| 426 | Subscriptions | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 495.70 | 5,504.30 | 8 | 959.34 |
| 435 | Medical Fees | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 124.00 |
| 439 | Misc Fees \& Expenses | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 350,000.00 | 12,780.82 | 362,780.82 | 22,279.34 | 83,855.69 | 49,916.22 | 229,008.91 | 37 | 51,673.35 |
| 442 | Automotive - Gas \& Oil | 380,000.00 | . 00 | 380,000.00 | 2,078.51 | 5,000.00 | 2,460.83 | 372,539.17 | 2 | 54,647.88 |
| 444 | Travel/Education/Conference | 100.00 | 5.00 | 105.00 | . 00 | . 00 | . 00 | 105.00 | 0 | . 00 |
| 445 | Foods | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 7,000.00 | . 00 | 7,000.00 | 1,017.72 | . 00 | 1,448.77 | 5,551.23 | 21 | 473.55 |
| 455 | Safety Equipment | 600.00 | . 00 | 600.00 | . 00 | . 00 | 75.73 | 524.27 | 13 | . 00 |
| 465 | Road/Bridge Materials | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 470 | Contract | 19,000.00 | . 00 | 19,000.00 | . 00 | 1,000.00 | 78.65 | 17,921.35 | 6 | 158.40 |
| 810 | Retirement | 92,330.00 | . 00 | 92,330.00 | 5,670.32 | . 00 | 11,845.52 | 80,484.48 | 13 | 11,254.42 |
| 830 | Social Security | 42,403.00 | . 00 | 42,403.00 | 2,890.10 | . 00 | 5,884.84 | 36,518.16 | 14 | 6,446.62 |
| 831 | Medicare Contribution | 9,918.00 | . 00 | 9,918.00 | 675.90 | . 00 | 1,376.29 | 8,541.71 | 14 | 1,507.62 |
| 840 | Workmen's Compensation | 10,234.00 | . 00 | 10,234.00 | . 00 | . 00 | 10,233.12 | . 88 | 100 | 10,840.24 |
| 850 | Unemployment Insurance | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | . 00 | 1,200.00 | 0 | . 00 |
| 860 | Hospitalization | 90,541.00 | . 00 | 90,541.00 | 7,222.14 | . 00 | 14,444.28 | 76,096.72 | 16 | 18,216.35 |
| 861 | Retirees Hospitalization | 27,244.00 | . 00 | 27,244.00 | . 00 | . 00 | . 00 | 27,244.00 | 0 | 5,810.12 |
| 862 | Health Insurance Cost Reimbursement | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 435.52 |
| 865 | Dental Insurance | 1,800.00 | . 00 | 1,800.00 | 120.04 | . 00 | 240.08 | 1,559.92 | 13 | 346.30 |
|  | EXPENSE TOTALS | \$2,851,131.00 | \$1,861,282.59 | \$4,712,413.59 | \$97,873.34 | \$1,500,164.62 | \$328,716.10 | \$2,883,532.87 | 39\% | \$410,290.04 |
|  | Department 5130-Machinery Totals | (\$1,567,179.00) | \$238,032.41 | (\$1,329,146.59) | (\$96,003.52) | (\$1,500,164.62) | \$1,375,843.66 | (\$1,204,825.63) | 9\% | \$1,566,444.59 |
| Department | 5140 - Motor Fuel Farms |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2655 | Minor Sales, Other | 72,000.00 | . 00 | 72,000.00 | . 00 | . 00 | . 00 | 72,000.00 | 0 | 11,363.54 |
|  | REVENUE TOTALS | \$72,000.00 | \$0.00 | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 | 0\% | \$11,363.54 |

Fiscal Year to Date 02/29/24

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department 5140-Motor Fuel Farms |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 600.00 | . 00 | 600.00 | 4.43 | . 00 | 8.42 | 591.58 | 1 | 10.09 |
| 411 | Rent-Building/Property | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 6,000.00 | . 00 | 100 | 6,000.00 |
| 418 | Ins-General Liability | 10,088.00 | . 00 | 10,088.00 | . 00 | . 00 | . 00 | 10,088.00 | 0 | . 00 |
| 421 | Equipment Rental | 5,000.00 | . 00 | 5,000.00 | 5,000.00 | . 00 | 5,000.00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment | 7,000.00 | . 00 | 7,000.00 | . 00 | 5,000.00 | 25.98 | 1,974.02 | 72 | 880.76 |
| 439 | Misc Fees \& Expenses | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | 1,590.36 |
| 470 | Contract | 20,000.00 | . 00 | 20,000.00 | . 00 | 10,000.00 | . 00 | 10,000.00 | 50 | 2,990.00 |
|  | EXPENSE TOTALS | \$80,188.00 | \$0.00 | \$80,188.00 | \$5,004.43 | \$15,000.00 | \$11,034.40 | \$54,153.60 | 32\% | \$11,471.21 |
|  | Department 5140-Motor Fuel Farms Totals | (\$8,188.00) | \$0.00 | (\$8,188.00) | (\$5,004.43) | (\$15,000.00) | (\$11,034.40) | \$17,846.40 | 318\% | (\$107.67) |
| Department 9901-Transfers |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0181-Transfer-Debt Service |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers | 134,948.00 | . 00 | 134,948.00 | . 00 | . 00 | . 00 | 134,948.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$134,948.00 | \$0.00 | \$134,948.00 | \$0.00 | \$0.00 | \$0.00 | \$134,948.00 | 0\% | \$0.00 |
|  | Sub Department 0181-Transfer-Debt Service Totals | (\$134,948.00) | \$0.00 | (\$134,948.00) | \$0.00 | \$0.00 | \$0.00 | (\$134,948.00) | 0\% | \$0.00 |
|  | Department 9901-Transfers Totals | (\$134,948.00) | \$0.00 | (\$134,948.00) | \$0.00 | \$0.00 | \$0.00 | (\$134,948.00) | 0\% | \$0.00 |
| Fund DM - Road Machinery Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 1,355,952.00 | 2,099,315.00 | 3,455,267.00 | 1,869.82 | . 00 | 1,704,559.76 | 1,750,707.24 | 49\% | 1,988,098.17 |
|  | EXPENSE TOTALS | 3,066,267.00 | 1,861,282.59 | 4,927,549.59 | 102,877.77 | 1,515,164.62 | 339,750.50 | 3,072,634.47 | 38\% | 421,761.25 |
|  | Fund DM - Road Machinery Totals | (\$1,710,315.00) | \$238,032.41 | (\$1,472,282.59) | (\$101,007.95) | (\$1,515,164.62) | \$1,364,809.26 | (\$1,321,927.23) |  | \$1,566,336.92 |
| Fund GI - Warren Co. Indust Park Sewer |  |  |  |  |  |  |  |  |  |  |
| Department 8197-Industrial Park Sewer |  |  |  |  |  |  |  |  |  |  |
| 1030 | Special Assessments | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 3,827.68 | 172.32 | 96 | 3,623.33 |
| 2122 | Sewer Rents | 13,600.00 | 7,717.88 | 21,317.88 | . 00 | . 00 | 41,340.01 | $(20,022.13)$ | 194 | 13,519.04 |
| 2401 | Interest \& Earnings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7.66 |
|  | REVENUE TOTALS | \$17,600.00 | \$7,717.88 | \$25,317.88 | \$0.00 | \$0.00 | \$45,167.69 | (\$19,849.81) | 178\% | \$17,150.03 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 17,600.00 | 7,717.88 | 25,317.88 | . 00 | . 00 | . 00 | 25,317.88 | 0 | 11,137.62 |
|  | EXPENSE TOTALS | \$17,600.00 | \$7,717.88 | \$25,317.88 | \$0.00 | \$0.00 | \$0.00 | \$25,317.88 | 0\% | \$11,137.62 |
|  | Department $\mathbf{8 1 9 7}$ - Industrial Park Sewer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,167.69 | (\$45,167.69) | +++ | \$6,012.41 |
|  | Fund GI - Warren Co. Indust Park Sewer Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE Totals | 17,600.00 | 7,717.88 | 25,317.88 | . 00 | . 00 | 45,167.69 | (19,849.81) | 178\% | 17,150.03 |
|  | EXPENSE TOTALS | 17,600.00 | 7,717.88 | 25,317.88 | . 00 | . 00 | . 00 | 25,317.88 | 0\% | 11,137.62 |

Budget Performance Report - Countywide -
February 29, 2024
Fiscal Year to Date 02/29/24



[^0]:    Department 1171-Public Defender

[^1]:    $00 \quad 80,783,39$
    80,783.39

