## Marren County Board of Superbisors

## AGENDA FRIDAY APRIL 19, 2019 BOARD MEETING



10:00 a.m. Call Meeting to Order

**Pledge of Allegiance - Supervisor Diamond** 

**Roll Call** 

Motion to approve minutes of the March 15, 2019 Board Meeting, subject to correction by the Clerk of the Board

Presentation of Employee of the Month Award

Report by Chairman of the Board

Reports by Committee Chairmen on Past Month Meetings or Activities

**Report by County Administrator** 

**Report by County Attorney** 

**Reading of Communications** 

**Reading of Resolutions** 

**Discussion and Public Comment on Proposed Resolutions** 

**Vote on Resolutions** 

**Privilege of the Floor** 

Announcements

Motion to Adjourn