

## **RESOLUTION NO. 136 OF 2013**

## Resolution introduced by Supervisors Taylor, Montesi, Monroe, Wood and Mason

## AUTHORIZING OUT-OF-STATE TRAVEL FOR THE COUNTY PLANNER TO ATTEND THE AMERICAN PLANNING ASSOCIATION NATIONAL CONFERENCE

RESOLVED, that Wayne LaMothe, County Planner is permitted to attend the American Planning

Association National Conference in Chicago, Illinois on April 12 - 18, 2013, and be it further

RESOLVED, that the funds for the conference registration in an amount not to exceed Seven Hundred Forty-Five Dollars (\$745) along with two (2) nights lodging at the conference at approximately Two Hundred Twenty Dollars (\$220) plus fees per night shall be expended from Capital Project No. H249.9550 280 First Wilderness Corridor - 2005 and the County Planner will pay for transportation costs, meals and any additional lodging and fees.