

Resolution introduced by Supervisors Conover, Kenny, VanNess, Belden, Goodspeed, Sokol, Merlino, Taylor and Strainer

## AMENDING RESOLUTION NO. 853 OF 2010, WHICH AMENDED RESOLUTION NO. 714 OF 2010; ADDING POSITION REGARDING TIME CLOCK POLICY AND PROCEDURE FOR TIME AND ATTENDANCE SYSTEM

RESOLVED, that Resolution No. 853 of 2010 (which amended Resolution No. 714 of 2010) be, and

hereby is, amended to add the position of Naturalist as listed on Schedule "A" attached, and that the County

Time Clock Policy and Procedure remain in full force and effect.

PAGE 2 OF 4

#### Schedule "A"

Administrative Fiscal Services County Administrator Assist to County Administrator Board of Elections Commissioner Elections #2 Deputy Commissioner Elections #2 Commissioner Elections #1 Deputy Commissioner Elections #1 **Building & Fire Code** Administrator Fire & Bldg Code **Civil Service** Personnel Officer Clerk of the Legislative Board 2nd Deputy Clerk of the Board Deputy Clerk of the Board Clerk of the Board County Attorney 1st Assistant County Attorney County Attorney Assistant County Attorney County Auditor **County Auditor County Clerk** 1st Deputy County Clerk Countryside Adult Home **Director Countryside Adult Home** District Attorney/District Attorney 3rd Assistant DA 1st Assistant DA 4th Assistant DA 2nd Assistant DA 6th Assistant DA 5th Assistant DA DPW Airport Manager Superintendent Bldgs & Grounds Superintendent of Public Works Fiscal Manager Deputy Supt/Admin DPW Dept Superintendent/Operations Assistant Engineer #2 Junior Transportation Analyst Engineer #1 Assistant Engineer #4 Dpty Superintendent Public Works **Recreation Facilities Manager** Director of Parks & Rec/Up Yonda Fish Management Specialist **Environmental Education Admin** Naturalist Assistant Engineer #1 Senior Civil Engineer Employment & Training/WIA-Admin (Staff) E & T Director II Historian County Historian

Human Resources

Human Resources Director Information Technology Director Information Technology Web/Intranet Developer Analyst/Programmer #1 Analyst/Programmer #2 Legal Defense - Indigents Assigned Counsel Administrator Mental Health Mental Health Program Analyst Deputy Director Mental Health / Fiscal Deputy Director Clinical **Director Mental Health** Office for the Aging **Fiscal Manager** Nutrition S Coordinator **Director Aging** Office of Emergency Services **Emergency Services Coordinator** Planning/Planning Planning GIS Coordinator Construction Cost Coordinator Assistant Planning Director SBS & Fiscal Account Specialist County Planner Probation/Probation Probation Supervisor #2 **Director of Probation** Probation Supervisor #1 Public Defender 1st Assistant Public Defender 3rd Assistant Public Defender 5th Assistant Public Defender 4th Assistant Public Defender 2nd Assistant Public Defender Public Defender Public Health Director Pub Health/Patient Svc Assistant Director Public Health Supervising PHN #3 Public Health Fiscal Manager Supervising PHN #6 Assistant Director Patient Serv Supervising PHN #4 Long Term Coordinator Clinical & Fiscal Info Coordinat WIC Coordinator Purchasing Purchasing Agent **Deputy Purchasing Agent Real Property Tax** Director Real Property **Deputy Director Real Property** Self Insurance Insurance Administrator

PAGE 3 OF 4

## Sheriff/Jail

**Corrections Captain** 

Corrections Lieutenant #2 Corrections Lieutenant #1 Sheriff/Sheriff Law Enforcement Investigative Lieutenant Systems Maintenance Coordinator Patrol Lieutenant #1 Major Patrol Lieutenant #2 Undersheriff Social Services/Social Services Admin **DSS Fiscal Manager** Social Services Attorney Commissioner Social Services Deputy Commissioner Soc Services Assistant Soc Services Attorney Tourism Assistant Tourism Coordinator Creative Director **Director of Tourism** Treasurer Accountant Junior Accountant **Deputy Treasurer** Veterans Service **Director Veterans** Weights & Measures **Director Weights & Measures** Westmount/Administration Nursing Home Administrator **Director of Nursing** Dietary Supervisor Comptroller MDS Coordinator Staffing/In-Service Coordinator Youth **County Youth Director** 

PAGE 4 OF 4