

| WARREN COUNTY ELECTED OFFICIALS 2026 |                                |             |          |            |             |           |        |                       |             |              |                     |
|--------------------------------------|--------------------------------|-------------|----------|------------|-------------|-----------|--------|-----------------------|-------------|--------------|---------------------|
| Jurisdiction Description             | Office Type Description        | Term Length | Voter Id | First Name | Middle Name | Last Name | Suffix | UNEXPIRED             | Term Begins | Term Expires | Office Holder Party |
| WARREN COUNTY                        | SHERIFF                        | 4           | 1090205  | JAMES      | A           | LAFARR    | JR     |                       | 1/1/2024    | 12/31/2027   | REP                 |
| WARREN COUNTY                        | COUNTY CLERK                   | 4           | 1128162  | CARRIE     | L           | BLACK     |        |                       | 1/1/2024    | 12/31/2027   | DEM                 |
| WARREN COUNTY                        | DISTRICT ATTORNEY              | 4           | 1016493  | JASON      | M           | CARUSONE  |        |                       | 1/1/2026    | 12/31/2029   | REP                 |
| WARREN COUNTY                        | COUNTY TREASURER               | 4           | 1147966  | CHRISTINE  |             | NORTON    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| WARREN COUNTY                        | COUNTY COURT JUDGE & SURROGATE | 10          | 1024831  | ROBERT     | A           | SMITH     |        |                       | 1/1/2021    | 12/31/2030   | REP                 |
| WARREN COUNTY                        | FAMILY COURT JUDGE             | 10          | 501219   | ERIC       | C           | SCHWENKER |        |                       | 1/1/2026    | 12/31/2035   | REP                 |
| WARREN COUNTY                        | FAMILY COURT JUDGE             | 10          | M46929   | TED        | M           | WILSON    |        |                       | 1/1/2017    | 12/31/2026   | REP                 |
| WARREN COUNTY                        | COUNTY CORONER                 | 3*          | M47674   | PAUL       |             | BACHMAN   |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| WARREN COUNTY                        | COUNTY CORONER                 | 4           | M30664   | CONNIE     | L           | GOEDERT   |        |                       | 1/1/2023    | 12/31/2026   | REP                 |
| WARREN COUNTY                        | COUNTY CORONER                 | 4           | 1040347  | LYNN       | M           | KEIL      |        |                       | 1/1/2023    | 12/31/2026   | REP                 |
| WARREN COUNTY                        | COUNTY CORONER                 | 4           | 1199805  | TIMOTHY    | E           | MURPHY    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| BOLTON                               | SUPERVISOR                     | 1*          | 1103926  | RONALD     |             | CONOVER   |        |                       | 1/1/2026    | 12/31/2026   | REP                 |
| BOLTON                               | CLERK                          | 3*          | 1019672  | ERIN       | E           | PRATT     |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| BOLTON                               | COUNCIL MEMBER                 | 4           | 1174455  | ROBERT     | G           | MACEWAN   |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| BOLTON                               | COUNCIL MEMBER                 | 3*          | C11282   | WILLIAM    | A           | SHERMAN   |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| BOLTON                               | COUNCIL MEMBER                 | 3*          | 1039536  | DOUGLAS    | J           | WHOLEY    |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| BOLTON                               | COUNCIL MEMBER                 | 4           | 1192287  | SUSAN      | C           | WILSON    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| BOLTON                               | SUPERINTENDENT OF HIGHWAYS     | 3*          | M47778   | MATTHEW    | R           | COON      |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| BOLTON                               | JUSTICE                        | 4           | 59992    | SCOTT      |             | ANDERSEN  |        | APPOINTED 9/2/2025    | 1/1/2024    | 12/31/2026   | REP                 |
| BOLTON                               | JUSTICE                        | 4           | M36536   | EDWARD     |             | WHITE     |        |                       | 1/1/2026    | 12/31/2029   | REP                 |
| CHESTER                              | SUPERVISOR                     | 4           | 1187425  | JOHN       | S           | MADAY     |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| CHESTER                              | CLERK                          | 4           | 1094995  | MINDY      | A           | CONWAY    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| CHESTER                              | COUNCIL MEMBER                 | 4           | 1122965  | JENNA      | R           | COOPER    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| CHESTER                              | COUNCIL MEMBER                 | 2*          | 54201    | STEPHEN    | A           | DURKISH   |        | UNEXPIRED 2 YEAR TERM | 1/1/2026    | 12/31/2027   | REP                 |
| CHESTER                              | COUNCIL MEMBER                 | 3*          | M17036   | KAREN      | L           | DUROSE    |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| CHESTER                              | COUNCIL MEMBER                 | 3*          | 1037449  | LAWRENCE   | J           | TURCOTTE  |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| CHESTER                              | SUPERINTENDENT OF HIGHWAYS     | 4           | 1186162  | JASON      | J           | MONROE    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| CHESTER                              | JUSTICE                        | 4           | 54285    | JAMES      | P           | MCDERMOTT |        |                       | 1/1/2026    | 12/31/2029   | REP                 |
| GLENS FALLS                          | CITY MAYOR                     | 4           | 1054085  | DIANA      | M           | PALMER    |        |                       | 1/1/2026    | 12/31/2029   | DEM                 |
| GLENS FALLS                          | CITY COUNCIL MEMBER AT LARGE   | 4           | M48649   | MARY       | B           | GOODEN    |        |                       | 1/1/2026    | 12/31/2029   | REP                 |
| GLENS FALLS                          | CITY COURT JUDGE               | 10          | M23389   | GARY       | C           | HOBBS     |        |                       | 1/1/2025    | 12/31/2034   | DEM                 |
| GLENS FALLS                          | CITY COURT JUDGE PART-TIME     | 6           | 1087432  | JACQUELYN  | P           | WHITE     |        |                       | 1/1/2024    | 12/31/2029   | BLK                 |
| GLENS FALLS WARD 1                   | WARD SUPERVISOR                | 2           | 1189234  | JOHN       | A           | DIAMOND   |        |                       | 1/1/2026    | 12/31/2027   | DEM                 |
| GLENS FALLS WARD 1                   | WARD COUNCIL MEMBER            | 4           | 1026938  | DANIEL     | E           | DONOHUE   |        |                       | 1/1/2026    | 12/31/2029   | DEM                 |
| GLENS FALLS WARD 2                   | WARD SUPERVISOR                | 2           | 1160732  | HALEY      | J           | GILLIGAN  |        |                       | 1/1/2026    | 12/31/2027   | DEM                 |
| GLENS FALLS WARD 2                   | WARD COUNCIL MEMBER            | 4           | C12999   | ROBERT     |             | LANDRY    |        |                       | 1/1/2026    | 12/31/2029   | REP                 |
| GLENS FALLS WARD 3                   | WARD COUNCIL MEMBER            | 4           | 1042226  | DANIEL     | A           | RICE      |        |                       | 1/1/2026    | 12/31/2029   | DEM                 |
| GLENS FALLS WARD 3                   | WARD SUPERVISOR                | 2           | 1124665  | NANCY      | L           | TURNER    |        |                       | 1/1/2026    | 12/31/2027   | DEM                 |
| GLENS FALLS WARD 4                   | WARD SUPERVISOR                | 2           | 1175438  | DANIEL     |             | BRUNO     |        |                       | 1/1/2026    | 12/31/2027   | REP                 |
| GLENS FALLS WARD 4                   | WARD COUNCIL MEMBER            | 4           | M48673   | BENJAMIN   |             | LAPHAM    |        |                       | 1/1/2026    | 12/31/2029   | DEM                 |

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| GLENS FALLS WARD 5       | WARD SUPERVISOR            | 2           | 1187718  | BENNET      | F           | DRISCOLL    | JR.    |                       | 1/1/2026    | 12/31/2027   | DEM                 |
| GLENS FALLS WARD 5       | WARD COUNCIL MEMBER        | 4           | 1061558  | SEAN        | P           | PALLADINO   |        |                       | 1/1/2026    | 12/31/2029   | DEM                 |
| HAGUE                    | SUPERVISOR                 | 1*          | 1100168  | JOSHUA      | R           | PATCHETT    |        |                       | 1/1/2026    | 12/31/2026   | DEM                 |
| HAGUE                    | CLERK                      | 4           | 1032485  | KIM         |             | COFFIN      |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| HAGUE                    | COUNCIL MEMBER             | 4           | 1095699  | JOHN        | A           | BAST        |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| HAGUE                    | COUNCIL MEMBER             | 3*          | 1037125  | MAUREEN     | D           | CHERUBINI   |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| HAGUE                    | COUNCIL MEMBER             | 3*          | C13616   | EDNA        | A           | FRASIER     |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| HAGUE                    | COUNCIL MEMBER             | 4           | 1031686  | LARA        |             | SMITH-RYDER |        | UNEXPIRED 3 YEAR TERM | 1/1/2025    | 12/31/2027   | REP                 |
| HAGUE                    | SUPERINTENDENT OF HIGHWAYS | 4           | 1186458  | CHAD        | R           | DUNKLEE     |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| HAGUE                    | JUSTICE                    | 4           | M50604   | LESLIE      | R           | MIDGLEY     |        |                       | 1/1/2026    | 12/31/2029   | DEM                 |
| HORICON                  | SUPERVISOR                 | 1*          | 1045193  | WAYNE       | H           | BUTLER      |        |                       | 1/1/2026    | 12/31/2026   | REP                 |
| HORICON                  | CLERK                      | 3*          | 500815   | KRISTA      | L           | WOOD        |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| HORICON                  | COUNCIL MEMBER             | 3*          | 1104112  | KAYLA       | A           | CARLOZZI    |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| HORICON                  | COUNCIL MEMBER             | 3*          | 1036009  | SCOTT       |             | HAYES       |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| HORICON                  | COUNCIL MEMBER             | 2*          | M31615   | MICHAEL     | S           | HILL        |        | UNEXPIRED 2 YEAR TERM | 1/1/2026    | 12/31/2027   | REP                 |
| HORICON                  | COUNCIL MEMBER             | 3*          | 1162729  | TERI        |             | SCHUERLEIN  |        | UNEXPIRED 3 YEAR TERM | 1/1/2025    | 12/31/2027   | REP                 |
| HORICON                  | SUPERINTENDENT OF HIGHWAYS | 4           | 1160202  | DARIAN      | F           | GRANGER     |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| HORICON                  | JUSTICE                    | 4           | M27674   | JOHN        | T           | MAHON       |        |                       | 1/1/2023    | 12/31/2026   | REP                 |
| JOHNSBURG                | SUPERVISOR                 | 1*          | 1048712  | MARK        | R           | SMITH       |        |                       | 1/1/2026    | 12/31/2026   | REP                 |
| JOHNSBURG                | CLERK                      | 4           | 1157333  | JEAN        | M           | COMSTOCK    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| JOHNSBURG                | COUNCIL MEMBER             | 4           | 1116268  | ANNA        | L           | BOWERS      |        |                       | 1/1/2024    | 12/31/2027   | DEM                 |
| JOHNSBURG                | COUNCIL MEMBER             | 4           | 1173552  | PAUL        | A           | HEID        |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| JOHNSBURG                | COUNCIL MEMBER             | 3*          | 1060683  | MATTHEW     | R           | PAROBECK    |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| JOHNSBURG                | COUNCIL MEMBER             | 3*          | 1229578  | MELINDA     | J           | PREUNINGER  |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| JOHNSBURG                | SUPERINTENDENT OF HIGHWAYS | 1*          | 1158060  | FREDERICK   | T           | COMSTOCK    |        |                       | 1/1/2026    | 12/31/2026   | REP                 |
| JOHNSBURG                | JUSTICE                    | 4           | 491499   | DAVID       | M           | CAVANAGH    |        |                       | 1/1/2023    | 12/31/2026   | REP                 |
| LAKE GEORGE              | SUPERVISOR                 | 1*          | 1199102  | VINCENT     | F           | CROCITTO    | JR.    |                       | 1/1/2026    | 12/31/2026   | REP                 |
| LAKE GEORGE              | COUNCIL MEMBER             | 4           | 1194418  | CHRISTOPHER | S           | HAWLEY      |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| LAKE GEORGE              | COUNCIL MEMBER             | 4           | 1175751  | MARISA      | R           | MURATORI    |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| LAKE GEORGE              | COUNCIL MEMBER             | 3*          | 53855    | ED          |             | PAGNOTTA    | JR.    |                       | 1/1/2026    | 12/31/2028   | REP                 |
| LAKE GEORGE              | COUNCIL MEMBER             | 3*          | M30585   | NANCY       | A           | STANNARD    |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| LAKE GEORGE              | JUSTICE                    | 4           | M48327   | BRIAN       | S           | REICHENBACH |        |                       | 1/1/2026    | 12/31/2029   | REP                 |
| LAKE GEORGE              | JUSTICE                    | 4           | 1225243  | WILLAIM     | F           | RYAN        |        |                       | 1/1/2025    | 12/31/2028   | REP                 |
| LAKE LUZERNE             | SUPERVISOR                 | 1*          | 1053003  | JAMES       |             | NILES       |        |                       | 1/1/2026    | 12/31/2026   | REP                 |
| LAKE LUZERNE             | CLERK                      | 3*          | 498378   | LORRI       | A           | HOLCOMB     |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| LAKE LUZERNE             | COUNCIL MEMBER             | 4           | 1179744  | ANNIE       |             | MCPAHON     |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| LAKE LUZERNE             | COUNCIL MEMBER             | 4           | 1103126  | DANE        | A           | MORTON      |        |                       | 1/1/2024    | 12/31/2027   | REP                 |
| LAKE LUZERNE             | COUNCIL MEMBER             | 3*          | 1065823  | BURGESS     | N           | OVITT       |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| LAKE LUZERNE             | COUNCIL MEMBER             | 3*          | 493589   | PAMELA      | E           | PETTEYS     |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| LAKE LUZERNE             | SUPERINTENDENT OF HIGHWAYS | 3*          | 1014180  | RONNIE      |             | DEUEL       |        |                       | 1/1/2026    | 12/31/2028   | REP                 |
| LAKE LUZERNE             | JUSTICE                    | 4           | 1133723  | FREDERICK   | G           | GILLES      | JR     |                       | 1/1/2024    | 12/31/2027   | REP                 |

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| LAKE LUZERNE             | JUSTICE                    | 4           | 1194909  | BRUCE      | W           | HAYES      |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| QUEENSBURY               | SUPERVISOR                 | 1*          | 1175069  | JOHN       | F           | STROUGH    |        |                 | 1/1/2026    | 12/31/2026   | DEM                 |
| QUEENSBURY               | CLERK                      | 3*          | M33373   | CAROLINE   | H           | BARBER     |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| QUEENSBURY WARD 1        | WARD COUNCIL MEMBER        | 1*          | 1194640  | ANTHONY    | F           | METIVIER   |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY WARD 2        | WARD COUNCIL MEMBER        | 1*          | 1063777  | SCOTT      | A           | GUSHLAW    |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY WARD 3        | WARD COUNCIL MEMBER        | 1*          | 1048108  | RACHEL     | Y           | HAJOS      |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY WARD 4        | WARD COUNCIL MEMBER        | 1*          | 1121860  | TIMOTHY    | K           | MCNULTY    |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY               | COUNTY SUPERVISOR AT LARGE | 1*          | M44518   | DOUGLAS    | N           | BEATY      |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY               | COUNTY SUPERVISOR AT LARGE | 1*          | 1146273  | NATHAN     | P           | ETU        |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY               | COUNTY SUPERVISOR AT LARGE | 1*          | 1191490  | DAVID      | J           | STRAINER   |        |                 | 1/1/2026    | 12/31/2026   | DEM                 |
| QUEENSBURY               | COUNTY SUPERVISOR AT LARGE | 1*          | 1187679  | MIKE       | D           | WILD       |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| QUEENSBURY               | SUPERINTENDENT OF HIGHWAYS | 3*          | 1056860  | COREY      | T           | TILLEY     |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| QUEENSBURY               | JUSTICE                    | 4           | 499140   | DANIEL     | J           | MANNIX     |        |                 | 1/1/2026    | 12/31/2029   | REP                 |
| QUEENSBURY               | JUSTICE                    | 4           |          |            |             |            |        | VACANT 1/1/2026 | 1/1/2025    | 12/31/2028   | REP                 |
| STONY CREEK              | SUPERVISOR                 | 1*          | 1028344  | JOHN       | F R         | O'NEILL    |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| STONY CREEK              | CLERK                      | 3*          | M13359   | SUSAN      | I           | HARRINGTON |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| STONY CREEK              | COUNCIL MEMBER             | 4           | 1144759  | MELISSA    | S           | BRADLEY    |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| STONY CREEK              | COUNCIL MEMBER             | 3*          | M46608   | SANDRA     | G           | FARRELL    |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| STONY CREEK              | COUNCIL MEMBER             | 3*          | 1204384  | PRESTON    | W J         | RUSSELL    |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| STONY CREEK              | COUNCIL MEMBER             | 4           | 1084881  | NATHAN     | J           | THOMAS     |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| STONY CREEK              | SUPERINTENDENT OF HIGHWAYS | 1*          | 1195402  | NEIL       | P           | BRADLEY    |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| STONY CREEK              | JUSTICE                    | 4           | 59862    | SANDRA     | M.          | PAYNE      |        |                 | 1/1/2023    | 12/31/2026   | DEM                 |
| THURMAN                  | SUPERVISOR                 | 1*          | 1114096  | DEBRA      | C           | RUNYON     |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| THURMAN                  | CLERK                      | 1*          | 1091233  | CYNTHIA    | R           | HYDE       |        |                 | 1/1/2026    | 12/31/2026   | DEM                 |
| THURMAN                  | COUNCIL MEMBER             | 3*          | M46781   | EUGENE     | F           | BARNABY    |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| THURMAN                  | COUNCIL MEMBER             | 4           | 1195302  | EDWARD     | F           | BROWN      |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| THURMAN                  | COUNCIL MEMBER             | 4           | 1156962  | RANDY      | C           | GALUSHA    |        |                 | 1/1/2024    | 12/31/2027   | DEM                 |
| THURMAN                  | COUNCIL MEMBER             | 3*          | M30795   | DOUGLAS    | H           | NEEDHAM    |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| THURMAN                  | TAX COLLECTOR              | 4           | 1182435  | JAMIEE     | L.          | ROSS       |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| THURMAN                  | SUPERINTENDENT OF HIGHWAYS | 1*          | 1185601  | PATRICK    | S           | WOOD       |        |                 | 1/1/2026    | 12/31/2026   | REP                 |
| THURMAN                  | JUSTICE                    | 4           | 1035988  | SHEILA     | A           | FLANAGAN   |        |                 | 1/1/2025    | 12/31/2028   | DEM                 |
| WARRENSBURG              | SUPERVISOR                 | 3*          | M48998   | KEVIN      | B           | GERAGHTY   |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| WARRENSBURG              | CLERK                      | 4           | 1169920  | PAMELA     | M           | LLOYD      |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| WARRENSBURG              | COUNCIL MEMBER             | 3*          | M45480   | JEFFREY    | S           | COMBS      |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| WARRENSBURG              | COUNCIL MEMBER             | 4           | 1177466  | JOQ        | O           | QUINTAL    |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| WARRENSBURG              | COUNCIL MEMBER             | 3*          | M17686   | BRYAN      |             | ROUNDS     |        |                 | 1/1/2026    | 12/31/2028   | REP                 |
| WARRENSBURG              | COUNCIL MEMBER             | 4           | 1088161  | ROBERT     | H           | SUTPHIN    |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| WARRENSBURG              | SUPERINTENDENT OF HIGHWAYS | 4           | 1176465  | PAUL       | D           | BEDERIAN   |        |                 | 1/1/2024    | 12/31/2027   | REP                 |
| WARRENSBURG              | JUSTICE                    | 4           | C16392   | KATHLEEN   | S           | FERULLO    |        |                 | 1/1/2026    | 12/31/2029   | REP                 |
| WARRENSBURG              | JUSTICE                    | 4           | M47456   | MINDY      | J           | FSK        |        |                 | 1/1/2026    | 12/31/2029   | REP                 |

\* AT END OF TERM LENGTH DENOTES ONE TIME CHANGE DUE TO EVEN-YEAR ELECTIONS LAW GOING INTO EFFECT DURING GENERAL ELECTION 2025