

| ELECTED OFFICIALS WARREN COUNTY 2026 | | | | | | | | | | | |
|--------------------------------------|--------------------------------|-------------|----------|------------|-------------|-----------|--------|-----------------------|-------------|--------------|---------------------|
| Jurisdiction Description | Office Type Description | Term Length | Voter Id | First Name | Middle Name | Last Name | Suffix | UNEXPIRED | Term Begins | Term Expires | Office Holder Party |
| WARREN COUNTY | FAMILY COURT JUDGE | 10 | 501219 | ERIC | C | SCHWENKER | | | 1/1/2026 | 12/31/2035 | REP |
| WARREN COUNTY | FAMILY COURT JUDGE | 10 | M46929 | TED | M | WILSON | | | 1/1/2017 | 12/31/2026 | REP |
| WARREN COUNTY | DISTRICT ATTORNEY | 4 | 1016493 | JASON | M | CARUSONE | | | 1/1/2026 | 12/31/2029 | REP |
| WARREN COUNTY | COUNTY CLERK | 4 | 1128162 | CARRIE | L | BLACK | | | 1/1/2024 | 12/31/2027 | DEM |
| WARREN COUNTY | COUNTY COURT JUDGE & SURROGATE | 10 | 1024831 | ROBERT | A | SMITH | | | 1/1/2021 | 12/31/2030 | REP |
| WARREN COUNTY | COUNTY TREASURER | 4 | 1147966 | CHRISTINE | | NORTON | | | 1/1/2024 | 12/31/2027 | REP |
| WARREN COUNTY | SHERIFF | 4 | 1090205 | JAMES | A | LAFARR | JR | | 1/1/2024 | 12/31/2027 | REP |
| WARREN COUNTY | COUNTY CORONER | 4 | 1199805 | TIMOTHY | E | MURPHY | | | 1/1/2024 | 12/31/2027 | REP |
| WARREN COUNTY | COUNTY CORONER | 3* | M47674 | PAUL | | BACHMAN | | | 1/1/2026 | 12/31/2028 | REP |
| WARREN COUNTY | COUNTY CORONER | 4 | M30664 | CONNIE | L | GOEDERT | | | 1/1/2023 | 12/31/2026 | REP |
| WARREN COUNTY | COUNTY CORONER | 4 | 1040347 | LYNN | M | KEIL | | | 1/1/2023 | 12/31/2026 | REP |
| BOLTON | SUPERVISOR | 1* | 1103926 | RONALD | | CONOVER | | | 1/1/2026 | 12/31/2026 | REP |
| BOLTON | CLERK | 3* | 1019672 | ERIN | E | PRATT | | | 1/1/2026 | 12/31/2028 | REP |
| BOLTON | JUSTICE | 4 | 59992 | SCOTT | | ANDERSEN | | APPOINTED 9/2/2025 | 1/1/2024 | 12/31/2026 | REP |
| BOLTON | JUSTICE | 4 | M36536 | EDWARD | | WHITE | | | 1/1/2026 | 12/31/2029 | REP |
| BOLTON | COUNCIL MEMBER | 4 | 1174455 | ROBERT | G | MACEWAN | | | 1/1/2024 | 12/31/2027 | REP |
| BOLTON | COUNCIL MEMBER | 4 | 1192287 | SUSAN | C | WILSON | | | 1/1/2024 | 12/31/2027 | REP |
| BOLTON | COUNCIL MEMBER | 3* | C11282 | WILLIAM | A | SHERMAN | | | 1/1/2026 | 12/31/2028 | REP |
| BOLTON | COUNCIL MEMBER | 3* | 1039536 | DOUGLAS | J | WHOLEY | | | 1/1/2026 | 12/31/2028 | REP |
| BOLTON | SUPERINTENDENT OF HIGHWAYS | 3* | M47778 | MATTHEW | R | COON | | | 1/1/2026 | 12/31/2028 | REP |
| CHESTER | SUPERVISOR | 4 | 1187425 | JOHN | S | MADAY | | | 1/1/2024 | 12/31/2027 | REP |
| CHESTER | CLERK | 4 | 1094995 | MINDY | A | CONWAY | | | 1/1/2024 | 12/31/2027 | REP |
| CHESTER | JUSTICE | 4 | 54285 | JAMES | P | MCDERMOTT | | | 1/1/2026 | 12/31/2029 | REP |
| CHESTER | COUNCIL MEMBER | 2* | 54201 | STEPHEN | A | DURKISH | | UNEXPIRED 2 YEAR TERM | 1/1/2026 | 12/31/2027 | REP |
| CHESTER | COUNCIL MEMBER | 4 | 1122965 | JENNA | R | COOPER | | | 1/1/2024 | 12/31/2027 | REP |
| CHESTER | COUNCIL MEMBER | 3* | M17036 | KAREN | L | DUROSE | | | 1/1/2026 | 12/31/2028 | REP |
| CHESTER | COUNCIL MEMBER | 3* | 1037449 | LAWRENCE | J | TURCOTTE | | | 1/1/2026 | 12/31/2028 | REP |
| CHESTER | SUPERINTENDENT OF HIGHWAYS | 4 | 1186162 | JASON | J | MONROE | | | 1/1/2024 | 12/31/2027 | REP |
| GLENS FALLS | CITY MAYOR | 4 | 1054085 | DIANA | M | PALMER | | | 1/1/2026 | 12/31/2029 | DEM |
| GLENS FALLS | CITY COURT JUDGE | 10 | M23389 | GARY | C | HOBBS | | | 1/1/2025 | 12/31/2034 | DEM |
| GLENS FALLS | CITY COURT JUDGE PART-TIME | 6 | 1087432 | JACQUELYN | P | WHITE | | | 1/1/2024 | 12/31/2029 | NOP |
| GLENS FALLS | CITY COUNCIL MEMBER AT LARGE | 4 | M48649 | MARY | B | GOODEN | | | 1/1/2026 | 12/31/2029 | REP |
| GLENS FALLS WARD 1 | WARD SUPERVISOR | 2 | 1189234 | JOHN | A | DIAMOND | | | 1/1/2026 | 12/31/2027 | DEM |
| GLENS FALLS WARD 1 | WARD COUNCIL MEMBER | 4 | 1026938 | DANIEL | E | DONOHUE | | | 1/1/2026 | 12/31/2029 | DEM |
| GLENS FALLS WARD 2 | WARD SUPERVISOR | 2 | 1160732 | HALEY | J | GILLIGAN | | | 1/1/2026 | 12/31/2027 | DEM |
| GLENS FALLS WARD 2 | WARD COUNCIL MEMBER | 4 | C12999 | ROBERT | | LANDRY | | | 1/1/2026 | 12/31/2029 | REP |
| GLENS FALLS WARD 3 | WARD SUPERVISOR | 2 | 1124665 | NANCY | L | TURNER | | | 1/1/2026 | 12/31/2027 | DEM |
| GLENS FALLS WARD 3 | WARD COUNCIL MEMBER | 4 | 1042226 | DANIEL | A | RICE | | | 1/1/2026 | 12/31/2029 | DEM |
| GLENS FALLS WARD 4 | WARD SUPERVISOR | 2 | 1175438 | DANIEL | | BRUNO | | | 1/1/2026 | 12/31/2027 | REP |
| GLENS FALLS WARD 4 | WARD COUNCIL MEMBER | 4 | M48673 | BENJAMIN | | LAPHAM | | | 1/1/2026 | 12/31/2029 | DEM |

| Jurisdiction Description | Office Type Description | Term Length | Voter Id | First Name | Middle Name | Last Name | Suffix | UNEXPIRED | Term Begins | Term Expires | Office Holder Party |
|--------------------------|----------------------------|-------------|----------|-------------|-------------|-------------|--------|-----------------------|-------------|--------------|---------------------|
| GLENS FALLS WARD 5 | WARD SUPERVISOR | 2 | 1187718 | BENNET | F | DRISCOLL | JR. | | 1/1/2026 | 12/31/2027 | DEM |
| GLENS FALLS WARD 5 | WARD COUNCIL MEMBER | 4 | 1061558 | SEAN | P | PALLADINO | | | 1/1/2026 | 12/31/2029 | DEM |
| HAGUE | SUPERVISOR | 1* | 1100168 | JOSHUA | R | PATCHETT | | | 1/1/2026 | 12/31/2026 | DEM |
| HAGUE | CLERK | 4 | 1032485 | KIM | | COFFIN | | | 1/1/2024 | 12/31/2027 | REP |
| HAGUE | JUSTICE | 4 | M50604 | LESLIE | R | MIDGLEY | | | 1/1/2026 | 12/31/2029 | DEM |
| HAGUE | COUNCIL MEMBER | 4 | 1095699 | JOHN | A | BAST | | | 1/1/2024 | 12/31/2027 | REP |
| HAGUE | COUNCIL MEMBER | 4 | 1031686 | LARA | | SMITH-RYDER | | UNEXPIRED 3 YEAR TERM | 1/1/2025 | 12/31/2027 | REP |
| HAGUE | COUNCIL MEMBER | 3* | 1037125 | MAUREEN | D | CHERUBINI | | | 1/1/2026 | 12/31/2028 | REP |
| HAGUE | COUNCIL MEMBER | 3* | C13616 | EDNA | A | FRASIER | | | 1/1/2026 | 12/31/2028 | REP |
| HAGUE | SUPERINTENDENT OF HIGHWAYS | 4 | 1186458 | CHAD | R | DUNKLEE | | | 1/1/2024 | 12/31/2027 | REP |
| HORICON | SUPERVISOR | 1* | 1045193 | WAYNE | H | BUTLER | | | 1/1/2026 | 12/31/2026 | REP |
| HORICON | CLERK | 3* | 500815 | KRISTA | L | WOOD | | | 1/1/2026 | 12/31/2028 | REP |
| HORICON | JUSTICE | 4 | M27674 | JOHN | T | MAHON | | | 1/1/2023 | 12/31/2026 | REP |
| HORICON | COUNCIL MEMBER | 3* | M31615 | MICHAEL | S | HILL | | UNEXPIRED 2 YEAR TERM | 1/1/2026 | 12/31/2027 | REP |
| HORICON | COUNCIL MEMBER | 4 | 1162729 | TERI | | SCHUERLEIN | | UNEXPIRED 3 YEAR TERM | 1/1/2025 | 12/31/2027 | REP |
| HORICON | COUNCIL MEMBER | 3* | 1104112 | KAYLA | A | CARLOZZI | | | 1/1/2026 | 12/31/2028 | REP |
| HORICON | COUNCIL MEMBER | 3* | 1036009 | SCOTT | | HAYES | | | 1/1/2026 | 12/31/2028 | REP |
| HORICON | SUPERINTENDENT OF HIGHWAYS | 4 | 1160202 | DARIAN | F | GRANGER | | | 1/1/2024 | 12/31/2027 | REP |
| JOHNSBURG | SUPERVISOR | 1* | 1048712 | MARK | R | SMITH | | | 1/1/2026 | 12/31/2026 | REP |
| JOHNSBURG | CLERK | 4 | 1157333 | JEAN | M | COMSTOCK | | | 1/1/2024 | 12/31/2027 | REP |
| JOHNSBURG | JUSTICE | 4 | 491499 | DAVID | M | CAVANAGH | | | 1/1/2023 | 12/31/2026 | REP |
| JOHNSBURG | COUNCIL MEMBER | 4 | 1116268 | ANNA | L | BOWERS | | | 1/1/2024 | 12/31/2027 | DEM |
| JOHNSBURG | COUNCIL MEMBER | 4 | 1173552 | PAUL | A | HEID | | | 1/1/2024 | 12/31/2027 | REP |
| JOHNSBURG | COUNCIL MEMBER | 3* | 1229578 | MELINDA | J | PREUNINGER | | | 1/1/2026 | 12/31/2028 | NOP |
| JOHNSBURG | COUNCIL MEMBER | 3* | 1060683 | MATTHEW | R | PAROBECK | | | 1/1/2026 | 12/31/2028 | REP |
| JOHNSBURG | SUPERINTENDENT OF HIGHWAYS | 1* | 1158060 | FREDERICK | T | COMSTOCK | | | 1/1/2026 | 12/31/2026 | REP |
| LAKE GEORGE | SUPERVISOR | 1* | 1199102 | VINCENT | F | CROCITTO | JR. | | 1/1/2026 | 12/31/2026 | REP |
| LAKE GEORGE | JUSTICE | 4 | M48327 | BRIAN | S | REICHENBACH | | | 1/1/2026 | 12/31/2029 | REP |
| LAKE GEORGE | JUSTICE | 4 | 1225243 | WILLAIM | F | RYAN | | | 1/1/2025 | 12/31/2028 | REP |
| LAKE GEORGE | COUNCIL MEMBER | 4 | 1194418 | CHRISTOPHER | S | HAWLEY | | | 1/1/2024 | 12/31/2027 | REP |
| LAKE GEORGE | COUNCIL MEMBER | 4 | 1175751 | MARISA | R | MURATORI | | | 1/1/2024 | 12/31/2027 | REP |
| LAKE GEORGE | COUNCIL MEMBER | 3* | 53855 | ED | | PAGNOTTA | JR. | | 1/1/2026 | 12/31/2028 | REP |
| LAKE GEORGE | COUNCIL MEMBER | 3* | M30585 | NANCY | A | STANNARD | | | 1/1/2026 | 12/31/2028 | REP |
| LAKE LUZERNE | SUPERVISOR | 1* | 1053003 | JAMES | | NILES | | | 1/1/2026 | 12/31/2026 | REP |
| LAKE LUZERNE | CLERK | 3* | 498378 | LORRI | A | HOLCOMB | | | 1/1/2026 | 12/31/2028 | REP |
| LAKE LUZERNE | JUSTICE | 4 | 1133723 | FREDERICK | G | GILLES | JR | | 1/1/2024 | 12/31/2027 | REP |
| LAKE LUZERNE | JUSTICE | 4 | 1194909 | BRUCE | W | HAYES | | | 1/1/2024 | 12/31/2027 | REP |
| LAKE LUZERNE | COUNCIL MEMBER | 4 | 1179744 | ANNIE | | MCTMAHON | | | 1/1/2024 | 12/31/2027 | REP |
| LAKE LUZERNE | COUNCIL MEMBER | 4 | 1103126 | DANE | A | MORTON | | | 1/1/2024 | 12/31/2027 | REP |
| LAKE LUZERNE | COUNCIL MEMBER | 3* | 1065823 | BURGESS | N | OVITT | | | 1/1/2026 | 12/31/2028 | REP |
| LAKE LUZERNE | COUNCIL MEMBER | 3* | 493589 | PAMELA | E | PETTEYS | | | 1/1/2026 | 12/31/2028 | REP |

| Jurisdiction Description | Office Type Description | Term Length | Voter Id | First Name | Middle Name | Last Name | Suffix | UNEXPIRED | Term Begins | Term Expires | Office Holder Party |
|--------------------------|----------------------------|-------------|----------|------------|-------------|------------|----------|-----------------|-------------|--------------|---------------------|
| LAKE LUZERNE | SUPERINTENDENT OF HIGHWAYS | 3* | 1014180 | RONNIE | | DEUEL | | | 1/1/2026 | 12/31/2028 | REP |
| QUEENSBURY | COUNTY SUPERVISOR AT LARGE | 1* | 1191490 | DAVID | J | STRAINER | | | 1/1/2026 | 12/31/2026 | DEM |
| QUEENSBURY | COUNTY SUPERVISOR AT LARGE | 1* | M44518 | DOUGLAS | N | BEATY | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY | COUNTY SUPERVISOR AT LARGE | 1* | 1146273 | NATHAN | P | ETU | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY | COUNTY SUPERVISOR AT LARGE | 1* | 1187679 | MIKE | D | WILD | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY | SUPERVISOR | 1* | 1175069 | JOHN | F | STROUGH | | | 1/1/2026 | 12/31/2026 | DEM |
| QUEENSBURY | CLERK | 3* | M33373 | CAROLINE | H | BARBER | | | 1/1/2026 | 12/31/2028 | REP |
| QUEENSBURY | JUSTICE | | 4 | | | | | VACANT 1/1/2026 | 1/1/2025 | 12/31/2028 | REP |
| QUEENSBURY | JUSTICE | | 4 | 499140 | DANIEL | J | MANNIX | | 1/1/2026 | 12/31/2029 | REP |
| QUEENSBURY WARD 1 | WARD COUNCIL MEMBER | 1* | 1194640 | ANTHONY | F | METIVIER | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY WARD 2 | WARD COUNCIL MEMBER | 1* | 1063777 | SCOTT | A | GUSHLAW | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY WARD 3 | WARD COUNCIL MEMBER | 1* | 1048108 | RACHEL | Y | HAJOS | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY WARD 4 | WARD COUNCIL MEMBER | 1* | 1121860 | TIMOTHY | K | MCNULTY | | | 1/1/2026 | 12/31/2026 | REP |
| QUEENSBURY | SUPERINTENDENT OF HIGHWAYS | 3* | 1056860 | COREY | T | TILLEY | | | 1/1/2026 | 12/31/2028 | REP |
| STONY CREEK | SUPERVISOR | 1* | 1028344 | JOHN | F R | O'NEILL | | | 1/1/2026 | 12/31/2026 | REP |
| STONY CREEK | CLERK | 3* | M13359 | SUSAN | I | HARRINGTON | | | 1/1/2026 | 12/31/2028 | REP |
| STONY CREEK | JUSTICE | | 4 | 59862 | SANDRA | M. | PAYNE | | 1/1/2023 | 12/31/2026 | DEM |
| STONY CREEK | COUNCIL MEMBER | | 4 | 1084881 | NATHAN | J | THOMAS | | 1/1/2024 | 12/31/2027 | REP |
| STONY CREEK | COUNCIL MEMBER | | 4 | 1144759 | MELISSA | S | BRADLEY | | 1/1/2024 | 12/31/2027 | REP |
| STONY CREEK | COUNCIL MEMBER | 3* | 1204384 | PRESTON | W J | RUSSELL | | | 1/1/2026 | 12/31/2028 | REP |
| STONY CREEK | COUNCIL MEMBER | 3* | M46608 | SANDRA | G | FARRELL | | | 1/1/2026 | 12/31/2028 | REP |
| STONY CREEK | SUPERINTENDENT OF HIGHWAYS | 1* | 1195402 | NEIL | P | BRADLEY | | | 1/1/2026 | 12/31/2026 | REP |
| THURMAN | SUPERVISOR | 1* | 1114096 | DEBRA | C | RUNYON | | | 1/1/2026 | 12/31/2026 | REP |
| THURMAN | CLERK | 1* | 1091233 | CYNTHIA | R | HYDE | | | 1/1/2026 | 12/31/2026 | DEM |
| THURMAN | JUSTICE | | 4 | 1035988 | SHEILA | A | FLANAGAN | | 1/1/2025 | 12/31/2028 | DEM |
| THURMAN | COUNCIL MEMBER | | 4 | 1195302 | EDWARD | F | BROWN | | 1/1/2024 | 12/31/2027 | REP |
| THURMAN | COUNCIL MEMBER | | 4 | 1156962 | RANDY | C | GALUSHA | | 1/1/2024 | 12/31/2027 | DEM |
| THURMAN | COUNCIL MEMBER | 3* | M46781 | EUGENE | F | BARNABY | | | 1/1/2026 | 12/31/2028 | REP |
| THURMAN | COUNCIL MEMBER | 3* | M30795 | DOUGLAS | H | NEEDHAM | | | 1/1/2026 | 12/31/2028 | REP |
| THURMAN | SUPERINTENDENT OF HIGHWAYS | 1* | 1185601 | PATRICK | S | WOOD | | | 1/1/2026 | 12/31/2026 | REP |
| THURMAN | TAX COLLECTOR | | 4 | 1182435 | JAMIEE | L. | ROSS | | 1/1/2024 | 12/31/2027 | REP |
| WARRENSBURG | SUPERVISOR | 3* | M48998 | KEVIN | B | GERAGHTY | | | 1/1/2026 | 12/31/2028 | REP |
| WARRENSBURG | CLERK | | 4 | 1169920 | PAMELA | M | LLOYD | | 1/1/2024 | 12/31/2027 | REP |
| WARRENSBURG | JUSTICE | | 4 | C16392 | KATHLEEN | S | FERULLO | | 1/1/2026 | 12/31/2029 | REP |
| WARRENSBURG | JUSTICE | | 4 | M47456 | MINDY | J | FISK | | 1/1/2026 | 12/31/2029 | REP |
| WARRENSBURG | COUNCIL MEMBER | 3* | M45480 | JEFFREY | S | COMBS | | | 1/1/2026 | 12/31/2028 | REP |
| WARRENSBURG | COUNCIL MEMBER | 3* | M17686 | BRYAN | | ROUNDS | | | 1/1/2026 | 12/31/2028 | REP |
| WARRENSBURG | COUNCIL MEMBER | | 4 | 1088161 | ROBERT | H | SUTPHIN | | 1/1/2024 | 12/31/2027 | REP |
| WARRENSBURG | COUNCIL MEMBER | | 4 | 1177466 | JOQ | O | QUINTAL | | 1/1/2024 | 12/31/2027 | REP |

* AT END OF TERM LENGTH DENOTES ONE TIME CHANGE DUE TO EVEN-YEAR ELECTIONS LAW GOING INTO EFFECT DURING GENERAL ELECTION 2025