Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}\text { Department } & \mathbf{1 0 1 0} \text {-Legislative Boa } \\ \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1001 | Real Property Taxes | . 00 | 35,309,407.00 | 35,309,407.00 | (111.62) | . 00 | 35,323,196.61 | $(13,789.61)$ | 100 | 34,051,836.49 |
|  | REVENUE TOTALS | \$0.00 | \$35,309,407.00 | \$35,309,407.00 | (\$111.62) | \$0.00 | \$35,323,196.61 | (\$13,789.61) | 100\% | \$34,051,836.49 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 408,300.00 | . 00 | 408,300.00 | 30,484.52 | . 00 | 167,311.42 | 240,988.58 | 41 | 169,196.40 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,879.48 |
| 220.1 | Office Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 248.95 |
|  | 220 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$6,128.43 |
| 410 | Supplies | 10,000.00 | $(1,140.25)$ | 8,859.75 | 526.75 | . 00 | 3,757.38 | 5,102.37 | 42 | 4,565.45 |
| 417 | Water/Sewer/Taxes | 242,878.00 | . 00 | 242,878.00 | . 00 | . 00 | . 00 | 242,878.00 | 0 | . 00 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 48.23 | . 00 | 271.45 | 728.55 | 27 | 444.20 |
| 425 | Reproduction Expenses | 551.00 | . 00 | 551.00 | . 00 | . 00 | . 00 | 551.00 | 0 | 549.19 |
| 426 | Subscriptions | 170.00 | . 00 | 170.00 | 12.99 | . 00 | 51.96 | 118.04 | 31 | 38.97 |
| 427 | Memberships \& Dues | 1,314.00 | . 00 | 1,314.00 | . 00 | . 00 | 1,314.00 | . 00 | 100 | 1,314.00 |
| 428 | Data Processing \& Internet Fees | 335.00 | . 00 | 335.00 | 149.90 | . 00 | 149.90 | 185.10 | 45 | 149.90 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | 12.99 | . 00 | 292.54 | 1,707.46 | 15 | 1,003.57 |
| 437 | Consulting Fees | 2,600.00 | . 00 | 2,600.00 | . 00 | . 00 | . 00 | 2,600.00 | 0 | . 00 |
| 440 | Legal/Transcript Fees | . 00 | 7,640.00 | 7,640.00 | . 00 | . 00 | . 00 | 7,640.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 20,000.00 | . 00 | 20,000.00 | 1,782.68 | . 00 | 9,922.49 | 10,077.51 | 50 | 861.88 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 470 | Contract | 232,500.00 | . 00 | 232,500.00 | 11,503.14 | 118,996.86 | 12,643.14 | 100,860.00 | 57 | 10,950.96 |
| 810 | Retirement | 25,590.00 | . 00 | 25,590.00 | 2,107.48 | . 00 | 12,926.37 | 12,663.63 | 51 | 13,917.61 |
| 830 | Social Security | 25,324.00 | . 00 | 25,324.00 | 1,753.48 | . 00 | 9,684.83 | 15,639.17 | 38 | 9,868.52 |
| 831 | Medicare Contribution | 5,924.00 | . 00 | 5,924.00 | 410.15 | . 00 | 2,265.00 | 3,659.00 | 38 | 2,307.99 |
| 840 | Workmen's Compensation | 2,732.00 | . 25 | 2,732.25 | . 00 | . 00 | 2,732.25 | . 00 | 100 | 2,099.00 |
| 860 | Hospitalization | 65,353.00 | . 00 | 65,353.00 | 4,740.70 | . 00 | 26,407.04 | 38,945.96 | 40 | 25,726.45 |
| 861 | Retirees Hospitalization | 22,205.00 | . 00 | 22,205.00 | 1,848.26 | . 00 | 9,241.30 | 12,963.70 | 42 | 5,401.41 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 60.00 | 2,190.00 | 3 | 470.83 |
| 865 | Dental Insurance | 1,632.00 | . 00 | 1,632.00 | 120.24 | . 00 | 667.55 | 964.45 | 41 | 665.37 |
|  | EXPENSE TOTALS | ,072,758.00 | \$6,500.00 | \$1,079,258.00 | \$55,501.51 | \$118,996.86 | \$259,698.62 | \$700,562.52 | 35\% | \$255,660.13 |

Sub Department 4999-American Rescue Plan Act (ARPA)

|  | REVENUE |
| :--- | :--- |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) |
|  |  |
|  | EXPENSE |
| 470 | Contract |



Fiscal Year to Date 05/31/22


Fund A-General
Department 1010 - Legislative Board


Department 1011 - County Administrator

## EXPENSE

| 110 | Salaries - Regular | 346,586.00 | . 00 | 346,586.00 | 26,660.49 | . 00 | 133,302.40 | 213,283.60 | 38 | 124,715.47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 | Furniture/Furnishings | . 00 | 389.40 | 389.40 | . 00 | 389.40 | . 00 | . 00 | 100 | . 00 |
| 410 | Supplies | 2,000.00 | (449.40) | 1,550.60 | 395.83 | . 00 | 1,331.03 | 219.57 | 86 | 941.73 |
| 423 | Telephone | 900.00 | . 00 | 900.00 | 61.54 | . 00 | 251.73 | 648.27 | 28 | 338.61 |
| 424 | Postage | 600.00 | . 00 | 600.00 | 93.05 | . 00 | 349.36 | 250.64 | 58 | 241.09 |
| 426 | Subscriptions | . 00 | 4,491.00 | 4,491.00 | . 00 | . 00 | 4,491.00 | . 00 | 100 | . 00 |
| 427 | Memberships \& Dues | 400.00 | . 00 | 400.00 | . 00 | . 00 | 400.00 | . 00 | 100 | 400.00 |
| 428 | Data Processing \& Internet Fees | 268.00 | . 00 | 268.00 | . 00 | . 00 | . 00 | 268.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 60.00 | 60.00 | . 00 | . 00 | 60.00 | . 00 | 100 | . 00 |
| 444 | Travel/Education/Conference | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 810 | Retirement | 39,407.00 | . 00 | 39,407.00 | 2,782.68 | . 00 | 16,865.28 | 22,541.72 | 43 | 15,102.23 |
| 830 | Social Security | 21,489.00 | . 00 | 21,489.00 | 1,511.02 | . 00 | 7,626.09 | 13,862.91 | 35 | 7,136.75 |
| 831 | Medicare Contribution | 5,025.00 | . 00 | 5,025.00 | 353.39 | . 00 | 1,783.55 | 3,241.45 | 35 | 1,669.05 |
| 840 | Workmen's Compensation | 1,424.00 | . 00 | 1,424.00 | . 00 | . 00 | 1,424.00 | . 00 | 100 | 887.00 |
| 860 | Hospitalization | 77,545.00 | . 00 | 77,545.00 | 5,965.02 | . 00 | 32,807.61 | 44,737.39 | 42 | 30,121.56 |
| 861 | Retirees Hospitalization | 19,346.00 | . 00 | 19,346.00 | 1,592.33 | . 00 | 7,961.65 | 11,384.35 | 41 | 4,166.67 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 90.21 | . 00 | 248.66 | 1,251.34 | 17 | 300.70 |
| 865 | Dental Insurance | 1,152.00 | . 00 | 1,152.00 | 89.80 | . 00 | 493.94 | 658.06 | 43 | 493.72 |
|  | EXPENSE TOTALS | \$519,142.00 | \$4,491.00 | \$523,633.00 | \$39,595.36 | \$389.40 | \$209,396.30 | \$313,847.30 | 40\% | \$186,514.58 |
|  | Department 1011-County Administrator Totals | (\$519,142.00) | \$4,491.00) | \$523,633.00) | (\$39,595.36) | (\$389.40) | (\$209,396.30) | \$313,847.30) | 40\% | (\$186,514.58) |

Department 1013-Sales Tax Agreement-G.F.
EXPENSE

| 470 | Contract | 601,512.00 | . 00 | 601,512.00 | . 00 | . 00 | 151,801.83 | 449,710.17 | 25 | 125,619.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$601,512.00 | \$0.00 | \$601,512.00 | \$0.00 | \$0.00 | \$151,801.83 | \$449,710.17 | 25\% | \$125,619.04 |
|  | Department 1013-Sales Tax Agreement - G.F. Totals | (\$601,512.00) | \$0.00 | (\$601,512.00) | \$0.00 | \$0.00 | (\$151,801.83) | (\$449,710.17) | 25\% | (\$125,619.04) |
|  | nt 1040-Clerk-Legislative Board EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 290,050.00 | . 00 | 290,050.00 | 22,311.61 | . 00 | 111,558.07 | 178,491.93 | 38 | 101,791.91 |
| 410 | Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 173.27 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | 34.11 | . 00 | 107.55 | 492.45 | 18 | 205.83 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | 100.00 | . 00 | 100 | 100.00 |
| 444 | Travel/Education/Conference | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| 810 | Retirement | 33,433.00 | . 00 | 33,433.00 | 2,357.64 | . 00 | 13,973.71 | 19,459.29 | 42 | 13,521.30 |
| 830 | Social Security | 17,983.00 | . 00 | 17,983.00 | 1,276.88 | . 00 | 6,437.61 | 11,545.39 | 36 | 5,855.44 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accoun Description |  |  |  |  |  |  |  |  |  |

Fund A-Genera

| Department | 1040 - Clerk-Legislative Board |  |
| :--- | :--- | :--- |
|  | EXPENSE |  |
| 831 | Medicare Contribution |  |
| 840 | Workmen's Compensation |  |
| 860 | Hospitalization |  |
| 861 | Retires Hospitalization |  |
| 865 | Dental Insurance |  |
|  |  | EXPENSE TOTALS |


| $4,207.00$ | .00 | $4,207.00$ | 298.61 | .00 | $1,505.55$ | $2,701.45$ | 36 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 911.00 | .00 | 911.00 | .00 | .00 | 910.75 | $1,369.42$ |  |
| $48,782.00$ | .00 | $48,782.00$ | $3,752.44$ | .00 | $20,638.42$ | $28,143.58$ | 40 |
| $11,644.00$ | .00 | $11,644.00$ | 966.13 | .00 | $4,830.65$ | $6,813.35$ | 42 |
| $1,104.00$ | .00 | $1,104.00$ | 84.96 | .00 | 467.28 | 636.72 | 42 |
| $\$ 429,314.00$ | $\$ 0.00$ | $\$ 429,314.00$ | $\$ 31,082.38$ | $\$ 0.00$ | $\$ 160,529.59$ | $\$ 268,784.41$ | $37 \%$ |
| $(\$ 429,314.00)$ | $\$ 0.00$ | $(\$ 429,314.00)$ | $(\$ 31,082.38)$ | $\$ 0.00$ | $(\$ 160,529.59)$ | $(\$ 268,784.41)$ | $37 \%$ |


| Department | 1164 - Forfeited Crime Proceeds <br> REVENUE |  |
| :--- | :--- | :--- |
| 2626 | Forf. Crime Proc. Restricted |  |
|  |  | REVENUE TOTALS |
|  | EXPENSE |  |
| 110 | Salaries - Regular |  |
| 220 | Office Equipment |  |
| 250 | Technical Equipment |  |
| 426 | Subscriptions |  |
| 427 | Memberships \& Dues |  |
| 810 | Retirement |  |
| 830 | Social Security |  |
| 831 | Medicare Contribution |  |
|  |  | EXPENSE TOTALS |

Department 1165 - District Attorney

| 2611 | Stop DWI Fines - DA |  | 28,875.00 | . 00 | 28,875.00 | . 00 | . 00 | . 00 | 28,875.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3030 | State Rev D.A. Salary |  | 72,189.00 | . 00 | 72,189.00 | . 00 | . 00 | . 00 | 72,189.00 | 0 | . 00 |
| 3031 | D.A. Prosecution |  | 38,172.00 | . 00 | 38,172.00 | . 00 | . 00 | 3,196.40 | 34,975.60 | 8 | 9,390.72 |
| 3042 | Leandras Law |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,063.36 |
| 3043 | Crimes Against Prosecution |  | 59,600.00 | . 00 | 59,600.00 | . 00 | . 00 | 9,712.89 | 49,887.11 | 16 | 6,943.85 |
|  |  | REVENUE TOTALS | \$198,836.00 | \$0.00 | \$198,836.00 | \$0.00 | \$0.00 | \$12,909.29 | \$185,926.71 | 6\% | \$19,397.93 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,317,934.00 | . 00 | 1,317,934.00 | 95,608.04 | . 00 | 476,112.04 | 841,821.96 | 36 | 449,613.49 |
| 120 | Salaries - Overtime |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 44.86 | 455.14 | 9 | . 00 |
| 220 | Office Equipment |  | . 00 | 283.68 | 283.68 | . 00 | . 00 | 283.68 | . 00 | 100 | . 00 |
| 250 | Technical Equipment |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 679.90 |
| 260 | Other Equipment |  | . 00 | 175.89 | 175.89 | . 00 | . 00 | 175.89 | . 00 | 100 | . 00 |
| 410 | Supplies |  | 13,000.00 | (459.57) | 12,540.43 | 452.87 | . 00 | 2,878.08 | 9,662.35 | 23 | 2,753.76 |

Budget Performance Report - Countywide - May
31, 2022
Fiscal Year to Date 05/31/22
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1165-District Attorney |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 423 | Telephone | 3,500.00 | . 00 | 3,500.00 | 212.05 | . 00 | 745.37 | 2,754.63 | 21 | 1,028.52 |
| 424 | Postage | 2,600.00 | . 00 | 2,600.00 | 164.46 | . 00 | 698.56 | 1,901.44 | 27 | 1,222.80 |
| 426 | Subscriptions | 4,500.00 | 894.66 | 5,394.66 | . 00 | . 00 | 2,479.29 | 2,915.37 | 46 | 1,426.00 |
| 428 | Data Processing \& Internet Fees | 2,200.00 | . 00 | 2,200.00 | 76.00 | . 00 | 304.02 | 1,895.98 | 14 | 304.10 |
| 440 | Legal/Transcript Fees | 55,000.00 | . 00 | 55,000.00 | 1,395.10 | . 00 | 10,963.00 | 44,037.00 | 20 | 8,434.80 |
| 444 | Travel/Education/Conference | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 4,654.77 | 10,345.23 | 31 | 97.44 |
| 445 | Foods | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 3,330.00 | 1,670.00 | 67 | 440.00 |
| 810 | Retirement | 150,009.00 | . 00 | 150,009.00 | 9,429.23 | . 00 | 57,591.83 | 92,417.17 | 38 | 56,137.54 |
| 830 | Social Security | 75,821.00 | . 00 | 75,821.00 | 5,605.90 | . 00 | 28,138.80 | 47,682.20 | 37 | 26,700.05 |
| 831 | Medicare Contribution | 18,567.00 | . 00 | 18,567.00 | 1,311.06 | . 00 | 6,580.84 | 11,986.16 | 35 | 6,244.35 |
| 840 | Workmen's Compensation | 6,190.00 | . 00 | 6,190.00 | . 00 | . 00 | 6,190.00 | . 00 | 100 | 4,409.84 |
| 860 | Hospitalization | 186,321.00 | . 00 | 186,321.00 | 12,550.80 | . 00 | 66,590.85 | 119,730.15 | 36 | 62,259.78 |
| 861 | Retirees Hospitalization | 7,702.00 | . 00 | 7,702.00 | 626.20 | . 00 | 3,131.00 | 4,571.00 | 41 | 1,869.48 |
| 862 | Health Insurance Cost Reimbursement | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 829.29 |
| 865 | Dental Insurance | 2,976.00 | . 00 | 2,976.00 | 201.32 | . 00 | 1,107.26 | 1,868.74 | 37 | 1,036.20 |
|  | EXPENSE TOTALS | \$1,872,320.00 | \$894.66 | \$1,873,214.66 | \$127,633.03 | \$0.00 | \$672,000.14 | \$1,201,214.52 | 36\% | \$625,487.34 |
|  | Department 1165-District Attorney Totals | \$1,673,484.00) | (\$894.66) | (\$1,674,378.66) | (\$127,633.03) | \$0.00 | (\$659,090.85) | (\$1,015,287.81) | 39\% | (\$606,089.41) |

Department 1168-Crime Victims-Assist.DA

| 3032 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Crime Victims Advocate -DA |  | 155,606.00 | . 00 | 155,606.00 | . 00 | . 00 | 32,977.94 | 122,628.06 | 21 | 37,637.23 |
|  |  | REVENUE TOTALS | \$155,606.00 | \$0.00 | \$155,606.00 | \$0.00 | \$0.00 | \$32,977.94 | \$122,628.06 | 21\% | \$37,637.23 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 113,170.00 | . 00 | 113,170.00 | 8,689.00 | . 00 | 43,445.01 | 69,724.99 | 38 | 45,455.06 |
| 120 | Salaries - Overtime |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 67.98 |
| 410 | Supplies |  | 2,160.00 | . 00 | 2,160.00 | 21.32 | . 00 | 21.32 | 2,138.68 | 1 | 196.84 |
| 423 | Telephone |  | 1,500.00 | . 00 | 1,500.00 | 73.81 | . 00 | 285.65 | 1,214.35 | 19 | 319.77 |
| 424 | Postage |  | 300.00 | . 00 | 300.00 | 25.83 | . 00 | 93.65 | 206.35 | 31 | 54.85 |
| 427 | Memberships \& Dues |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | 25.00 | 25.00 | 50 | 25.00 |
| 428 | Data Processing \& Internet Fees |  | 134.00 | . 00 | 134.00 | . 00 | . 00 | . 00 | 134.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 31.58 | 1,968.42 | 2 | 39.20 |
| 810 | Retirement |  | 13,584.00 | . 00 | 13,584.00 | 951.82 | . 00 | 7,126.80 | 6,457.20 | 52 | 8,095.11 |
| 830 | Social Security |  | 7,048.00 | . 00 | 7,048.00 | 527.53 | . 00 | 2,643.22 | 4,404.78 | 38 | 2,719.66 |
| 831 | Medicare Contribution |  | 1,648.00 | . 00 | 1,648.00 | 123.37 | . 00 | 618.16 | 1,029.84 | 38 | 636.05 |
| 860 | Hospitalization |  | 7,515.00 | . 00 | 7,515.00 | 578.04 | . 00 | 3,179.22 | 4,335.78 | 42 | 6,485.49 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Incl | Rollup | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1168-Crime Victims-Assist.DA
EXPENSE

| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 50.82 | 69.18 | 42 | 50.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$149,729.00 | \$0.00 | \$149,729.00 | \$10,999.96 | \$0.00 | \$57,520.43 | \$92,208.57 | 38\% | \$64,145.83 |
|  | Department 1168-Crime Victims-Assist.DA Totals | \$5,877.00 | \$0.00 | \$5,877.00 | (\$10,999.96) | \$0.00 | (\$24,542.49) | \$30,419.49 | -418\% | (\$26,508.60) |
| Department | 1170 - Legal Defense - Indigents REVENUE |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 271,576.00 | $(267,236.00)$ | 4,340.00 | . 00 | . 00 | . 00 | 4,340.00 | 0 | $(33,787.00)$ |
|  | REVENUE TOTALS | \$271,576.00 | (\$267,236.00) | \$4,340.00 | \$0.00 | \$0.00 | \$0.00 | \$4,340.00 | 0\% | (\$33,787.00) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 69,696.00 | $(8,500.00)$ | 61,196.00 | 5,374.60 | . 00 | 26,819.40 | 34,376.60 | 44 | 24,776.38 |
| 130 | Salaries - Part Time | 50,830.00 | $(45,830.00)$ | 5,000.00 | 1,426.56 | . 00 | 8,698.63 | $(3,698.63)$ | 174 | 7,052.34 |
| 220 | Office Equipment | 9,000.00 | $(9,000.00)$ | . 00 | . 00 | 624.93 | 59.99 | (684.92) | +++ | . 00 |
| 410 | Supplies | 1,500.00 | . 00 | 1,500.00 | 134.67 | . 00 | 878.30 | 621.70 | 59 | 772.71 |
| 423 | Telephone | 1,556.00 | $(1,456.00)$ | 100.00 | 108.82 | . 00 | 422.50 | (322.50) | 422 | 464.63 |
| 424 | Postage | 275.00 | . 00 | 275.00 | 30.26 | . 00 | 107.12 | 167.88 | 39 | 117.28 |
| 426 | Subscriptions | 3,500.00 | $(3,500.00)$ | . 00 | . 00 | . 00 | 46.85 | (46.85) | +++ | 44.85 |
| 427 | Memberships \& Dues | 9,029.00 | $(9,029.00)$ | . 00 | 75.00 | . 00 | 75.00 | (75.00) | +++ | 500.00 |
| 428 | Data Processing \& Internet Fees | 8,768.00 | $(8,500.00)$ | 268.00 | . 00 | . 00 | . 00 | 268.00 | 0 | . 00 |
| 437 | Consulting Fees | 17,000.00 | $(17,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 440 | Legal/Transcript Fees | 700,000.00 | . 00 | 700,000.00 | 16,415.42 | . 00 | 95,218.38 | 604,781.62 | 14 | 155,821.55 |
| 444 | Travel/Education/Conference | 9,164.00 | $(9,164.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 470 | Contract | 326,501.00 | $(151,101.00)$ | 175,400.00 | 19,740.32 | 2,309.84 | 71,114.60 | 101,975.56 | 42 | 88,290.31 |
| 810 | Retirement | 11,643.00 | . 00 | 11,643.00 | 717.75 | . 00 | 4,334.46 | 7,308.54 | 37 | 4,085.33 |
| 830 | Social Security | 7,472.00 | $(3,368.00)$ | 4,104.00 | 396.76 | . 00 | 2,090.06 | 2,013.94 | 51 | 1,871.07 |
| 831 | Medicare Contribution | 1,748.00 | (788.00) | 960.00 | 92.78 | . 00 | 488.79 | 471.21 | 51 | 437.58 |
| 840 | Workmen's Compensation | 381.00 | . 00 | 381.00 | . 00 | . 00 | 381.00 | . 00 | 100 | 267.09 |
| 860 | Hospitalization | 15,404.00 | . 00 | 15,404.00 | 1,184.94 | . 00 | 6,517.17 | 8,886.83 | 42 | 6,485.49 |
| 861 | Retirees Hospitalization | 2,520.00 | . 00 | 2,520.00 | 210.03 | . 00 | 1,050.15 | 1,469.85 | 42 | 495.09 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 121.88 | 166.12 | 42 | 121.88 |
|  | EXPENSE TOTALS | \$1,246,275.00 | (\$267,236.00) | \$979,039.00 | \$45,930.07 | \$2,934.77 | \$218,424.28 | \$757,679.95 | 23\% | \$291,603.58 |

Sub Department 4202-Hurell-Harring
REVENUE

| 3045 | Office of Indigent Legal Services Distribution | . 00 | 180,967.00 | 180,967.00 | . 00 | . 00 | . 00 | 180,967.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$180,967.00 | \$180,967.00 | \$0.00 | \$0.00 | \$0.00 | \$180,967.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 8,500.00 | 8,500.00 | . 00 | . 00 | . 00 | 8,500.00 | 0 | . 00 |
| 130 | Salaries - Part Time | . 00 | 32,343.00 | 32,343.00 | . 00 | . 00 | . 00 | 32,343.00 | 0 | . 00 |
| 220 | Office Equipment | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22

Fund A-General
Department 1170 -Legal Defense-Indigents
Sub Department 4202-Hurell-Harring

| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Telephone | . 00 | 1,096.00 | 1,096.00 | . 00 | . 00 | . 00 | 1,096.00 | 0 | . 00 |
| Subscriptions | . 00 | 3,500.00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | . 00 |
| Memberships \& Dues | . 00 | 8,904.00 | 8,904.00 | . 00 | . 00 | . 00 | 8,904.00 | 0 | . 00 |
| Data Processing \& Internet Fees | . 00 | 8,500.00 | 8,500.00 | . 00 | . 00 | . 00 | 8,500.00 | 0 | . 00 |
| Consulting Fees | . 00 | 17,000.00 | 17,000.00 | . 00 | . 00 | . 00 | 17,000.00 | 0 | . 00 |
| Travel/Education/Conference | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| Contract | . 00 | 88,000.00 | 88,000.00 | . 00 | . 00 | . 00 | 88,000.00 | 0 | . 00 |
| Social Security | . 00 | 2,532.00 | 2,532.00 | . 00 | . 00 | . 00 | 2,532.00 | 0 | . 00 |
| Medicare Contribution | . 00 | 592.00 | 592.00 | . 00 | . 00 | . 00 | 592.00 | 0 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$180,967.00 | \$180,967.00 | \$0.00 | \$0.00 | \$0.00 | \$180,967.00 | 0\% | \$0.00 |
| Sub Department 4202-Hurell-Harring Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |


| 423 | Telephone |
| :--- | :--- |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 437 | Consulting Fees |
| 444 | Travel/Education/Conference |
| 470 | Contract |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  | Sub Department 4202 - Hurell-Harring Totals |



Sub Department 4207-Quality Improve Funding-Dist Totals REVENUE

| 3045 | Office of Indigent Legal Services Distribution | . 00 | 29,031.00 | 29,031.00 | . 00 | . 00 | . 00 | 29,031.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$29,031.00 | \$29,031.00 | \$0.00 | \$0.00 | \$0.00 | \$29,031.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 220 | Office Equipment | . 00 | 4,000.00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 423 | Telephone | . 00 | 360.00 | 360.00 | . 00 | . 00 | . 00 | 360.00 | 0 | . 00 |
| 427 | Memberships \& Dues | . 00 | 125.00 | 125.00 | . 00 | . 00 | . 00 | 125.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | . 00 | 4,164.00 | 4,164.00 | . 00 | . 00 | . 00 | 4,164.00 | 0 | . 00 |
| 470 | Contract | . 00 | 15,000.00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| 830 | Social Security | . 00 | 310.00 | 310.00 | . 00 | . 00 | . 00 | 310.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22

Fund A-General
Department 1171 - Public Defender

| 865 | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dental Insurance |  | 2,352.00 | $(2,041.00)$ | 311.00 | 171.80 | . 00 | 944.90 | (633.90) | 304 | 889.46 |
|  |  | EXPENSE TOTALS | \$1,825,217.00 | (\$815,050.57) | \$1,010,166.43 | \$164,411.61 | \$1,766.00 | \$632,105.51 | \$376,294.92 | 63\% | \$538,284.70 |

Sub Department 4200-Counsel At First Appearance EXPENSE

| Salaries - Regular | . 00 | 56,991.75 | 56,991.75 | . 00 | . 00 | . 00 | 56,991.75 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Retirement | . 00 | 5,984.13 | 5,984.13 | . 00 | . 00 | . 00 | 5,984.13 | 0 | . 00 |
| Social Security | . 00 | 3,533.49 | 3,533.49 | . 00 | . 00 | . 00 | 3,533.49 | 0 | . 00 |
| Medicare Contribution | . 00 | 826.38 | 826.38 | . 00 | . 00 | . 00 | 826.38 | 0 | . 00 |
| Hospitalization | . 00 | 11,110.27 | 11,110.27 | . 00 | . 00 | . 00 | 11,110.27 | 0 | . 00 |
| Dental Insurance | . 00 | 288.08 | 288.08 | . 00 | . 00 | . 00 | 288.08 | 0 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$78,734.10 | \$78,734.10 | \$0.00 | \$0.00 | \$0.00 | \$78,734.10 | 0\% | \$0.00 |
| Sub Department 4200-Counsel At First Appearance Totals | \$0.00 | (\$78,734.10) | (\$78,734.10) | \$0.00 | \$0.00 | \$0.00 | (\$78,734.10) | 0\% | \$0.00 |
| Sub Department 4201 - Upstate Quality Improvement |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Salaries - Regular | . 00 | 54,466.50 | 54,466.50 | . 00 | . 00 | . 00 | 54,466.50 | 0 | . 00 |
| Office Equipment | . 00 | 3,300.00 | 3,300.00 | . 00 | . 00 | . 00 | 3,300.00 | 0 | . 00 |
| Retirement | . 00 | 5,718.98 | 5,718.98 | . 00 | . 00 | . 00 | 5,718.98 | 0 | . 00 |
| Social Security | . 00 | 3,376.93 | 3,376.93 | . 00 | . 00 | . 00 | 3,376.93 | 0 | . 00 |
| Medicare Contribution | . 00 | 789.76 | 789.76 | . 00 | . 00 | . 00 | 789.76 | 0 | . 00 |
| Hospitalization | . 00 | 10,605.22 | 10,605.22 | . 00 | . 00 | . 00 | 10,605.22 | 0 | . 00 |
| Dental Insurance | . 00 | 288.08 | 288.08 | . 00 | . 00 | . 00 | 288.08 | 0 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$78,545.47 | \$78,545.47 | \$0.00 | \$0.00 | \$0.00 | \$78,545.47 | 0\% | \$0.00 |
| Sub Department 4201 - Upstate Quality Improvement | \$0.00 | (\$78,545.47) | (\$78,545.47) | \$0.00 | \$0.00 | \$0.00 | (\$78,545.47) | 0\% | \$0.00 |

Sub Department 4202-Hurell-Harring
EXPENSE

| Salaries - Regular | . 00 | 263,417.25 | 263,417.25 | . 00 | . 00 | . 00 | 263,417.25 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries - Part Time | . 00 | 74,943.00 | 74,943.00 | . 00 | . 00 | . 00 | 74,943.00 | 0 | . 00 |
| Furniture/Furnishings | . 00 | 21,833.00 | 21,833.00 | . 00 | . 00 | . 00 | 21,833.00 | 0 | . 00 |
| Office Equipment | . 00 | 20,000.00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| Other Equipment | . 00 | 2,900.00 | 2,900.00 | . 00 | . 00 | . 00 | 2,900.00 | 0 | . 00 |
| Supplies | . 00 | 5,644.00 | 5,644.00 | 113.89 | . 00 | 113.89 | 5,530.11 | 2 | . 00 |
| Rent-Building/Property | . 00 | 11,700.00 | 11,700.00 | 1,300.00 | 6,500.00 | 2,600.00 | 2,600.00 | 78 | . 00 |
| Telephone | . 00 | 3,825.00 | 3,825.00 | 404.92 | . 00 | 809.84 | 3,015.16 | 21 | . 00 |
| Postage | . 00 | 1,767.00 | 1,767.00 | . 00 | . 00 | 8.95 | 1,758.05 | 1 | . 00 |
| Subscriptions | . 00 | 2,838.00 | 2,838.00 | 654.00 | . 00 | 654.00 | 2,184.00 | 23 | . 00 |
| Data Processing \& Internet Fees | . 00 | 6,150.00 | 6,150.00 | 124.98 | . 00 | 124.98 | 6,025.02 | 2 | . 00 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |
| :---: | :---: |
| Department 1171 - Public Defender |  |
|  | Sub Department 4202-Hurell-Harring |
|  | EXPENSE |
| 437 | Consulting Fees |
| 444 | Travel/Education/Conference |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 860 | Hospitalization |
| 865 | Dental Insurance |


|  | . 00 | 15,000.00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | 15,000.00 | 15,000.00 | 115.00 | . 00 | 165.00 | 14,835.00 | 1 | . 00 |
|  | . 00 | 4,775.00 | 4,775.00 | . 00 | . 00 | . 00 | 4,775.00 | 0 | . 00 |
|  | . 00 | 29,991.00 | 29,991.00 | . 00 | . 00 | . 00 | 29,991.00 | 0 | . 00 |
|  | . 00 | 20,979.00 | 20,979.00 | . 00 | . 00 | . 00 | 20,979.00 | 0 | . 00 |
|  | . 00 | 4,906.00 | 4,906.00 | . 00 | . 00 | . 00 | 4,906.00 | 0 | . 00 |
|  | . 00 | 51,567.30 | 51,567.30 | . 00 | . 00 | . 00 | 51,567.30 | 0 | . 00 |
|  | . 00 | 1,116.70 | 1,116.70 | . 00 | . 00 | . 00 | 1,116.70 | 0 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$558,352.25 | \$558,352.25 | \$2,712.79 | \$6,500.00 | \$4,476.66 | \$547,375.59 | 2\% | \$0.00 |
| Hurell-Harring Totals | \$0.00 | (\$558,352.25) | (\$558,352.25) | (\$2,712.79) | (\$6,500.00) | (\$4,476.66) | (\$547,375.59) | 2\% | \$0.00 | Sub Department 4203-Quality Improve Funding-Dist \#7

EXPENSE
Salaries - Regular
Retirement
Social Security
Medicare Contribution

|  | .00 | $20,680.00$ | $20,680.00$ | .00 |
| ---: | ---: | ---: | ---: | ---: |
|  | .00 | $2,171.40$ | $2,171.40$ | .00 |
|  | .00 | $1,282.16$ | $1,282.16$ | .00 |
| EXPENSE TOTALS | .00 | 299.86 | 299.86 | .00 |
|  | $\$ 0.00$ | $\$ 24,433.42$ | $\$ 24,433.42$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $(\$ 24,433.42)$ | $(\$ 24,433.42)$ | $\$ 0.00$ |


| .00 | .00 | .00 | $20,680.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | $2,171.40$ | 0 | .00 |
| .00 | .00 | .00 | $1,282.16$ | 0 | .00 |
| .00 | .00 | .00 | 299.86 | 0 | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 24,433.42$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 24,433.42)$ | $0 \%$ | $\$ 0.00$ | Sub Department 4203-Quality Improve Funding-Dist \#7

Sub Department 4204-Quality Improve Funding-Dist \#9


Sub Department 4205-Quality Improve Funding-Dist \#8

## REVENUE

| .00 | $155,115.00$ | $155,115.00$ | .00 | .00 | .00 | $155,115.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 155,115.00$ | $\$ 155,115.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 155,115.00$ | $0 \%$ |  |
|  |  |  |  | .00 | .00 | .00 | $16,300.00$ | 0 |

Fiscal Year to Date 05/31/22

Fund A-General
Department 1171 - Public Defender
Sub Department $\mathbf{4 2 0 5 - Q u a l i t y ~ I m p r o v e ~ F u n d i n g - D i s t ~ \# 8 ~}$
EXPENSE

| 220 | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Office Equipment |  | . 00 | 138,815.00 | 138,815.00 | 105.00 | . 00 | 105.00 | 138,710.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$155,115.00 | \$155,115.00 | \$105.00 | \$0.00 | \$105.00 | \$155,010.00 | 0\% | \$0.00 |
|  | Sub Department 4205-0 | Funding-Dist \#8 | \$0.00 | \$0.00 | \$0.00 | (\$105.00) | \$0.00 | (\$105.00) | \$105.00 | +++ | \$0.00 |

Sub Department 4206-Quality Improve Funding-Dist Totals

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Salaries - Regular | . 00 | 25,443.00 | 25,443.00 | . 00 | . 00 | . 00 | 25,443.00 | 0 | . 00 |
| 437 | Consulting Fees | . 00 | 6,905.00 | 6,905.00 | . 00 | . 00 | . 00 | 6,905.00 | 0 | . 00 |
| 810 | Retirement | . 00 | 2,671.52 | 2,671.52 | . 00 | . 00 | . 00 | 2,671.52 | 0 | . 00 |
| 830 | Social Security | . 00 | 1,577.47 | 1,577.47 | . 00 | . 00 | . 00 | 1,577.47 | 0 | . 00 |
| 831 | Medicare Contribution | . 00 | 368.92 | 368.92 | . 00 | . 00 | . 00 | 368.92 | 0 | . 00 |
| 860 | Hospitalization | . 00 | 4,800.52 | 4,800.52 | . 00 | . 00 | . 00 | 4,800.52 | 0 | . 00 |
| 865 | Dental Insurance | . 00 | 288.08 | 288.08 | . 00 | . 00 | . 00 | 288.08 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$42,054.51 | \$42,054.51 | \$0.00 | \$0.00 | \$0.00 | \$42,054.51 | 0\% | \$0.00 |
|  | Sub Department 4206-Quality Improve Funding-Dist \#11 <br> Totals | \$0.00 | (\$42,054.51) | (\$42,054.51) | \$0.00 | \$0.00 | \$0.00 | (\$42,054.51) | 0\% | \$0.00 |
|  | Department 1171 - Public Defender Totals | 24.00) | \$0.00 | (\$769,324.00) | (\$167,229.40) | (\$8,266.00) | (\$671,919.59) | (\$89,138.41) | 88\% | (\$538,284.70) |

Department 1180-Justices \& Constables
EXPENSE
440 Legal/Transcript Fees $\begin{aligned} & \text { EXPENSE TOTALS } \\ & \text { Department } 1180 \text { - Justices \& Constables Totals }\end{aligned}$

| 510.00 | .00 | 510.00 | .00 | .00 | .00 | 510.00 | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 510.00$ | $\$ 0.00$ | $\$ 510.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 510.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 510.00)$ | $\$ 0.00$ | $(\$ 510.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 510.00)$ | $0 \%$ | $\$ 0.00$ |

Department 1185 - Medical Examiner \& Coroners
EXPENSE

| 130 | Salaries - Part Time | 56,311.00 | . 00 | 56,311.00 | 4,331.62 | . 00 | 23,760.93 | 32,550.07 | 42 | 23,130.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 656.28 |
| 427 | Memberships \& Dues | . 00 | 110.00 | 110.00 | . 00 | . 00 | 110.00 | . 00 | 100 | . 00 |
| 435 | Medical Fees | 200,000.00 | . 00 | 200,000.00 | 16,068.00 | . 00 | 69,457.00 | 130,543.00 | 35 | 90,817.80 |
| 444 | Travel/Education/Conference | 3,000.00 | (110.00) | 2,890.00 | . 00 | . 00 | . 00 | 2,890.00 | 0 | . 00 |
| 810 | Retirement | 5,449.00 | . 00 | 5,449.00 | 421.14 | . 00 | 2,661.84 | 2,787.16 | 49 | 2,325.42 |
| 830 | Social Security | 3,492.00 | . 00 | 3,492.00 | 268.55 | . 00 | 1,473.18 | 2,018.82 | 42 | 1,434.13 |
| 831 | Medicare Contribution | 818.00 | . 00 | 818.00 | 62.79 | . 00 | 344.53 | 473.47 | 42 | 335.39 |
|  | EXPENSE TOTALS | \$269,070.00 | \$0.00 | \$269,070.00 | \$21,152.10 | \$0.00 | \$97,807.48 | \$171,262.52 | 36\% | \$118,699.93 |
|  | tment 1185-Medical Examiner \& Coroners Totals | (\$269,070.00) | \$0.00 | (\$269,070.00) | (\$21,152.10) | \$0.00 | (\$97,807.48) | (\$171,262.52) | 36\% | (\$118,699.93) |

Department 1320-County Auditor
EXPENSE
110 Salaries - Regula
$119,382.00$
$.00 \quad 119,382.00$
9,183.21
$.00 \quad 45,915.93$
73,466.07
38
43,172.02

Fiscal Year to Date 05/31/22

| Ac | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1320 - County Auditor |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 1,400.00 | . 00 | 1,400.00 | 68.56 | . 00 | 348.32 | 1,051.68 | 25 | 612.53 |
| 423 | Telephone | 200.00 | . 00 | 200.00 | 11.37 | . 00 | 35.85 | 164.15 | 18 | 68.61 |
| 427 | Memberships \& Dues | 400.00 | . 00 | 400.00 | . 00 | . 00 | 175.00 | 225.00 | 44 | 350.00 |
| 428 | Data Processing \& Internet Fees | 134.00 | . 00 | 134.00 | . 00 | . 00 | . 00 | 134.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 230.00 | 770.00 | 23 | 12.32 |
| 810 | Retirement | 14,331.00 | . 00 | 14,331.00 | 1,008.67 | . 00 | 6,096.63 | 8,234.37 | 43 | 5,847.41 |
| 830 | Social Security | 7,402.00 | . 00 | 7,402.00 | 521.80 | . 00 | 2,632.80 | 4,769.20 | 36 | 2,487.31 |
| 831 | Medicare Contribution | 1,731.00 | . 00 | 1,731.00 | 122.04 | . 00 | 615.74 | 1,115.26 | 36 | 581.70 |
| 840 | Workmen's Compensation | 513.00 | . 00 | 513.00 | . 00 | . 00 | 513.00 | . 00 | 100 | 362.21 |
| 860 | Hospitalization | 28,646.00 | . 00 | 28,646.00 | 2,203.52 | . 00 | 12,119.36 | 16,526.64 | 42 | 11,988.24 |
| 861 | Retirees Hospitalization | 23,350.00 | . 00 | 23,350.00 | 1,703.75 | . 00 | 8,518.75 | 14,831.25 | 36 | 6,691.98 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 172.70 | 235.30 | 42 | 172.70 |
|  | EXPENSE TOTALS | \$198,897.00 | \$0.00 | \$198,897.00 | \$14,854.32 | \$0.00 | \$77,374.08 | \$121,522.92 | 39\% | \$72,347.03 |
|  | Department 1320-County Auditor Totals | (\$198,897.00) | \$0.00 | (\$198,897.00) | (\$14,854.32) | \$0.00 | (\$77,374.08) | (\$121,522.92) | 39\% | (\$72,347.03) |
| Department | 1325 - County Treasurer |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1051 | Gain - Sale of Tax Acq Prop | 150,000.00 | . 00 | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | 0 | . 00 |
| 1081 | Other Pay in Lieu of Tax | 140,700.00 | . 00 | 140,700.00 | . 00 | . 00 | 124,399.44 | 16,300.56 | 88 | 141,644.54 |
| 1090 | Int and Pen on RPT | 1,850,000.00 | . 00 | 1,850,000.00 | 122,776.10 | . 00 | 971,775.83 | 878,224.17 | 53 | 975,449.44 |
| 1110 | Sales and Use Tax | 56,621,485.00 | . 00 | 56,621,485.00 | 5,494,567.12 | . 00 | 19,681,433.74 | 36,940,051.26 | 35 | 15,781,439.36 |
| 1115 | Towns Share of Sales Tax | 950,000.00 | . 00 | 950,000.00 | . 00 | . 00 | 950,000.00 | . 00 | 100 | 950,000.00 |
| 1190 | Interest\&Penalty Non-Proprty Tax | 8,000.00 | . 00 | 8,000.00 | 857.42 | . 00 | 7,685.61 | 314.39 | 96 | 1,697.53 |
| 1230 | County Treasurer's Fees | 22,000.00 | . 00 | 22,000.00 | 339.53 | . 00 | 1,063.56 | 20,936.44 | 5 | 3,281.55 |
| 1231 | Occupancy Tax Administration | 127,000.00 | . 00 | 127,000.00 | . 00 | . 00 | 127,000.00 | . 00 | 100 | 146,000.00 |
| 2401 | Interest \& Earnings | 30,000.00 | . 00 | 30,000.00 | $(3,835.00)$ | . 00 | (18,882.32) | 48,882.32 | -63 | 14,228.76 |
| 2620 | Forfeiture of Deposits | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 2655 | Minor Sales, Other | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 183.00 |
| 2656 | Vending Machines | 5,000.00 | . 00 | 5,000.00 | 224.80 | . 00 | 812.59 | 4,187.41 | 16 | . 00 |
| 2690 | Tobacco Settlement | 390,000.00 | . 00 | 390,000.00 | . 00 | . 00 | . 00 | 390,000.00 | 0 | 431,893.77 |
| 2701 | Refund of Prior Year Expense | 100,000.00 | . 00 | 100,000.00 | 75.95 | . 00 | 110.37 | 99,889.63 | 0 | 606.78 |
| 2705 | Gifts \& Donations | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
| 2720 | OTB Dist Earnings | 60,000.00 | . 00 | 60,000.00 | 9,323.00 | . 00 | 41,953.00 | 18,047.00 | 70 | 72,511.00 |
| 2770 | Other Unclassified Revenue | . 00 | . 00 | . 00 | . 00 | . 00 | 132.14 | (132.14) | +++ | 51.75 |
| 3405 | Compassionate Care Act | 200,000.00 | . 00 | 200,000.00 | 48,180.58 | . 00 | 48,180.58 | 151,819.42 | 24 | 44,886.13 |
| 5031 | Interfund Transfers | . 00 | . 00 | . 00 | 127.58 | . 00 | 127.58 | (127.58) | +++ | 104,675.86 |
|  | REVENUE TOTALS | \$60,688,185.00 | \$0.00 | \$60,688,185.00 | \$5,672,637.08 | \$0.00 | \$21,935,792.12 | \$38,752,392.88 | 36\% | \$18,668,549.47 |

Fiscal Year to Date 05/31/22


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1325 - County Treasurer |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 772,944.00 | 10,340.00 | 783,284.00 | 60,190.93 | . 00 | 304,658.23 | 478,625.77 | 39 | 273,125.59 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | (10.93) | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time | 15,100.00 | . 00 | 15,100.00 | 1,161.52 | . 00 | 5,566.93 | 9,533.07 | 37 | 3,455.57 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | 108.58 | 391.42 | 22 | 196.43 |
| 410 | Supplies | 9,300.00 | (56.70) | 9,243.30 | 537.05 | . 00 | 4,198.07 | 5,045.23 | 45 | 3,354.02 |
| 422 | Repair/Maint-Equipment | 60,249.00 | . 00 | 60,249.00 | . 00 | . 00 | 800.00 | 59,449.00 | 1 | 800.00 |
| 423 | Telephone | 1,250.00 | . 00 | 1,250.00 | 64.43 | . 00 | 203.15 | 1,046.85 | 16 | 388.79 |
| 424 | Postage | 8,000.00 | . 00 | 8,000.00 | 405.59 | . 00 | 2,788.95 | 5,211.05 | 35 | 2,407.19 |
| 427 | Memberships \& Dues | 530.00 | . 00 | 530.00 | . 00 | . 00 | 360.00 | 170.00 | 68 | 360.00 |
| 428 | Data Processing \& Internet Fees | 871.00 | . 00 | 871.00 | . 00 | . 00 | . 00 | 871.00 | 0 | . 00 |
| 436 | Advertising Fees | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 972.23 |
| 439 | Misc Fees \& Expenses | . 00 | 56.70 | 56.70 | . 00 | . 00 | 56.70 | . 00 | 100 | . 00 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 1,500.00 | $(1,477.18)$ | 22.82 | . 00 | . 00 | 22.82 | . 00 | 100 | . 00 |
| 444.01 | Job Related Courses | . 00 | 2,512.50 | 2,512.50 | 1,004.10 | . 00 | 2,512.50 | . 00 | 100 | . 00 |
|  | 444 - Totals | \$1,500.00 | \$1,035.32 | \$2,535.32 | \$1,004.10 | \$0.00 | \$2,535.32 | \$0.00 | 100\% | \$0.00 |
| 470 | Contract | 53,775.00 | . 00 | 53,775.00 | . 00 | 39,625.00 | 11,975.00 | 2,175.00 | 96 | 16,375.00 |
| 810 | Retirement | 96,999.00 | 1,411.00 | 98,410.00 | 6,882.77 | . 00 | 40,752.43 | 57,657.57 | 41 | 40,605.01 |
| 830 | Social Security | 48,921.00 | 641.00 | 49,562.00 | 3,610.85 | . 00 | 18,363.34 | 31,198.66 | 37 | 16,434.11 |
| 831 | Medicare Contribution | 11,443.00 | 150.00 | 11,593.00 | 844.46 | . 00 | 4,294.63 | 7,298.37 | 37 | 3,843.51 |
| 840 | Workmen's Compensation | 3,404.00 | . 00 | 3,404.00 | . 00 | . 00 | 3,404.00 | . 00 | 100 | 2,778.30 |
| 860 | Hospitalization | 120,287.00 | . 00 | 120,287.00 | 8,645.96 | . 00 | 47,552.78 | 72,734.22 | 40 | 40,897.12 |
| 861 | Retirees Hospitalization | 34,807.00 | . 00 | 34,807.00 | 2,688.38 | . 00 | 13,651.93 | 21,155.07 | 39 | 8,800.74 |
| 865 | Dental Insurance | 2,496.00 | . 00 | 2,496.00 | 178.00 | . 00 | 978.96 | 1,517.04 | 39 | 877.54 |
|  | EXPENSE TOTALS | \$1,244,126.00 | \$13,577.32 | \$1,257,703.32 | \$86,203.11 | \$39,625.00 | \$462,249.00 | \$755,829.32 | 40\% | \$415,671.15 |
|  | Department 1325-County Treasurer Totals | \$59,444,059.00 | (\$13,577.32) | \$59,430,481.68 | \$5,586,433.97 | (\$39,625.00) | \$21,473,543.12 | \$37,996,563.56 | 36\% | \$18,252,878.32 |
| Department | 1340 - Budget Officer |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 6,000.00 | . 00 | 6,000.00 | 461.54 | . 00 | 2,076.93 | 3,923.07 | 35 | 2,845.55 |
| 810 | Retirement | . 00 | . 00 | . 00 | 59.54 | . 00 | 628.43 | (628.43) | +++ | 537.12 |
| 830 | Social Security | 372.00 | . 00 | 372.00 | 22.86 | . 00 | 105.75 | 266.25 | 28 | 155.16 |
| 831 | Medicare Contribution | 87.00 | . 00 | 87.00 | 5.34 | . 00 | 24.71 | 62.29 | 28 | 36.26 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 286.50 | . 00 | 1,242.56 | $(1,242.56)$ | +++ | 1,353.02 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | 5.36 | . 00 | 23.25 | (23.25) | +++ | 25.43 |
|  |  | \$6,459.00 | \$0.00 | \$6,459.00 | \$841.14 | \$0.00 | \$4,101.63 | \$2,357.37 | 64\% | \$4,952.54 |
|  | Department 1340-Budget Officer Totals | (\$6,459.00) | \$0.00 | (\$6,459.00) | (\$841.14) | \$0.00 | (\$4,101.63) | (\$2,357.37) | 64\% | (\$4,952.54) |

Fiscal Year to Date 05/31/22


Fund A-General
Department 1345 - Purchasing

| 2666 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sales of Equipment - Auction |  | 2,500.00 | . 00 | 2,500.00 | 2,846.00 | . 00 | 4,671.00 | $(2,171.00)$ | 187 | 281.51 |
|  |  | REVENUE TOTALS | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,846.00 | \$0.00 | \$4,671.00 | (\$2,171.00) | 187\% | \$281.51 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 193,426.00 | . 00 | 193,426.00 | 14,886.78 | . 00 | 74,332.35 | 119,093.65 | 38 | 70,252.48 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 141.75 |
| 410 | Supplies |  | 1,500.00 | . 00 | 1,500.00 | 132.38 | 431.84 | 473.23 | 594.93 | 60 | 497.78 |
| 423 | Telephone |  | 300.00 | . 00 | 300.00 | 15.16 | . 00 | 47.80 | 252.20 | 16 | 91.48 |
| 424 | Postage |  | 150.00 | . 00 | 150.00 | 1.67 | . 00 | 16.55 | 133.45 | 11 | 16.78 |
| 427 | Memberships \& Dues |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | 150.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees |  | 201.00 | . 00 | 201.00 | . 00 | . 00 | . 00 | 201.00 | 0 | . 00 |
| 436 | Advertising Fees |  | 4,500.00 | . 00 | 4,500.00 | . 00 | 2,257.13 | 1,742.87 | 500.00 | 89 | 2,039.77 |
| 439 | Misc Fees \& Expenses |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 57.72 |
| 810 | Retirement |  | 25,328.00 | . 00 | 25,328.00 | 1,776.44 | . 00 | 10,962.38 | 14,365.62 | 43 | 10,850.44 |
| 830 | Social Security |  | 11,993.00 | . 00 | 11,993.00 | 853.68 | . 00 | 4,296.73 | 7,696.27 | 36 | 4,071.45 |
| 831 | Medicare Contribution |  | 2,805.00 | . 00 | 2,805.00 | 199.65 | . 00 | 1,004.89 | 1,800.11 | 36 | 952.19 |
| 840 | Workmen's Compensation |  | 859.00 | . 00 | 859.00 | . 00 | . 00 | 859.00 | . 00 | 100 | 648.97 |
| 860 | Hospitalization |  | 44,050.00 | . 00 | 44,050.00 | 3,388.46 | . 00 | 18,636.53 | 25,413.47 | 42 | 18,473.73 |
| 861 | Retirees Hospitalization |  | 5,041.00 | . 00 | 5,041.00 | 420.06 | . 00 | 2,100.30 | 2,940.70 | 42 | 990.18 |
| 865 | Dental Insurance |  | 696.00 | . 00 | 696.00 | 53.56 | . 00 | 294.58 | 401.42 | 42 | 294.58 |
|  |  | EXPENSE TOTALS | \$291,299.00 | \$0.00 | \$291,299.00 | \$21,727.84 | \$2,688.97 | \$114,917.21 | \$173,692.82 | 40\% | \$109,529.30 |
|  | Department 1345 | Purchasing Totals | \$288,799.00) | \$0.00 | \$288,799.00) | \$18,881.84) | \$2,688.97) | \$110,246.21) | (\$175,863.82) | 39\% | (\$109,247.79) |

Department 1355 - Real Property Tax Service Agency

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1250 | Assessors Fee (Tax Maps) |  | 6,000.00 | . 00 | 6,000.00 | 249.50 | . 00 | 1,045.50 | 4,954.50 | 17 | 583.00 |
| 1251 | School Bill Process Fees |  | 11,855.00 | . 00 | 11,855.00 | . 00 | . 00 | . 00 | 11,855.00 | 0 | . 00 |
| 1258 | RPS License Fees From Towns |  | 7,700.00 | . 00 | 7,700.00 | . 00 | . 00 | . 00 | 7,700.00 | 0 | . 00 |
| 2229 | Sales Data Transmission Fee |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 143.00 | 1,357.00 | 10 | 430.50 |
| 3040 | Real Property Tax Admin |  | 450.00 | . 00 | 450.00 | . 00 | . 00 | . 00 | 450.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$27,505.00 | \$0.00 | \$27,505.00 | \$249.50 | \$0.00 | \$1,188.50 | \$26,316.50 | 4\% | \$1,013.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 278,165.00 | . 00 | 278,165.00 | 21,405.22 | . 00 | 106,920.51 | 171,244.49 | 38 | 98,009.23 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 39.99 |
| 410 | Supplies |  | 4,500.00 | . 00 | 4,500.00 | 79.36 | . 00 | 804.77 | 3,695.23 | 18 | 494.96 |
| 423 | Telephone |  | 420.00 | (20.00) | 400.00 | 22.74 | . 00 | 71.70 | 328.30 | 18 | 137.22 |
| 424 | Postage |  | 100.00 | . 00 | 100.00 | 6.66 | . 00 | 6.66 | 93.34 | 7 | 16.43 |
| 427 | Memberships \& Dues |  | 300.00 | 145.00 | 445.00 | 125.00 | . 00 | 445.00 | . 00 | 100 | 295.00 |
| 428 | Data Processing \& Internet Fees |  | 15,750.00 | . 00 | 15,750.00 | . 00 | . 00 | . 00 | 15,750.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | . 00 | 260.00 | 260.00 | . 00 | . 00 | . 00 | 260.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Us |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Department 1355-Real Property Tax Service Agency |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 1,200.00 | (125.00) | 1,075.00 | . 00 | . 00 | 75.00 | 1,000.00 | 7 | . 00 |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 98,733.96 |
| 810 | Retirement | 37,271.00 | . 00 | 37,271.00 | 2,611.48 | . 00 | 15,768.83 | 21,502.17 | 42 | 15,453.71 |
| 830 | Social Security | 17,246.00 | . 00 | 17,246.00 | 1,170.54 | . 00 | 5,924.54 | 11,321.46 | 34 | 5,444.58 |
| 831 | Medicare Contribution | 4,035.00 | . 00 | 4,035.00 | 273.76 | . 00 | 1,385.58 | 2,649.42 | 34 | 1,273.32 |
| 840 | Workmen's Compensation | 1,195.00 | . 00 | 1,195.00 | . 00 | . 00 | 1,195.00 | . 00 | 100 | 896.63 |
| 860 | Hospitalization | 92,099.00 | . 00 | 92,099.00 | 7,084.52 | . 00 | 38,964.86 | 53,134.14 | 42 | 38,495.60 |
| 861 | Retirees Hospitalization | 5,041.00 | . 00 | 5,041.00 | 420.06 | . 00 | 2,100.30 | 2,940.70 | 42 | 1,485.27 |
| 865 | Dental Insurance | 1,272.00 | . 00 | 1,272.00 | 75.72 | . 00 | 416.46 | 855.54 | 33 | 538.34 |
|  | EXPENSE TOTALS | \$458,594.00 | \$260.00 | \$458,854.00 | \$33,275.06 | \$0.00 | \$174,079.21 | \$284,774.79 | 38\% | \$261,314.24 |
| Department | t 1355 - Real Property Tax Service Agency Totals | (\$431,089.00) | (\$260.00) | (\$431,349.00) | (\$33,025.56) | \$0.00 | (\$172,890.71) | (\$258,458.29) | 40\% | (\$260,300.74) |
| Department 1 | 1410 - County Clerk |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1136 | Automobile Use Tax | 500,000.00 | . 00 | 500,000.00 | 39,482.60 | . 00 | 139,583.72 | 360,416.28 | 28 | 177,490.58 |
| 1255 | County Clerks Fees | 1,350,000.00 | . 00 | 1,350,000.00 | 111,312.83 | . 00 | 448,344.68 | 901,655.32 | 33 | 484,373.56 |
| 1256 | Mortgage Tax | 2,250,000.00 | . 00 | 2,250,000.00 | 246,270.34 | . 00 | 1,060,751.40 | 1,189,248.60 | 47 | 909,464.09 |
| 1259 | Clerk Internet Sales | 55,000.00 | . 00 | 55,000.00 | 5,480.80 | . 00 | 21,417.20 | 33,582.80 | 39 | 16,429.60 |
|  | REVENUE TOTALS | \$4,155,000.00 | \$0.00 | \$4,155,000.00 | \$402,546.57 | \$0.00 | \$1,670,097.00 | \$2,484,903.00 | 40\% | \$1,587,757.83 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 729,573.00 | . 00 | 729,573.00 | 48,822.00 | . 00 | 273,571.71 | 456,001.29 | 37 | 258,903.00 |
| 120 | Salaries - Overtime | 2,700.00 | . 00 | 2,700.00 | 298.58 | . 00 | 1,777.65 | 922.35 | 66 | 733.78 |
| 130 | Salaries - Part Time | 23,459.00 | . 00 | 23,459.00 | 1,896.05 | . 00 | 8,395.19 | 15,063.81 | 36 | 6,816.76 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 39.99 |
| 220.1 | Office Equipment - Reserve | . 00 | 4,000.00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
|  | 220 - Totals | \$250.00 | \$4,000.00 | \$4,250.00 | \$0.00 | \$0.00 | \$0.00 | \$4,250.00 | 0\% | \$39.99 |
| 410 | Supplies | 6,000.00 | 113.53 | 6,113.53 | 677.82 | . 00 | 3,185.70 | 2,927.83 | 52 | 2,608.34 |
| 423 | Telephone | 4,200.00 | (113.53) | 4,086.47 | 253.68 | . 00 | 1,048.40 | 3,038.07 | 26 | 1,430.04 |
| 424 | Postage | 14,000.00 | . 00 | 14,000.00 | 851.05 | . 00 | 3,435.92 | 10,564.08 | 25 | 5,479.37 |
| 425 | Reproduction Expenses | 77,000.00 | . 00 | 77,000.00 | 6,365.00 | 50,920.00 | 25,460.00 | 620.00 | 99 | 17,901.00 |
| 426 | Subscriptions | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 300.00 | . 00 | 300.00 | . 00 | . 00 | 300.00 | . 00 | 100 | 300.00 |
| 428 | Data Processing \& Internet Fees | 268.00 | . 00 | 268.00 | . 00 | . 00 | . 00 | 268.00 | 0 | . 00 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 125.00 | . 00 | 125.00 | . 00 | . 00 | . 00 | 125.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 600.00 | . 00 | 600.00 | 169.00 | . 00 | 169.00 | 431.00 | 28 | . 00 |
| 810 | Retirement | 87,696.00 | . 00 | 87,696.00 | 5,392.61 | . 00 | 36,527.08 | 51,168.92 | 42 | 39,424.16 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1410 - County Clerk |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 830 | Social Security | 46,855.00 | . 00 | 46,855.00 | 2,916.68 | . 00 | 16,475.02 | 30,379.98 | 35 | 15,286.72 |
| 831 | Medicare Contribution | 10,959.00 | . 00 | 10,959.00 | 682.13 | . 00 | 3,853.05 | 7,105.95 | 35 | 3,575.13 |
| 840 | Workmen's Compensation | 4,176.00 | . 00 | 4,176.00 | . 00 | . 00 | 4,176.00 | . 00 | 100 | 3,411.51 |
| 860 | Hospitalization | 160,543.00 | . 00 | 160,543.00 | 10,687.60 | . 00 | 60,226.90 | 100,316.10 | 38 | 70,200.23 |
| 861 | Retirees Hospitalization | 25,330.00 | . 00 | 25,330.00 | 2,726.48 | . 00 | 12,380.00 | 12,950.00 | 49 | 5,885.25 |
| 865 | Dental Insurance | 2,280.00 | . 00 | 2,280.00 | 169.92 | . 00 | 957.66 | 1,322.34 | 42 | 1,051.86 |
| Department | EXPENSE TOTALS | \$1,197,164.00 | \$4,000.00 | \$1,201,164.00 | \$81,908.60 | \$50,920.00 | \$451,939.28 | \$698,304.72 | 42\% | \$433,047.14 |
|  | Department 1410-County Clerk Totals | \$2,957,836.00 | (\$4,000.00) | \$2,953,836.00 | \$320,637.97 | (\$50,920.00) | \$1,218,157.72 | \$1,786,598.28 | 40\% | \$1,154,710.69 |
|  | 1420 - Law (County Attorney) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1265 | Attorney Fees | 65,000.00 | . 00 | 65,000.00 | 9,834.24 | . 00 | 34,872.35 | 30,127.65 | 54 | 31,394.70 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | 87,309.63 | $(87,309.63)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$65,000.00 | \$0.00 | \$65,000.00 | \$9,834.24 | \$0.00 | \$122,181.98 | (\$57,181.98) | 188\% | \$31,394.70 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 414,684.00 | 75,342.00 | 490,026.00 | 37,589.90 | . 00 | 188,365.96 | 301,660.04 | 38 | 153,701.56 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | 1.23 | (1.23) | +++ | . 00 |
| 210 | Furniture/Furnishings | . 00 | 2,354.83 | 2,354.83 | . 00 | . 00 | 2,354.83 | . 00 | 100 | . 00 |
| 220 | Office Equipment | . 00 | 1,555.24 | 1,555.24 | . 00 | . 00 | 1,555.24 | . 00 | 100 | . 00 |
| 260 | Other Equipment | . 00 | 138.59 | 138.59 | . 00 | . 00 | 138.59 | . 00 | 100 | . 00 |
| 410 | Supplies | 7,000.00 | 674.78 | 7,674.78 | 140.05 | . 00 | 4,604.25 | 3,070.53 | 60 | 4,154.49 |
| 423 | Telephone | 600.00 | 1,400.00 | 2,000.00 | 150.14 | . 00 | 438.07 | 1,561.93 | 22 | 205.83 |
| 424 | Postage | 10,000.00 | . 00 | 10,000.00 | 7,383.08 | . 00 | 7,662.99 | 2,337.01 | 77 | 5,569.66 |
| 426 | Subscriptions | 3,400.00 | . 00 | 3,400.00 | 187.00 | . 00 | 1,565.99 | 1,834.01 | 46 | 977.55 |
| 427 | Memberships \& Dues | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 430.00 | 1,070.00 | 29 | 430.00 |
| 428 | Data Processing \& Internet Fees | 1,700.00 | . 00 | 1,700.00 | 194.99 | . 00 | 794.99 | 905.01 | 47 | 750.00 |
| 436 | Advertising Fees | 4,500.00 | . 00 | 4,500.00 | 1,621.80 | . 00 | 1,621.80 | 2,878.20 | 36 | 3,402.85 |
| 439 | Misc Fees \& Expenses | 100.00 | . 00 | 100.00 | . 00 | . 00 | 60.00 | 40.00 | 60 | . 00 |
| 440 | Legal/Transcript Fees | 75,000.00 | . 00 | 75,000.00 | 4,409.20 | 30,000.00 | 18,026.80 | 26,973.20 | 64 | 19,249.30 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 225.00 | 775.00 | 22 | . 00 |
| 810 | Retirement | 36,077.00 | 7,911.00 | 43,988.00 | 2,905.51 | . 00 | 16,123.51 | 27,864.49 | 37 | 13,528.48 |
| 830 | Social Security | 25,711.00 | 4,672.00 | 30,383.00 | 2,209.86 | . 00 | 11,099.93 | 19,283.07 | 37 | 9,266.52 |
| 831 | Medicare Contribution | 6,013.00 | 1,092.00 | 7,105.00 | 516.83 | . 00 | 2,595.96 | 4,509.04 | 37 | 2,167.16 |
| 840 | Workmen's Compensation | 1,860.00 | . 00 | 1,860.00 | . 00 | . 00 | 1,859.00 | 1.00 | 100 | 1,329.67 |
| 860 | Hospitalization | 30,474.00 | . 00 | 30,474.00 | 4,648.68 | . 00 | 24,897.42 | 5,576.58 | 82 | 11,727.94 |
| 861 | Retirees Hospitalization | 11,785.00 | . 00 | 11,785.00 | 504.06 | . 00 | 2,978.48 | 8,806.52 | 25 | 2,681.40 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | 750.00 | . 00 | 750.00 | 1,500.00 | 33 | 547.87 |

Fiscal Year to Date 05/31/22


Fund A-General
Department 1420 - Law (County Attorney)

| 865 | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dental Insurance | 816.00 | . 00 | 816.00 | 75.72 | . 00 | 516.18 | 299.82 | 63 | 331.54 |
|  | EXPENSE TOTALS | \$634,470.00 | \$95,140.44 | \$729,610.44 | \$63,286.82 | \$30,000.00 | \$288,666.22 | \$410,944.22 | 44\% | \$230,021.82 |
|  | Department 1420-Law (County Attorney) Totals | (\$569,470.00) | (\$95,140.44) | (\$664,610.44) | (\$53,452.58) | (\$30,000.00) | (\$166,484.24) | (\$468,126.20) | 30\% | (\$198,627.12) |
| Department | 1430 - Civil Service REVENUE |  |  |  |  |  |  |  |  |  |
| 2220 | Civil Service Fees | 9,000.00 | . 00 | 9,000.00 | 295.00 | . 00 | 2,357.50 | 6,642.50 | 26 | 1,577.50 |
|  | REVENUE TOTALS | \$9,000.00 | \$0.00 | \$9,000.00 | \$295.00 | \$0.00 | \$2,357.50 | \$6,642.50 | 26\% | \$1,577.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 179,639.00 | 3,072.00 | 182,711.00 | 11,981.04 | . 00 | 66,253.84 | 116,457.16 | 36 | 61,307.59 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 23.69 | 976.31 | 2 | . 00 |
| 130 | Salaries - Part Time | 10,500.00 | . 00 | 10,500.00 | 530.00 | . 00 | 2,390.00 | 8,110.00 | 23 | 1,669.50 |
| 410 | Supplies | 1,600.00 | . 00 | 1,600.00 | 84.70 | . 00 | 767.46 | 832.54 | 48 | 617.73 |
| 423 | Telephone | 800.00 | . 00 | 800.00 | 50.17 | . 00 | 184.65 | 615.35 | 23 | 238.49 |
| 424 | Postage | 1,300.00 | . 00 | 1,300.00 | 67.36 | . 00 | 387.55 | 912.45 | 30 | 168.53 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 100.00 |
| 428 | Data Processing \& Internet Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 435 | Medical Fees | 8,000.00 | . 00 | 8,000.00 | 450.00 | . 00 | 710.00 | 7,290.00 | 9 | 300.00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | 79.20 | . 00 | 118.80 | 381.20 | 24 | 79.20 |
| 439 | Misc Fees \& Expenses | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 810 | Retirement | 24,162.00 | 322.56 | 24,484.56 | 1,373.49 | . 00 | 8,903.16 | 15,581.40 | 36 | 8,262.42 |
| 830 | Social Security | 11,850.00 | 190.46 | 12,040.46 | 746.25 | . 00 | 4,090.89 | 7,949.57 | 34 | 3,741.49 |
| 831 | Medicare Contribution | 2,773.00 | 44.54 | 2,817.54 | 174.53 | . 00 | 956.74 | 1,860.80 | 34 | 875.03 |
| 840 | Workmen's Compensation | 832.00 | . 00 | 832.00 | . 00 | . 00 | 832.00 | . 00 | 100 | 639.98 |
| 860 | Hospitalization | 29,494.00 | . 00 | 29,494.00 | 1,184.94 | . 00 | 8,955.72 | 20,538.28 | 30 | 9,379.15 |
| 861 | Retirees Hospitalization | 20,351.00 | . 00 | 20,351.00 | 1,661.74 | . 00 | 8,308.70 | 12,042.30 | 41 | 4,777.95 |
| 865 | Dental Insurance | 528.00 | . 00 | 528.00 | 22.16 | . 00 | 163.46 | 364.54 | 31 | 172.70 |
|  | EXPENSE TOTALS | \$303,929.00 | \$3,629.56 | \$307,558.56 | \$18,405.58 | \$0.00 | \$103,046.66 | \$204,511.90 | 34\% | \$92,329.76 |
|  | Department 1430-Civil Service Totals | (\$294,929.00) | (\$3,629.56) | (\$298,558.56) | (\$18,110.58) | \$0.00 | (\$100,689.16) | (\$197,869.40) | 34\% | (\$90,752.26) |
| Department | 1435 - Human Resources |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 138,160.00 | . 00 | 138,160.00 | 10,627.78 | . 00 | 53,138.92 | 85,021.08 | 38 | 55,231.55 |
| 130 | Salaries - Part Time | 23,305.00 | . 00 | 23,305.00 | 1,792.65 | . 00 | 8,959.10 | 14,345.90 | 38 | 7,430.08 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 227.99 |
| 220 | Office Equipment | . 00 | 18.49 | 18.49 | 18.49 | . 00 | 18.49 | . 00 | 100 | 26.35 |
| 410 | Supplies | 800.00 | . 00 | 800.00 | . 00 | . 00 | 220.90 | 579.10 | 28 | 57.81 |
| 422 | Repair/Maint-Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  |  |  |  |  |  | Encumbrances |  |  |  | Prior Year YID |

Fund A-General
Department 1435-Human Resources

|  | ENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 423 | Telephone | 780.00 | . 00 | 780.00 | 46.38 | . 00 | 172.70 | 607.30 | 22 | 215.62 |
| 427 | Memberships \& Dues | 813.00 | . 00 | 813.00 | . 00 | . 00 | . 00 | 813.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 198.00 | . 00 | 198.00 | . 00 | . 00 | . 00 | 198.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 2,500.00 | (18.49) | 2,481.51 | . 00 | . 00 | . 00 | 2,481.51 | 0 | . 00 |
| 444 | Travel/Education/Conference | 625.00 | . 00 | 625.00 | . 00 | . 00 | . 00 | 625.00 | 0 | . 00 |
| 470 | Contract | 47,600.00 | . 00 | 47,600.00 | 4,937.20 | 32,864.46 | 16,697.79 | $(1,962.25)$ | 104 | 15,228.56 |
| 810 | Retirement | 14,047.00 | . 00 | 14,047.00 | 1,006.06 | . 00 | 5,676.12 | 8,370.88 | 40 | 5,962.60 |
| 830 | Social Security | 10,011.00 | . 00 | 10,011.00 | 736.98 | . 00 | 3,701.18 | 6,309.82 | 37 | 3,617.12 |
| 831 | Medicare Contribution | 2,341.00 | . 00 | 2,341.00 | 172.36 | . 00 | 865.60 | 1,475.40 | 37 | 845.93 |
| 840 | Workmen's Compensation | 657.00 | . 00 | 657.00 | . 00 | . 00 | 657.00 | . 00 | 100 | 552.97 |
| 860 | Hospitalization | 15,442.00 | . 00 | 15,442.00 | 1,187.88 | . 00 | 6,533.34 | 8,908.66 | 42 | 14,661.24 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 228.98 | 1,271.02 | 15 | 300.01 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 121.88 | 166.12 | 42 | 243.76 |
|  | EXPENSE TOTALS | \$260,067.00 | \$0.00 | \$260,067.00 | \$20,547.94 | \$32,864.46 | \$96,992.00 | \$130,210.54 | 50\% | \$104,601.59 |
|  | Department 1435-Human Resources Totals | (\$260,067.00) | \$0.00 | (\$260,067.00) | (\$20,547.94) | (\$32,864.46) | (\$96,992.00) | (\$130,210.54) | 50\% | (\$104,601.59) |

Department 1450-Board Of Elections

| 2215 | Election Service Charges | 63,000.00 | . 00 | 63,000.00 | . 00 | . 00 | 63,000.00 | . 00 | 100 | 63,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3053 | Elections Cybersecurity Remediation \& Mitigation | . 00 | 1,103.13 | 1,103.13 | . 00 | . 00 | 1,103.13 | . 00 | 100 | . 00 |
| 3055 | Technology Innovation and Election Resource (TIER) Grant Program | . 00 | 70,805.74 | 70,805.74 | . 00 | . 00 | 64,118.28 | 6,687.46 | 91 | . 00 |
|  | REVENUE TOTALS | \$63,000.00 | \$71,908.87 | \$134,908.87 | \$0.00 | \$0.00 | \$128,221.41 | \$6,687.46 | 95\% | \$63,000.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 264,069.00 | . 00 | 264,069.00 | 17,881.26 | . 00 | 99,132.43 | 164,936.57 | 38 | 99,285.02 |
| 130 | Salaries - Part Time | 52,344.00 | . 00 | 52,344.00 | 5,197.67 | . 00 | 9,822.17 | 42,521.83 | 19 | 12,923.55 |
| 220 | Office Equipment | . 00 | 55,350.00 | 55,350.00 | 642.23 | 457.77 | 51,277.39 | 3,614.84 | 93 | . 00 |
| 260 | Other Equipment | 350.00 | 16,836.00 | 17,186.00 | . 00 | . 00 | 16,975.50 | 210.50 | 99 | 527.97 |
| 410 | Supplies | 60,000.00 | 8,360.00 | 68,360.00 | 1,350.14 | 20,203.28 | 18,207.18 | 29,949.54 | 56 | 11,594.06 |
| 418 | Ins-General Liability | 1,404.00 | 889.72 | 2,293.72 | . 00 | . 00 | 2,293.72 | . 00 | 100 | 1,220.63 |
| 421 | Equipment Rental | 4,000.00 | 43,718.00 | 47,718.00 | . 00 | 3,000.00 | 43,718.00 | 1,000.00 | 98 | . 00 |
| 422 | Repair/Maint-Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 220.23 |
| 423 | Telephone | 685.00 | . 00 | 685.00 | 41.69 | . 00 | 131.45 | 553.55 | 19 | 251.57 |
| 424 | Postage | 22,000.00 | . 00 | 22,000.00 | 918.62 | 1,569.78 | 10,709.56 | 9,720.66 | 56 | 10,775.08 |
| 426 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,330.00 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 140.00 | 10.00 | 93 | 140.00 |
| 428 | Data Processing \& Internet Fees | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 436 | Advertising Fees | 1,700.00 | . 00 | 1,700.00 | . 00 | 1,700.00 | . 00 | . 00 | 100 | . 00 |

Fiscal Year to Date 05/31/22

| Acc | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | $\begin{array}{r} \text { \% Used/ } \\ \text { Rec'd } \end{array}$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |

Fund A-General

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $75,000.00$ | $93,273.15$ | $168,273.15$ | $1,095.00$ | .00 | $1,215.00$ | $167,058.15$ | 1 | $1,425.00$ |
| $5,000.00$ | .00 | $5,000.00$ | $(363.30)$ | .00 | $2,397.90$ | $2,602.10$ | .00 |  |
| $70,200.00$ | .00 | $70,200.00$ | .00 | .00 | $70,200.00$ | .00 | 100 | $70,200.00$ |
| $23,412.00$ | .00 | $23,412.00$ | $1,251.75$ | .00 | $9,321.27$ | $14,090.73$ | 40 | $9,395.96$ |
| $19,618.00$ | .00 | $19,618.00$ | $1,402.18$ | .00 | $6,544.98$ | $13,073.02$ | 33 | $6,730.27$ |
| $4,590.00$ | .00 | $4,590.00$ | 327.97 | .00 | $1,530.70$ | $3,059.30$ | 33 | $1,574.03$ |
| $5,697.00$ | .00 | $5,697.00$ | .00 | .00 | $5,697.00$ | 100 | $4,914.21$ |  |
| $26,544.00$ | .00 | $26,544.00$ | $1,628.64$ | .00 | $10,817.01$ | $15,726.99$ | 41 | $10,961.94$ |
| $9,603.00$ | .00 | $9,603.00$ | 798.11 | .00 | $3,990.55$ | $5,612.45$ | 42 | $1,891.23$ |
| $3,000.00$ | .00 | $3,000.00$ | 40.00 | .00 | $1,174.03$ | $1,825.97$ | 39 | $1,166.45$ |
| 408.00 | .00 | 408.00 | 22.16 | .00 | 163.46 | 244.54 | 40 |  |
| $\$ 60,324.00$ | $\$ 218,426.87$ | $\$ 868,750.87$ | $\$ 32,234.12$ | $\$ 26,930.83$ | $\$ 365,459.30$ | $\$ 476,360.74$ | $45 \%$ | $\$ 246,699.90$ |
| $\$ 58,324.00)$ | $(\$ 146,518.00)$ | $(\$ 733,842.00)$ | $(\$ 32,234.12)$ | $(\$ 26,930.83)$ | $(\$ 237,237.89)$ | $(\$ 469,673.28)$ | $36 \%$ | $(\$ 183,699.90)$ |

Department 1490 - Public Works Admin - DPW

## EXPENSE

| 110 | Salaries - Regular |  | 365,355.00 | . 00 | 365,355.00 | 28,079.34 | . 00 | 140,396.94 | 224,958.06 | 38 | 131,685.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | Office Equipment |  | 175.00 | 143.00 | 318.00 | . 00 | 295.66 | 21.69 | . 65 | 100 | 90.22 |
| 260 | Other Equipment |  | 40.00 | . 00 | 40.00 | . 00 | . 00 | . 00 | 40.00 | 0 | . 00 |
| 410 | Supplies |  | 4,800.00 | (144.00) | 4,656.00 | 391.03 | . 00 | 1,560.74 | 3,095.26 | 34 | 1,357.39 |
| 419 | Settlements |  | 12,500.00 | . 00 | 12,500.00 | . 00 | . 00 | . 00 | 12,500.00 | 0 | . 00 |
| 421 | Equipment Rental |  | 5,904.00 | . 00 | 5,904.00 | 5,904.00 | . 00 | 5,904.00 | . 00 | 100 | 5,904.00 |
| 423 | Telephone |  | 20,000.00 | . 00 | 20,000.00 | 639.66 | . 00 | 7,494.99 | 12,505.01 | 37 | 7,785.56 |
| 424 | Postage |  | 650.00 | . 00 | 650.00 | . 00 | . 00 | 51.28 | 598.72 | 8 | . 00 |
| 426 | Subscriptions |  | 167.00 | 1.00 | 168.00 | . 00 | . 00 | . 00 | 168.00 | 0 | 167.40 |
| 427 | Memberships \& Dues |  | 345.00 | . 00 | 345.00 | . 00 | . 00 | 335.00 | 10.00 | 97 | 35.00 |
| 428 | Data Processing \& Internet Fees |  | 9,911.00 | . 00 | 9,911.00 | 366.89 | . 00 | 2,720.78 | 7,190.22 | 27 | 4,311.58 |
| 439 | Misc Fees \& Expenses |  | 60.00 | . 00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | 287.00 |
| 444 | Travel/Education/Conference |  | 3,000.00 | . 00 | 3,000.00 | 500.00 | . 00 | 843.25 | 2,156.75 | 28 | 607.00 |
| 453 | Uniforms \& Clothing |  | 175.00 | . 00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | . 00 |
| 470 |  |  |  |  |  |  |  |  |  |  |  |
| 470.1 | Contract - Reserve |  | . 00 | 110,000.00 | 110,000.00 | . 00 | 87,900.00 | . 00 | 22,100.00 | 80 | . 00 |
|  |  | 470 - Totals | \$0.00 | \$110,000.00 | \$110,000.00 | \$0.00 | \$87,900.00 | \$0.00 | \$22,100.00 | 80\% | \$0.00 |
| 810 | Retirement |  | 49,789.00 | . 00 | 49,789.00 | 3,483.10 | . 00 | 21,418.76 | 28,370.24 | 43 | 21,213.67 |
| 830 | Social Security |  | 22,651.00 | . 00 | 22,651.00 | 1,662.23 | . 00 | 8,361.84 | 14,289.16 | 37 | 7,683.66 |
| 831 | Medicare Contribution |  | 5,297.00 | . 00 | 5,297.00 | 388.75 | . 00 | 1,955.61 | 3,341.39 | 37 | 1,796.98 |
| 840 | Workmen's Compensation |  | 6,892.00 | . 00 | 6,892.00 | . 00 | . 00 | 6,891.55 | . 45 | 100 | 5,870.83 |
| 860 | Hospitalization |  | 66,006.00 | . 00 | 66,006.00 | 5,077.38 | . 00 | 27,925.59 | 38,080.41 | 42 | 29,229.63 |

Fiscal Year to Date 05/31/22


Department 1490 - Public Works Admin - DPW

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 861 | Retirees Hospitalization | 30,292.00 | (594.00) | 29,698.00 | 2,306.44 | . 00 | 11,742.23 | 17,955.77 | 40 | 5,335.11 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | 594.00 | 594.00 | . 00 | . 00 | 593.50 | . 50 | 100 | . 00 |
| 865 | Dental Insurance | 1,224.00 | . 00 | 1,224.00 | 94.20 | . 00 | 518.10 | 705.90 | 42 | 518.10 |
|  | EXPENSE TOTALS | \$605,233.00 | \$110,000.00 | \$715,233.00 | \$48,893.02 | \$88,195.66 | \$238,735.85 | \$388,301.49 | 46\% | \$223,878.88 |
|  | Department 1490-Public Works Admin - DPW Totals | (\$605,233.00) | (\$110,000.00) | (\$715,233.00) | (\$48,893.02) | (\$88,195.66) | (\$238,735.85) | (\$388,301.49) | 46\% | (\$223,878.88) |

Department 1610-Fleet Management

| 2665 | Sale of Equipment |
| :--- | :--- |
| 2770 | Other Unclassified Revenue |
|  |  |
| 410 | EXPENSE |
| 418 | Supplies |
| 441 | Ins-General Liability |
| 442 | Auto-Supplies \& Repair |
| 444 | Automotive - Gas \& Oil |
|  | Travel/Education/Conference |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 460.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| REVENUE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$460.12 |
|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 3,602.00 | . 00 | 3,602.00 | 91.03 | . 00 | 3,180.67 | 421.33 | 88 | 2,697.19 |
|  | 7,000.00 | . 00 | 7,000.00 | 1,220.02 | . 00 | 2,641.62 | 4,358.38 | 38 | 2,308.17 |
|  | 4,000.00 | . 00 | 4,000.00 | 678.40 | . 00 | 2,439.29 | 1,560.71 | 61 | 1,278.81 |
|  | 150.00 | . 00 | 150.00 | . 00 | . 00 | 30.94 | 119.06 | 21 | 59.64 |
| EXPENSE TOTALS | \$14,852.00 | \$0.00 | \$14,852.00 | \$1,989.45 | \$0.00 | \$8,292.52 | \$6,559.48 | 56\% | \$6,343.81 |
| Management Totals | (\$14,352.00) | \$0.00 | (\$14,352.00) | (\$1,989.45) | \$0.00 | (\$8,292.52) | (\$6,059.48) | 58\% | \$5,883.69) |

Department 1620-Buildings
REVENUE

| 2411 | Rental of Real Property |  | 1,043,145.00 | . 00 | 1,043,145.00 | . 00 | . 00 | 1,043,145.40 | (.40) | 100 | 650,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2412 | Rental- Real Prop Other Govt |  | 97,881.00 | . 00 | 97,881.00 | . 00 | . 00 | 97,880.10 | . 90 | 100 | 109,510.97 |
| 2413 | Rental from Other Govt |  | 23,756.00 | . 00 | 23,756.00 | . 00 | . 00 | 23,755.85 | . 15 | 100 | 26,578.70 |
| 2414 | Rental from Extension Srv |  | 32,000.00 | . 00 | 32,000.00 | . 00 | . 00 | 32,000.00 | . 00 | 100 | 30,000.00 |
| 2650 | Sale Scrap \& Excess Material |  | 2,000.00 | . 00 | 2,000.00 | 3,214.40 | . 00 | 6,685.40 | $(4,685.40)$ | 334 | 555.39 |
| 2680 | Insurance Recoveries |  | . 00 | 1,712.00 | 1,712.00 | . 00 | . 00 | 1,712.00 | . 00 | 100 | . 00 |
| 3385 | Unified Court - Bldg. Renov |  | 195,433.00 | . 00 | 195,433.00 | 48,002.00 | . 00 | 48,002.00 | 147,431.00 | 25 | 45,211.00 |
|  |  | REVENUE TOTALS | \$1,394,215.00 | \$1,712.00 | \$1,395,927.00 | \$51,216.40 | \$0.00 | \$1,253,180.75 | \$142,746.25 | 90\% | \$861,856.06 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 666,450.00 | . 00 | 666,450.00 | 49,215.69 | . 00 | 249,143.44 | 417,306.56 | 37 | 239,239.97 |
| 120 | Salaries - Overtime |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 6,490.48 | 8,509.52 | 43 | 6,089.22 |
| 130 | Salaries - Part Time |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8,734.40 |
| 260 | Other Equipment |  | . 00 | 518.00 | 518.00 | . 00 | . 00 | 517.18 | . 82 | 100 | 711.39 |
| 410 | Supplies |  | 55,000.00 | (562.00) | 54,438.00 | 2,803.81 | . 00 | 18,934.03 | 35,503.97 | 35 | 18,451.12 |
| 413 | Repair \& Maint.-Bldg/Property |  | 150,000.00 | (6,361.00) | 143,639.00 | 28.39 | 10,219.69 | 45,840.37 | 87,578.94 | 39 | 27,142.23 |
| 414 | Gas-Natural |  | 29,335.00 | . 00 | 29,335.00 | 1,944.64 | . 00 | 16,978.28 | 12,356.72 | 58 | 15,322.95 |
| 415 | Electricity |  | 154,737.00 | . 00 | 154,737.00 | 11,984.90 | . 00 | 51,780.98 | 102,956.02 | 33 | 54,513.34 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depart417 | 1620 - Buildings |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Water/Sewer/Taxes | 30,000.00 | . 00 | 30,000.00 | 2,724.90 | . 00 | 15,317.80 | 14,682.20 | 51 | 22,957.81 |
| 418 | Ins-General Liability | 21,767.00 | (575.00) | 21,192.00 | . 00 | . 00 | 21,192.00 | . 00 | 100 | 15,265.33 |
| 421 | Equipment Rental | 67,428.00 | . 00 | 67,428.00 | 59,957.79 | . 00 | 60,191.62 | 7,236.38 | 89 | 71,149.54 |
| 422 | Repair/Maint-Equipment | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 457.81 | 1,142.19 | 29 | . 00 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 179.32 | . 00 | 727.89 | 2,272.11 | 24 | 880.97 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | 21.78 | 28.22 | 44 | 3.14 |
| 428 | Data Processing \& Internet Fees | 275.00 | . 00 | 275.00 | . 00 | . 00 | . 00 | 275.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 346.00 | 346.00 | 75.00 | . 00 | 345.26 | . 74 | 100 | . 00 |
| 444 | Travel/Education/Conference | 500.00 | (75.00) | 425.00 | . 00 | . 00 | . 00 | 425.00 | 0 | 429.47 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 500.00 | . 00 | 500.00 | 26.53 | . 00 | 306.99 | 193.01 | 61 | 162.97 |
| 445.1 | Food - Snow \& Ice | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,122.39 | 877.61 | 56 | 912.83 |
|  | 445 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$26.53 | \$0.00 | \$1,429.38 | \$1,070.62 | 57\% | \$1,075.80 |
| 453 | Uniforms \& Clothing | 3,500.00 | . 00 | 3,500.00 | 251.98 | 619.51 | 251.98 | 2,628.51 | 25 | 322.32 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 213.25 | 536.75 | 28 | 342.86 |
| 465 | Road/Bridge Materials | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| 470 | Contract | 80,000.00 | 24,098.50 | 104,098.50 | 3,163.00 | 51,175.52 | 52,303.80 | 619.18 | 99 | 36,729.84 |
| 810 | Retirement | 81,051.00 | . 00 | 81,051.00 | 5,506.28 | . 00 | 32,422.08 | 48,628.92 | 40 | 32,581.31 |
| 830 | Social Security | 42,251.00 | . 00 | 42,251.00 | 2,838.21 | . 00 | 14,850.03 | 27,400.97 | 35 | 14,905.83 |
| 831 | Medicare Contribution | 9,882.00 | . 00 | 9,882.00 | 663.75 | . 00 | 3,472.99 | 6,409.01 | 35 | 3,486.05 |
| 840 | Workmen's Compensation | 9,512.00 | . 00 | 9,512.00 | . 00 | . 00 | 9,512.00 | . 00 | 100 | 6,360.27 |
| 860 | Hospitalization | 137,656.00 | . 00 | 137,656.00 | 10,586.10 | . 00 | 55,886.91 | 81,769.09 | 41 | 54,452.99 |
| 861 | Retirees Hospitalization | 54,336.00 | . 00 | 54,336.00 | 3,861.47 | . 00 | 19,307.35 | 35,028.65 | 36 | 11,283.03 |
| 862 | Health Insurance Cost Reimbursement | 3,750.00 | (556.00) | 3,194.00 | 311.74 | . 00 | 1,197.54 | 1,996.46 | 37 | 1,538.91 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | 556.00 | 556.00 | . 00 | . 00 | . 00 | 556.00 | 0 | . 00 |
| 865 | Dental Insurance | 2,160.00 | . 00 | 2,160.00 | 179.16 | . 00 | 952.14 | 1,207.86 | 44 | 977.08 |
|  | EXPENSE TOTALS | ,642,490.00 | \$17,389.50 | ,659,879.50 | \$156,302.66 | \$62,014.72 | \$679,738.37 | \$918,126.41 | 45\% | \$644,947.17 |

Sub Department 4999 - American Rescue Plan Act (ARPA)


Fiscal Year to Date 05/31/22


Department 1621 - Building \#11

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414 | Gas-Natural | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 216.46 |
| 415 | Electricity | 698.00 | . 00 | 698.00 | 66.02 | . 00 | 405.64 | 292.36 | 58 | 245.40 |
| 417 | Water/Sewer/Taxes | 500.00 | . 00 | 500.00 | . 00 | . 00 | 355.73 | 144.27 | 71 | 375.42 |
| 470 | Contract | 25,000.00 | . 00 | 25,000.00 | 528.00 | 474.25 | 6,425.75 | 18,100.00 | 28 | . 00 |
|  | EXPENSE TOTALS | \$26,798.00 | \$0.00 | \$26,798.00 | \$594.02 | \$474.25 | \$7,187.12 | \$19,136.63 | 29\% | \$837.28 |
|  | Department 1621 - Building \#11 Totals | (\$26,798.00) | \$0.00 | (\$26,798.00) | (\$594.02) | (\$474.25) | (\$7,187.12) | (\$19,136.63) | 29\% | (\$837.28) |


| Department | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Salaries - Regular | 256,900.00 | . 00 | 256,900.00 | 18,528.58 | . 00 | 97,272.52 | 159,627.48 | 38 | 67,561.27 |
| 120 | Salaries - Overtime | 10,000.00 | . 00 | 10,000.00 | (.08) | . 00 | 2,160.68 | 7,839.32 | 22 | 1,753.46 |
| 130 | Salaries - Part Time | 17,474.00 | . 00 | 17,474.00 | . 00 | . 00 | 6,745.40 | 10,728.60 | 39 | 5,674.34 |
| 410 | Supplies | 17,000.00 | (500.00) | 16,500.00 | 909.10 | . 00 | 7,915.23 | 8,584.77 | 48 | 6,562.15 |
| 413 | Repair \& Maint.-Bldg/Property | 12,000.00 | . 00 | 12,000.00 | 91.36 | 1,382.30 | 2,609.52 | 8,008.18 | 33 | 100,523.88 |
| 414 | Gas-Natural | 4,095.00 | . 00 | 4,095.00 | 156.15 | . 00 | 1,880.37 | 2,214.63 | 46 | 2,264.63 |
| 415 | Electricity | 74,000.00 | . 00 | 74,000.00 | 5,320.06 | . 00 | 24,305.45 | 49,694.55 | 33 | 24,757.19 |
| 417 | Water/Sewer/Taxes | 12,000.00 | . 00 | 12,000.00 | 890.80 | . 00 | 5,956.92 | 6,043.08 | 50 | 8,921.87 |
| 418 | Ins-General Liability | 8,955.00 | 500.00 | 9,455.00 | . 00 | . 00 | 9,434.93 | 20.07 | 100 | 7,826.37 |
| 421 | Equipment Rental | 958.00 | . 00 | 958.00 | . 00 | . 00 | . 00 | 958.00 | 0 | 958.00 |
| 422 | Repair/Maint-Equipment | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 201.67 |
| 435 | Medical Fees | 100.00 | 65.00 | 165.00 | . 00 | . 00 | 165.00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 470 | Contract | 30,000.00 | (65.00) | 29,935.00 | . 00 | 22,134.00 | 1,095.00 | 6,706.00 | 78 | 18,514.00 |
| 810 | Retirement | 30,889.00 | . 00 | 30,889.00 | 1,919.66 | . 00 | 9,900.75 | 20,988.25 | 32 | 12,440.53 |
| 830 | Social Security | 17,631.00 | . 00 | 17,631.00 | 1,081.06 | . 00 | 6,249.58 | 11,381.42 | 35 | 4,397.41 |
| 831 | Medicare Contribution | 4,124.00 | . 00 | 4,124.00 | 252.82 | . 00 | 1,461.59 | 2,662.41 | 35 | 1,028.44 |
| 840 | Workmen's Compensation | 5,604.00 | . 00 | 5,604.00 | . 00 | . 00 | 5,603.90 | . 10 | 100 | 4,293.72 |
| 860 | Hospitalization | 40,506.00 | . 00 | 40,506.00 | 3,250.94 | . 00 | 18,303.72 | 22,202.28 | 45 | 16,061.30 |
| 861 | Retirees Hospitalization | 36,938.00 | . 00 | 36,938.00 | 3,040.15 | . 00 | 15,200.75 | 21,737.25 | 41 | 8,789.16 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | . 00 | 2,250.00 | 0 | 831.10 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 72.04 | . 00 | 396.22 | 539.78 | 42 | 307.58 |
|  | EXPENSE TOTALS | \$583,960.00 | \$0.00 | \$583,960.00 | \$35,512.64 | \$23,516.30 | \$216,657.53 | \$343,786.17 | 41\% | \$293,668.07 |
| Department <br> Department | 1624 - Health \& Human Services Building Totals | (\$583,960.00) | \$0.00 | (\$583,960.00) | (\$35,512.64) | (\$23,516.30) | (\$216,657.53) | (\$343,786.17) | 41\% | (\$293,668.07) |
|  | 1625 - Charles R. Wood Park |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2566 | Parking Fees | 93,301.00 | . 00 | 93,301.00 | . 00 | . 00 | 13,649.53 | 79,651.47 | 15 | . 00 |
| 2567 | Parking Lot Rental | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$113,301.00 | \$0.00 | \$113,301.00 | \$0.00 | \$0.00 | \$13,649.53 | \$99,651.47 | 12\% | \$0.00 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |

Fund A-General

| Department | 1625 - Charles R. Wood Park |
| :--- | :--- |
|  | EXPENSE |
| 250 | Technical Equipment |
| 410 | Supplies |
| 413 | Repair \& Maint.-Bldg/Property |
| 415 | Electricity |
| 416 | Oil \& Gas-Heating |
| 417 | Water/Sewer/Taxes |
| 418 | Ins-General Liability |
| 422 | Repair/Maint-Equipment |
| 423 | Telephone |
| 428 | Data Processing \& Internet Fees |
| 465 | Road/Bridge Materials |
| 470 | Contract |
|  |  |
|  | Department 1625 - Charles R. Wood Park Totals |


| . 00 | 1,731.30 | 1,731.30 | . 00 | . 00 | 1,731.30 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,000.00 | 1,810.00 | 4,810.00 | . 00 | . 00 | 514.01 | 4,295.99 | 11 | . 00 |
| 51,000.00 | (11.00) | 50,989.00 | . 00 | . 00 | 2,030.00 | 48,959.00 | 4 | 1,018.00 |
| 6,226.00 | 11.00 | 6,237.00 | 477.93 | . 00 | 6,714.03 | (477.03) | 108 | 1,164.34 |
| 3,200.00 | . 00 | 3,200.00 | . 00 | . 00 | 1,411.81 | 1,788.19 | 44 | 905.48 |
| 8,989.00 | . 00 | 8,989.00 | . 00 | . 00 | 1,238.08 | 7,750.92 | 14 | 1,401.08 |
| 207.00 | . 00 | 207.00 | . 00 | . 00 | 207.00 | . 00 | 100 | 207.00 |
| 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | . 00 |
| 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 496.23 | 1,103.77 | 31 | 645.87 |
| 1,379.00 | . 00 | 1,379.00 | 124.99 | . 00 | 604.95 | 774.05 | 44 | 574.95 |
| 3,200.00 | . 00 | 3,200.00 | . 00 | 2,000.00 | . 00 | 1,200.00 | 62 | . 00 |
| 31,000.00 | $(3,541.30)$ | 27,458.70 | . 00 | . 00 | 8,106.76 | 19,351.94 | 30 | . 00 |
| \$113,301.00 | \$0.00 | \$113,301.00 | \$602.92 | \$2,000.00 | \$23,054.17 | \$88,246.83 | 22\% | \$5,916.72 |
| \$0.00 | \$0.00 | \$0.00 | (\$602.92) | (\$2,000.00) | (\$9,404.64) | \$11,404.64 | +++ | (\$5,916.72) |

Department 1626-West Brook Parking Lot

| 2566 | Parking Fees |  |
| :--- | :--- | :--- |
|  | EXPENSE |  |
| 418 | Ins-General Liability |  |
| 422 | Repair/Maint-Equipment |  |
| 439 | Misc Fees \& Expenses |  |
| 470 | Contract |  |
|  | Department $\mathbf{1 6 2 6}$ - West Brook Parking Lot Totals |  |


|  | .00 | $70,000.00$ | $1,927.00$ | .00 | $1,927.00$ | $68,073.00$ | 3 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0,000.00$ | $\$ 0.00$ | $\$ 70,000.00$ | $\$ 1,927.00$ | $\$ 0.00$ | $\$ 1,927.00$ | $\$ 68,073.00$ | $3 \%$ | $\$ 3,090.00$ |
|  |  |  |  |  |  |  |  |  |
| 113.00 | .00 | 113.00 | .00 | .00 | 113.00 | .00 | 100 |  |
| $3,500.00$ | .00 | $3,500.00$ | .00 | .00 | .00 | $3,500.00$ | 0 | 8 |
| $6,000.00$ | .00 | $6,000.00$ | 249.85 | .00 | 479.25 | $5,520.75$ | 8 |  |
| $10,000.00$ | .00 | $10,000.00$ | .00 | .00 | 380.70 | $9,619.30$ | 4 | $1,204.22$ |
| $\$ 9,613.00$ | $\$ 0.00$ | $\$ 19,613.00$ | $\$ 249.85$ | $\$ 0.00$ | $\$ 972.95$ | $\$ 18,640.05$ | $5 \%$ | $\$ 2,965.25$ |
| $\$ 50,387.00$ | $\$ 0.00$ | $\$ 50,387.00$ | $\$ 1,677.15$ | $\$ 0.00$ | $\$ 954.05$ | $\$ 49,432.95$ | $2 \%$ | $\$ 124.75$ |



Fiscal Year to Date 05/31/22


Fund A-General
Department 1628 - Waste Management Contain

| 2595 | Hauling Permits | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 8,800.00 | $(3,800.00)$ | 176 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2650 | Sale Scrap \& Excess Material | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 3907 | Household Hazardous Waste State Assistance Program | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | $(19,601.25)$ | 29,601.25 | -196 | . 00 |
|  | REVENUE TOTALS | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | (\$10,801.25) | \$30,801.25 | -54\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 96,658.00 | . 00 | 96,658.00 | 7,236.19 | . 00 | 36,977.01 | 59,680.99 | 38 | 18,562.81 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | 46.71 | (46.71) | +++ | . 00 |
| 260 | Other Equipment | . 00 | 3,257.00 | 3,257.00 | . 00 | . 00 | 3,257.00 | . 00 | 100 | . 00 |
| 410 | Supplies | 3,000.00 | (734.00) | 2,266.00 | 234.97 | . 00 | 715.16 | 1,550.84 | 32 | 102.49 |
| 421 | Equipment Rental | 36,000.00 | . 00 | 36,000.00 | 36,000.00 | . 00 | 36,000.00 | . 00 | 100 | 36,000.00 |
| 422 | Repair/Maint-Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 110.97 | 2,389.03 | 4 | 2,210.66 |
| 435 | Medical Fees | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 148.50 |
| 439 | Misc Fees \& Expenses | 9,000.00 | (2,757.00) | 6,243.00 | 3,150.00 | . 00 | 6,200.00 | 43.00 | 99 | 2,821.50 |
| 444 | Travel/Education/Conference | . 00 | 342.00 | 342.00 | . 00 | . 00 | 341.95 | . 05 | 100 | . 00 |
| 453 | Uniforms \& Clothing | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 455 | Safety Equipment | 30.00 | 19.00 | 49.00 | . 00 | . 00 | . 00 | 49.00 | 0 | . 00 |
| 470 | Contract | 20,000.00 | (127.00) | 19,873.00 | . 00 | 18,000.00 | . 00 | 1,873.00 | 91 | 22,159.50 |
| 810 | Retirement | 11,256.00 | . 00 | 11,256.00 | 767.64 | . 00 | 3,698.40 | 7,557.60 | 33 | 3,226.34 |
| 830 | Social Security | 5,993.00 | . 00 | 5,993.00 | 425.80 | . 00 | 2,187.69 | 3,805.31 | 37 | 1,053.25 |
| 831 | Medicare Contribution | 1,401.00 | . 00 | 1,401.00 | 99.59 | . 00 | 511.64 | 889.36 | 37 | 246.32 |
| 840 | Workmen's Compensation | 1,879.00 | . 00 | 1,879.00 | . 00 | . 00 | 1,878.97 | . 03 | 100 | 828.89 |
| 860 | Hospitalization | 22,449.00 | . 00 | 22,449.00 | 1,115.59 | . 00 | 6,447.82 | 16,001.18 | 29 | 6,478.71 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 20.86 | . 00 | 120.58 | 287.42 | 30 | 121.75 |
|  | EXPENSE TOTALS | \$211,474.00 | \$0.00 | \$211,474.00 | \$49,050.64 | \$18,000.00 | \$98,493.90 | \$94,980.10 | 55\% | \$93,960.72 |
|  | 1628 - Waste Management Containment Totals | (\$191,474.00) | \$0.00 | (\$191,474.00) | (\$49,050.64) | (\$18,000.00) | (\$109,295.15) | (\$64,178.85) | 66\% | (\$93,960.72) | Department 1660-Central Storeroom

EXPENSE
861
Retirees Hospitalization
Department 1660 -Central Storeroom Totals

| $2,520.00$ | .00 | $2,520.00$ | 210.03 | .00 | $1,050.15$ | $1,469.85$ | 42 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,520.00$ | $\$ 0.00$ | $\$ 2,520.00$ | $\$ 210.03$ | $\$ 0.00$ | $\$ 1,050.15$ | $\$ 1,469.85$ | $42 \%$ |
| $(\$ 2,520.00)$ | $\$ 0.00$ | $(\$ 2,520.00)$ | $(\$ 210.03)$ | $\$ 0.00$ | $(\$ 1,050.15)$ | $(\$ 1,469.85)$ | $42 \%$ |

Department 1665 - Public Records
EXPENSE

| 110 | Salaries - Regular | 146,945.00 | . 00 | 146,945.00 | 11,303.40 | . 00 | 57,216.52 | 89,728.48 | 39 | 51,400.07 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | 22,507.00 | . 00 | 22,507.00 | 1,120.40 | . 00 | 5,597.69 | 16,909.31 | 25 | 6,714.33 |
| 410 | Supplies | 3,000.00 | . 00 | 3,000.00 | 15.53 | . 00 | 839.59 | 2,160.41 | 28 | 613.64 |
| 425 | Reproduction Expenses | 15,200.00 | . 00 | 15,200.00 | 850.00 | 6,800.00 | 4,300.00 | 4,100.00 | 73 | 3,800.00 |
| 810 | Retirement | 17,918.00 | . 00 | 17,918.00 | 1,231.72 | . 00 | 7,364.52 | 10,553.48 | 41 | 7,295.86 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A - General

|  | EXPENSE |
| :--- | :--- |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |
|  |  |
|  |  |
|  | Department |
|  | EXPENSE TOTALS |


| 10,505.00 | . 00 | 10,505.00 | 712.82 | . 00 | 3,635.97 | 6,869.03 | 35 | 3,364.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,457.00 | . 00 | 2,457.00 | 166.70 | . 00 | 850.33 | 1,606.67 | 35 | 786.79 |
| 36,161.00 | . 00 | 36,161.00 | 2,781.56 | . 00 | 15,298.58 | 20,862.42 | 42 | 15,151.95 |
| 10,082.00 | . 00 | 10,082.00 | 630.09 | . 00 | 3,150.45 | 6,931.55 | 31 | 1,980.36 |
| 528.00 | . 00 | 528.00 | 40.64 | . 00 | 223.52 | 304.48 | 42 | 223.52 |
| \$265,303.00 | \$0.00 | \$265,303.00 | \$18,852.86 | \$6,800.00 | \$98,477.17 | \$160,025.83 | 40\% | \$91,330.73 |
| (\$265,303.00) | \$0.00 | (\$265,303.00) | (\$18,852.86) | (\$6,800.00) | (\$98,477.17) | (\$160,025.83) | 40\% | (\$91,330.73) |


| Department | 1670 - Mail Room |
| :--- | :--- |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 130 | Salaries - Part Time |
| 410 | Supplies |
| 428 | Data Processing \& Internet Fees |
| 439 | Misc Fees \& Expenses |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


| 43,867.00 | . 00 | 43,867.00 | 2,653.00 | . 00 | 18,359.71 | 25,507.29 | 42 | 15,544.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | 663.07 | 4,336.93 | 13 | . 00 |
| 50.00 | 20.00 | 70.00 | 22.82 | . 00 | 62.88 | 7.12 | 90 | 8.04 |
| 67.00 | . 00 | 67.00 | . 00 | . 00 | . 00 | 67.00 | 0 | . 00 |
| 1,800.00 | (20.00) | 1,780.00 | . 00 | 1,316.00 | 434.00 | 30.00 | 98 | 427.00 |
| 6,229.00 | . 00 | 6,229.00 | 214.90 | . 00 | 2,215.81 | 4,013.19 | 36 | 2,695.72 |
| 2,720.00 | . 00 | 2,720.00 | 153.57 | . 00 | 1,117.73 | 1,602.27 | 41 | 914.76 |
| 636.00 | . 00 | 636.00 | 35.92 | . 00 | 261.42 | 374.58 | 41 | 213.94 |
| 191.00 | . 00 | 191.00 | . 00 | . 00 | 191.00 | . 00 | 100 | 153.72 |
| 7,702.00 | . 00 | 7,702.00 | 413.22 | . 00 | 3,313.34 | 4,388.66 | 43 | 3,242.80 |
| . 00 | . 00 | . 00 | 641.84 | . 00 | 1,283.68 | $(1,283.68)$ | +++ | . 00 |
| 288.00 | . 00 | 288.00 | 9.24 | . 00 | 105.28 | 182.72 | 37 | 121.88 |
| \$63,550.00 | \$5,000.00 | \$68,550.00 | \$4,144.51 | \$1,316.00 | \$28,007.92 | \$39,226.08 | 43\% | \$23,322.80 |
| (\$63,550.00) | (\$5,000.00) | (\$68,550.00) | (\$4,144.51) | (\$1,316.00) | (\$28,007.92) | (\$39,226.08) | 43\% | (\$23,322.80) |


| Department | $\mathbf{1 6 7 1}$ - Print Shop |
| :--- | :--- |
|  | REVENUE |
| 1272 | Printshop Fees |
| 1273 | Printing/Copying Fees |
| 2658 | Minor Sales - Printshop |
|  |  |
| 410 | EXPENSE |
| 421 | Supplies |
|  | Equipment Rental |

Department 1671 - Print Shop Totals

| 2,000.00 | . 00 | 2,000.00 | 160.00 | . 00 | 960.00 | 1,040.00 | 48 | 820.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 96,600.00 | . 00 | 96,600.00 | 8,617.07 | . 00 | 45,453.82 | 51,146.18 | 47 | 44,015.04 |
| . 00 | . 00 | . 00 | 19.50 | . 00 | 81.00 | (81.00) | +++ | 36.00 |
| \$98,600.00 | \$0.00 | \$98,600.00 | \$8,796.57 | \$0.00 | \$46,494.82 | \$52,105.18 | 47\% | \$44,871.04 |
| 200.00 | . 00 | 200.00 | . 00 | . 00 | 71.21 | 128.79 | 36 | 12.44 |
| 98,400.00 | . 00 | 98,400.00 | 5,164.03 | 1,570.59 | 29,636.50 | 67,192.91 | 32 | 29,636.50 |
| \$98,600.00 | \$0.00 | \$98,600.00 | \$5,164.03 | \$1,570.59 | \$29,707.71 | \$67,321.70 | 32\% | \$29,648.94 |
| \$0.00 | \$0.00 | \$0.00 | \$3,632.54 | (\$1,570.59) | \$16,787.11 | (\$15,216.52) | +++ | \$15,222.10 |

Fiscal Year to Date 05/31/22

| Ac | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 1680 -Information Technolog

| 2228 | Information Tech. Fees | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 5,500.00 | 94,500.00 | 6 | 22,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4378 | Cyber Security Grant Program | 10,505.00 | . 00 | 10,505.00 | 10,505.96 | . 00 | 10,505.96 | (.96) | 100 | . 00 |
|  | REVENUE TOTALS | \$110,505.00 | \$0.00 | \$110,505.00 | \$10,505.96 | \$0.00 | \$16,005.96 | \$94,499.04 | 14\% | \$22,000.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 622,878.00 | $(32,700.00)$ | 590,178.00 | 42,860.04 | . 00 | 214,299.65 | 375,878.35 | 36 | 221,159.74 |
| 120 | Salaries - Overtime | 4,000.00 | . 00 | 4,000.00 | 261.06 | . 00 | 549.14 | 3,450.86 | 14 | (360.67) |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 9,542.00 | 9,542.00 | . 00 | 2,147.00 | 7,353.65 | 41.35 | 100 | 847.00 |
| 220.1 | Office Equipment - Reserve | . 00 | 40,000.00 | 40,000.00 | 739.33 | 9,012.31 | 26,963.75 | 4,023.94 | 90 | 8,678.07 |
|  | 220 - Totals | \$0.00 | \$49,542.00 | \$49,542.00 | \$739.33 | \$11,159.31 | \$34,317.40 | \$4,065.29 | 92\% | \$9,525.07 |
| 410 | Supplies | 3,000.00 | (520.00) | 2,480.00 | 13.51 | . 00 | 1,284.97 | 1,195.03 | 52 | 258.94 |
| 422 | Repair/Maint-Equipment | 17,000.00 | . 00 | 17,000.00 | . 00 | . 00 | 1,573.00 | 15,427.00 | 9 | 184.90 |
| 423 | Telephone | 2,100.00 | . 00 | 2,100.00 | 114.26 | . 00 | 481.94 | 1,618.06 | 23 | 673.74 |
| 424 | Postage | . 00 | 400.00 | 400.00 | . 00 | . 00 | 261.09 | 138.91 | 65 | 10.10 |
| 426 | Subscriptions | 81,000.00 | $(7,542.00)$ | 73,458.00 | . 00 | . 00 | 35,811.70 | 37,646.30 | 49 | 49,635.20 |
| 427 | Memberships \& Dues | 50.00 | . 00 | 50.00 | . 00 | . 00 | 50.00 | . 00 | 100 | 50.00 |
| 428 | Data Processing \& Internet Fees | 25,000.00 | 120.00 | 25,120.00 | 3,794.48 | . 00 | 13,022.47 | 12,097.53 | 52 | 8,232.02 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 299.00 | 701.00 | 30 | 538.88 |
| 470 | Contract | 6,750.00 | 32,700.00 | 39,450.00 | . 00 | 32,700.00 | 6,750.00 | . 00 | 100 | 6,600.00 |
| 810 | Retirement | 75,659.00 | . 00 | 75,659.00 | 4,910.69 | . 00 | 31,536.07 | 44,122.93 | 42 | 31,698.97 |
| 830 | Social Security | 38,866.00 | . 00 | 38,866.00 | 2,473.92 | . 00 | 12,422.46 | 26,443.54 | 32 | 12,924.70 |
| 831 | Medicare Contribution | 9,090.00 | . 00 | 9,090.00 | 578.58 | . 00 | 2,905.25 | 6,184.75 | 32 | 3,022.72 |
| 840 | Workmen's Compensation | 3,064.00 | . 00 | 3,064.00 | . 00 | . 00 | 3,064.00 | . 00 | 100 | 2,268.07 |
| 860 | Hospitalization | 108,296.00 | . 00 | 108,296.00 | 8,066.62 | . 00 | 44,366.41 | 63,929.59 | 41 | 47,402.27 |
| 861 | Retirees Hospitalization | 11,785.00 | . 00 | 11,785.00 | 962.24 | . 00 | 4,811.20 | 6,973.80 | 41 | 2,681.40 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | . 00 | . 00 | 750.00 | (750.00) | +++ | . 00 |
| 865 | Dental Insurance | 1,800.00 | . 00 | 1,800.00 | 138.52 | . 00 | 761.86 | 1,038.14 | 42 | 761.86 |
|  | EXPENSE TOTALS | \$1,011,338.00 | \$42,000.00 | \$1,053,338.00 | \$64,913.25 | \$43,859.31 | \$409,317.61 | \$600,161.08 | 43\% | \$397,267.91 |
|  | Department 1680-Information Technology Totals | (\$900,833.00) | (\$42,000.00) | (\$942,833.00) | (\$54,407.29) | (\$43,859.31) | (\$393,311.65) | (\$505,662.04) | 46\% | (\$375,267.91) |

Department 1681-Telecommunications
REVENUE

| 2227 | Telecommunications |  | 50,000.00 | . 00 | 50,000.00 | 3,167.14 | . 00 | 10,877.83 | 39,122.17 | 22 | 17,811.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$3,167.14 | \$0.00 | \$10,877.83 | \$39,122.17 | 22\% | \$17,811.17 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 69,814.00 | . 00 | 69,814.00 | 5,370.39 | . 00 | 26,851.95 | 42,962.05 | 38 | 26,330.68 |
| 120 | Salaries - Overtime |  | 450.00 | . 00 | 450.00 | 331.46 | . 00 | 505.99 | (55.99) | 112 | 44.81 |
| 220 | Office Equipment |  | . 00 | 2,100.00 | 2,100.00 | . 00 | (2,000.00) | 2,091.00 | 2,009.00 | 4 | 249.90 |
| 410 | Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 47.99 | 452.01 | 10 | . 00 |

Fiscal Year to Date 05/31/22

Department 1910 - Unallocated Insurance


427 Memberships \& Dues | EXPENSE TOTALS |
| :--- |
| Department 1920 - Municipal Assoc. Dues Totals |

| Department | 1950 - Taxes \& Assessments on Property EXPENSE |
| :---: | :---: |
| 417 | Water/Sewer/Taxes |
|  | EXPENSE |


| $11,273.00$ | .00 | $11,273.00$ | .00 | .00 | $11,273.00$ | .00 | 100 | $10,945.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 11,273.00$ | $\$ 0.00$ | $\$ 11,273.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,273.00$ | $\$ 0.00$ | $100 \%$ | $\$ 10,945.00$ |
| $(\$ 11,273.00)$ | $\$ 0.00$ | $(\$ 11,273.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 11,273.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 10,945.00)$ |

Department 1970 - Supplies to Towns

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2226 | Sales of Suppl, Other Govt | 7,000.00 | . 00 | 7,000.00 | 79.99 | . 00 | 79.99 | 6,920.01 | 1 | 81.11 |
|  | REVENUE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$79.99 | \$0.00 | \$79.99 | \$6,920.01 | 1\% | \$81.11 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 7,000.00 | . 00 | 7,000.00 | 31.67 | . 00 | 608.67 | 6,391.33 | 9 | 683.80 |
|  | EXPENSE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$31.67 | \$0.00 | \$608.67 | \$6,391.33 | 9\% | \$683.80 |
|  | Department 1970-Supplies to Towns Totals | \$0.00 | \$0.00 | \$0.00 | \$48.32 | \$0.00 | (\$528.68) | \$528.68 | +++ | (\$602.69) |
| Department | 1982 - Prov For Inv. Of Supplies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0\% | \$0.00 |
|  | Department 1982 - Prov For Inv. Of Supplies Totals | (\$4,000.00) | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,000.00) | 0\% | \$0.00 |

Fiscal Year to Date 05/31/22

Fund A-General
Department 1985 - Distribution of Sales Tax

## EXPENSE

| Other Payments/Contributions |  | 26,545,894.00 | . 00 | 26,545,894.00 | . 00 | . 00 | 6,596,775.34 | 19,949,118.66 | 25 | 5,393,748.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$26,545,894.00 | \$0.00 | \$26,545,894.00 | \$0.00 | \$0.00 | \$6,596,775.34 | \$19,949,118.66 | 25\% | \$5,393,748.12 |
|  | Sales Tax Tota | (\$26,545,894.00) | \$0.00 | (\$26,545,894.00) | \$0.00 | \$0.00 | (\$6,596,775.34) | (\$19,949,118.66) | 25\% | (\$5,393,748.12) |

Department 1990-Contingent Account
EXPENSE

## 469



Department 2490-Community College - Tuition

439 | Misc Fees \& Expenses |
| :---: |
| Department $\quad 2490$ - Community College - Tuition Totals |

| $550,000.00$ | .00 | $550,000.00$ | $(3,520.00)$ | .00 | $234,844.32$ | $315,155.68$ | 43 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 550,000.00$ | $\$ 0.00$ | $\$ 550,000.00$ | $(\$ 3,520.00)$ | $\$ 0.00$ | $\$ 234,844.32$ | $\$ 315,155.68$ | $43 \%$ |
| $(\$ 550,000.00)$ | $\$ 0.00$ | $(\$ 550,000.00)$ | $\$ 3,520.00$ | $\$ 0.00$ | $(\$ 234,844.32)$ | $(\$ 315,155.68)$ | $43 \%$ | Department 2495-Joint Community College

EXPENSE

| 469 | Other Payments/Contributions |  | 2,130,466.00 | . 00 | 2,130,466.00 | . 00 | . 00 | 1,420,312.00 | 710,154.00 | 67 | 1,392,462.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$2,130,466.00 | \$0.00 | \$2,130,466.00 | \$0.00 | \$0.00 | \$1,420,312.00 | \$710,154.00 | 67\% | \$1,392,462.00 |
|  | Department 2495-Joint Com | ity College Totals | \$2,130,466.00) | \$0.00 | (\$2,130,466.00) | \$0.00 | \$0.00 | (\$1,420,312.00) | (\$710,154.00) | 67\% | (\$1,392,462.00) |

Department 3020-Sheriff's 911 Center

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1140 | Emergency Tele. Surcharge - General | 115,000.00 | . 00 | 115,000.00 | 8,735.16 | . 00 | 37,669.20 | 77,330.80 | 33 | 37,366.56 |
| 1142 | Emergency Tele. Surcharge - Wireless | 220,000.00 | . 00 | 220,000.00 | 239.70 | . 00 | 116,342.38 | 103,657.62 | 53 | 105,531.26 |
|  | REVENUE TOTALS | \$335,000.00 | \$0.00 | \$335,000.00 | \$8,974.86 | \$0.00 | \$154,011.58 | \$180,988.42 | 46\% | \$142,897.82 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,367,234.00 | . 00 | 1,367,234.00 | 107,221.35 | . 00 | 535,412.22 | 831,821.78 | 39 | 497,170.25 |
| 120 | Salaries - Overtime | 40,500.00 | . 00 | 40,500.00 | 3,235.24 | . 00 | 15,300.60 | 25,199.40 | 38 | 14,030.97 |
| 130 | Salaries - Part Time | 14,800.00 | . 00 | 14,800.00 | 2,063.60 | . 00 | 5,997.51 | 8,802.49 | 41 | 4,566.05 |
| 210 | Furniture/Furnishings | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 2,500.00 | 1,500.00 | 62 | 2,500.00 |
| 260 | Other Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 99.55 |
| 422 | Repair/Maint-Equipment | 12,500.00 | 1,409.21 | 13,909.21 | . 00 | 4,975.43 | 1,571.13 | 7,362.65 | 47 | 369.50 |
| 423 | Telephone | 55,000.00 | . 00 | 55,000.00 | 3,997.54 | . 00 | 19,898.46 | 35,101.54 | 36 | 20,430.60 |
| 428 | Data Processing \& Internet Fees | 100,000.00 | . 00 | 100,000.00 | 8,786.83 | . 00 | 45,107.56 | 54,892.44 | 45 | 43,842.25 |
| 444 | Travel/Education/Conference | 7,500.00 | . 00 | 7,500.00 | 1,058.00 | . 00 | 1,387.00 | 6,113.00 | 18 | 329.00 |
| 453 | Uniforms \& Clothing | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 342.75 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3020-Sheriff's 911 Center |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 235,000.00 | . 00 | 235,000.00 | . 00 | 71,600.00 | 162,423.46 | 976.54 | 100 | 165,162.41 |
| 810 | Retirement | 165,653.00 | . 00 | 165,653.00 | 12,279.72 | . 00 | 70,522.23 | 95,130.77 | 43 | 74,514.79 |
| 830 | Social Security | 88,200.00 | . 00 | 88,200.00 | 6,533.34 | . 00 | 32,550.17 | 55,649.83 | 37 | 30,110.15 |
| 831 | Medicare Contribution | 20,626.00 | . 00 | 20,626.00 | 1,527.95 | . 00 | 7,612.52 | 13,013.48 | 37 | 7,041.91 |
| 860 | Hospitalization | 229,386.00 | . 00 | 229,386.00 | 19,199.30 | . 00 | 104,386.23 | 124,999.77 | 46 | 100,611.23 |
| 861 | Retirees Hospitalization | 54,594.00 | . 00 | 54,594.00 | 4,487.64 | . 00 | 22,438.20 | 32,155.80 | 41 | 14,243.55 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | 544.03 | . 00 | 921.73 | 1,328.27 | 41 | 226.61 |
| 865 | Dental Insurance | 4,008.00 | . 00 | 4,008.00 | 339.84 | . 00 | 1,848.49 | 2,159.51 | 46 | 1,793.44 |
|  | EXPENSE TOTALS | \$2,407,251.00 | \$1,409.21 | \$2,408,660.21 | \$171,274.38 | \$76,575.43 | \$1,029,877.51 | \$1,302,207.27 | 46\% | \$977,385.01 |

Sub Department 4042-2019 Interoperable Comm Grant
REVENUE

| 3380 | State Homeland Security Program | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15,214.28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$15,214.28 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment |  | . 00 | 1,723.82 | 1,723.82 | . 00 | 1,723.82 | . 00 | . 00 | 100 | 15,214.28 |
|  |  | EXPENSE TOTALS | \$0.00 | \$1,723.82 | \$1,723.82 | \$0.00 | \$1,723.82 | \$0.00 | \$0.00 | 100\% | \$15,214.28 |
|  | Sub Department 4042-2019 Interoper | ble Comm Grant | \$0.00 | (\$1,723.82) | (\$1,723.82) | \$0.00 | (\$1,723.82) | \$0.00 | \$0.00 | 100\% | \$0.00 |

Sub Department 4044 - Dormitory Auth-Radio Comm
Tower
EXPENSE
Technical Equipment EXPENSE TOTALS
Sub Department 4044 - Dormitory Auth-Radio Comm
Sub Department 4045-2020-21 PSAP Grant

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3380 | State Homeland Security Program | . 00 | . 00 | . 00 | . 00 | . 00 | 5,937.58 | $(5,937.58)$ | +++ | . 00 |
| 4380 | State Homeland Security Program | . 00 | 730.92 | 730.92 | . 00 | . 00 | . 00 | 730.92 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$730.92 | \$730.92 | \$0.00 | \$0.00 | \$5,937.58 | (\$5,206.66) | 812\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | 6,668.50 | 6,668.50 | . 00 | . 00 | 5,937.58 | 730.92 | 89 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$6,668.50 | \$6,668.50 | \$0.00 | \$0.00 | \$5,937.58 | \$730.92 | 89\% | \$0.00 |
|  | Sub Department 4045-2020-21 PSAP Grant Totals | \$0.00 | (\$5,937.58) | (\$5,937.58) | \$0.00 | \$0.00 | \$0.00 | (\$5,937.58) | 0\% | \$0.00 |

Sub Department 4046-2020 Interoperable Comm Grant
REVENUE

| 3380 | State Homeland Security Program |  | . 00 | 474,832.00 | 474,832.00 | . 00 | . 00 | . 00 | 474,832.00 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$474,832.00 | \$474,832.00 | \$0.00 | \$0.00 | \$0.00 | \$474,832.00 | 0\% |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{3 0 2 0}$ - Sheriff's 911 Center
Sub Department $\mathbf{4 0 4 6}$ - $\mathbf{2 0 2 0}$ Interoperable Comm Grant
EXPENSE

| 250 | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Technical Equipment | . 00 | 474,832.00 | 474,832.00 | . 00 | . 00 | . 00 | 474,832.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$474,832.00 | \$474,832.00 | \$0.00 | \$0.00 | \$0.00 | \$474,832.00 | 0\% | \$0.00 |
|  | Sub Department 4046-2020 Interoperable Comm Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

Sub Department 4999 - American Rescue Plan Act (ARPA)

| 4090 | REVENUE | . 00 | . 00 | . 00 | 7,729.75 | . 00 | 7,729.75 | $(7,729.75)$ | +++ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Coronavirus Local Fiscal Recovery Fund (CLFRF) |  |  |  |  |  |  |  |  | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$7,729.75 | \$0.00 | \$7,729.75 | (\$7,729.75) | +++ | \$0.00 |
| 250 | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Technical Equipment | . 00 | 7,947.15 | 7,947.15 | . 00 | 217.40 | 7,729.75 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$7,947.15 | \$7,947.15 | \$0.00 | \$217.40 | \$7,729.75 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) <br> Totals | \$0.00 | (\$7,947.15) | (\$7,947.15) | \$7,729.75 | (\$217.40) | \$0.00 | (\$7,729.75) | 3\% | \$0.00 |
|  | Department 3020-Sheriff's 911 Center Totals | 51.00) | (\$17,017.76) | (\$2,089,268.76) | (\$154,569.77) | (\$78,516.65) | (\$875,865.93) | (\$1,134,886.18) | 46\% | (\$835,374.41) |

Department 3110-Sheriff's Law Enforcement

## REVENUE

| 1510 | Sheriff Fees |  | 85,000.00 | . 00 | 85,000.00 | 7,494.25 | . 00 | 37,771.90 | 47,228.10 | 44 | 25,388.09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1511 | Sheriff Misc Dep't Income |  | 7,500.00 | . 00 | 7,500.00 | 268.80 | . 00 | 728.80 | 6,771.20 | 10 | 3,151.13 |
| 1512 | Background Check Fees |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 1514 | Accident Reports |  | 4,000.00 | . 00 | 4,000.00 | 580.00 | . 00 | 1,490.00 | 2,510.00 | 37 | 1,140.00 |
| 1589 | Other - Public Safety |  | 112,333.00 | . 00 | 112,333.00 | . 00 | . 00 | . 00 | 112,333.00 | 0 | . 00 |
| 2265 | Schroon Lake Enforcement |  | 6,500.00 | . 00 | 6,500.00 | . 00 | . 00 | . 00 | 6,500.00 | 0 | . 00 |
| 2268 | Sheriff-DSS Fraud Investigations |  | 32,500.00 | . 00 | 32,500.00 | . 00 | . 00 | . 00 | 32,500.00 | 0 | 8,125.00 |
| 2612 | Stop DWI Fines - Sheriff |  | 44,375.00 | . 00 | 44,375.00 | . 00 | . 00 | . 00 | 44,375.00 | 0 | . 00 |
| 2680 | Insurance Recoveries |  | . 00 | 46,226.70 | 46,226.70 | . 00 | . 00 | 46,226.70 | . 00 | 100 | . 00 |
| 2701 | Refund of Prior Year Expense |  | . 00 | . 00 | . 00 | . 00 | . 00 | 340.00 | (340.00) | +++ | . 00 |
| 3315 | Navigation Law Enforcement |  | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| 3384 | Other Sheriff's State Aid |  | 7,500.00 | . 00 | 7,500.00 | (750.00) | . 00 | 21,949.54 | $(14,449.54)$ | 293 | 14,246.58 |
| 4384 | Other Sheriff Aid |  | 45,000.00 | . 00 | 45,000.00 | 1,594.24 | . 00 | 10,218.62 | 34,781.38 | 23 | 11,753.41 |
|  |  | REVENUE TOTALS | \$364,958.00 | \$46,226.70 | \$411,184.70 | \$9,187.29 | \$0.00 | \$118,725.56 | \$292,459.14 | 29\% | \$63,804.21 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 6,902,977.00 | 62,722.00 | 6,965,699.00 | 507,805.65 | . 00 | 2,678,449.69 | 4,287,249.31 | 38 | 2,503,338.11 |
| 120 | Salaries - Overtime |  | 257,500.00 | . 00 | 257,500.00 | 33,042.47 | . 00 | 171,457.48 | 86,042.52 | 67 | 128,975.21 |
| 130 | Salaries - Part Time |  | 238,530.00 | . 00 | 238,530.00 | 29,642.59 | . 00 | 136,432.88 | 102,097.12 | 57 | 129,667.19 |
| 210 | Furniture/Furnishings |  | . 00 | 139.68 | 139.68 | . 00 | . 00 | 139.68 | . 00 | 100 | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,027.39 | 472.61 | 68 | 389.01 |

Fiscal Year to Date 05/31/22

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve |  | . 00 | 30,000.00 | 30,000.00 | . 00 | 13,332.78 | . 00 | 16,667.22 | 44 | . 00 |
|  |  | 220 - Totals | \$1,500.00 | \$30,000.00 | \$31,500.00 | \$0.00 | \$13,332.78 | \$1,027.39 | \$17,139.83 | 46\% | \$389.01 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 10,000.00 | 31,292.20 | 41,292.20 | 3,407.80 | 11,004.84 | 10,014.94 | 20,272.42 | 51 | 10,625.68 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 448,968.14 | 448,968.14 | . 00 | 339,484.24 | 83,799.68 | 25,684.22 | 94 | 64,988.20 |
|  |  | 230 - Totals | \$10,000.00 | \$480,260.34 | \$490,260.34 | \$3,407.80 | \$350,489.08 | \$93,814.62 | \$45,956.64 | 91\% | \$75,613.88 |
| 250 | Technical Equipment |  | 20,000.00 | 20,708.42 | 40,708.42 | 1,579.99 | 199.84 | 25,488.57 | 15,020.01 | 63 | 3,722.05 |
| 260 | Other Equipment |  | 20,000.00 | 17,904.22 | 37,904.22 | 1,140.95 | . 00 | 25,197.58 | 12,706.64 | 66 | 29,963.77 |
| 410 | Supplies |  | 50,000.00 | 1,167.00 | 51,167.00 | 3,176.52 | 1,156.50 | 16,775.54 | 33,234.96 | 35 | 12,191.34 |
| 413 | Repair \& Maint.-Bldg/Property |  | 50,000.00 | 700.00 | 50,700.00 | 604.00 | 3,754.00 | 1,751.10 | 45,194.90 | 11 | 16,964.95 |
| 414 | Gas-Natural |  | 60,000.00 | . 00 | 60,000.00 | 5,675.48 | . 00 | 29,832.98 | 30,167.02 | 50 | 28,913.11 |
| 415 | Electricity |  | 185,000.00 | . 00 | 185,000.00 | 13,279.79 | . 00 | 53,072.86 | 131,927.14 | 29 | 54,067.48 |
| 416 | Oil \& Gas-Heating |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 417 | Water/Sewer/Taxes |  | 30,000.00 | . 00 | 30,000.00 | 9,340.30 | . 00 | 9,340.30 | 20,659.70 | 31 | 7,059.75 |
| 418 | Ins-General Liability |  | 204,997.00 | 91,325.00 | 296,322.00 | . 00 | . 00 | 296,321.63 | . 37 | 100 | 173,973.16 |
| 422 | Repair/Maint-Equipment |  | 12,500.00 | . 00 | 12,500.00 | . 00 | 7,216.48 | 81.25 | 5,202.27 | 58 | 4,946.00 |
| 423 | Telephone |  | 500.00 | . 00 | 500.00 | 26.53 | . 00 | 88.12 | 411.88 | 18 | 182.96 |
| 424 | Postage |  | 4,000.00 | . 00 | 4,000.00 | 809.24 | . 00 | 3,121.20 | 878.80 | 78 | 1,841.01 |
| 426 | Subscriptions |  | 7,000.00 | 552.00 | 7,552.00 | . 00 | . 00 | 3,628.70 | 3,923.30 | 48 | 3,310.17 |
| 427 | Memberships \& Dues |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 754.00 | 746.00 | 50 | 904.00 |
| 428 | Data Processing \& Internet Fees |  | 12,000.00 | . 00 | 12,000.00 | 1,092.66 | . 00 | 3,466.02 | 8,533.98 | 29 | 3,464.41 |
| 439 | Misc Fees \& Expenses |  | 12,500.00 | . 00 | 12,500.00 | 626.78 | . 00 | 9,135.36 | 3,364.64 | 73 | 2,243.16 |
| 440 | Legal/Transcript Fees |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | 9,474.00 |
| 441 | Auto-Supplies \& Repair |  | 175,000.00 | 15,226.70 | 190,226.70 | 4,526.55 | 46,142.37 | 37,455.60 | 106,628.73 | 44 | 66,390.52 |
| 442 | Automotive - Gas \& Oil |  | 160,000.00 | . 00 | 160,000.00 | 23,527.79 | . 00 | 84,507.41 | 75,492.59 | 53 | 64,591.85 |
| 444 | Travel/Education/Conference |  | 50,000.00 | . 00 | 50,000.00 | 4,788.00 | 3,244.00 | 20,963.55 | 25,792.45 | 48 | 25,411.46 |
| 453 | Uniforms \& Clothing |  | 70,000.00 | (247.60) | 69,752.40 | 2,599.30 | 37,925.68 | 22,507.13 | 9,319.59 | 87 | 55,569.70 |
| 455 | Safety Equipment |  | 65,000.00 | 37,503.76 | 102,503.76 | . 00 | 83,374.27 | 18,919.66 | 209.83 | 100 | 30,609.34 |
| 470 | Contract |  | 40,000.00 | . 00 | 40,000.00 | 3,785.25 | 3,050.00 | 26,527.20 | 10,422.80 | 74 | 15,447.69 |
| 810 | Retirement |  | 1,529,898.00 | 362.37 | 1,530,260.37 | 100,892.24 | . 00 | 619,849.25 | 910,411.12 | 41 | 645,116.10 |
| 830 | Social Security |  | 443,992.00 | 4,818.76 | 448,810.76 | 33,377.44 | . 00 | 176,306.95 | 272,503.81 | 39 | 161,246.09 |
| 831 | Medicare Contribution |  | 107,279.00 | 1,126.97 | 108,405.97 | 7,806.05 | . 00 | 41,233.10 | 67,172.87 | 38 | 37,710.77 |
| 840 | Workmen's Compensation |  | 90,390.00 | . 00 | 90,390.00 | . 00 | . 00 | 90,390.00 | . 00 | 100 | 71,498.66 |
| 860 | Hospitalization |  | 1,273,767.00 | . 00 | 1,273,767.00 | 96,389.55 | . 00 | 522,853.95 | 750,913.05 | 41 | 527,043.27 |
| 861 | Retirees Hospitalization |  | 915,326.00 | . 00 | 915,326.00 | 75,983.39 | . 00 | 377,440.17 | 537,885.83 | 41 | 209,909.31 |
| 862 | Health Insurance Cost Reimbursement |  | 5,250.00 | . 00 | 5,250.00 | 883.11 | . 00 | 4,109.44 | 1,140.56 | 78 | 1,809.92 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  | Amendments | Budget |  | Encumbrances | Transactions | Transactions |  | Prior Year YTD |

Fund A-General
Department 3110 -Sheriff's Law Enforcement



Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Depart1580 | 3140 - Probation |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
|  | Restitution Surcharge |  | 8,000.00 | . 00 | 8,000.00 | 189.17 | . 00 | 1,961.56 | 6,038.44 | 25 | 4,555.87 |
| 1581 | Probation - Custody Invest. |  | . 00 | . 00 | . 00 | . 00 | . 00 | 100.00 | (100.00) | +++ | . 00 |
| 1583 | Probation - DWI Admin Fee |  | 21,000.00 | . 00 | 21,000.00 | 1,568.00 | . 00 | 9,044.00 | 11,956.00 | 43 | 12,160.00 |
| 2613 | Stop DWI Fines - Probation |  | 26,250.00 | . 00 | 26,250.00 | . 00 | . 00 | . 00 | 26,250.00 | 0 | . 00 |
| 2770 | Other Unclassified Revenue |  | . 00 | . 00 | . 00 | . 00 | . 00 | 252.84 | (252.84) | +++ | . 00 |
| 3310 | Probation |  | 204,000.00 | . 00 | 204,000.00 | . 00 | . 00 | . 00 | 204,000.00 | 0 | . 00 |
| 3312 | Probation - DWI State Aid |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 6,969.75 | $(3,969.75)$ | 232 | 3,063.39 |
| 3319 | Raise the Age |  | 168,568.00 | . 00 | 168,568.00 | . 00 | . 00 | $(1,263.30)$ | 169,831.30 | -1 | . 00 |
| 3320 | Y-ReCONNECTS Grant |  | 35,000.00 | . 00 | 35,000.00 | 19,008.00 | . 00 | 10,364.00 | 24,636.00 | 30 | . 00 |
| 3825 | NYSOCFS - Youth Court |  | 40,476.00 | . 00 | 40,476.00 | . 00 | . 00 | . 00 | 40,476.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$506,294.00 | \$0.00 | \$506,294.00 | \$20,765.17 | \$0.00 | \$27,428.85 | \$478,865.15 | 5\% | \$19,779.26 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,040,770.00 | . 00 | 1,040,770.00 | 67,974.17 | . 00 | 351,001.22 | 689,768.78 | 34 | 372,749.40 |
| 120 | Salaries - Overtime |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 13 | (.13) | +++ | . 00 |
| 130 | Salaries - Part Time |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 25,296.00 | 25,296.00 | . 00 | . 00 | . 00 | 25,296.00 | 0 | . 00 |
|  |  | 230 - Totals | \$0.00 | \$25,296.00 | \$25,296.00 | \$0.00 | \$0.00 | \$0.00 | \$25,296.00 | 0\% | \$0.00 |
| 410 | Supplies |  | 11,400.00 | . 00 | 11,400.00 | 389.45 | . 00 | 4,602.92 | 6,797.08 | 40 | 1,722.58 |
| 418 | Ins-General Liability |  | 400.00 | 26.00 | 426.00 | . 00 | . 00 | 425.97 | . 03 | 100 | 343.38 |
| 422 | Repair/Maint-Equipment |  | 9,714.00 | . 00 | 9,714.00 | . 00 | . 00 | . 00 | 9,714.00 | 0 | . 00 |
| 423 | Telephone |  | 3,100.00 | . 00 | 3,100.00 | 192.98 | . 00 | 674.12 | 2,425.88 | 22 | 908.14 |
| 424 | Postage |  | 2,400.00 | . 00 | 2,400.00 | 100.50 | . 00 | 405.66 | 1,994.34 | 17 | 482.96 |
| 426 | Subscriptions |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 750.00 | (26.00) | 724.00 | . 00 | . 00 | 700.00 | 24.00 | 97 | 700.00 |
| 428 | Data Processing \& Internet Fees |  | 1,273.00 | . 00 | 1,273.00 | . 00 | . 00 | . 00 | 1,273.00 | 0 | . 00 |
| 436 | Advertising Fees |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | 10,881.00 | . 00 | 10,881.00 | . 00 | . 00 | 487.00 | 10,394.00 | 4 | 369.27 |
| 441 | Auto-Supplies \& Repair |  | 1,500.00 | . 00 | 1,500.00 | 808.70 | . 00 | 944.61 | 555.39 | 63 | 462.60 |
| 442 | Automotive - Gas \& Oil |  | 1,500.00 | . 00 | 1,500.00 | 165.30 | . 00 | 471.92 | 1,028.08 | 31 | 304.88 |
| 444 | Travel/Education/Conference |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 166.84 | 833.16 | 17 | 5.25 |
| 470 | Contract |  | 291,981.00 | . 00 | 291,981.00 | 1,319.10 | 92,489.00 | 25,715.51 | 173,776.49 | 40 | 3,116.55 |
| 810 | Retirement |  | 117,865.00 | . 00 | 117,865.00 | 7,210.92 | . 00 | 47,494.20 | 70,370.80 | 40 | 50,065.72 |
| 830 | Social Security |  | 64,713.00 | . 00 | 64,713.00 | 3,963.09 | . 00 | 20,554.47 | 44,158.53 | 32 | 21,879.23 |
| 831 | Medicare Contribution |  | 15,133.00 | . 00 | 15,133.00 | 926.85 | . 00 | 4,807.09 | 10,325.91 | 32 | 5,116.90 |
| 840 | Workmen's Compensation |  | 4,514.00 | . 00 | 4,514.00 | . 00 | . 00 | 4,513.94 | . 06 | 100 | 3,469.25 |
| 860 | Hospitalization |  | 144,228.00 | . 00 | 144,228.00 | 11,029.08 | . 00 | 60,659.94 | 83,568.06 | 42 | 67,085.94 |
| 861 | Retirees Hospitalization |  | 67,756.00 | . 00 | 67,756.00 | 6,878.43 | . 00 | 34,392.15 | 33,363.85 | 51 | 14,597.58 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | InC | Rollup A | unt and | Rollup | Unt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 3140 -Probation

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 600.49 | . 00 | 1,184.73 | 315.27 | 79 | 660.41 |
| 865 | Dental Insurance | 3,264.00 | . 00 | 3,264.00 | 241.96 | . 00 | 1,330.78 | 1,933.22 | 41 | 1,485.00 |
|  | EXPENSE TOTALS | \$1,800,142.00 | \$25,296.00 | \$1,825,438.00 | \$101,801.02 | \$92,489.00 | \$560,533.20 | \$1,172,415.80 | 36\% | \$545,525.04 |
|  | Department 3140-Probation Totals | (\$1,293,848.00) | (\$25,296.00) | (\$1,319,144.00) | (\$81,035.85) | (\$92,489.00) | (\$533,104.35) | (\$693,550.65) | 47\% | (\$525,745.78) |
| Department | 3143 - Probation - Pretrial |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3313 | Probation Pre Trial Prog. | 13,140.00 | . 00 | 13,140.00 | . 00 | . 00 | . 00 | 13,140.00 | 0 | . 00 |
| 3825 | NYSOCFS - Youth Court | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 30,357.54 |
|  | REVENUE TOTALS | \$13,140.00 | \$0.00 | \$13,140.00 | \$0.00 | \$0.00 | \$0.00 | \$13,140.00 | 0\% | \$30,357.54 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 60,013.00 | . 00 | 60,013.00 | 4,616.38 | . 00 | 23,081.94 | 36,931.06 | 38 | 20,309.22 |
| 810 | Retirement | 8,522.00 | . 00 | 8,522.00 | 595.52 | . 00 | 3,448.98 | 5,073.02 | 40 | 3,490.27 |
| 830 | Social Security | 3,721.00 | . 00 | 3,721.00 | 271.96 | . 00 | 1,366.94 | 2,354.06 | 37 | 1,195.58 |
| 831 | Medicare Contribution | 870.00 | . 00 | 870.00 | 63.61 | . 00 | 319.69 | 550.31 | 37 | 279.61 |
| 840 | Workmen's Compensation | 266.00 | . 00 | 266.00 | . 00 | . 00 | 265.53 | . 47 | 100 | 203.50 |
| 860 | Hospitalization | 7,045.00 | . 00 | 7,045.00 | 541.90 | . 00 | 2,980.45 | 4,064.55 | 42 | 2,893.66 |
| 861 | Retirees Hospitalization | 2,520.00 | . 00 | 2,520.00 | 210.03 | . 00 | 1,050.15 | 1,469.85 | 42 | 495.09 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 50.82 | 69.18 | 42 | 50.82 |
|  | EXPENSE TOTALS | \$83,077.00 | \$0.00 | \$83,077.00 | \$6,308.64 | \$0.00 | \$32,564.50 | \$50,512.50 | 39\% | \$28,917.75 |
|  | Department 3143-Probation-Pretrial Totals | (\$69,937.00) | \$0.00 | (\$69,937.00) | (\$6,308.64) | \$0.00 | (\$32,564.50) | (\$37,372.50) | 47\% | \$1,439.79 |
| Department | 3144 - Probation-Day Reporting |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 62,688.00 | . 00 | 62,688.00 | 4,822.19 | . 00 | 24,110.95 | 38,577.05 | 38 | 22,470.48 |
| 410 | Supplies | 1,000.00 | 511.38 | 1,511.38 | . 00 | (29.26) | 1,408.74 | 131.90 | 91 | . 00 |
| 810 | Retirement | 7,523.00 | . 00 | 7,523.00 | 530.44 | . 00 | 3,199.93 | 4,323.07 | 43 | 3,161.02 |
| 830 | Social Security | 3,887.00 | . 00 | 3,887.00 | 274.82 | . 00 | 1,386.16 | 2,500.84 | 36 | 1,294.66 |
| 831 | Medicare Contribution | 909.00 | . 00 | 909.00 | 64.28 | . 00 | 324.19 | 584.81 | 36 | 302.78 |
| 840 | Workmen's Compensation | 266.00 | . 00 | 266.00 | . 00 | . 00 | 265.53 | . 47 | 100 | 203.50 |
| 860 | Hospitalization | 15,404.00 | . 00 | 15,404.00 | 1,184.94 | . 00 | 6,517.17 | 8,886.83 | 42 | 6,485.49 |
| 861 | Retirees Hospitalization | 2,041.00 | . 00 | 2,041.00 | 168.02 | . 00 | 840.10 | 1,200.90 | 41 | 450.51 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 121.88 | 166.12 | 42 | 121.88 |
|  | EXPENSE TOTALS | \$94,006.00 | \$511.38 | \$94,517.38 | \$7,066.85 | (\$29.26) | \$38,174.65 | \$56,371.99 | 40\% | \$34,490.32 |
|  | Department 3144-Probation-Day Reporting Totals | (\$94,006.00) | (\$511.38) | (\$94,517.38) | (\$7,066.85) | \$29.26 | (\$38,174.65) | (\$56,371.99) | 40\% | (\$34,490.32) |

Department 3150-Sheriff's Correction Division REVENUE
1513 Inmate Calling Program
70,000.00
.00
70,000.00
$11,883.04$
.00
33,308.48
36,691.52
48
27,332.52

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inciu | Rollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  | Account Description |  | Amendments |  |  |  |  |  |  |  |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{Fund $\mathbf{A}$-General} <br>
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Department

$\mathbf{3 1 5 0}$ - Sheriff's Correction Divisio
REVENUE}} \& \& \& \& \& \& \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& <br>
\hline 1515 \& Alter Incarceration Prog. \& 1,000.00 \& . 00 \& 1,000.00 \& . 00 \& . 00 \& 123.76 \& 876.24 \& 12 \& 559.47 <br>
\hline 2264 \& Jail Services, Other Govt \& 325,000.00 \& . 00 \& 325,000.00 \& 52,240.43 \& . 00 \& 223,835.51 \& 101,164.49 \& 69 \& 186,930.42 <br>
\hline \multirow[t]{3}{*}{4091} \& Detection \& Mitigation of COVID 19 \& . 00 \& 81,943.00 \& 81,943.00 \& . 00 \& . 00 \& . 00 \& 81,943.00 \& 0 \& . 00 <br>
\hline \& REVENUE TOTALS \& \$396,000.00 \& \$81,943.00 \& \$477,943.00 \& \$64,123.47 \& \$0.00 \& \$257,267.75 \& \$220,675.25 \& 54\% \& \$214,822.41 <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline 110 \& Salaries - Regular \& 5,363,418.00 \& . 00 \& 5,363,418.00 \& 383,586.61 \& . 00 \& 1,959,667.36 \& 3,403,750.64 \& 37 \& 1,995,807.75 <br>
\hline 120 \& Salaries - Overtime \& 200,000.00 \& . 00 \& 200,000.00 \& 41,792.11 \& . 00 \& 211,558.29 \& $(11,558.29)$ \& 106 \& 175,287.18 <br>
\hline 130 \& Salaries - Part Time \& 255,382.00 \& . 00 \& 255,382.00 \& 9,509.69 \& . 00 \& 55,507.43 \& 199,874.57 \& 22 \& 50,648.83 <br>
\hline 210 \& Furniture/Furnishings \& . 00 \& 2,189.25 \& 2,189.25 \& . 00 \& . 00 \& 2,049.25 \& 140.00 \& 94 \& . 00 <br>
\hline 230 \& Automotive Equipment \& . 00 \& 59,388.62 \& 59,388.62 \& . 00 \& 59,388.62 \& . 00 \& . 00 \& 100 \& . 00 <br>
\hline 250 \& Technical Equipment \& 7,500.00 \& . 00 \& 7,500.00 \& . 00 \& . 00 \& 3,573.61 \& 3,926.39 \& 48 \& . 00 <br>
\hline 260 \& Other Equipment \& 12,500.00 \& . 00 \& 12,500.00 \& . 00 \& 2,090.72 \& 8,395.00 \& 2,014.28 \& 84 \& 4,950.81 <br>
\hline 410 \& Supplies \& 60,000.00 \& 81,803.00 \& 141,803.00 \& 4,767.36 \& 21,621.76 \& 38,456.16 \& 81,725.08 \& 42 \& 28,955.02 <br>
\hline 413 \& Repair \& Maint.-Bldg/Property \& 22,500.00 \& . 00 \& 22,500.00 \& . 00 \& 10,479.80 \& 1,833.23 \& 10,186.97 \& 55 \& 14,538.92 <br>
\hline 422 \& Repair/Maint-Equipment \& 8,000.00 \& . 00 \& 8,000.00 \& 85.13 \& 3.44 \& 2,694.05 \& 5,302.51 \& 34 \& 3,196.40 <br>
\hline 424 \& Postage \& 1,000.00 \& . 00 \& 1,000.00 \& 50.12 \& . 00 \& 228.94 \& 771.06 \& 23 \& 196.94 <br>
\hline 439 \& Misc Fees \& Expenses \& 2,500.00 \& . 00 \& 2,500.00 \& 8.94 \& . 00 \& 862.89 \& 1,637.11 \& 35 \& 516.68 <br>
\hline 440 \& Legal/Transcript Fees \& 2,500.00 \& . 00 \& 2,500.00 \& . 00 \& . 00 \& . 00 \& 2,500.00 \& 0 \& . 00 <br>
\hline 444 \& Travel/Education/Conference \& 3,000.00 \& . 00 \& 3,000.00 \& 862.00 \& . 00 \& 1,612.00 \& 1,388.00 \& 54 \& . 00 <br>
\hline 445 \& Foods \& 265,000.00 \& . 00 \& 265,000.00 \& 9,413.10 \& 34,272.59 \& 104,114.65 \& 126,612.76 \& 52 \& 99,020.05 <br>
\hline 453 \& Uniforms \& Clothing \& 35,000.00 \& 1,399.80 \& 36,399.80 \& 757.68 \& 11,748.35 \& 9,664.90 \& 14,986.55 \& 59 \& 10,915.56 <br>
\hline 470 \& Contract \& 1,700,500.00 \& . 00 \& 1,700,500.00 \& 117.00 \& 1,099,506.51 \& 576,893.71 \& 24,099.78 \& 99 \& 723,926.90 <br>
\hline 810 \& Retirement \& 825,055.00 \& . 00 \& 825,055.00 \& 55,537.69 \& . 00 \& 359,086.28 \& 465,968.72 \& 44 \& 345,778.34 <br>
\hline 830 \& Social Security \& 348,424.00 \& . 00 \& 348,424.00 \& 24,886.79 \& . 00 \& 128,868.76 \& 219,555.24 \& 37 \& 126,339.00 <br>
\hline 831 \& Medicare Contribution \& 84,365.00 \& . 00 \& 84,365.00 \& 5,820.27 \& . 00 \& 30,138.69 \& 54,226.31 \& 36 \& 29,547.04 <br>
\hline 840 \& Workmen's Compensation \& 120,965.00 \& . 00 \& 120,965.00 \& . 00 \& . 00 \& 120,965.00 \& . 00 \& 100 \& 89,019.82 <br>
\hline 860 \& Hospitalization \& 878,250.00 \& . 00 \& 878,250.00 \& 67,325.23 \& . 00 \& 373,906.55 \& 504,343.45 \& 43 \& 375,649.24 <br>
\hline 861 \& Retirees Hospitalization \& 174,871.00 \& . 00 \& 174,871.00 \& 14,797.09 \& . 00 \& 73,359.25 \& 101,511.75 \& 42 \& 42,276.25 <br>
\hline 862 \& Health Insurance Cost Reimbursement \& 8,250.00 \& . 00 \& 8,250.00 \& 996.30 \& . 00 \& 1,620.57 \& 6,629.43 \& 20 \& 1,692.00 <br>
\hline \multirow[t]{2}{*}{865} \& Dental Insurance \& 13,608.00 \& . 00 \& 13,608.00 \& 1,035.26 \& . 00 \& 5,825.09 \& 7,782.91 \& 43 \& 6,085.02 <br>
\hline \& EXPENSE TOTALS \& 10,392,588.00 \& \$144,780.67 \& 10,537,368.67 \& \$621,348.37 \& \$1,239,111.79 \& \$4,070,881.66 \& \$5,227,375.22 \& 50\% \& \$4,124,347.75 <br>
\hline
\end{tabular}

Sub Department 4999-American Rescue Plan Act (ARPA) EXPENSE

| Technical Equipment | . 00 | 45,960.40 | 45,960.40 | . 00 | 45,960.40 | . 00 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE TOTALS | \$0.00 | \$45,960.40 | \$45,960.40 | \$0.00 | \$45,960.40 | \$0.00 | \$0.00 | 100\% | \$0.00 |
| Sub Department 4999-American Rescue Plan Act (ARPA) | \$0.00 | (\$45,960.40) | (\$45,960.40) | \$0.00 | (\$45,960.40) | \$0.00 | \$0.00 | 100\% | \$0.00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | Rollup | unt and | Rollup | Accoun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month <br> Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| Account | Account Description | Budget |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD |


Department 3311-Traffic Safety Board

| 130 | Salaries - Part Time |
| :--- | :--- |
| 210 | Furniture/Furnishings |
| 410 | Supplies |
| 424 | Postage |
| 427 | Memberships \& Dues |
| 436 | Advertising Fees |
| 444 | Travel/Education/Conference |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
|  | Department 3311 - Traffic Safety Board Totals |


| 4,999.00 | . 00 | 4,999.00 | . 00 | . 00 | . 00 | 4,999.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 125.00 | . 00 | 125.00 | . 00 | . 00 | . 00 | 125.00 | 0 | . 00 |
| 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 310.00 | . 00 | 310.00 | . 00 | . 00 | . 00 | 310.00 | 0 | . 00 |
| 73.00 | . 00 | 73.00 | . 00 | . 00 | . 00 | 73.00 | 0 | . 00 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 28.00 |
| \$7,707.00 | \$0.00 | \$7,707.00 | \$0.00 | \$0.00 | \$0.00 | \$7,707.00 | 0\% | \$28.00 |
| (\$7,707.00) | \$0.00 | (\$7,707.00) | \$0.00 | \$0.00 | \$0.00 | (\$7,707.00) | 0\% | (\$28.00) |



Fiscal Year to Date 05/31/22



|  | EXPENSE TOTALS | \$125,312.00 | \$4,703.08 | \$130,015.08 | \$1,039.51 | \$3,129.47 | \$34,096.55 | \$92,789.06 | 29\% | \$32,110.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | 4,157.16 | 4,157.16 | . 00 | 4,157.16 | . 00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$4,157.16 | \$4,157.16 | \$0.00 | \$4,157.16 | \$0.00 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 4999 - American Rescue Plan Act (ARPA) <br> Totals | \$0.00 | (\$4,157.16) | (\$4,157.16) | \$0.00 | (\$4,157.16) | \$0.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 3410-Fire Prevention \& Control Totals | (\$125,312.00) | (\$8,860.24) | (\$134,172.24) | (\$1,039.51) | (\$7,286.63) | (\$34,096.55) | (\$92,789.06) | 31\% | (\$32,110.82) |

Department $\mathbf{3 6 2 0}$ - Building \& Fire Code
REVENUE

| 2590 | Building Permits |  | 215,000.00 | . 00 | 215,000.00 | 27,911.00 | . 00 | 96,493.00 | 118,507.00 | 45 | 81,062.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2770 | Other Unclassified Revenue |  | 2,500.00 | . 00 | 2,500.00 | 175.00 | . 00 | 755.25 | 1,744.75 | 30 | 925.00 |
|  |  | REVENUE TOTALS | \$217,500.00 | \$0.00 | \$217,500.00 | \$28,086.00 | \$0.00 | \$97,248.25 | \$120,251.75 | 45\% | \$81,987.20 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | dget | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



Fiscal Year to Date 05/31/22

| Accoun | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  | Prior Year YTD |


| Fund <br> Department | A-General <br>  <br>  <br>  <br> EXPENSE |
| :--- | :--- |
| 424 | Postage |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 435 | Medical Fees |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |
| 445 | Foods |
| 453 | Uniforms \& Clothing |
| 455 | Safety Equipment |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | 75.00 | . 00 | 75.00 | . 00 | . 00 | 5.49 | 69.51 | 7 | 43.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 175.00 | . 00 | 175.00 | . 00 | . 00 | 125.00 | 50.00 | 71 | 50.00 |
|  | 1,225.00 | . 00 | 1,225.00 | 80.02 | . 00 | 470.02 | 754.98 | 38 | 291.60 |
|  | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 1,005.00 | 195.00 | 84 | 1,106.06 |
|  | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | 151.12 |
|  | 400.00 | . 00 | 400.00 | 132.57 | . 00 | 361.00 | 39.00 | 90 | . 00 |
|  | 2,000.00 | (309.00) | 1,691.00 | 486.41 | . 00 | 486.41 | 1,204.59 | 29 | 22.96 |
|  | 200.00 | 59.00 | 259.00 | . 00 | . 00 | 79.50 | 179.50 | 31 | . 00 |
|  | 500.00 | 304.00 | 804.00 | 550.00 | . 00 | 550.00 | 254.00 | 68 | 449.00 |
|  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
|  | 25,488.00 | . 00 | 25,488.00 | 1,932.50 | 4,090.00 | 19,320.50 | 2,077.50 | 92 | 3,900.00 |
|  | 18,013.00 | . 00 | 18,013.00 | 1,251.25 | . 00 | 4,476.87 | 13,536.13 | 25 | 6,349.88 |
|  | 8,959.00 | . 00 | 8,959.00 | 622.06 | . 00 | 3,139.74 | 5,819.26 | 35 | 3,042.28 |
|  | 2,096.00 | . 00 | 2,096.00 | 145.48 | . 00 | 734.32 | 1,361.68 | 35 | 711.50 |
|  | 534.00 | . 00 | 534.00 | . 00 | . 00 | 533.55 | . 45 | 100 | 377.01 |
|  | 31,587.00 | . 00 | 31,587.00 | 2,406.75 | . 00 | 13,372.60 | 18,214.40 | 42 | 14,131.03 |
|  | 5,041.00 | . 00 | 5,041.00 | 420.06 | . 00 | 2,100.30 | 2,940.70 | 42 | 990.18 |
|  | 473.00 | . 00 | 473.00 | 36.02 | . 00 | 200.42 | 272.58 | 42 | 172.70 |
| EXPENSE TOTALS | \$261,834.00 | \$13.02 | \$261,847.02 | \$20,006.68 | \$5,459.59 | \$106,310.98 | \$150,076.45 | 43\% | \$89,986.19 |
| vil Defense Totals | (\$261,834.00) | (\$13.02) | (\$261,847.02) | (\$20,006.68) | (\$5,459.59) | (\$106,310.98) | (\$150,076.45) | 43\% | (\$89,986.19) |

Department $\mathbf{3 6 4 2}$ - Fire Training Center
REVENUE

| 2390 | Share of Joint Activity, Govt |  | 6,792.00 | . 00 | 6,792.00 | . 00 | . 00 | 1,352.19 | 5,439.81 | 20 | 1,345.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$6,792.00 | \$0.00 | \$6,792.00 | \$0.00 | \$0.00 | \$1,352.19 | \$5,439.81 | 20\% | \$1,345.53 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | 5,279.00 | 158.00 | 5,437.00 | . 00 | . 00 | 1,359.25 | 4,077.75 | 25 | 1,319.75 |
| 260 | Other Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 410 | Supplies |  | 650.00 | . 00 | 650.00 | . 00 | . 00 | . 00 | 650.00 | 0 | . 00 |
| 415 | Electricity |  | 300.00 | . 00 | 300.00 | 28.13 | . 00 | 110.43 | 189.57 | 37 | 88.98 |
| 416 | Oil \& Gas-Heating |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 417 | Water/Sewer/Taxes |  | 640.00 | . 00 | 640.00 | 145.00 | . 00 | 198.61 | 441.39 | 31 | 196.68 |
| 418 | Ins-General Liability |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | 560.68 | 39.32 | 93 | 519.15 |
| 421 | Equipment Rental |  | 2,150.00 | . 00 | 2,150.00 | 164.00 | 1,324.00 | 820.00 | 6.00 | 100 | 820.00 |
| 422 | Repair/Maint-Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 500.00 | . 00 | 500.00 | 40.05 | . 00 | 160.38 | 339.62 | 32 | . 00 |
| 435 | Medical Fees |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | 110.00 | . 00 | 110.00 | . 00 | . 00 | . 00 | 110.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22


Fund A-General
Department 3642-Fire Training Center

|  | EXPENSE |
| :--- | :--- |
| 442 | Automotive - Gas \& Oil |
| 470 | Contract |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  | Department $\mathbf{3 6 4 2 - \text { Fire Training Center Totals }}$EXPENSE TOTALS |
|  |  |


| 50.00 | .00 | 50.00 | .00 | .00 | .00 | 50.00 | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 200.00 | .00 | 200.00 | .00 | .00 | .00 | 200.00 | 0 | 252.53 |
| 327.00 | 9.80 | 336.80 | .00 | .00 | 84.27 | 25 | 01.82 |  |
| 77.00 | 2.30 | 79.30 | .00 | .00 | 19.71 | 59.59 | 25 |  |
| $\$ 13,133.00$ | $\$ 170.10$ | $\$ 13,303.10$ | $\$ 377.18$ | $\$ 1,324.00$ | $\$ 3,313.33$ | $\$ 8,665.77$ | $35 \%$ | $\$ 3,045.52$ |
| $(\$ 6,341.00)$ | $(\$ 170.10)$ | $(\$ 6,511.10)$ | $(\$ 377.18)$ | $(\$ 1,324.00)$ | $(\$ 1,961.14)$ | $(\$ 3,225.96)$ | $50 \%$ | $(\$ 1,699.99)$ |

Department 3645-Homeland Security
Sub Department 4108 - FY19 State Homelnd Sec Program
REVENUE

| 4380 | State Homeland Security Program | REVENUE TOTALS | . 00 | 469.60 | 469.60 | . 00 | . 00 | . 00 | 469.60 | 0 | 584.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$0.00 | \$469.60 | \$469.60 | \$0.00 | \$0.00 | \$0.00 | \$469.60 | 0\% | \$584.80 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 469.60 | 469.60 | . 00 | 469.60 | . 00 | . 00 | 100 | 584.80 |
| 470 | Contract |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,900.00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$469.60 | \$469.60 | \$0.00 | \$469.60 | \$0.00 | \$0.00 | 100\% | \$5,484.80 |
|  | Sub Department 4108 - FY19 State Hom | nd Sec Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$469.60) | \$0.00 | \$469.60 | +++ | (\$4,900.00) | - Totals Sub Department 4111 - FY20 EMPG-S (COVID-19) EXPENSE

Other Equipment
Sub Department 4111 - FY20 EMPG-S (COVID-19) Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $11,466.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 11,466.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 11,466.00)$ | Sub Department 4112 - FY20 State Homelnd Sec Program

 Sub Department 4114 - FY20 Haz Mat Emerg Preparedols

Hazmat Grant Program


| 4382 | Hazmat Grant Program |  | . 00 | 36,204.00 | 36,204.00 | . 00 | . 00 | . 00 | 36,204.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$36,204.00 | \$36,204.00 | \$0.00 | \$0.00 | \$0.00 | \$36,204.00 | 0\% | \$0.00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A-General
Department $\mathbf{3 6 4 5}$ - Homeland Security
Sub Department 4114 - FY20 Haz Mat Emerg Preparedness
EXPENSE

470 | EXPENSE |
| :--- |
| Contract |
|  |

| .00 | $36,204.00$ | $36,204.00$ | .00 | .00 | .00 | $36,204.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 36,204.00$ | $\$ 36,204.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 36,204.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 0.00$ |

Sub Department 4115 -FY21 State Homelnd Sec Program
Sub Department 4115 - FY21 State Homelnd Sec Program
REVENUE

|  | REVENUE |  |
| :--- | :--- | :--- |
| 4380 | State Homeland Security Program |  |
|  |  | REVENUE TOTALS |
| 250 | EXPENSE |  |
| 410 | Technical Equipment |  |
| 470 | Supplies |  |
|  | Contract | EXPENSE TOTALS |

Sub Department 4116-FY21 LEMPG

| 4305 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Local Emergency Management Performance Grant | 30,143.00 | . 00 | 30,143.00 | 7,688.80 | . 00 | 7,688.80 | 22,454.20 | 26 | . 00 |
|  | REVENUE TOTALS | \$30,143.00 | \$0.00 | \$30,143.00 | \$7,688.80 | \$0.00 | \$7,688.80 | \$22,454.20 | 26\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 23,088.00 | . 00 | 23,088.00 | 1,941.00 | . 00 | 9,705.00 | 13,383.00 | 42 | . 00 |
| 810 | Retirement | 2,009.00 | . 00 | 2,009.00 | 157.22 | . 00 | 925.87 | 1,083.13 | 46 | . 00 |
| 830 | Social Security | 1,432.00 | . 00 | 1,432.00 | 113.12 | . 00 | 572.84 | 859.16 | 40 | . 00 |
| 831 | Medicare Contribution | 335.00 | . 00 | 335.00 | 26.45 | . 00 | 133.96 | 201.04 | 40 | . 00 |
| 860 | Hospitalization | 3,224.00 | . 00 | 3,224.00 | 270.95 | . 00 | 1,354.75 | 1,869.25 | 42 | . 00 |
| 865 | Dental Insurance | 55.00 | . 00 | 55.00 | 4.62 | . 00 | 23.10 | 31.90 | 42 | . 00 |
|  | EXPENSE TOTALS | \$30,143.00 | \$0.00 | \$30,143.00 | \$2,513.36 | \$0.00 | \$12,715.52 | \$17,427.48 | 42\% | \$0.00 |
|  | Sub Department 4116-FY21 LEMPG Totals | \$0.00 | \$0.00 | \$0.00 | \$5,175.44 | \$0.00 | (\$5,026.72) | \$5,026.72 | +++ | \$0.00 |
|  | Department 3645-Homeland Security Totals | \$0.00 | \$0.00 | \$0.00 | \$18,696.99 | (\$29,219.60) | (\$5,082.72) | \$34,302.32 | +++ | (\$16,366.00) |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $49,285.00$ | .00 | $49,285.00$ | $13,521.55$ | .00 | $13,521.55$ | $35,763.45$ | 27 |  |
| $\$ 49,285.00$ | $\$ 0.00$ | $\$ 49,285.00$ | $\$ 13,521.55$ | $\$ 0.00$ | $\$ 13,521.55$ | $\$ 35,763.45$ | $27 \%$ |  |
| $9,600.00$ |  |  |  |  |  |  |  |  |
| $4,500.00$ | .00 | $9,600.00$ | .00 | .00 | $9,199.17$ | 400.83 | 96 |  |
| $35,185.00$ | .00 | $4,500.00$ | .00 | .00 | $4,378.38$ | 121.62 | 97 | .00 |
| $\$ 49,285.00$ | $\$ 0.00$ | $\$ 49,285.00$ | $\$ 0.00$ | $28,750.00$ | .00 | $6,435.00$ | 82 | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 13,521.55$ | $(\$ 28,750.00)$ | $(\$ 56.00)$ | $\$ 28,806.00$ | +++ | $\$ 00$ |

Department 4010-Health Services
REVENUE

| 1610 | Home Nursing Charges |  | 4,100,000.00 | . 00 | 4,100,000.00 | 167,913.30 | . 00 | 445,596.62 | 3,654,403.38 | 11 | 882,882.57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other |  | . 00 | . 00 | . 00 | . 00 | . 00 | 117.75 | (117.75) | +++ | 94.50 |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | . 00 | . 00 | 500.00 | (500.00) | +++ | . 00 |
|  |  | REVENUE TOTALS | \$4,100,000.00 | \$0.00 | \$4,100,000.00 | \$167,913.30 | \$0.00 | \$446,214.37 | \$3,653,785.63 | 11\% | \$882,977.07 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,535,579.00 | (61,383.00) | 1,474,196.00 | 62,708.76 | . 00 | 312,534.44 | 1,161,661.56 | 21 | 469,128.81 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depart120 | 4010 - Health Services |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Salaries - Overtime | 130,000.00 | . 00 | 130,000.00 | 3,869.18 | . 00 | 20,057.10 | 109,942.90 | 15 | 36,970.96 |
| 130 | Salaries - Part Time | 186,856.00 | . 00 | 186,856.00 | 2,331.68 | . 00 | 15,380.40 | 171,475.60 | 8 | 24,474.80 |
| 230 |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33,470.00 |
|  | 230 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$33,470.00 |
| 260 | Other Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | 653.92 | . 00 | 346.08 | 65 | 512.94 |
| 410 | Supplies | 19,000.00 | 10.44 | 19,010.44 | 567.76 | 10,597.96 | 3,658.48 | 4,754.00 | 75 | 5,248.20 |
| 411 | Rent-Building/Property | 67,407.00 | . 00 | 67,407.00 | . 00 | . 00 | 67,406.10 | . 90 | 100 | 75,417.97 |
| 418 | Ins-General Liability | 32,861.00 | . 00 | 32,861.00 | . 00 | . 00 | 28,193.75 | 4,667.25 | 86 | 29,604.08 |
| 422 | Repair/Maint-Equipment | 500.00 | 200.00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| 423 | Telephone | 9,000.00 | . 00 | 9,000.00 | 833.98 | . 00 | 2,503.17 | 6,496.83 | 28 | 2,943.63 |
| 424 | Postage | 1,500.00 | . 00 | 1,500.00 | 9.44 | . 00 | 47.93 | 1,452.07 | 3 | 265.36 |
| 426 | Subscriptions | 1,500.00 | . 00 | 1,500.00 | 948.00 | 410.00 | 1,053.90 | 36.10 | 98 | 1,443.00 |
| 427 | Memberships \& Dues | 1,500.00 | 100.00 | 1,600.00 | . 00 | . 00 | 1,600.00 | . 00 | 100 | 1,400.00 |
| 428 | Data Processing \& Internet Fees | 127,564.00 | . 00 | 127,564.00 | 8,016.30 | 16,056.12 | 46,986.62 | 64,521.26 | 49 | 40,682.82 |
| 435 | Medical Fees | 55,000.00 | 6,216.00 | 61,216.00 | 1,090.48 | 7,751.92 | 6,075.40 | 47,388.68 | 23 | 15,006.86 |
| 436 | Advertising Fees | 5,000.00 | . 00 | 5,000.00 | . 00 | 3,475.60 | . 00 | 1,524.40 | 70 | . 00 |
| 437 | Consulting Fees | 3,500.00 | . 00 | 3,500.00 | . 00 | 2,625.00 | 875.00 | . 00 | 100 | . 00 |
| 441 | Auto-Supplies \& Repair | 13,000.00 | . 00 | 13,000.00 | 704.52 | . 00 | 1,758.63 | 11,241.37 | 14 | 3,495.62 |
| 442 | Automotive - Gas \& Oil | 12,000.00 | . 00 | 12,000.00 | 766.26 | . 00 | 2,772.58 | 9,227.42 | 23 | 4,049.77 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | 260.00 | 599.00 | 593.00 | 1,808.00 | 40 | 530.00 |
| 444.01 | Job Related Courses | . 00 | 7,000.00 | 7,000.00 | . 00 | . 00 | . 00 | 7,000.00 | 0 | . 00 |
|  | 444 - Totals | \$3,000.00 | \$7,000.00 | \$10,000.00 | \$260.00 | \$599.00 | \$593.00 | \$8,808.00 | 12\% | \$530.00 |
| 469 | Other Payments/Contributions | 10,000.00 | $(2,000.00)$ | 8,000.00 | 264.00 | . 00 | 1,397.00 | 6,603.00 | 17 | 2,413.00 |
| 470 | Contract | 1,259,352.00 | $(5,000.00)$ | 1,254,352.00 | 60,879.52 | 22,505.00 | 283,104.28 | 948,742.72 | 24 | 312,583.28 |
| 810 | Retirement | 198,701.00 | $(13,848.03)$ | 184,852.97 | 7,221.18 | . 00 | 67,028.95 | 117,824.02 | 36 | 76,640.94 |
| 830 | Social Security | 114,853.00 | $(7,246.93)$ | 107,606.07 | 4,022.46 | . 00 | 20,386.23 | 87,219.84 | 19 | 30,908.04 |
| 831 | Medicare Contribution | 26,860.00 | $(1,694.35)$ | 25,165.65 | 940.71 | . 00 | 4,767.74 | 20,397.91 | 19 | 7,228.49 |
| 840 | Workmen's Compensation | 18,824.00 | . 00 | 18,824.00 | . 00 | . 00 | 18,824.00 | . 00 | 100 | 13,437.40 |
| 860 | Hospitalization | 287,478.00 | . 00 | 287,478.00 | 11,655.42 | . 00 | 64,104.81 | 223,373.19 | 22 | 113,159.59 |
| 861 | Retirees Hospitalization | 179,996.00 | . 00 | 179,996.00 | 12,196.71 | . 00 | 64,990.15 | 115,005.85 | 36 | 44,287.58 |
| 862 | Health Insurance Cost Reimbursement | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 1,530.77 |
| 865 | Dental Insurance | 5,160.00 | . 00 | 5,160.00 | 205.00 | . 00 | 1,127.50 | 4,032.50 | 22 | 2,016.43 |
|  | EXPENSE TOTALS | \$4,309,991.00 | (\$77,645.87) | \$4,232,345.13 | \$179,491.36 | \$64,674.52 | \$1,037,227.16 | \$3,130,443.45 | 26\% | \$1,348,850.34 |
|  | Department 4010-Health Services Totals | (\$209,991.00) | \$77,645.87 | (\$132,345.13) | (\$11,578.06) | (\$64,674.52) | (\$591,012.79) | \$523,342.18 | 495\% | (\$465,873.27) |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  | Amendments |  |  | Encumbrances | Transactions | Transactions |  | Prior Year YTD |

Fund A-General
Department 4013-w.C
4403 WEVEN
W.I.C.

Budget Amendments
Budget

(

| REVENUE TOTALS | 1,175,743.00 | . 00 | 1,175,743.00 | 35,219.00 | . 00 | 132,839.00 | 1,042,904.00 | 11 | 133,075.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$1,175,743.00 | \$0.00 | \$1,175,743.00 | \$35,219.00 | \$0.00 | \$132,839.00 | \$1,042,904.00 | 11\% | \$133,075.00 |
|  | 286,045.00 | . 00 | 286,045.00 | 22,086.61 | . 00 | 100,918.80 | 185,126.20 | 35 | 90,084.52 |
|  | 62,992.00 | . 00 | 62,992.00 | 2,976.71 | . 00 | 13,221.86 | 49,770.14 | 21 | 14,835.11 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 11,065.00 | (50.00) | 11,015.00 | 338.05 | 500.00 | 600.00 | 9,915.00 | 10 | 346.87 |
|  | 23,759.00 | . 00 | 23,759.00 | . 00 | . 00 | 23,755.85 | 3.15 | 100 | 26,578.70 |
|  | 1,716.00 | 228.00 | 1,944.00 | . 00 | . 00 | 1,943.30 | . 70 | 100 | 1,474.74 |
|  | 1,360.00 | . 00 | 1,360.00 | . 00 | . 00 | . 00 | 1,360.00 | 0 | . 00 |
|  | 2,000.00 | . 00 | 2,000.00 | 126.32 | . 00 | 548.26 | 1,451.74 | 27 | 605.62 |
|  | 2,500.00 | . 00 | 2,500.00 | 149.66 | . 00 | 649.76 | 1,850.24 | 26 | 990.47 |
|  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 400.00 | . 00 | 100 | 300.00 |
|  | 1,603.00 | . 00 | 1,603.00 | . 00 | . 00 | . 00 | 1,603.00 | 0 | . 00 |
|  | 1,000.00 | (228.00) | 772.00 | . 00 | . 00 | . 00 | 772.00 | 0 | 219.89 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 278.06 | 721.94 | 28 | . 00 |
|  | . 00 | 50.00 | 50.00 | 25.00 | . 00 | 25.00 | 25.00 | 50 | . 00 |
|  | 1,000.00 | . 00 | 1,000.00 | 69.54 | . 00 | 69.54 | 930.46 | 7 | 147.50 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 45.59 | 954.41 | 5 | . 00 |
|  | 2,500.00 | . 00 | 2,500.00 | . 00 | 530.00 | 1,240.00 | 730.00 | 71 | 640.00 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 51.03 |
|  | 650,000.00 | . 00 | 650,000.00 | . 00 | . 00 | . 00 | 650,000.00 | 0 | . 00 |
|  | 37,298.00 | . 00 | 37,298.00 | 2,496.07 | . 00 | 13,952.35 | 23,345.65 | 37 | 14,697.08 |
|  | 21,641.00 | . 00 | 21,641.00 | 1,482.12 | . 00 | 6,764.55 | 14,876.45 | 31 | 6,216.65 |
|  | 5,062.00 | . 00 | 5,062.00 | 346.63 | . 00 | 1,582.04 | 3,479.96 | 31 | 1,453.87 |
|  | 1,506.00 | . 00 | 1,506.00 | . 00 | . 00 | 1,506.00 | . 00 | 100 | 1,376.54 |
|  | 44,054.00 | . 00 | 44,054.00 | 2,846.78 | . 00 | 15,657.29 | 28,396.71 | 36 | 16,651.41 |
|  | 13,686.00 | . 00 | 13,686.00 | 1,134.15 | . 00 | 5,670.75 | 8,015.25 | 41 | 2,703.15 |
|  | 1,056.00 | . 00 | 1,056.00 | 94.20 | . 00 | 418.38 | 637.62 | 40 | 396.22 |
| EXPENSE TOTALS | \$1,175,743.00 | \$0.00 | \$1,175,743.00 | \$34,171.84 | \$1,030.00 | \$189,247.38 | \$985,465.62 | 16\% | \$179,769.37 |
| 4013 - W.I.C. Totals | \$0.00 | \$0.00 | \$0.00 | \$1,047.16 | (\$1,030.00) | (\$56,408.38) | \$57,438.38 | +++ | (\$46,694.37) | Department 4013 -W.I.C. Totals $\qquad$ $1,743.00$

$\$ 0.00$
\$1,047.
(\$56,408.38)
$\$ 57,4$
Department 4018-Preventive Program
REVENUE
3404 C.H. Assessment - Pub Hlth

|  | $399,888.00$ | $7,560.00$ | $407,448.00$ | $96,927.83$ | .00 | $96,927.83$ | $310,520.17$ | 24 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $\$ 399,888.00$ | $\$ 7,560.00$ | $\$ 407,448.00$ | $\$ 96,927.83$ | $\$ 0.00$ | $\$ 96,927.83$ | $\$ 310,520.17$ | $24 \%$ |
|  |  |  |  |  |  |  |  |  |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018-Preventive Program

|  | EXPENSE |
| :--- | :--- |
| 130 | Salaries - Part Time |
| 220 | Office Equipment |
| 410 | Supplies |
| 411 | Rent-Building/Property |
| 418 | Ins-General Liability |
| 423 | Telephone |
| 424 | Postage |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 437 | Consulting Fees |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |
| 445 | Foods |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |

Sub Department 0020 - Family Health REVENUE

| 1612 | Prev. Nursing Charges |  | 55,000.00 | . 00 | 55,000.00 | 200.00 | . 00 | 200.00 | 54,800.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3406 | Family Health |  | 19,458.00 | . 00 | 19,458.00 | 15,583.48 | . 00 | 15,583.48 | 3,874.52 | 80 | 9,869.37 |
| 4452 | Chldrn w/ Spec Health Care Needs |  | 23,088.00 | . 00 | 23,088.00 | 4,253.00 | . 00 | 4,253.00 | 18,835.00 | 18 | 2,455.00 |
|  |  | REVENUE TOTALS | \$97,546.00 | \$0.00 | \$97,546.00 | \$20,036.48 | \$0.00 | \$20,036.48 | \$77,509.52 | 21\% | \$12,324.37 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 65,689.00 | (11,353.20) | 54,335.80 | . 00 | . 00 | 7,769.00 | 46,566.80 | 14 | . 00 |
| 130 | Salaries - Part Time |  | 15,000.00 | . 00 | 15,000.00 | 1,852.52 | . 00 | 6,937.66 | 8,062.34 | 46 | 4,954.63 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies |  | 3,700.00 | (100.00) | 3,600.00 | 41.74 | 1,000.00 | 190.18 | 2,409.82 | 33 | 89.02 |
| 411 | Rent-Building/Property |  | 3,675.00 | . 00 | 3,675.00 | . 00 | . 00 | 3,675.00 | . 00 | 100 | 4,111.00 |
| 418 | Ins-General Liability |  | 821.00 | . 00 | 821.00 | . 00 | . 00 | 821.00 | . 00 | 100 | 1,329.00 |
| 423 | Telephone |  | 400.00 | . 00 | 400.00 | 14.37 | . 00 | 47.85 | 352.15 | 12 | 139.61 |
| 424 | Postage |  | 1,000.00 | . 00 | 1,000.00 | 2.78 | . 00 | 40.07 | 959.93 | 4 | 12.06 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018-Preventive Program
Sub Department 0020 - Family Health

Sub Department 0020-Family Health
EXPENSE
Subscriptions
Data Processing \& Internet Fees
Training-Client
Medical Fees
Auto-Supplies \& Repair
Automotive - Gas \& Oil
Travel/Education/Conference
Foods
Contract
Retirement
Social Security
Medicare Contribution
Workmen's Compensation
Hospitalization
Retirees Hospitalization
Dental Insurance

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | .00 | 100.00 | 100.00 | .00 | .00 | .00 | .00 | .00 |

Sub Department 0030-Disease Control
REVENUE

| 1613 | Immunization Revenue |  | 85,000.00 | . 00 | 85,000.00 | 154.16 | . 00 | 361.57 | 84,638.43 | 0 | 1,011.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1615 | Clinic Revenues |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 30.00 | 970.00 | 3 | . 00 |
| 1619 | Rabies Clinic Donations |  | 6,000.00 | . 00 | 6,000.00 | 644.00 | . 00 | 644.00 | 5,356.00 | 11 | . 00 |
| 3407 | Disease Control - Pub Hith |  | 343,523.00 | 25,751.00 | 369,274.00 | 119,461.65 | . 00 | 119,461.65 | 249,812.35 | 32 | 175,613.93 |
| 4457 | Paint Poison Prevention |  | 23,001.00 | . 00 | 23,001.00 | 6,538.00 | . 00 | 6,538.00 | 16,463.00 | 28 | 6,178.00 |
|  |  | REVENUE TOTALS | \$458,524.00 | \$25,751.00 | \$484,275.00 | \$126,797.81 | \$0.00 | \$127,035.22 | \$357,239.78 | 26\% | \$182,802.94 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 115,573.00 | 61,708.01 | 177,281.01 | 4,928.59 | . 00 | 35,008.94 | 142,272.07 | 20 | 49,522.57 |
| 120 | Salaries - Overtime |  | 55,700.00 | . 00 | 55,700.00 | . 00 | . 00 | 5,178.28 | 50,521.72 | 9 | 23,657.22 |
| 130 | Salaries - Part Time |  | 170,000.00 | 1,147.19 | 171,147.19 | 3,114.61 | . 00 | 23,775.51 | 147,371.68 | 14 | 69,913.74 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 146.20 |
| 260 | Other Equipment |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 410 | Supplies |  | 5,000.00 | . 00 | 5,000.00 | 150.86 | 983.37 | 2,540.49 | 1,476.14 | 70 | 2,454.02 |
| 411 | Rent-Building/Property |  | 11,554.00 | 3,770.00 | 15,324.00 | . 00 | 2,320.00 | 13,004.00 | . 00 | 100 | 14,377.00 |
| 418 | Ins-General Liability |  | 2,900.00 | . 00 | 2,900.00 | . 00 | . 00 | 2,900.00 | . 00 | 100 | 2,233.00 |
| 423 | Telephone |  | 3,200.00 | . 00 | 3,200.00 | 46.86 | . 00 | 933.13 | 2,266.87 | 29 | 852.28 |

Fiscal Year to Date 05/31/22



Fiscal Year to Date 05/31/22

Fund A-General
Department 4018 - Preventive Program
Sub Department 0036 - COVID 19 Vaccine Response
EXPENSE

| 436 | Advertising Fees | . 00 | 96,145.75 | 96,145.75 | . 00 | . 00 | 35,443.94 | 60,701.81 | 37 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 442 | Automotive - Gas \& Oil | . 00 | 200.00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 810 | Retirement | . 00 | 4,000.00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 830 | Social Security | . 00 | 2,480.00 | 2,480.00 | 114.64 | . 00 | 114.64 | 2,365.36 | 5 | . 00 |
| 831 | Medicare Contribution | . 00 | 580.00 | 580.00 | 26.81 | . 00 | 26.81 | 553.19 | 5 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$151,776.75 | \$151,776.75 | \$2,088.19 | \$904.50 | \$44,357.53 | \$106,514.72 | 30\% | \$0.00 |
|  | Sub Department 0036-COVID 19 Vaccine Response Totals | \$0.00 | (\$1,776.75) | (\$1,776.75) | (\$2,088.19) | (\$904.50) | (\$44,357.53) | \$43,485.28 | 2547\% | \$0.00 |


|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1617 | Health Education Classes |  | 4,000.00 | . 00 | 4,000.00 | 315.00 | . 00 | 495.00 | 3,505.00 | 12 | . 00 |
| 3408 | Health Education - Pub Hith |  | 86,243.00 | 31,299.00 | 117,542.00 | 35,714.61 | . 00 | 35,714.61 | 81,827.39 | 30 | 28,468.61 |
|  |  | REVENUE TOTALS | \$90,243.00 | \$31,299.00 | \$121,542.00 | \$36,029.61 | \$0.00 | \$36,209.61 | \$85,332.39 | 30\% | \$28,468.61 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 97,141.00 | 22,192.00 | 119,333.00 | 10,889.37 | . 00 | 50,340.05 | 68,992.95 | 42 | 33,887.38 |
| 210 | Furniture/Furnishings |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | . 00 | 9,107.00 | 9,107.00 | . 00 | . 00 | . 00 | 9,107.00 | 0 | . 00 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 16,189.00 | 16,189.00 | . 00 | . 00 | . 00 | 16,189.00 | 0 | . 00 |
|  |  | 230 - Totals | \$0.00 | \$25,296.00 | \$25,296.00 | \$0.00 | \$0.00 | \$0.00 | \$25,296.00 | 0\% | \$0.00 |
| 410 | Supplies |  | 5,000.00 | $(2,700.00)$ | 2,300.00 | 5.95 | . 00 | 590.49 | 1,709.51 | 26 | 80.53 |
| 411 | Rent-Building/Property |  | 2,445.00 | . 00 | 2,445.00 | . 00 | . 00 | 2,445.00 | . 00 | 100 | 2,735.00 |
| 418 | Ins-General Liability |  | 2,816.00 | . 00 | 2,816.00 | . 00 | . 00 | 2,816.00 | . 00 | 100 | 1,866.00 |
| 423 | Telephone |  | 200.00 | . 00 | 200.00 | 11.37 | . 00 | 34.60 | 165.40 | 17 | 45.74 |
| 424 | Postage |  | 300.00 | 700.00 | 1,000.00 | . 00 | . 00 | 14.43 | 985.57 | 1 | 116.85 |
| 426 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 84.00 |
| 427 | Memberships \& Dues |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 134.00 | . 00 | 134.00 | . 00 | . 00 | . 00 | 134.00 | 0 | . 00 |
| 433 | Training-Client |  | 2,000.00 | . 00 | 2,000.00 | 126.00 | 624.00 | 126.00 | 1,250.00 | 38 | . 00 |
| 436 | Advertising Fees |  | . 00 | 2,000.00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | 88.27 | 211.73 | 29 | 266.30 |
| 442 | Automotive - Gas \& Oil |  | 350.00 | . 00 | 350.00 | 29.69 | . 00 | 131.16 | 218.84 | 37 | 120.16 |
| 444 | Travel/Education/Conference |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 445 | Foods |  | . 00 | 2,950.00 | 2,950.00 | . 00 | (181.10) | . 00 | 3,131.10 | -6 | . 00 |
| 810 | Retirement |  | 8,451.00 | 26,852.32 | 35,303.32 | 882.06 | . 00 | 4,522.07 | 30,781.25 | 13 | 4,496.80 |
| 830 | Social Security |  | 6,023.00 | 2,751.81 | 8,774.81 | 642.69 | . 00 | 2,979.36 | 5,795.45 | 34 | 1,985.11 |

Fiscal Year to Date 05/31/22

Fund A-General
Department 4018 - Preventive Program
Sub Department $\mathbf{0 0 4 0}$ - Health Educatio

Sub Department 0040-Health Education
EXPENSE

| 831 | Medicare Contribution | 1,409.00 | 643.57 | 2,052.57 | 150.31 | . 00 | 696.79 | 1,355.78 | 34 | 464.29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 840 | Workmen's Compensation | 1,613.00 | . 00 | 1,613.00 | . 00 | . 00 | 1,613.00 | . 00 | 100 | 902.00 |
| 860 | Hospitalization | 22,487.00 | . 00 | 22,487.00 | 1,187.88 | . 00 | 7,160.57 | 15,326.43 | 32 | 6,238.84 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 160.63 | . 00 | 160.63 | 1,339.37 | 11 | 360.93 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 163.46 | 244.54 | 40 | 119.88 |
|  | EXPENSE TOTALS | \$153,777.00 | \$80,685.70 | \$234,462.70 | \$14,117.35 | \$442.90 | \$73,881.88 | \$160,137.92 | 32\% | \$53,769.81 |
|  | Sub Department 0040-Health Education Totals | (\$63,534.00) | (\$49,386.70) | (\$112,920.70) | \$21,912.26 | (\$442.90) | (\$37,672.27) | (\$74,805.53) | 34\% | (\$25,301.20) |

Sub Department 0055-Tobacco Entitlement
EXPENSE

| 410 | Supplies |
| :--- | :--- |
| 424 | Postage |
| 436 | Advertising Fees |
| 445 | Foods |
|  | Sub Department 0055 - Tobacco Entitlement Totals |
|  | Department 4018 - Preventive Program Totals |


| $5,300.00$ | .00 | $5,300.00$ | .00 | .00 | .00 | $5,300.00$ | 0 | 1.33 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 100.00 | .00 | 100.00 | .00 | .00 | .00 | 100.00 | 0 | 00 |
| $2,000.00$ | .00 | $2,000.00$ | .00 | .00 | .00 | $2,000.00$ | 0 |  |
| 100.00 | .00 | 100.00 | .00 | .00 | .00 | 00 |  |  |
| $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $0 \%$ | .00 |
| $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $0 \%$ | $(\$ 1.33)$ |
| $(\$ 572,421.00)$ | $(\$ 105,088.06)$ | $(\$ 677,509.06)$ | $\$ 193,128.29$ | $(\$ 45,171.48)$ | $(\$ 285,977.36)$ | $(\$ 346,360.22)$ | $49 \%$ | $(\$ 243,184.21)$ |

Department 4022 - Emergency Medical Service
EXPENSE

| Salaries - Part Time | $32,254.00$ | .00 | $32,254.00$ |
| :--- | ---: | ---: | ---: |
| Office Equipment | 300.00 | .00 | 300.00 |
| Automotive Equipment | $3,000.00$ | $(232.48)$ | $2,767.52$ |
| Technical Equipment | .00 | .00 | .00 |
| Other Equipment | .00 | 232.48 | 232.48 |
| Supplies | $3,000.00$ | .00 | $3,000.00$ |
| Ins-General Liability | 925.00 | .00 | 925.00 |
| Repair/Maint-Equipment | $2,000.00$ | .00 | $2,000.00$ |
| Telephone | 600.00 | $(10.00)$ | 590.00 |
| Postage | 10.00 | 10.00 | 20.00 |
| Data Processing \& Internet Fees | 67.00 | .00 | 67.00 |
| Auto-Supplies \& Repair | 750.00 | .00 | 750.00 |
| Automotive - Gas \& Oil | 100.00 | .00 | 100.00 |
| Travel/Education/Conference | $3,500.00$ | .00 | $3,500.00$ |
| Uniforms \& Clothing | $4,500.00$ | $2,872.20$ | $7,372.20$ |
| Contract | $1,800.00$ | .00 | $1,800.00$ |
| Retirement | $1,031.00$ | .00 | $1,031.00$ |
| Social Security | $2,000.00$ | 2,000 |  |

.00
.00
.00
.00
232.48
53.00
.00
.00
45.45
.00
.00
.00
.00
.00
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.00
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.00
334.00
.00
.00
.00
.00
.00
.00
.00
.00
$5,866.40$
$1,800.00$
.00
.00

| $8,063.50$ | $24,190.50$ | 25 | $7,774.75$ |
| ---: | ---: | ---: | ---: |
| .00 | 300.00 | 0 | 34.04 |
| 145.00 | $2,622.52$ | 5 | $2,396.38$ |
| .00 | .00 | +++ | 652.50 |
| 232.48 | .00 | 100 | .00 |
| 53.00 | $2,613.00$ | 13 | $1,136.39$ |
| 906.10 | 18.90 | 98 | 791.82 |
| .00 | $2,000.00$ | 0 | .00 |
| 181.84 | 408.16 | 31 | 182.40 |
| 18.57 | 1.43 | 93 | 4.34 |
| .00 | 67.00 | 0 | .00 |
| .00 | 750.00 | 0 | 181.27 |
| .00 | 100.00 | 0 | .00 |
| .00 | $3,500.00$ | 0 | .00 |
| .00 | $1,505.80$ | 80 | 472.00 |
| .00 | .00 | 100 | $19,200.00$ |
| 293.78 | 737.22 | 28 | 265.80 |
| 499.95 | $1,500.05$ | 25 | 482.04 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

| Department | $\mathbf{4 0 2 2}$ - Emergency Medical Service |
| :--- | :--- |
|  | EXPENSE |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
|  |  |
|  | Department 4022 - Emergency Medical Service Totals |


| 469.00 | .00 | 469.00 | .00 | .00 | 116.92 | 352.08 | 25 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 149.00 | .00 | 149.00 | .00 | .00 | 148.88 | .12 | 100 |
| $\$ 56,455.00$ | $\$ 2,872.20$ | $\$ 59,327.20$ | $\$ 330.93$ | $\$ 8,000.40$ | $\$ 10,660.02$ | $\$ 40,666.78$ | $31 \%$ |
| $(\$ 56,455.00)$ | $(\$ 2,872.20)$ | $(\$ 59,327.20)$ | $(\$ 330.93)$ | $(\$ 8,000.40)$ | $(\$ 10,660.02)$ | $(\$ 40,666.78)$ | $31 \%$ |


| Department 4054-Ed/Physically Hand.Children |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1603 | Ed PHC Preschool- 3-5 yrs | 85,000.00 | . 00 | 85,000.00 | 10,880.44 | . 00 | 82,628.84 | 2,371.16 | 97 | 44,911.90 |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | . 00 | . 00 | 31.75 | (31.75) | +++ | . 00 |
| 3277 | Education of Handicapped Child | 1,760,621.00 | . 00 | 1,760,621.00 | $(39,032.05)$ | . 00 | $(21,910.43)$ | 1,782,531.43 | -1 | 23,007.30 |
|  | REVENUE TOTALS | \$1,845,621.00 | \$0.00 | \$1,845,621.00 | (\$28,151.61) | \$0.00 | \$60,750.16 | \$1,784,870.84 | 3\% | \$67,919.20 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 45,556.00 | . 00 | 45,556.00 | 3,504.39 | . 00 | 17,523.06 | 28,032.94 | 38 | 16,328.96 |
| 130 | Salaries - Part Time | 44,043.00 | . 00 | 44,043.00 | 1,627.60 | . 00 | 10,428.10 | 33,614.90 | 24 | 11,404.13 |
| 260 | Other Equipment | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 410 | Supplies | 600.00 | . 00 | 600.00 | . 00 | . 00 | 145.50 | 454.50 | 24 | 33.01 |
| 411 | Rent-Building/Property | 4,080.00 | . 00 | 4,080.00 | . 00 | . 00 | 4,080.00 | . 00 | 100 | 4,564.00 |
| 418 | Ins-General Liability | 1,442.00 | . 00 | 1,442.00 | . 00 | . 00 | 1,442.00 | . 00 | 100 | 1,230.00 |
| 423 | Telephone | 100.00 | . 00 | 100.00 | 3.79 | . 00 | 11.95 | 88.05 | 12 | 22.87 |
| 424 | Postage | 200.00 | . 00 | 200.00 | 10.75 | . 00 | 80.68 | 119.32 | 40 | 57.17 |
| 428 | Data Processing \& Internet Fees | 134.00 | . 00 | 134.00 | . 00 | . 00 | . 00 | 134.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 2,961,449.00 | . 00 | 2,961,449.00 | 315,454.95 | . 00 | 714,280.84 | 2,247,168.16 | 24 | 961,985.97 |
| 810 | Retirement | 10,301.00 | . 00 | 10,301.00 | 583.89 | . 00 | 3,720.17 | 6,580.83 | 36 | 3,628.39 |
| 830 | Social Security | 5,555.00 | . 00 | 5,555.00 | 271.93 | . 00 | 1,512.31 | 4,042.69 | 27 | 1,539.91 |
| 831 | Medicare Contribution | 1,300.00 | . 00 | 1,300.00 | 63.59 | . 00 | 353.70 | 946.30 | 27 | 360.13 |
| 840 | Workmen's Compensation | 826.00 | . 00 | 826.00 | . 00 | . 00 | 826.00 | . 00 | 100 | 594.00 |
| 860 | Hospitalization | 37,043.00 | . 00 | 37,043.00 | 2,218.19 | . 00 | 15,040.94 | 22,002.06 | 41 | 12,061.57 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 32.54 | . 00 | 231.98 | 344.02 | 40 | 182.79 |
|  | EXPENSE TOTALS | \$3,115,005.00 | \$0.00 | \$3,115,005.00 | \$323,771.62 | \$0.00 | \$769,677.23 | \$2,345,327.77 | 25\% | \$1,013,992.90 |
| Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1604 | Ed PHC - Early Intervnt 0-2 Yrs. | 70,000.00 | . 00 | 70,000.00 | 18,732.00 | . 00 | 19,148.00 | 50,852.00 | 27 | 2,145.00 |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | 30.00 | . 00 | 65.50 | (65.50) | +++ | 10.00 |
| 3278 | PH Early Intervent - Per Child | 219,030.00 | . 00 | 219,030.00 | 32,728.25 | . 00 | 19,812.34 | 199,217.66 | 9 | . 00 |
| 4451 | Early Intervention | 30,691.00 | . 00 | 30,691.00 | 8,476.00 | . 00 | 8,476.00 | 22,215.00 | 28 | . 00 |
|  | REVENUE TOTALS | \$319,721.00 | \$0.00 | \$319,721.00 | \$59,966.25 | \$0.00 | \$47,501.84 | \$272,219.16 | 15\% | \$2,155.00 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4054 - Ed/Physically Hand.Children
Sub Department $\mathbf{0 0 6 0}$ - Ed.Phys.Hndcppd/Early Intervnt

Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt EXPENSE

| 110 | Salaries - Regular | 169,405.00 | . 00 | 169,405.00 | 13,149.98 | . 00 | 64,205.05 | 105,199.95 | 38 | 40,346.41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | 24,216.00 | . 00 | 24,216.00 | 1,968.15 | . 00 | 6,596.04 | 17,619.96 | 27 | 25,092.32 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | 64.65 | 129.99 | 305.36 | 39 | . 00 |
| 410 | Supplies | 700.00 | 300.00 | 1,000.00 | . 00 | 700.00 | 111.16 | 188.84 | 81 | . 00 |
| 411 | Rent-Building/Property | 3,410.00 | . 00 | 3,410.00 | . 00 | . 00 | 3,410.00 | . 00 | 100 | 3,815.00 |
| 418 | Ins-General Liability | 3,740.00 | . 00 | 3,740.00 | . 00 | . 00 | 3,740.00 | . 00 | 100 | 2,506.00 |
| 422 | Repair/Maint-Equipment | 1,440.00 | . 00 | 1,440.00 | 120.00 | . 00 | 480.00 | 960.00 | 33 | 480.00 |
| 423 | Telephone | 500.00 | . 00 | 500.00 | 26.53 | . 00 | 83.65 | 416.35 | 17 | 137.22 |
| 424 | Postage | 800.00 | . 00 | 800.00 | 8.51 | . 00 | 37.07 | 762.93 | 5 | 93.73 |
| 428 | Data Processing \& Internet Fees | 335.00 | . 00 | 335.00 | . 00 | . 00 | . 00 | 335.00 | 0 | . 00 |
| 435 | Medical Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 25.00 | 25.00 | 25.00 | . 00 | 25.00 | . 00 | 100 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | (300.00) | 1,200.00 | . 00 | . 00 | 309.05 | 890.95 | 26 | 610.03 |
| 442 | Automotive - Gas \& Oil | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 447,000.00 | (25.00) | 446,975.00 | 38,257.13 | . 00 | 113,909.91 | 333,065.09 | 25 | 64,878.40 |
| 810 | Retirement | 23,018.00 | . 00 | 23,018.00 | 1,559.96 | . 00 | 8,244.49 | 14,773.51 | 36 | 7,911.95 |
| 830 | Social Security | 12,005.00 | . 00 | 12,005.00 | 877.99 | . 00 | 4,123.45 | 7,881.55 | 34 | 3,830.49 |
| 831 | Medicare Contribution | 2,809.00 | . 00 | 2,809.00 | 205.33 | . 00 | 964.35 | 1,844.65 | 34 | 895.83 |
| 840 | Workmen's Compensation | 2,142.00 | . 00 | 2,142.00 | . 00 | . 00 | 2,142.00 | . 00 | 100 | 1,211.00 |
| 860 | Hospitalization | 37,005.00 | . 00 | 37,005.00 | 2,846.56 | . 00 | 15,656.08 | 21,348.92 | 42 | 15,201.45 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 44.32 | . 00 | 243.76 | 332.24 | 42 | 236.66 |
|  | EXPENSE TOTALS | \$731,901.00 | \$0.00 | \$731,901.00 | \$59,089.46 | \$764.65 | \$224,411.05 | \$506,725.30 | 31\% | \$167,246.49 |
|  | Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt Totals | (\$412,180.00) | \$0.00 | (\$412,180.00) | \$876.79 | (\$764.65) | (\$176,909.21) | (\$234,506.14) | 43\% | (\$165,091.49) |


|  | 4189 - Public Health-Bio REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4401 | Public Hlth - Bio Terrorism |  | 50,099.00 | 2,000.00 | 52,099.00 | 10,425.74 | . 00 | 10,425.74 | 41,673.26 | 20 | 10,678.00 |
|  |  | REVENUE TOTALS | \$50,099.00 | \$2,000.00 | \$52,099.00 | \$10,425.74 | \$0.00 | \$10,425.74 | \$41,673.26 | 20\% | \$10,678.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 13,434.00 | . 00 | 13,434.00 | 1,033.40 | . 00 | 5,167.00 | 8,267.00 | 38 | 6,557.95 |
| 130 | Salaries - Part Time |  | 25,259.00 | . 00 | 25,259.00 | 2,026.31 | . 00 | 9,783.68 | 15,475.32 | 39 | 8,040.82 |
| 260 | Other Equipment |  | . 00 | 3,324.00 | 3,324.00 | . 00 | . 00 | . 00 | 3,324.00 | 0 | . 00 |
| 410 | Supplies |  | 7,608.00 | $(4,407.00)$ | 3,201.00 | . 00 | . 00 | 7.92 | 3,193.08 | 0 | 11.64 |
| 423 | Telephone |  | 2,254.00 | $(1,000.00)$ | 1,254.00 | 104.35 | . 00 | 487.24 | 766.76 | 39 | 431.12 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

| Department | $\mathbf{4 1 8 9 - \text { Public Health-Bio Terrorism }}$EXPENSE |
| :--- | :--- |
| 428 | Data Processing \& Internet Fees |
| 435 | Medical Fees |
| 442 | Automotive - Gas \& Oil |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 860 | Hospitalization |
| 865 | Dental Insurance |
|  |  |
|  | Department $\mathbf{4 1 8 9}$ - Public Health-Bio Terrorism Totals |


| 698.00 | . 00 | 698.00 | 15.00 | . 00 | 75.00 | 623.00 | 11 | 200.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,500.00 | $(1,000.00)$ | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 1,169.00 | . 00 | 1,169.00 | 133.30 | . 00 | 1,020.44 | 148.56 | 87 | 1,258.88 |
| 2,399.00 | . 00 | 2,399.00 | 189.72 | . 00 | 926.97 | 1,472.03 | 39 | 910.90 |
| 561.00 | . 00 | 561.00 | 44.35 | . 00 | 216.76 | 344.24 | 39 | 213.05 |
| 1,409.00 | $(1,409.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 24.00 | (24.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| \$56,615.00 | (\$4,516.00) | \$52,099.00 | \$3,546.43 | \$0.00 | \$17,685.01 | \$34,413.99 | 34\% | \$17,624.37 |
| (\$6,516.00) | \$6,516.00 | \$0.00 | \$6,879.31 | \$0.00 | (\$7,259.27) | \$7,259.27 | +++ | (\$6,946.37) |


| Department | 4191 - Public Health - COVID 19 EXPENSE |
| :---: | :---: |
| 810 | Retirement |
|  | Department 4191-Public Health |
| Department | 4192 - Public Health -COVID-19 <br> REVENUE |
| 4401 | Public Hlth - Bio Terrorism |
|  | EXPENSE |
| 120 | Salaries - Overtime |
| 130 | Salaries - Part Time |
| 410 | Supplies |
| 423 | Telephone |
| 428 | Data Processing \& Internet Fees |
| 830 | Social Security |
| 831 | Medicare Contribution |

EXPENSE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | 167.78 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 167.78$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 167.78)$ |


| REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | $(73,363.26)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$73,363.26) |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15,946.74 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,259.66 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 43.58 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,100.02 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 153.12 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,107.58 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 259.03 |
| EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$21,869.73 |
| -19 Addition Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$95,232.99) |

Department 4193-Public Health - COVID - CommCare
REVENUE

| 4408 | Public Health - COVID-Comm Care |  | . 00 | 521,989.00 | 521,989.00 | . 00 | . 00 | $(258,472.27)$ | 780,461.27 | -50 | $(87,511.84)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$521,989.00 | \$521,989.00 | \$0.00 | \$0.00 | (\$258,472.27) | \$780,461.27 | -50\% | (\$87,511.84) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | . 00 | 51,000.00 | 51,000.00 | . 00 | . 00 | . 00 | 51,000.00 | 0 | 306.40 |
| 120 | Salaries - Overtime |  | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | 1,424.70 | 3,575.30 | 28 | 11,471.40 |
| 130 | Salaries - Part Time |  | . 00 | 329,999.00 | 329,999.00 | 3,100.35 | . 00 | 31,959.39 | 298,039.61 | 10 | 64,355.92 |

Fiscal Year to Date 05/31/22

| Accoun | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  | Prior Year YTD |


| Fund | A - General |
| ---: | :--- | :--- |
| Department | 4193 - Public Health - COVID - CommCare |
|  | EXPENSE |
| 410 | Supplies |
| 423 | Telephone |
| 424 | Postage |
| 435 | Medical Fees |
| 436 | Advertising Fees |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |

Department 4193 - Public Health - COVID - CommCare Totals

| .00 | $13,497.00$ | $13,497.00$ | .00 |
| ---: | ---: | ---: | ---: |
| .00 | $7,885.00$ | $7,885.00$ | 187.32 |
| .00 | $2,000.00$ | $2,000.00$ | 2.78 |
| .00 | $25,000.00$ | $25,000.00$ | .00 |
| .00 | $20,000.00$ | $20,000.00$ | .00 |
| .00 | $38,083.00$ | $38,083.00$ | .00 |
| .00 | $23,932.00$ | $23,932.00$ | 192.23 |
| .00 | $5,593.00$ | $5,593.00$ | 44.95 |
| $\$ 0.00$ | $\$ 521,989.00$ | $\$ 521,989.00$ | $\$ 3,527.63$ |
| ALS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |$(\$ 3,527.63)$

.00
$\$ 0$
REVENUE TOTALS

|  | $500,000.00$ | $954,227.00$ | $1,454,227.00$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 500,000.00$ | $\$ 954,227.00$ | $\$ 1,454,227.00$ |
|  |  |  |  |

7.00
. 00
$\$ 0.00$
$\$ 0.0$
.00

| . 00 | . 00 | . 00 | . 00 | 1,4 |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | \$0.00 | \$0.00 | \$0.00 | \$1,4 |
| 2.00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 | 9 |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 | 1 |
| . 00 | . 00 | 29,997.00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |
| 2.00 | . 00 | . 00 | . 00 |  |
| . 00 | . 00 | . 00 | . 00 |  |

$201.00 \quad \$ 0.00$

Department 4194 - Public HIth - ELC Schools Grant Totals Department 4220-Narcotics Control-DA

EXPENSE

| Salaries - Part Time | 59,715.00 | . 00 | 59,715.00 | 4,631.79 | . 00 | 22,112.58 | 37,602.42 | 37 | 21,763.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ins-General Liability | 135.00 | 10.00 | 145.00 | . 00 | . 00 | 141.99 | 3.01 | 98 | 114.46 |
| Telephone | 650.00 | . 00 | 650.00 | 31.22 | . 00 | 124.90 | 525.10 | 19 | 172.45 |
| Auto-Supplies \& Repair | 1,800.00 | (10.00) | 1,790.00 | . 00 | . 00 | 1,707.26 | 82.74 | 95 | 497.83 |

Fiscal Year to Date 05/31/22

| Accoun | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accoun Description |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 4220 - Narcotics Control-DA

| 442 | Automotive - Gas \& Oil | 1,600.00 | . 00 | 1,600.00 | 186.88 | . 00 | 506.00 | 1,094.00 | 32 | 415.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 830 | Social Security | 3,702.00 | . 00 | 3,702.00 | 287.16 | . 00 | 1,370.97 | 2,331.03 | 37 | 1,349.35 |
| 831 | Medicare Contribution | 865.00 | . 00 | 865.00 | 67.17 | . 00 | 320.63 | 544.37 | 37 | 315.58 |
|  | EXPENSE TOTALS | \$68,467.00 | \$0.00 | \$68,467.00 | \$5,204.22 | \$0.00 | \$26,284.33 | \$42,182.67 | 38\% | \$24,628.69 |
|  | Department 4220-Narcotics Control-DA Totals | (\$68,467.00) | \$0.00 | (\$68,467.00) | (\$5,204.22) | \$0.00 | (\$26,284.33) | (\$42,182.67) | 38\% | (\$24,628.69) |
| Department | 4310 - Mental Health Admin. REVENUE |  |  |  |  |  |  |  |  |  |
| 2288 | Mental Health, Other Gov't | 334,668.00 | . 00 | 334,668.00 | . 00 | . 00 | . 00 | 334,668.00 | 0 | . 00 |
| 3490 | Mental Health | 188,639.00 | . 00 | 188,639.00 | . 00 | . 00 | . 00 | 188,639.00 | 0 | . 00 |
| 4490 | Fed. Salary Sharing - M.HIth | 80,000.00 | . 00 | 80,000.00 | . 00 | . 00 | 17,286.00 | 62,714.00 | 22 | 45,407.00 |
|  | REVENUE TOTALS | \$603,307.00 | \$0.00 | \$603,307.00 | \$0.00 | \$0.00 | \$17,286.00 | \$586,021.00 | 3\% | \$45,407.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 348,079.00 | . 00 | 348,079.00 | 26,775.19 | . 00 | 133,875.99 | 214,203.01 | 38 | 126,997.65 |
| 130 | Salaries - Part Time | 46,795.00 | . 00 | 46,795.00 | 3,522.62 | . 00 | 17,613.06 | 29,181.94 | 38 | 14,615.12 |
| 220 | Office Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 266.00 |
| 410 | Supplies | 4,700.00 | (1.00) | 4,699.00 | 158.33 | . 00 | 497.38 | 4,201.62 | 11 | 548.04 |
| 411 | Rent-Building/Property | 30,887.00 | 1.00 | 30,888.00 | . 00 | 18,018.00 | 12,870.00 | . 00 | 100 | 7,569.72 |
| 423 | Telephone | 3,800.00 | . 00 | 3,800.00 | 200.55 | . 00 | 946.96 | 2,853.04 | 25 | 1,019.05 |
| 424 | Postage | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 426 | Subscriptions | 375.00 | . 00 | 375.00 | . 00 | . 00 | . 00 | 375.00 | 0 | 167.40 |
| 427 | Memberships \& Dues | 3,527.00 | 37.00 | 3,564.00 | . 00 | . 00 | 3,561.00 | 3.00 | 100 | 3,458.00 |
| 428 | Data Processing \& Internet Fees | 1,620.00 | . 00 | 1,620.00 | 139.98 | . 00 | 696.92 | 923.08 | 43 | 674.90 |
| 436 | Advertising Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 437 | Consulting Fees | 2,800.00 | . 00 | 2,800.00 | . 00 | . 00 | . 00 | 2,800.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 4,391.00 | . 00 | 4,391.00 | . 00 | . 00 | . 00 | 4,391.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 6,000.00 | (37.00) | 5,963.00 | 432.06 | . 00 | 432.06 | 5,530.94 | 7 | . 00 |
| 445 | Foods | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 470 | Contract | 59,396.00 | . 00 | 59,396.00 | . 00 | 23,069.75 | 11,326.25 | 25,000.00 | 58 | 17,424.78 |
| 810 | Retirement | 45,815.00 | . 00 | 45,815.00 | 3,211.42 | . 00 | 19,745.77 | 26,069.23 | 43 | 19,845.62 |
| 830 | Social Security | 24,482.00 | . 00 | 24,482.00 | 1,708.91 | . 00 | 8,629.33 | 15,852.67 | 35 | 8,150.93 |
| 831 | Medicare Contribution | 5,727.00 | . 00 | 5,727.00 | 399.66 | . 00 | 2,018.14 | 3,708.86 | 35 | 1,906.27 |
| 840 | Workmen's Compensation | 1,724.00 | . 00 | 1,724.00 | . 00 | . 00 | 1,724.00 | . 00 | 100 | 1,332.56 |
| 860 | Hospitalization | 84,059.00 | . 00 | 84,059.00 | 6,466.06 | . 00 | 35,563.33 | 48,495.67 | 42 | 32,874.09 |
| 861 | Retirees Hospitalization | 31,744.00 | . 00 | 31,744.00 | 2,010.12 | . 00 | 11,730.84 | 20,013.16 | 37 | 7,265.31 |
| 865 | Dental Insurance | 1,272.00 | . 00 | 1,272.00 | 97.88 | . 00 | 538.34 | 733.66 | 42 | 538.34 |
|  | EXPENSE TOTALS | \$710,093.00 | \$0.00 | \$710,093.00 | \$45,122.78 | \$41,087.75 | \$261,769.37 | \$407,235.88 | 43\% | \$244,653.78 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A - General
Department 4310 - Mental Health Admin.
Sub Department $\mathbf{0 1 2 5}$ - Peer to Peer Support Services
Sub Department 0125 - Peer to Peer Support Services
REVENUE

| 3711 | Peer to Peer Support Services | . 00 | 138,750.00 | 138,750.00 | . 00 | . 00 | . 00 | 138,750.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$138,750.00 | \$138,750.00 | \$0.00 | \$0.00 | \$0.00 | \$138,750.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract EXPENSE TOTAIS | . 00 | 138,750.00 | 138,750.00 | . 00 | . 00 | . 00 | 138,750.00 | 0 | . 00 |
|  |  | \$0.00 | \$138,750.00 | \$138,750.00 | \$0.00 | \$0.00 | \$0.00 | \$138,750.00 | 0\% | \$0.00 |
|  | Sub Department 0125 - Peer to Peer Support Services Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 4310-Mental Health Admin. Totals | (\$106,786.00) | \$0.00 | (\$106,786.00) | (\$45,122.78) | (\$41,087.75) | (\$244,483.37) | \$178,785.12 | 267\% | (\$199,246.78) | Department 4320-Mental Health Programs

Sub Department 0065-PEOPLe, Inc.

| 3490 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mental Health | 151,777.00 | 6,148.00 | 157,925.00 | . 00 | . 00 | . 00 | 157,925.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$151,777.00 | \$6,148.00 | \$157,925.00 | \$0.00 | \$0.00 | \$0.00 | \$157,925.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 151,777.00 | 6,148.00 | 157,925.00 | . 00 | . 00 | . 00 | 157,925.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$151,777.00 | \$6,148.00 | \$157,925.00 | \$0.00 | \$0.00 | \$0.00 | \$157,925.00 | 0\% | \$0.00 |
|  | Sub Department 0065 -PEOPLe, Inc. Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 0070-Community Work \& Independence |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3490 | Mental Health | 47,475.00 | 1,922.00 | 49,397.00 | . 00 | . 00 | . 00 | 49,397.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$47,475.00 | \$1,922.00 | \$49,397.00 | \$0.00 | \$0.00 | \$0.00 | \$49,397.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 47,475.00 | 1,922.00 | 49,397.00 | . 00 | . 00 | . 00 | 49,397.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$47,475.00 | \$1,922.00 | \$49,397.00 | \$0.00 | \$0.00 | \$0.00 | \$49,397.00 | 0\% | \$0.00 |
|  | Sub Department 0070 - Community Work \& Independence Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Sub Department 0080-Comm. MH Center GF Hospital |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3490 | Mental Health | 163,493.00 | 6,719.00 | 170,212.00 | . 00 | . 00 | . 00 | 170,212.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$163,493.00 | \$6,719.00 | \$170,212.00 | \$0.00 | \$0.00 | \$0.00 | \$170,212.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 163,493.00 | 6,719.00 | 170,212.00 | . 00 | . 00 | . 00 | 170,212.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$163,493.00 | \$6,719.00 | \$170,212.00 | \$0.00 | \$0.00 | \$0.00 | \$170,212.00 | 0\% | \$0.00 |
|  | Sub Department 0080-Comm. MH Center GF Hospital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 4530 - Public Nursing Home |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 440 | Legal/Transcript Fees | 3,000.00 | . 00 | 3,000.00 | 77.21 | . 00 | 386.05 | 2,613.95 | 13 | 346.34 |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,575.00 |
| 840 | Workmen's Compensation | 36,561.00 | . 00 | 36,561.00 | . 00 | . 00 | 36,561.00 | . 00 | 100 | 34,671.68 |
| 861 | Retirees Hospitalization | 179,817.00 | . 00 | 179,817.00 | 14,109.64 | . 00 | 70,968.26 | 108,848.74 | 39 | 38,578.15 |
|  | EXPENSE TOTALS | \$219,378.00 | \$0.00 | \$219,378.00 | \$14,186.85 | \$0.00 | \$107,915.31 | \$111,462.69 | 49\% | \$75,171.17 |
|  | Department 4530-Public Nursing Home Totals | (\$219,378.00) | \$0.00 | (\$219,378.00) | (\$14,124.33) | \$0.00 | (\$107,593.91) | (\$111,784.09) | 49\% | (\$74,874.54) |

Department 5610 - Airport (D.P.W.)
REVENUE

| 1289 | Other General Governmental Income | . 00 | . 00 | . 00 | . 00 | . 00 | 372.00 | (372.00) | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1710 | Public Works Charges | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| 1770 | Airport Rentals | 227,680.00 | . 00 | 227,680.00 | 13,004.47 | . 00 | 77,789.40 | 149,890.60 | 34 | 70,413.51 |
| 2411 | Rental of Real Property | 132,360.00 | . 00 | 132,360.00 | . 00 | . 00 | 850.00 | 131,510.00 | 1 | . 00 |
| 2566 | Parking Fees | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | . 00 | 13,000.00 | 0 | . 00 |
| 2655 | Minor Sales, Other | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 4,000.00 | . 00 | 100 | . 00 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | 1,404.40 | $(1,404.40)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$392,040.00 | \$0.00 | \$392,040.00 | \$13,004.47 | \$0.00 | \$84,415.80 | \$307,624.20 | 22\% | \$70,413.51 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 181,661.00 | . 00 | 181,661.00 | 13,888.36 | . 00 | 69,557.11 | 112,103.89 | 38 | 50,398.28 |
| 120 | Salaries - Overtime | 15,000.00 | . 00 | 15,000.00 | 44.80 | . 00 | 3,168.93 | 11,831.07 | 21 | 2,550.36 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 926.00 |
| 410 | Supplies | 12,000.00 | . 00 | 12,000.00 | 2,141.30 | 2,459.81 | 3,442.94 | 6,097.25 | 49 | 1,103.26 |
| 413 | Repair \& Maint.-Bldg/Property | 18,000.00 | . 00 | 18,000.00 | . 00 | 2,714.26 | 1,261.00 | 14,024.74 | 22 | 10,885.44 |
| 414 | Gas-Natural | 9,000.00 | . 00 | 9,000.00 | 881.36 | . 00 | 6,813.47 | 2,186.53 | 76 | 5,441.20 |
| 415 | Electricity | 31,000.00 | . 00 | 31,000.00 | 2,614.89 | . 00 | 11,439.09 | 19,560.91 | 37 | 10,939.99 |
| 417 | Water/Sewer/Taxes | 32,000.00 | . 00 | 32,000.00 | 489.60 | . 00 | 17,614.09 | 14,385.91 | 55 | 18,343.39 |
| 418 | Ins-General Liability | 37,986.00 | 1,063.00 | 39,049.00 | . 00 | . 00 | 39,048.63 | . 37 | 100 | 29,537.77 |
| 421 | Equipment Rental | 69,004.00 | 56.00 | 69,060.00 | 69,004.00 | . 00 | 69,019.92 | 40.08 | 100 | 63,599.92 |
| 422 | Repair/Maint-Equipment | 3,000.00 | (1,063.00) | 1,937.00 | . 00 | . 00 | . 00 | 1,937.00 | 0 | 419.66 |
| 423 | Telephone | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 1,696.24 | 2,303.76 | 42 | 1,706.50 |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 78 |
| 427 | Memberships \& Dues | 600.00 | . 00 | 600.00 | . 00 | . 00 | 300.00 | 300.00 | 50 | 575.00 |
| 428 | Data Processing \& Internet Fees | 1,610.00 | . 00 | 1,610.00 | 139.98 | . 00 | 704.34 | 905.66 | 44 | 674.90 |
| 435 | Medical Fees | 548.00 | . 00 | 548.00 | . 00 | . 00 | 135.00 | 413.00 | 25 | . 00 |
| 436 | Advertising Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 170.00 |
| 439 | Misc Fees \& Expenses | 300.00 | . 00 | 300.00 | 50.00 | . 00 | 50.00 | 250.00 | 17 | 164.50 |
| 441 | Auto-Supplies \& Repair | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 4,000.00 | . 00 | 4,000.00 | 2,065.91 | 425.00 | 2,257.92 | 1,317.08 | 67 | 949.00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |


| Fund A-General |  |
| ---: | :--- |
| Department | $5610-$ Airport (D.P.W.) |
|  | EXPENSE |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 6010 - Social Services |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 418 | Ins-General Liability | 39,041.00 | 10,127.95 | 49,168.95 | . 00 | . 00 | 49,168.95 | . 00 | 100 | 33,524.80 |
| 423 | Telephone | 20,000.00 | . 00 | 20,000.00 | 1,281.94 | . 00 | 5,128.82 | 14,871.18 | 26 | 6,770.07 |
| 424 | Postage | 28,000.00 | . 00 | 28,000.00 | 3,579.74 | 100.00 | 11,347.57 | 16,552.43 | 41 | 9,739.88 |
| 426 | Subscriptions | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 5,500.00 | . 00 | 5,500.00 | . 00 | . 00 | 5,266.00 | 234.00 | 96 | 5,113.00 |
| 428 | Data Processing \& Internet Fees | 5,000.00 | . 00 | 5,000.00 | 886.98 | 1,267.00 | 1,849.90 | 1,883.10 | 62 | 1,964.27 |
| 432 | Special Project Supply | 250,000.00 | . 00 | 250,000.00 | . 00 | . 00 | . 00 | 250,000.00 | 0 | . 00 |
| 435 | Medical Fees | 500.00 | 3,000.00 | 3,500.00 | 305.05 | . 00 | 1,627.00 | 1,873.00 | 46 | 525.54 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 8,000.00 | . 00 | 8,000.00 | 499.11 | 1,100.00 | 4,525.00 | 2,375.00 | 70 | 23,110.24 |
| 440 | Legal/Transcript Fees | 10,000.00 | . 00 | 10,000.00 | 2,500.00 | . 00 | 2,635.00 | 7,365.00 | 26 | 3,705.00 |
| 441 | Auto-Supplies \& Repair | 6,000.00 | 1,255.14 | 7,255.14 | 251.78 | . 00 | 684.28 | 6,570.86 | 9 | 446.75 |
| 442 | Automotive - Gas \& Oil | 7,500.00 | . 00 | 7,500.00 | 1,220.48 | . 00 | 4,213.45 | 3,286.55 | 56 | 2,220.59 |
| 444 | Travel/Education/Conference | 12,000.00 | (500.00) | 11,500.00 | 274.08 | . 00 | 2,748.05 | 8,751.95 | 24 | 1,863.60 |
| 469 | Other Payments/Contributions | 3,000.00 | . 00 | 3,000.00 | . 00 | $(1,000.00)$ | 1,000.00 | 3,000.00 | 0 | 1,000.00 |
| 470 | Contract | 471,500.00 | 40,842.05 | 512,342.05 | 20,339.09 | 211,470.79 | 73,576.43 | 227,294.83 | 56 | 75,403.52 |
| 471 | Administration | . 00 | 126,379.00 | 126,379.00 | . 00 | . 00 | . 00 | 126,379.00 | 0 | . 00 |
| 810 | Retirement | 762,238.00 | . 00 | 762,238.00 | 49,811.25 | . 00 | 295,706.44 | 466,531.56 | 39 | 299,551.93 |
| 830 | Social Security | 421,998.00 | . 00 | 421,998.00 | 28,643.09 | . 00 | 144,742.23 | 277,255.77 | 34 | 127,975.10 |
| 831 | Medicare Contribution | 98,691.00 | . 00 | 98,691.00 | 6,698.86 | . 00 | 33,851.01 | 64,839.99 | 34 | 29,929.56 |
| 840 | Workmen's Compensation | 30,332.00 | . 00 | 30,332.00 | . 00 | . 00 | 30,332.00 | . 00 | 100 | 30,519.22 |
| 850 | Unemployment Insurance | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 855 | Disability | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | (327.85) | 8,327.85 | -4 | 1,414.46 |
| 860 | Hospitalization | 1,400,979.00 | . 00 | 1,400,979.00 | 100,195.28 | . 00 | 553,245.40 | 847,733.60 | 39 | 569,291.85 |
| 861 | Retirees Hospitalization | 254,760.00 | . 00 | 254,760.00 | 22,318.88 | . 00 | 108,822.28 | 145,937.72 | 43 | 53,763.62 |
| 862 | Health Insurance Cost Reimbursement | 5,250.00 | . 00 | 5,250.00 | . 00 | . 00 | 1,030.71 | 4,219.29 | 20 | 1,097.53 |
| 865 | Dental Insurance | 23,232.00 | . 00 | 23,232.00 | 1,638.28 | . 00 | 9,158.22 | 14,073.78 | 39 | 9,419.54 |
|  | EXPENSE TOTALS | \$11,841,088.00 | \$185,817.78 | \$12,026,905.78 | \$917,317.06 | \$224,989.71 | \$4,388,512.63 | \$7,413,403.44 | 38\% | \$3,852,989.77 |
|  | Department 6010-Social Services Totals | (\$3,565,505.00) | (\$6,163.64) | (\$3,571,668.64) | (\$507,877.85) | (\$224,989.71) | (\$1,116,929.42) | (\$2,229,749.51) | 38\% | (\$1,351,922.02) |
| Department | 6030 - Countryside Adult Home |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1289 | Other General Governmental Income | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | 20,664.00 | 104,336.00 | 17 | 24,339.70 |
| 1830 | Repay - Adult Care, Pub Inst | 763,475.00 | . 00 | 763,475.00 | 77,905.30 | . 00 | 346,008.54 | 417,466.46 | 45 | 286,543.14 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 127.50 |
| 3630 | Adult Care Priv. Inst. | 572,848.00 | . 00 | 572,848.00 | . 00 | . 00 | 351,918.00 | 220,930.00 | 61 | 572,261.00 |
| 3635 | Enhancing Quality of Adult Living | . 00 | 18,005.00 | 18,005.00 | . 00 | . 00 | . 00 | 18,005.00 | 0 | . 00 |

Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | s |  |  |  |  |

Fund A-General

| Department |  |
| :--- | :--- |
|  | 6030 - Countryside Adult Home <br> EXPENSE |
| 840 | Workmen's Compensation |
| 850 | Unemployment Insurance |
| 855 | Disability |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  |  |
|  | Sub Department 4999 - American Rescue Plan Act (ARPA) |



Department $\mathbf{6 0 5 0}$ - Public Facil. For Children
REVENUE

| 1850 | Repay Pub. Facil (Children) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 46.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$46.61 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$0.00 |
|  | Department 6050-Public Facil. For Children Totals | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | 0\% | \$46.61 |
| Department | 6055 - Daycare |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1855 | Repayments of Day Care | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 2,739.16 | 2,260.84 | 55 | 206.00 |
| 3655 | Daycare - Soc. Service | 1,044,684.00 | . 00 | 1,044,684.00 | . 00 | . 00 | 214,051.00 | 830,633.00 | 20 | 188,639.00 |
|  | REVENUE TOTALS | \$1,049,684.00 | \$0.00 | \$1,049,684.00 | \$0.00 | \$0.00 | \$216,790.16 | \$832,893.84 | 21\% | \$188,845.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,071,747.00 | . 00 | 1,071,747.00 | 40,865.56 | . 00 | 141,579.75 | 930,167.25 | 13 | 114,256.15 |
|  | EXPENSE TOTALS | \$1,071,747.00 | \$0.00 | \$1,071,747.00 | \$40,865.56 | \$0.00 | \$141,579.75 | \$930,167.25 | 13\% | \$114,256.15 |
|  | Department 6055- Daycare Totals | (\$22,063.00) | \$0.00 | (\$22,063.00) | \$40,865.56) | \$0.00 | \$75,210.41 | (\$97,273.41) | -341\% | \$74,588.85 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | e Rollup A | count and R | Rollup | o Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 6070 - Services for Recipients |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3670 | Services for Recipients | 300,000.00 | . 00 | 300,000.00 | . 00 | . 00 | 330,774.00 | $(30,774.00)$ | 110 | 121,692.00 |
| 4670 | Services for Recipients | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | 117,006.00 | $(67,006.00)$ | 234 | 106,303.00 |
|  | REVENUE TOTALS | \$350,000.00 | \$0.00 | \$350,000.00 | \$0.00 | \$0.00 | \$447,780.00 | (\$97,780.00) | 128\% | \$227,995.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 350,000.00 | . 00 | 350,000.00 | 31,229.02 | . 00 | 103,967.54 | 246,032.46 | 30 | 58,911.89 |
|  | EXPENSE TOTALS | \$350,000.00 | \$0.00 | \$350,000.00 | \$31,229.02 | \$0.00 | \$103,967.54 | \$246,032.46 | 30\% | \$58,911.89 |
|  | Department 6070-Services for Recipients Totals | \$0.00 | \$0.00 | \$0.00 | (\$31,229.02) | \$0.00 | \$343,812.46 | (\$343,812.46) | +++ | \$169,083.11 |
| Department | 6100 - Medicaid |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 11,249,062.00 | . 00 | 11,249,062.00 | 776,023.00 | . 00 | 4,164,091.00 | 7,084,971.00 | 37 | 3,921,907.00 |
|  | EXPENSE TOTALS | \$11,249,062.00 | \$0.00 | \$11,249,062.00 | \$776,023.00 | \$0.00 | \$4,164,091.00 | \$7,084,971.00 | 37\% | \$3,921,907.00 |
|  | Department 6100-Medicaid Totals | (\$11,249,062.00) | \$0.00 | (\$11,249,062.00) | (\$776,023.00) | \$0.00 | (\$4,164,091.00) | (\$7,084,971.00) | 37\% | (\$3,921,907.00) |


| Department | 6101 - Medical Assistance REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1801 | Repay of Medical Assist | . 00 | . 00 | . 00 | 55,128.82 | . 00 | 52,592.09 | $(52,592.09)$ | +++ | $(29,865.96)$ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$55,128.82 | \$0.00 | \$52,592.09 | (\$52,592.09) | +++ | (\$29,865.96) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 500.00 | 500.00 | . 00 | . 00 | 82.08 | 417.92 | 16 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$82.08 | \$417.92 | 16\% | \$0.00 |
|  | Department 6101 - Medical Assistance Totals | \$0.00 | (\$500.00) | (\$500.00) | \$55,128.82 | \$0.00 | \$52,510.01 | (\$53,010.01) | 10502\% | (\$29,865.96) |
| Department | 6109 - Aid To Dependent Children |  |  |  |  |  |  |  |  |  |
|  | ReVENUE |  |  |  |  |  |  |  |  |  |
| 1809 | Repay of Aid to A.D.C. | 270,000.00 | . 00 | 270,000.00 | 25,247.72 | . 00 | 84,454.65 | 185,545.35 | 31 | 93,406.58 |
| 3609 | Aid for Family Assistance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 12,611.00 |
| 4609 | Aid for Dependent Children | 1,000,000.00 | . 00 | 1,000,000.00 | . 00 | . 00 | 268,391.00 | 731,609.00 | 27 | 627,613.00 |
|  | REVENUE TOTALS | \$1,275,000.00 | \$0.00 | \$1,275,000.00 | \$25,247.72 | \$0.00 | \$352,845.65 | \$922,154.35 | 28\% | \$733,630.58 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,700,000.00 | . 00 | 1,700,000.00 | 236,215.14 | . 00 | 849,749.44 | 850,250.56 | 50 | 466,354.72 |
|  | EXPENSE TOTALS | \$1,700,000.00 | \$0.00 | \$1,700,000.00 | \$236,215.14 | \$0.00 | \$849,749.44 | \$850,250.56 | 50\% | \$466,354.72 |
|  | partment 6109 - Aid To Dependent Children Totals | (\$425,000.00) | \$0.00 | (\$425,000.00) | (\$210,967.42) | \$0.00 | (\$496,903.79) | \$71,903.79 | 117\% | \$267,275.86 |
| Department | 6119 - Child Care |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1819 | Repay of Child Care | 1,506,000.00 | . 00 | 1,506,000.00 | 133,039.41 | . 00 | 767,174.37 | 738,825.63 | 51 | 351,063.76 |
| 3619 | Child Care | 1,300,000.00 | . 00 | 1,300,000.00 | (15,278.00) | . 00 | 140,665.00 | 1,159,335.00 | 11 | 316,641.00 |
| 4619 | Foster Care | 1,207,100.00 | . 00 | 1,207,100.00 | 31,131.00 | . 00 | 461,128.00 | 745,972.00 | 38 | 677,557.00 |
|  | REVENUE TOTALS | \$4,013,100.00 | \$0.00 | \$4,013,100.00 | \$148,892.41 | \$0.00 | \$1,368,967.37 | \$2,644,132.63 | 34\% | \$1,345,261.76 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | nt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{6 1 1 9 - \text { Child Care }}$
470 Contract $\quad$ EXPENSE TOTALS
$\left.\begin{array}{rrrrrrrr}5,145,000.00 & .00 & 5,145,000.00 & 414,481.22 & .00 & 1,656,654.85 & 3,488,345.15 & 32 \\ \hline \$ 5,145,000.00 & \$ 0.00 & \$ 5,145,000.00 & \$ 414,481.22 & \$ 0.00 & \$ 1,656,654.85 & \$ 3,488,345.15 & 32 \% \\ \hline(\$ 1,131,900.00) & \$ 0.00 & (\$ 1,131,900.00) & (\$ 265,588.81) & \$ 0.00 & (\$ 287,687.48) & (\$ 844,212.52) & 25 \% \\ \hline\end{array} \$ 148,97234.32\right)$

Department 6123-Juvenile Delinquent Care

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | Contract | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 3,176.53 |
|  | EXPENSE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$3,176.53 |
|  | Department 6123-Juvenile Delinquent Care Totals | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | 0\% | (\$3,176.53) |
| Department | 6140 - Home Relief REVENUE |  |  |  |  |  |  |  |  |  |
| 1840 | Repay of Home Relief | 185,000.00 | . 00 | 185,000.00 | 7,663.81 | . 00 | 78,866.55 | 106,133.45 | 43 | 52,885.13 |
| 3640 | Home Relief | 360,000.00 | . 00 | 360,000.00 | 1,249.00 | . 00 | 76,586.00 | 283,414.00 | 21 | 90,845.00 |
| 4640 | Home Relief | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | 20,352.00 | 4,648.00 | 81 | 10,305.00 |
|  | REVENUE TOTALS | \$570,000.00 | \$0.00 | \$570,000.00 | \$8,912.81 | \$0.00 | \$175,804.55 | \$394,195.45 | 31\% | \$154,035.13 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,500,000.00 | . 00 | 1,500,000.00 | 90,209.70 | . 00 | 389,498.89 | 1,110,501.11 | 26 | 317,823.95 |
|  | EXPENSE TOTALS | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | \$90,209.70 | \$0.00 | \$389,498.89 | \$1,110,501.11 | 26\% | \$317,823.95 |
|  | Department 6140-Home Relief Totals | (\$930,000.00) | \$0.00 | (\$930,000.00) | (\$81,296.89) | \$0.00 | (\$213,694.34) | (\$716,305.66) | 23\% | (\$163,788.82) |



Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 6417-Tourism/Occupancy |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0001-Tourism |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | 2,315,958.00 | . 00 | 2,315,958.00 | 113,094.48 | . 00 | 704,992.90 | 1,610,965.10 | 30 | 460,804.54 |
| 2089 | Tourism | 50,000.00 | . 00 | 50,000.00 | 200.00 | . 00 | 5,100.00 | 44,900.00 | 10 | 2,700.00 |
| 3715 | Tourism Promotion | 80,000.00 | . 00 | 80,000.00 | . 00 | . 00 | 57,522.00 | 22,478.00 | 72 | . 00 |
|  | REVENUE TOTALS | \$2,445,958.00 | \$0.00 | \$2,445,958.00 | \$113,294.48 | \$0.00 | \$767,614.90 | \$1,678,343.10 | 31\% | \$463,504.54 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 479,042.00 | . 00 | 479,042.00 | 32,232.25 | . 00 | 182,786.08 | 296,255.92 | 38 | 138,987.17 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | 175.75 | . 00 | 398.71 | 601.29 | 40 | . 00 |
| 130 | Salaries - Part Time | 14,714.00 | . 00 | 14,714.00 | 2,820.41 | . 00 | 7,663.44 | 7,050.56 | 52 | 6,077.59 |
| 210 | Furniture/Furnishings | . 00 | 3,044.45 | 3,044.45 | . 00 | 2,706.20 | 338.25 | . 00 | 100 | . 00 |
| 220 | Office Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 203.94 |
| 410 | Supplies | 2,800.00 | . 00 | 2,800.00 | 220.13 | . 00 | 452.40 | 2,347.60 | 16 | 476.12 |
| 423 | Telephone | 1,500.00 | . 00 | 1,500.00 | 31.22 | . 00 | 378.01 | 1,121.99 | 25 | 469.69 |
| 424 | Postage | 18,100.00 | . 00 | 18,100.00 | 2.68 | . 00 | 1,247.92 | 16,852.08 | 7 | 1,814.20 |
| 426 | Subscriptions | 6,665.00 | . 00 | 6,665.00 | 2,205.00 | . 00 | 6,373.19 | 291.81 | 96 | 4,174.19 |
| 427 | Memberships \& Dues | 2,245.00 | . 00 | 2,245.00 | . 00 | . 00 | 535.00 | 1,710.00 | 24 | . 00 |
| 428 | Data Processing \& Internet Fees | 22,586.00 | . 00 | 22,586.00 | . 00 | . 00 | 5,500.00 | 17,086.00 | 24 | 5,500.00 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | 822.57 | . 00 | 1,857.80 | 1,142.20 | 62 | . 00 |
| 470 | Contract | 425,450.00 | 138,036.25 | 563,486.25 | 76,069.00 | 167,308.75 | 181,636.50 | 214,541.00 | 62 | 32,725.72 |
| 481 | Tourism Promotion | 1,273,300.00 | . 00 | 1,273,300.00 | 47,567.54 | 986,890.19 | 176,655.77 | 109,754.04 | 91 | 107,892.22 |
| 810 | Retirement | 60,745.00 | . 00 | 60,745.00 | 3,896.45 | . 00 | 21,417.79 | 39,327.21 | 35 | 22,734.40 |
| 830 | Social Security | 30,674.00 | . 00 | 30,674.00 | 2,068.15 | . 00 | 11,314.22 | 19,359.78 | 37 | 8,547.97 |
| 831 | Medicare Contribution | 7,173.00 | . 00 | 7,173.00 | 483.68 | . 00 | 2,646.07 | 4,526.93 | 37 | 1,999.13 |
| 840 | Workmen's Compensation | 2,029.00 | . 00 | 2,029.00 | . 00 | . 00 | 2,029.00 | . 00 | 100 | 1,593.73 |
| 855 | Disability | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 147.60 |
| 860 | Hospitalization | 77,224.00 | . 00 | 77,224.00 | 5,398.30 | . 00 | 29,690.65 | 47,533.35 | 38 | 26,979.14 |
| 861 | Retirees Hospitalization | 14,785.00 | . 00 | 14,785.00 | 1,214.28 | . 00 | 6,071.40 | 8,713.60 | 41 | 3,265.62 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 599.65 |
| 865 | Dental Insurance | 1,176.00 | . 00 | 1,176.00 | 90.52 | . 00 | 456.28 | 719.72 | 39 | 405.46 |
|  | EXPENSE TOTALS | \$2,445,958.00 | \$141,080.70 | \$2,587,038.70 | \$175,297.93 | \$1,156,905.14 | \$639,448.48 | \$790,685.08 | 69\% | \$364,593.54 |
|  | Sub Department 0001-Tourism Totals | \$0.00 | (\$141,080.70) | (\$141,080.70) | (\$62,003.45) | (\$1,156,905.14) | \$128,166.42 | \$887,658.02 | 729\% | \$98,911.00 |
| Sub Department 0002-Occupancy Tax |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | 2,681,311.00 | . 00 | 2,681,311.00 | . 00 | . 00 | . 00 | 2,681,311.00 | 0 | . 00 |
| 2065 | Special Events | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 40,744.02 |
|  | REVENUE TOTALS | \$2,681,311.00 | \$0.00 | \$2,681,311.00 | \$0.00 | \$0.00 | \$0.00 | \$2,681,311.00 | 0\% | \$40,744.02 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | bances |  |  |  |  |

Fund A-General
Department 6417-Tourism/Occupancy
Sub Department 0002-Occupancy Tax Sub Department 0002-Occupancy Tax EXPENSE

| 469 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 1,250,000.00 | 474,000.00 | 1,724,000.00 | 1,333,996.65 | . 00 | 1,333,996.65 | 390,003.35 | 77 | 669,609.82 |
| 469.05 | Municipal Application Funding | 195,000.00 | . 00 | 195,000.00 | . 00 | 23,000.00 | . 00 | 172,000.00 | 12 | . 00 |
|  | 469 - Totals | \$1,445,000.00 | \$474,000.00 | \$1,919,000.00 | \$1,333,996.65 | \$23,000.00 | \$1,333,996.65 | \$562,003.35 | 71\% | \$669,609.82 |
| 471 | Administration | 127,000.00 | . 00 | 127,000.00 | . 00 | . 00 | 127,000.00 | . 00 | 100 | 146,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 480 | Tourism-Special Events | 600,000.00 | 205,960.00 | 805,960.00 | 9,571.24 | 353,827.21 | 13,904.03 | 438,228.76 | 46 | . 00 |
| 480.02 | Tourism - Convention Event Development Fund | 250,000.00 | . 00 | 250,000.00 | . 00 | 125,000.00 | 125,000.00 | . 00 | 100 | 81,250.00 |
| 480.04 | Tourism - Warren County Projects | 5,000.00 | . 00 | 5,000.00 | 350.00 | 3,750.00 | 1,250.00 | . 00 | 100 | 1,800.00 |
| 480.05 | Tourism - Business Promotion | 575,000.00 | . 00 | 575,000.00 | 137,500.00 | 300,000.00 | 275,000.00 | . 00 | 100 | 240,000.00 |
| 480.07 | Warren County Environmental Projects | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | 125,000.00 | . 00 | 100 | 125,000.00 |
| 480.08 | Tourism - Civic Center Capital Costs | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 100,000.00 | . 00 | 100 | 100,000.00 |
|  | 480 - Totals | \$1,655,000.00 | \$205,960.00 | \$1,860,960.00 | \$147,421.24 | \$782,577.21 | \$640,154.03 | \$438,228.76 | 76\% | \$548,050.00 |
|  | EXPENSE TOTALS | \$3,227,000.00 | \$679,960.00 | \$3,906,960.00 | \$1,481,417.89 | \$805,577.21 | \$2,101,150.68 | \$1,000,232.11 | 74\% | \$1,363,659.82 |
|  | Sub Department 0002-Occupancy Tax Totals | (\$545,689.00) | (\$679,960.00) | (\$1,225,649.00) | (\$1,481,417.89) | (\$805,577.21) | (\$2,101,150.68) | \$1,681,078.89 | 237\% | (\$1,322,915.80) |
|  | Department 6417-Tourism/Occupancy Totals | (\$545,689.00) | (\$821,040.70) | (\$1,366,729.70) | (\$1,543,421.34) | (\$1,962,482.35) | (\$1,972,984.26) | \$2,568,736.91 | 288\% | (\$1,224,004.80) |



Sub Department 0385-Local Development Corporation

| 470 EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0\% | \$0.00 |
|  | Sub Department | 0385 - Local Development Corporation Totals | (\$50,000.00) | \$0.00 | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | 0\% | \$0.00 |
|  | Department | 421 - Warren Co. Economic Devel. Totals | (\$350,000.00) | \$0.00 | (\$350,000.00) | (\$25,000.00) | (\$200,000.00) | (\$100,000.00) | (\$50,000.00) | 86\% | \$0.00 |

Department 6510 - Veterans Services

| 3710 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Veterans Service |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 500.00 |
|  |  | REVENUE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$500.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 141,726.00 | . 00 | 141,726.00 | 10,902.00 | . 00 | 42,434.01 | 99,291.99 | 30 | 37,303.33 |
| 130 | Salaries - Part Time |  | 33,178.00 | . 00 | 33,178.00 | 1,582.96 | . 00 | 6,424.24 | 26,753.76 | 19 | 687.61 |
| 220 | Office Equipment |  | . 00 | 21.00 | 21.00 | . 00 | . 00 | . 00 | 21.00 | 0 | 142.46 |
| 410 | Supplies |  | 900.00 | (21.00) | 879.00 | 66.04 | 365.62 | 292.44 | 220.94 | 75 | 196.51 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6510 - Veterans Services

| Ins-General Liability |  | 610.00 | 5.00 | 615.00 | . 00 | . 00 | 611.10 | 3.90 | 99 | 529.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Telephone |  | 400.00 | . 00 | 400.00 | 15.16 | . 00 | 39.64 | 360.36 | 10 | 68.61 |
| Postage |  | 400.00 | 11.08 | 411.08 | 5.40 | . 00 | 40.96 | 370.12 | 10 | 35.33 |
| Subscriptions |  | 60.00 | . 00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | . 00 |
| Memberships \& Dues |  | 80.00 | 10.00 | 90.00 | . 00 | . 00 | 90.00 | . 00 | 100 | 80.00 |
| Data Processing \& Internet Fees |  | 134.00 | . 00 | 134.00 | . 00 | . 00 | . 00 | 134.00 | 0 | . 00 |
| Advertising Fees |  | 620.00 | 2,000.00 | 2,620.00 | . 00 | . 00 | 420.00 | 2,200.00 | 16 | 820.00 |
| Auto-Supplies \& Repair |  | 1,500.00 | . 00 | 1,500.00 | 69.95 | . 00 | 464.96 | 1,035.04 | 31 | 1,323.55 |
| Automotive - Gas \& Oil |  | 3,500.00 | . 00 | 3,500.00 | 492.83 | . 00 | 1,446.81 | 2,053.19 | 41 | 117.19 |
| Travel/Education/Conference |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 43.88 | 956.12 | 4 | . 00 |
| Other Payments/Contributions |  | 1,000.00 | (15.00) | 985.00 | . 00 | . 00 | . 00 | 985.00 | 0 | . 00 |
| Contract |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 262.50 | 1,737.50 | 13 | . 00 |
| Retirement |  | 15,623.00 | . 00 | 15,623.00 | 1,104.10 | . 00 | 5,679.78 | 9,943.22 | 36 | 5,254.81 |
| Social Security |  | 10,845.00 | . 00 | 10,845.00 | 720.53 | . 00 | 2,792.78 | 8,052.22 | 26 | 2,129.58 |
| Medicare Contribution |  | 2,537.00 | . 00 | 2,537.00 | 168.53 | . 00 | 653.15 | 1,883.85 | 26 | 498.06 |
| Workmen's Compensation |  | 5,533.00 | . 00 | 5,533.00 | . 00 | . 00 | 5,533.00 | . 00 | 100 | 6,106.93 |
| Hospitalization |  | 34,811.00 | . 00 | 34,811.00 | 2,135.80 | . 00 | 11,746.90 | 23,064.10 | 34 | 11,481.91 |
| Retirees Hospitalization |  | 5,041.00 | . 00 | 5,041.00 | 420.06 | . 00 | 2,100.30 | 2,940.70 | 42 | 990.18 |
| Dental Insurance |  | 528.00 | . 00 | 528.00 | 31.40 | . 00 | 172.70 | 355.30 | 33 | 172.70 |
|  | EXPENSE TOTALS | \$262,026.00 | \$2,011.08 | \$264,037.08 | \$17,714.76 | \$365.62 | \$81,249.15 | \$182,422.31 | 31\% | \$67,938.22 |

Sub Department 0125 - Peer to Peer Support Services REVENUE

| 3711 | Peer to Peer Support Services |  | 101,009.00 | . 00 | 101,009.00 | . 00 | . 00 | . 00 | 101,009.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$101,009.00 | \$0.00 | \$101,009.00 | \$0.00 | \$0.00 | \$0.00 | \$101,009.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | 21,684.00 | . 00 | 21,684.00 | . 00 | . 00 | . 00 | 21,684.00 | 0 | 2,501.99 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 534.20 |
| 410 | Supplies |  | 1,000.00 | 1,866.00 | 2,866.00 | . 00 | . 00 | 1,863.96 | 1,002.04 | 65 | 230.41 |
| 423 | Telephone |  | 1,000.00 | . 00 | 1,000.00 | 31.22 | . 00 | 133.06 | 866.94 | 13 | 147.01 |
| 424 | Postage |  | 1,000.00 | (11.08) | 988.92 | . 00 | . 00 | 11.08 | 977.84 | 1 | 15.90 |
| 428 | Data Processing \& Internet Fees |  | 67.00 | . 00 | 67.00 | . 00 | . 00 | . 00 | 67.00 | 0 | . 00 |
| 436 | Advertising Fees |  | 20,000.00 | (1,866.00) | 18,134.00 | . 00 | . 00 | . 00 | 18,134.00 | 0 | 1,994.53 |
| 439 | Misc Fees \& Expenses |  | 40,000.00 | . 00 | 40,000.00 | . 00 | . 00 | 215.00 | 39,785.00 | 1 | . 00 |
| 442 | Automotive - Gas \& Oil |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,280.00 | 220.00 | 85 | 3,120.98 |
| 445 | Foods |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 470 | Contract |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 900.00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

Sub Department 0125 - Peer to Peer Support Services EXPENSE


Department 6771-OFA-Hamilton County
REVENUE
2071 Hamilton Co. Share- IIIC-1
$58,400.00$
$.00 \quad 58,400.00$
.00
.00
.00
$58,400.00 \quad 0$
.00

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar2072 | 6771 - OFA-Hamilton County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Hamilton Share-CSE | 16,675.00 | . 00 | 16,675.00 | . 00 | . 00 | . 00 | 16,675.00 | 0 | . 00 |
| 2073 | Hamilton Share - EISEP | 54,037.00 | . 00 | 54,037.00 | . 00 | . 00 | 1,168.51 | 52,868.49 | 2 | 4,400.45 |
| 2075 | CSE II Warren/Hamilton | 334.00 | . 00 | 334.00 | . 00 | . 00 | . 00 | 334.00 | 0 | . 00 |
| 2077 | Hamilton Share - IIIC-2 | 118,580.00 | . 00 | 118,580.00 | . 00 | . 00 | . 00 | 118,580.00 | 0 | . 00 |
| 2079 | Hamilton Contributions-Congregate Meals | 20,000.00 | . 00 | 20,000.00 | 489.00 | . 00 | $(1,116.00)$ | 21,116.00 | -6 | $(3,000.00)$ |
| 2082 | Hamilton Contributions-HDM/WIN | 20,000.00 | . 00 | 20,000.00 | 464.70 | . 00 | 898.20 | 19,101.80 | 4 | . 00 |
| 2084 | Hamilton Contributions-EISEP | 500.00 | . 00 | 500.00 | 2,170.35 | . 00 | 3,827.68 | $(3,327.68)$ | 766 | . 00 |
| 2087 | Hamilton Co. - OFA Title IIIB | 8,530.00 | . 00 | 8,530.00 | . 00 | . 00 | . 00 | 8,530.00 | 0 | . 00 |
| 2094 | Hamilton Share- IIID | 394.00 | . 00 | 394.00 | . 00 | . 00 | . 00 | 394.00 | 0 | . 00 |
| 2097 | Hamilton Contributions-HDM/Other | 6,296.00 | . 00 | 6,296.00 | 1,084.30 | . 00 | 3,677.08 | 2,618.92 | 58 | 9,644.10 |
| 2098 | Hamilton Share-WIN | 48,372.00 | . 00 | 48,372.00 | . 00 | . 00 | 400.62 | 47,971.38 | 1 | 3,918.90 |
| 2099 | Hamilton Share - IIIE | 3,480.00 | . 00 | 3,480.00 | . 00 | . 00 | . 00 | 3,480.00 | 0 | . 00 |
| 3778 | EISEP - Hamilton | 158,291.00 | . 00 | 158,291.00 | 9,525.33 | . 00 | 9,525.33 | 148,765.67 | 6 | . 00 |
| 3779 | CSE - Hamilton | 62,412.00 | . 00 | 62,412.00 | 5,160.65 | . 00 | 5,160.65 | 57,251.35 | 8 | . 00 |
| 3781 | CSI-Hamilton | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 3782 | Transportation - Hamilton | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3784 | WIN-Hamilton | 76,596.00 | . 00 | 76,596.00 | 17,089.86 | . 00 | 17,089.86 | 59,506.14 | 22 | . 00 |
| 3786 | NY Connects/ARDC - Hamilton | 40,000.00 | . 00 | 40,000.00 | . 00 | . 00 | . 00 | 40,000.00 | 0 | . 00 |
| 4489 | Title IIID/Health Promotion-Hamilton | 3,396.00 | . 00 | 3,396.00 | . 00 | . 00 | . 00 | 3,396.00 | 0 | . 00 |
| 4771 | IIIC-1/Congregate - Hamilton | 43,130.00 | . 00 | 43,130.00 | . 00 | . 00 | . 00 | 43,130.00 | 0 | . 00 |
| 4775 | Title IIIE-Hamilton | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
| 4777 | Title IIIB-Hamilton | 8,917.00 | . 00 | 8,917.00 | 4,244.93 | . 00 | 4,244.93 | 4,672.07 | 48 | . 00 |
| 4782 | NSIP - Hamilton | 30,362.00 | . 00 | 30,362.00 | 8,000.00 | . 00 | 8,000.00 | 22,362.00 | 26 | . 00 |
| 4793 | IIIC-2/HDM - Hamilton | 25,822.00 | . 00 | 25,822.00 | 33,958.41 | . 00 | 33,958.41 | $(8,136.41)$ | 132 | . 00 |
|  | REVENUE TOTALS | \$819,124.00 | \$0.00 | \$819,124.00 | \$82,187.53 | \$0.00 | \$86,835.27 | \$732,288.73 | 11\% | \$14,963.45 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 27,855.00 | . 00 | 27,855.00 | 4,943.66 | . 00 | 15,686.46 | 12,168.54 | 56 | 10,505.20 |
| 130 | Salaries - Part Time | 159,123.00 | . 00 | 159,123.00 | 13,362.79 | . 00 | 62,835.73 | 96,287.27 | 39 | 54,861.86 |
| 210 | Furniture/Furnishings | . 00 | 531.00 | 531.00 | . 00 | . 00 | 531.00 | . 00 | 100 | . 00 |
| 220 | Office Equipment | . 00 | 1,156.76 | 1,156.76 | 656.76 | 72.00 | 1,084.76 | . 00 | 100 | 96.00 |
| 260 | Other Equipment | 4,000.00 | $(1,687.76)$ | 2,312.24 | . 00 | . 00 | . 00 | 2,312.24 | 0 | . 00 |
| 410 | Supplies | 1,000.00 | . 00 | 1,000.00 | 281.25 | 91.20 | 414.04 | 494.76 | 51 | 66.15 |
| 411 | Rent-Building/Property | 3,200.00 | . 00 | 3,200.00 | . 00 | . 00 | 982.99 | 2,217.01 | 31 | 667.71 |
| 416 | Oil \& Gas-Heating | 2,000.00 | . 00 | 2,000.00 | 156.26 | . 00 | 700.52 | 1,299.48 | 35 | 586.20 |
| 418 | Ins-General Liability | 1,333.00 | 406.00 | 1,739.00 | . 00 | . 00 | 1,738.08 | . 92 | 100 | 1,136.00 |
| 422 | Repair/Maint-Equipment | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 1,015.85 | 4,984.15 | 17 | . 00 |
| 423 | Telephone | 2,000.00 | . 00 | 2,000.00 | 117.43 | . 00 | 627.61 | 1,372.39 | 31 | 1,001.21 |

Fiscal Year to Date 05/31/22

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 6771 - OFA-Hamilton County |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 424 | Postage | 500.00 | . 00 | 500.00 | 35.17 | . 00 | 176.78 | 323.22 | 35 | 59.21 |
| 427 | Memberships \& Dues | 600.00 | 42.00 | 642.00 | . 00 | . 00 | 642.00 | . 00 | 100 | 600.00 |
| 428 | Data Processing \& Internet Fees | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 432 | Special Project Supply | 6,600.00 | . 00 | 6,600.00 | 439.45 | 3,910.92 | 2,226.03 | 463.05 | 93 | 693.28 |
| 437 | Consulting Fees | 6,215.00 | . 00 | 6,215.00 | . 00 | . 00 | . 00 | 6,215.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 30,000.00 | (448.00) | 29,552.00 | 1,619.39 | 1,530.91 | 5,501.22 | 22,519.87 | 24 | 3,739.68 |
| 445 | Foods | 105,000.00 | . 00 | 105,000.00 | 5,792.28 | 27,126.97 | 19,511.95 | 58,361.08 | 44 | 24,988.84 |
| 470 | Contract | 386,823.00 | . 00 | 386,823.00 | 8,171.25 | 16,827.00 | 26,186.07 | 343,809.93 | 11 | 19,933.56 |
| 810 | Retirement | 20,906.00 | . 00 | 20,906.00 | 1,672.62 | . 00 | 8,743.87 | 12,162.13 | 42 | 8,920.79 |
| 830 | Social Security | 11,592.00 | . 00 | 11,592.00 | 1,096.01 | . 00 | 4,692.95 | 6,899.05 | 40 | 3,898.72 |
| 831 | Medicare Contribution | 2,710.00 | . 00 | 2,710.00 | 256.34 | . 00 | 1,097.59 | 1,612.41 | 41 | 911.85 |
| 840 | Workmen's Compensation | 10,015.00 | . 00 | 10,015.00 | . 00 | . 00 | 10,015.00 | . 00 | 100 | 8,363.94 |
| 860 | Hospitalization | 25,925.00 | . 00 | 25,925.00 | 1,856.92 | . 00 | 10,213.06 | 15,711.94 | 39 | 10,914.64 |
| 861 | Retirees Hospitalization | 5,041.00 | . 00 | 5,041.00 | 420.06 | . 00 | 2,100.30 | 2,940.70 | 42 | 990.18 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | . 00 | . 00 | 118.56 | (118.56) | +++ | . 00 |
| 865 | Dental Insurance | 336.00 | . 00 | 336.00 | 35.10 | . 00 | 193.05 | 142.95 | 57 | 142.23 |
|  | EXPENSE TOTALS | \$819,124.00 | \$0.00 | \$819,124.00 | \$40,912.74 | \$49,559.00 | \$177,035.47 | \$592,529.53 | 28\% | \$153,077.25 |
|  | Department 6771-OFA-Hamilton County Totals | \$0.00 | \$0.00 | \$0.00 | \$41,274.79 | (\$49,559.00) | (\$90,200.20) | \$139,759.20 | +++ | (\$138,113.80) |
| Department | 6772 - OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2083 | Warren Contributions - HMD/WIN | 20,000.00 | . 00 | 20,000.00 | 1,146.30 | . 00 | 2,812.25 | 17,187.75 | 14 | 7,363.42 |
| 2085 | Warren Contributions-Congregate Meals | 31,000.00 | . 00 | 31,000.00 | 1,079.00 | . 00 | $(2,207.10)$ | 33,207.10 | -7 | $(6,252.14)$ |
| 2086 | Warren Contributions-HDM/Other | 70,000.00 | . 00 | 70,000.00 | 3,450.20 | . 00 | 15,329.40 | 54,670.60 | 22 | 23,928.13 |
| 2088 | Warren Contributions-CSE | 10.00 | . 00 | 10.00 | . 00 | . 00 | . 00 | 10.00 | 0 | . 00 |
| 2091 | Warren Contributions-EISEP | 1,000.00 | . 00 | 1,000.00 | 203.45 | . 00 | 589.25 | 410.75 | 59 | 658.20 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 949.00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 175.00 |
| 3772 | CSI-Warren | 1,722.00 | . 00 | 1,722.00 | . 00 | . 00 | . 00 | 1,722.00 | 0 | . 00 |
| 3775 | Transportation-Warren | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3776 | EISEP -Warren | 242,551.00 | . 00 | 242,551.00 | 63,802.25 | . 00 | 63,802.25 | 178,748.75 | 26 | . 00 |
| 3777 | CSE-Warren | 164,147.00 | . 00 | 164,147.00 | 89,170.03 | . 00 | 89,170.03 | 74,976.97 | 54 | . 00 |
| 4487 | IIID/Health Promotion - Warren County | 3,545.00 | . 00 | 3,545.00 | . 00 | . 00 | . 00 | 3,545.00 | 0 | . 00 |
| 4770 | IIIC-2/HDM - Warren | 174,261.00 | . 00 | 174,261.00 | 24,530.83 | . 00 | 24,530.83 | 149,730.17 | 14 | 4,296.63 |
| 4772 | IIIB-Warrren | 75,767.00 | . 00 | 75,767.00 | . 00 | . 00 | . 00 | 75,767.00 | 0 | . 00 |
| 4773 | IIIC-1/Congregate-Warren | 75,036.00 | . 00 | 75,036.00 | . 00 | . 00 | . 00 | 75,036.00 | 0 | . 00 |
| 4774 | MIPPA-Warren | 22,259.00 | . 00 | 22,259.00 | 5,000.00 | . 00 | 5,000.00 | 17,259.00 | 22 | . 00 |
| 4778 | NSIP-Warren | 79,273.00 | . 00 | 79,273.00 | 20,000.00 | . 00 | 20,000.00 | 59,273.00 | 25 | . 00 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Depar4779 | 6772 - OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | USDA (SNAP) | 136,474.00 | . 00 | 136,474.00 | 45,417.17 | . 00 | 45,417.17 | 91,056.83 | 33 | . 00 |
| 4781 | OFA - HIICAP | 51,704.00 | . 00 | 51,704.00 | 6,018.66 | . 00 | 6,018.66 | 45,685.34 | 12 | . 00 |
| 4783 | IIIE-Warren | 40,843.00 | . 00 | 40,843.00 | 3,816.75 | . 00 | 3,816.75 | 37,026.25 | 9 | . 00 |
| 4795 | NY Connects E\&E/Balancing Incentive Program Warren | 163,636.00 | . 00 | 163,636.00 | 37,849.00 | . 00 | 37,849.00 | 125,787.00 | 23 | . 00 |
|  | REVENUE TOTALS | \$1,358,828.00 | \$0.00 | \$1,358,828.00 | \$301,483.64 | \$0.00 | \$312,128.49 | \$1,046,699.51 | 23\% | \$31,118.24 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 450,869.00 | . 00 | 450,869.00 | 34,645.06 | . 00 | 168,695.15 | 282,173.85 | 37 | 145,945.95 |
| 130 | Salaries - Part Time | 294,212.00 | . 00 | 294,212.00 | 20,598.56 | . 00 | 90,907.64 | 203,304.36 | 31 | 83,724.82 |
| 210 | Furniture/Furnishings | . 00 | 531.00 | 531.00 | . 00 | . 00 | 531.00 | . 00 | 100 | . 00 |
| 220 | Office Equipment | . 00 | 1,055.28 | 1,055.28 | 305.28 | 108.00 | 947.28 | . 00 | 100 | 224.00 |
| 260 | Other Equipment | 10,000.00 | $(1,586.28)$ | 8,413.72 | 201.39 | . 00 | 201.39 | 8,212.33 | 2 | 5,092.75 |
| 410 | Supplies | 8,000.00 | . 00 | 8,000.00 | 594.81 | 312.80 | 1,946.85 | 5,740.35 | 28 | 1,472.59 |
| 411 | Rent-Building/Property | 44,152.00 | . 00 | 44,152.00 | 269.02 | . 00 | 4,312.69 | 39,839.31 | 10 | 3,594.90 |
| 413 | Repair \& Maint.-Bldg/Property | 3,900.00 | . 00 | 3,900.00 | 66.62 | 600.14 | 399.72 | 2,900.14 | 26 | 324.72 |
| 416 | Oil \& Gas-Heating | 3,000.00 | . 00 | 3,000.00 | 334.24 | . 00 | 1,076.87 | 1,923.13 | 36 | 855.72 |
| 418 | Ins-General Liability | 1,999.00 | 606.00 | 2,605.00 | . 00 | . 00 | 2,605.00 | . 00 | 100 | 1,722.21 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 310.00 | 4,690.00 | 6 | . 00 |
| 423 | Telephone | 4,500.00 | . 00 | 4,500.00 | 168.60 | . 00 | 1,468.82 | 3,031.18 | 33 | 1,862.21 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 30.05 | . 00 | 151.61 | 848.39 | 15 | 259.34 |
| 427 | Memberships \& Dues | 900.00 | . 00 | 900.00 | . 00 | . 00 | 783.00 | 117.00 | 87 | 802.00 |
| 428 | Data Processing \& Internet Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 432 | Special Project Supply | 50,000.00 | . 00 | 50,000.00 | 3,919.70 | 28,364.24 | 8,749.83 | 12,885.93 | 74 | 4,015.83 |
| 435 | Medical Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 437 | Consulting Fees | 21,085.00 | . 00 | 21,085.00 | . 00 | . 00 | . 00 | 21,085.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 84,000.00 | (606.00) | 83,394.00 | 5,121.12 | 11,641.69 | 15,902.36 | 55,849.95 | 33 | 15,264.25 |
| 445 | Foods | 375,000.00 | . 00 | 375,000.00 | 17,314.62 | 77,966.00 | 84,781.60 | 212,252.40 | 43 | 91,894.66 |
| 470 | Contract | 550,000.00 | . 00 | 550,000.00 | 29,758.41 | 383,785.54 | 133,821.10 | 32,393.36 | 94 | 141,392.77 |
| 810 | Retirement | 70,597.00 | . 00 | 70,597.00 | 4,523.68 | . 00 | 26,267.30 | 44,329.70 | 37 | 30,404.06 |
| 830 | Social Security | 46,195.00 | . 00 | 46,195.00 | 3,257.90 | . 00 | 15,340.80 | 30,854.20 | 33 | 13,519.65 |
| 831 | Medicare Contribution | 10,802.00 | . 00 | 10,802.00 | 761.96 | . 00 | 3,587.82 | 7,214.18 | 33 | 3,161.85 |
| 840 | Workmen's Compensation | 15,021.00 | . 00 | 15,021.00 | . 00 | . 00 | 15,021.00 | . 00 | 100 | 9,410.00 |
| 860 | Hospitalization | 116,246.00 | . 00 | 116,246.00 | 7,359.04 | . 00 | 38,307.12 | 77,938.88 | 33 | 37,038.04 |
| 861 | Retirees Hospitalization | 86,867.00 | . 00 | 86,867.00 | 7,030.72 | . 00 | 35,153.60 | 51,713.40 | 40 | 17,921.84 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 865 | Dental Insurance | 2,400.00 | . 00 | 2,400.00 | 144.06 | . 00 | 788.61 | 1,611.39 | 33 | 812.61 |
|  | EXPENSE TOTALS | \$2,258,245.00 | \$0.00 | \$2,258,245.00 | \$136,404.84 | \$502,778.41 | \$652,058.16 | \$1,103,408.43 | 51\% | \$610,716.77 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 6772-OFA-Warren County Totals | (\$899,417.00) | \$0.00 | (\$899,417.00) | \$165,078.80 | (\$502,778.41) | (\$339,929.67) | (\$56,708.92) | 94\% | (\$579,598.53) |
| Depart2001 | 7110 - Parks \& Recreation REVENUE |  |  |  |  |  |  |  |  |  |
|  | Park and Recs Charges | 32,064.00 | . 00 | 32,064.00 | 2,663.50 | . 00 | 23,719.50 | 8,344.50 | 74 | 75.00 |
| 2410 | Rental of Property | 3,575.00 | . 00 | 3,575.00 | 75.00 | . 00 | 600.00 | 2,975.00 | 17 | 525.00 |
| 2657 | Gift Shop Revenue | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 36.80 |
| 2707 | Fish Hatchery | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$36,039.00 | \$0.00 | \$36,039.00 | \$2,738.50 | \$0.00 | \$24,319.50 | \$11,719.50 | 67\% | \$636.80 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 381,246.00 | . 00 | 381,246.00 | 29,411.96 | . 00 | 146,409.87 | 234,836.13 | 38 | 130,533.68 |
| 120 | Salaries - Overtime | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | 874.66 | 2,625.34 | 25 | 422.74 |
| 130 | Salaries - Part Time | 14,000.00 | . 00 | 14,000.00 | . 00 | . 00 | . 00 | 14,000.00 | 0 | 3,636.83 |
| 260 | Other Equipment | 900.00 | . 00 | 900.00 | . 00 | . 00 | 799.98 | 100.02 | 89 | 607.67 |
| 270 | Lawn \& Landscaping | 900.00 | . 00 | 900.00 | . 00 | . 00 | 499.95 | 400.05 | 56 | 94.50 |
| 410 | Supplies | 27,300.00 | . 00 | 27,300.00 | 444.10 | . 00 | 11,522.60 | 15,777.40 | 42 | 10,350.90 |
| 413 | Repair \& Maint.-Bldg/Property | 20,000.00 | . 00 | 20,000.00 | 114.48 | 700.00 | 530.01 | 18,769.99 | 6 | 4,430.75 |
| 415 | Electricity | 10,500.00 | . 00 | 10,500.00 | 532.00 | . 00 | 1,972.99 | 8,527.01 | 19 | 1,574.61 |
| 416 | Oil \& Gas-Heating | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 4,274.82 | 725.18 | 85 | 2,367.89 |
| 417 | Water/Sewer/Taxes | 2,100.00 | . 00 | 2,100.00 | . 00 | . 00 | 1,366.13 | 733.87 | 65 | 1,114.47 |
| 418 | Ins-General Liability | 9,683.00 | . 00 | 9,683.00 | . 00 | . 00 | 8,525.76 | 1,157.24 | 88 | 6,294.49 |
| 421 | Equipment Rental | 64,948.00 | . 00 | 64,948.00 | 61,248.00 | 1,860.00 | 61,310.96 | 1,777.04 | 97 | 60,856.48 |
| 422 | Repair/Maint-Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | 76.85 | 423.15 | 15 | 159.08 |
| 423 | Telephone | 2,352.00 | . 00 | 2,352.00 | 32.62 | . 00 | 537.92 | 1,814.08 | 23 | 799.54 |
| 424 | Postage | 600.00 | . 00 | 600.00 | . 00 | . 00 | 341.76 | 258.24 | 57 | 336.49 |
| 428 | Data Processing \& Internet Fees | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 539.90 | 660.10 | 45 | 676.37 |
| 435 | Medical Fees | . 00 | 130.00 | 130.00 | . 00 | . 00 | 130.00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 180.00 | . 00 | 180.00 | 50.00 | . 00 | 50.00 | 130.00 | 28 | . 00 |
| 444 | Travel/Education/Conference | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 398.00 |
| 445 | Foods | 400.00 | . 00 | 400.00 | . 00 | . 00 | 75.80 | 324.20 | 19 | 62.63 |
| 453 | Uniforms \& Clothing | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | 462.92 | 937.08 | 33 | 678.82 |
| 455 | Safety Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
| 470 | Contract | 102,000.00 | (130.00) | 101,870.00 | . 00 | 90,000.00 | . 00 | 11,870.00 | 88 | 59.40 |
| 810 | Retirement | 44,209.00 | . 00 | 44,209.00 | 3,021.38 | . 00 | 19,068.88 | 25,140.12 | 43 | 19,589.69 |
| 830 | Social Security | 24,721.00 | . 00 | 24,721.00 | 1,689.84 | . 00 | 8,531.40 | 16,189.60 | 35 | 7,852.96 |
| 831 | Medicare Contribution | 5,783.00 | . 00 | 5,783.00 | 395.21 | . 00 | 1,995.27 | 3,787.73 | 35 | 1,836.61 |
| 840 | Workmen's Compensation | 7,557.00 | . 00 | 7,557.00 | . 00 | . 00 | 7,556.22 | . 78 | 100 | 6,391.51 |
| 860 | Hospitalization | 60,901.00 | . 00 | 60,901.00 | 5,795.52 | . 00 | 31,875.36 | 29,025.64 | 52 | 29,987.83 |
| 861 | Retirees Hospitalization | 26,059.00 | (76.00) | 25,983.00 | 2,008.50 | . 00 | 10,130.84 | 15,852.16 | 39 | 6,154.62 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | 76.00 | 826.00 | 21.52 | . 00 | 847.50 | (21.50) | 103 | 518.41 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD |

Fund A-General
Department $\mathbf{7 1 1 0}$ - Parks \& Recreation
865 EXPENSE

| ntal Insurance |  | 1,440.00 | . 00 | 1,440.00 | 110.84 | . 00 | 609.62 | 830.38 | 42 | 658.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$830,629.00 | \$0.00 | \$830,629.00 | \$104,875.97 | \$92,560.00 | \$320,917.97 | \$417,151.03 | 50\% | \$298,445.49 |
| Department | ecreation Totals | \$794,590.00) | \$0.00 | (\$794,590.00) | (\$102,137.47) | (\$92,560.00) | (\$296,598.47) | (\$405,431.53) | 49\% | (\$297,808.69) |

Department 7111 - Up Yonda Farm

| 2090 | Admin \& Parking- Up Yonda | 30,000.00 | . 00 | 30,000.00 | 1,694.00 | . 00 | 7,934.00 | 22,066.00 | 26 | 7,421.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2657 | Gift Shop Revenue | 750.00 | . 00 | 750.00 | 79.29 | . 00 | 666.70 | 83.30 | 89 | 873.73 |
| 2706 | Donation - Up Yonda Farm | 215,000.00 | 1,800.00 | 216,800.00 | 53,963.27 | . 00 | 55,793.27 | 161,006.73 | 26 | 53,906.45 |
|  | REVENUE TOTALS | \$245,750.00 | \$1,800.00 | \$247,550.00 | \$55,736.56 | \$0.00 | \$64,393.97 | \$183,156.03 | 26\% | \$62,201.18 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 150,924.00 | . 00 | 150,924.00 | 12,325.86 | . 00 | 59,120.11 | 91,803.89 | 39 | 56,753.80 |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,199.00 |
| 250 | Technical Equipment | . 00 | 26.00 | 26.00 | . 00 | . 00 | 25.94 | . 06 | 100 | 33.98 |
| 260 | Other Equipment | . 00 | 81.00 | 81.00 | . 00 | . 00 | 80.75 | . 25 | 100 | . 00 |
| 410 | Supplies | 780.00 | 897.00 | 1,677.00 | 25.27 | . 00 | 677.80 | 999.20 | 40 | 370.20 |
| 413 | Repair \& Maint.-Bldg/Property | 500.00 | 774.00 | 1,274.00 | . 00 | . 00 | 1,273.49 | . 51 | 100 | 34.88 |
| 415 | Electricity | 7,000.00 | . 00 | 7,000.00 | 712.38 | . 00 | 2,828.14 | 4,171.86 | 40 | 2,282.95 |
| 416 | Oil \& Gas-Heating | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 3,625.06 | 1,374.94 | 73 | 1,783.78 |
| 418 | Ins-General Liability | 998.00 | 24.00 | 1,022.00 | . 00 | . 00 | 1,021.34 | . 66 | 100 | 875.38 |
| 421 | Equipment Rental | 25.00 | . 00 | 25.00 | . 00 | . 00 | 7.96 | 17.04 | 32 | 7.96 |
| 423 | Telephone | 1,110.00 | . 00 | 1,110.00 | 130.06 | . 00 | 649.60 | 460.40 | 59 | 650.60 |
| 424 | Postage | 15.00 | 69.00 | 84.00 | . 00 | . 00 | . 00 | 84.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 1,620.00 | . 00 | 1,620.00 | 134.11 | . 00 | 683.88 | 936.12 | 42 | 691.64 |
| 436 | Advertising Fees | . 00 | 200.00 | 200.00 | . 00 | . 00 | 200.00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 500.00 | . 00 | 500.00 | 23.14 | . 00 | 218.77 | 281.23 | 44 | 309.51 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | 45.48 | 54.52 | 45 | 22.74 |
| 453 | Uniforms \& Clothing | 390.00 | . 00 | 390.00 | . 00 | . 00 | . 00 | 390.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 300.00 | (271.00) | 29.00 | . 00 | . 00 | . 00 | 29.00 | 0 | . 00 |
| 810 | Retirement | 13,131.00 | . 00 | 13,131.00 | 612.87 | . 00 | 4,460.66 | 8,670.34 | 34 | 4,993.17 |
| 830 | Social Security | 9,358.00 | . 00 | 9,358.00 | 766.63 | . 00 | 3,395.81 | 5,962.19 | 36 | 3,180.93 |
| 831 | Medicare Contribution | 2,188.00 | . 00 | 2,188.00 | 179.28 | . 00 | 794.19 | 1,393.81 | 36 | 743.93 |
| 840 | Workmen's Compensation | 1,516.00 | . 00 | 1,516.00 | . 00 | . 00 | 1,516.00 | . 00 | 100 | 1,246.52 |
| 860 | Hospitalization | 36,635.00 | . 00 | 36,635.00 | 1,260.32 | . 00 | 13,941.68 | 22,693.32 | 38 | 14,608.52 |
| 861 | Retirees Hospitalization | 7,702.00 | . 00 | 7,702.00 | 168.02 | . 00 | 840.10 | 6,861.90 | 11 | 1,869.48 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | . 00 | 2,250.00 | 0 | . 00 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 22.16 | . 00 | 221.60 | 354.40 | 38 | 243.76 |
|  | EXPENSE TOTALS | \$242,618.00 | \$1,800.00 | \$244,418.00 | \$16,360.10 | \$0.00 | \$95,628.36 | \$148,789.64 | 39\% | \$91,902.73 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 7111 - Up Yonda Farm
Sub Department 0198-Bed Tax

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Up Yonda Donation-Bed Tax | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 22.28 | 2,977.72 | 1 | 63.96 |
| 436 | Advertising Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 200.00 |
|  | EXPENSE TOTALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$22.28 | \$2,977.72 | 1\% | \$263.96 |
|  | Sub Department 0198 - Bed Tax Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$22.28) | \$22.28 | +++ | (\$263.96) |
|  | Department 7111 - Up Yonda Farm Totals | \$3,132.00 | \$0.00 | \$3,132.00 | 376.46 | \$0.00 | (\$31,256.67) | \$34,388.67 | -998\% | 29,965.51) |

Department 7112-Snowmobile Grant

| 3889 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Parks \& Recreation, Other | . 00 | 42,882.00 | 42,882.00 | . 00 | . 00 | 42,882.00 | . 00 | 100 | 48,468.00 |
|  | REVENUE TOTALS | \$0.00 | \$42,882.00 | \$42,882.00 | \$0.00 | \$0.00 | \$42,882.00 | \$0.00 | 100\% | \$48,468.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 42,882.00 | 42,882.00 | . 00 | . 00 | 42,882.00 | . 00 | 100 | 48,468.00 |
|  | EXPENSE TOTALS | \$0.00 | \$42,882.00 | \$42,882.00 | \$0.00 | \$0.00 | \$42,882.00 | \$0.00 | 100\% | \$48,468.00 |
|  | Department 7112-Snowmobile Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Department | 7113 - Railroad |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2410 | Rental of Property | 41,000.00 | . 00 | 41,000.00 | . 00 | . 00 | 725.16 | 40,274.84 | 2 | . 00 |
|  | REVENUE TOTALS | \$41,000.00 | \$0.00 | \$41,000.00 | \$0.00 | \$0.00 | \$725.16 | \$40,274.84 | 2\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 16,118.00 | . 00 | 16,118.00 | 1,239.88 | . 00 | 6,199.40 | 9,918.60 | 38 | 5,561.66 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 543.01 |
| 413 | Repair \& Maint.-Bldg/Property | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 52.57 | 3,947.43 | 1 | 279.14 |
| 415 | Electricity | 6,000.00 | . 00 | 6,000.00 | 829.87 | . 00 | 5,019.84 | 980.16 | 84 | 3,922.40 |
| 416 | Oil \& Gas-Heating | 800.00 | 650.00 | 1,450.00 | . 00 | . 00 | 1,436.56 | 13.44 | 99 | 753.34 |
| 417 | Water/Sewer/Taxes | 16,000.00 | . 00 | 16,000.00 | 285.00 | . 00 | 6,863.88 | 9,136.12 | 43 | 6,818.49 |
| 418 | Ins-General Liability | 4,959.00 | (450.00) | 4,509.00 | . 00 | . 00 | 4,504.08 | 4.92 | 100 | 4,324.17 |
| 421 | Equipment Rental | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 470 | Contract | 3,000.00 | (200.00) | 2,800.00 | . 00 | 700.00 | . 00 | 2,100.00 | 25 | . 00 |
| 810 | Retirement | 2,289.00 | . 00 | 2,289.00 | 159.94 | . 00 | 958.88 | 1,330.12 | 42 | 932.43 |
| 830 | Social Security | 999.00 | . 00 | 999.00 | 72.69 | . 00 | 364.67 | 634.33 | 37 | 327.61 |
| 831 | Medicare Contribution | 234.00 | . 00 | 234.00 | 17.00 | . 00 | 85.28 | 148.72 | 36 | 76.59 |
| 840 | Workmen's Compensation | 283.00 | . 00 | 283.00 | . 00 | . 00 | 282.13 | . 87 | 100 | 248.34 |
| 860 | Hospitalization | 3,081.00 | . 00 | 3,081.00 | 236.98 | . 00 | 1,303.39 | 1,777.61 | 42 | 1,297.12 |
| 865 | Dental Insurance | 24.00 | . 00 | 24.00 | 1.84 | . 00 | 10.12 | 13.88 | 42 | 10.12 |
|  | EXPENSE TOTALS | \$58,787.00 | \$0.00 | \$58,787.00 | \$2,843.20 | \$700.00 | \$27,080.80 | \$31,006.20 | 47\% | \$25,094.42 |

Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22

Fund A-General
Department 8020 - Planning
470 EXPENSE

Department 8021 - Planning (and Comm. Dev.)


Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A-Genera
Department 8022 - Planning GIS Program

| 2210 | General Services, Intergovt | 51,000.00 | . 00 | 51,000.00 | 949.49 | . 00 | 5,912.44 | 45,087.56 | 12 | 4,137.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$51,000.00 | \$0.00 | \$51,000.00 | \$949.49 | \$0.00 | \$5,912.44 | \$45,087.56 | 12\% | \$4,137.67 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 132,320.00 | . 00 | 132,320.00 | 10,178.60 | . 00 | 49,818.24 | 82,501.76 | 38 | 29,492.11 |
| 410 | Supplies | 600.00 | . 00 | 600.00 | 108.98 | 191.02 | 143.82 | 265.16 | 56 | . 00 |
| 418 | Ins-General Liability | 375.00 | 100.00 | 475.00 | . 00 | . 00 | 475.00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment | 18,450.00 | 120.00 | 18,570.00 | 80.55 | . 00 | 18,024.48 | 545.52 | 97 | 15,550.00 |
| 423 | Telephone | 600.00 | (220.00) | 380.00 | 7.58 | . 00 | 23.90 | 356.10 | 6 | 108.76 |
| 424 | Postage | 15.00 | . 00 | 15.00 | . 00 | . 00 | . 00 | 15.00 | 0 | 1.06 |
| 428 | Data Processing \& Internet Fees | 280.00 | . 00 | 280.00 | . 00 | . 00 | 235.55 | 44.45 | 84 | 78.00 |
| 444 | Travel/Education/Conference | 100.00 | . 00 | 100.00 | . 00 | . 00 | 100.00 | . 00 | 100 | . 00 |
| 470 | Contract | 4,000.00 | 86,200.00 | 90,200.00 | . 00 | 4,000.00 | . 00 | 86,200.00 | 4 | . 00 |
| 810 | Retirement | 16,077.00 | . 00 | 16,077.00 | 1,130.96 | . 00 | 5,449.17 | 10,627.83 | 34 | 4,531.02 |
| 830 | Social Security | 8,204.00 | . 00 | 8,204.00 | 620.34 | . 00 | 3,042.76 | 5,161.24 | 37 | 1,828.52 |
| 831 | Medicare Contribution | 1,919.00 | . 00 | 1,919.00 | 145.08 | . 00 | 711.61 | 1,207.39 | 37 | 427.61 |
| 840 | Workmen's Compensation | 750.00 | . 00 | 750.00 | . 00 | . 00 | 750.00 | . 00 | 100 | 342.00 |
| 860 | Hospitalization | 7,045.00 | . 00 | 7,045.00 | 413.22 | . 00 | 1,975.50 | 5,069.50 | 28 | . 00 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 44.17 | 75.83 | 37 | . 00 |
|  | EXPENSE TOTALS | \$190,855.00 | \$86,200.00 | \$277,055.00 | \$12,694.55 | \$4,191.02 | \$80,794.20 | \$192,069.78 | 31\% | \$52,359.08 |
|  | Department 8022-Planning GIS Program Totals | (\$139,855.00) | (\$86,200.00) | (\$226,055.00) | (\$11,745.06) | (\$4,191.02) | (\$74,881.76) | (\$146,982.22) | 35\% | (\$48,221.41) |

Department 8025-Regional Planning Board
EXPENSE

470 | Contract |
| :--- |
| Department 8025 - Regional Planning Board Totals |

| $13,213.00$ | .00 | $13,213.00$ | .00 | .00 | $13,213.00$ | .00 | 100 | $12,954.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 13,213.00$ | $\$ 0.00$ | $\$ 13,213.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 13,213.00$ | $\$ 0.00$ | $100 \%$ | $\$ 12,954.00$ |
| $(\$ 13,213.00)$ | $\$ 0.00$ | $(\$ 13,213.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 13,213.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 12,954.00)$ |

Department 8026-A.P.A. Local Gov't Rev. Bd.
EXPENSE
470 Contract $\begin{array}{r}\text { EXPENSE TOTALS } \\ \text { Department } \mathbf{8 0 2 6 - A . P . A . ~ L o c a l ~ G o v ' t ~ R e v . ~ B d . ~ T o t a l s ~}\end{array}$

| $7,500.00$ | .00 | $7,500.00$ | .00 | .00 | .00 | $7,500.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $0 \%$ | $\$ 0.00$ |

Department 8029-Planning-Local Waterfront

| 410 | Supplies |  | . 00 | 18,891.19 | 18,891.19 | 9,259.79 | 8,000.00 | 9,667.62 | 1,223.57 | 94 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | Contract |  | 10,000.00 | $(10,100.00)$ | (100.00) | . 00 | . 00 | . 00 | (100.00) | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$10,000.00 | \$8,791.19 | \$18,791.19 | \$9,259.79 | \$8,000.00 | \$9,667.62 | \$1,123.57 | 94\% | \$0.00 |
|  | artment | Waterfront Totals | \$10,000.00) | (\$8,791.19) | \$18,791.19) | (\$9,259.79) | \$8,000.00) | \$9,667.62) | \$1,123.57) | 94\% | \$0.00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  | Transactions | Encumbrances | Transactions |  |  | Prior Year YTD |

Fund A-General
Department 8730-Conservation
EXPENSE

|  |  | $375,231.00$ | .00 | $375,231.00$ | .00 | $187,615.50$ | $187,615.50$ | 50 | $172,908.50$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | EXPENSE TOTALS | $\$ 375,231.00$ | $\$ 0.00$ | $\$ 375,231.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 187,615.50$ | $\$ 187,615.50$ | $50 \%$ |
| Department | $\mathbf{8 7 3 0}$ - Conservation Totals | $(\$ 375,231.00)$ | $\$ 0.00$ | $(\$ 375,231.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 187,615.50)$ | $(\$ 187,615.50)$ | $50 \%$ |

Department 8750-Agri. \& Livestock - Ext. Serv

470 | EXPENSE |
| :---: |
| Contract |
| Department |
| $\mathbf{8 7 5 0}$ - Agri. \& Livestock - Ext. Serv. Totals |

| $511,666.00$ | .00 | $511,666.00$ | .00 | .00 | $255,833.00$ | $255,833.00$ | 50 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 511,666.00$ | $\$ 0.00$ | $\$ 511,666.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 255,833.00$ | $\$ 255,833.00$ | $50 \%$ |
| $(\$ 511,666.00)$ | $\$ 0.00$ | $(\$ 511,666.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 255,833.00)$ | $(\$ 255,833.00)$ | $50 \%$ |

Department 9050 - Unemployment Insuranc
EXPENSE
Unemployment Insurance
EXPENSE TOTALS

| $45,000.00$ | .00 | $45,000.00$ | .00 | .00 | $6,106.46$ | $38,893.54$ | 14 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 45,000.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,106.46$ | $\$ 38,893.54$ | $14 \%$ |
| $(\$ 45,000.00)$ | $\$ 0.00$ | $(\$ 45,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 6,106.46)$ | $(\$ 38,893.54)$ | $14 \%$ |

Department 9055-Disabilit
EXPENSE
855 Disability

| $12,000.00$ | .00 | $12,000.00$ | .00 | .00 | $(817.95)$ | $12,817.95$ | -7 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 12,000.00$ | $\$ 0.00$ | $\$ 12,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 817.95)$ | $\$ 12,817.95$ | $-7 \%$ |
| $(\$ 12,000.00)$ | $\$ 0.00$ | $(\$ 12,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 817.95$ | $(\$ 12,817.95)$ | $-7 \%$ |

Department 9060 - Hospitalization
EXPENSE
\& Expenses EXPENSE TOTALS

| $4,300.00$ | .00 | $4,300.00$ | .00 | .00 | .00 | $4,300.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 4,300.00$ | $\$ 0.00$ | $\$ 4,300.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,300.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 4,300.00)$ | $\$ 0.00$ | $(\$ 4,300.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,300.00)$ | $0 \%$ | $\$ 0.00$ |

Department 9620-Other Budgetary Purposes
EXPENSE

## 962 <br> 962.01

Reserve for Vehicles
642,000.00

| $642,000.00$ | .00 | $642,000.00$ | .00 | .00 | .00 | $642,000.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $154,000.00$ | .00 | $154,000.00$ | .00 | .00 | .00 | $154,000.00$ | 0 | .00 |
| $\$ 796,000.00$ | $\$ 0.00$ | $\$ 796,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 796,000.00$ | $0 \%$ |  |
| $\$ 796,000.00$ | $\$ 0.00$ | $\$ 796,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 796,000.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 96,000.00)$ | $\$ 0.00$ | $(\$ 796,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 796,000.00)$ | $0 \%$ | $\$ 0.00$ |

Department 9730 - Bond Anticipation Notes
REVENUE

| 2710 | Premium on Obligations |  | . 00 | . 00 | . 00 | 6,120.00 | . 00 | 6,120.00 | $(6,120.00)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$6,120.00 | \$0.00 | \$6,120.00 | (\$6,120.00) | +++ | \$0.00 |
|  | Department 9730-Bond | tion Notes Totals | \$0.00 | \$0.00 | \$0.00 | \$6,120.00 | \$0.00 | \$6,120.00 | (\$6,120.00) | +++ | \$0.00 |

Fiscal Year to Date 05/31/22


Fund D - County Road
Department 3310 -Traffic Control
REVENUE
Rd \& Bridge Chgs - OT. Govt
Insurance Recoveries

|  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 2,763.63 | 1,236.37 | 69 | 793.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | 1,979.84 | 1,979.84 | 3,360.44 | . 00 | 3,360.44 | $(1,380.60)$ | 170 | 1,999.77 |
|  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
| REVENUE TOTALS | \$4,800.00 | \$1,979.84 | \$6,779.84 | \$3,360.44 | \$0.00 | \$6,124.07 | \$655.77 | 90\% | \$2,793.28 |
|  | 161,483.00 | . 00 | 161,483.00 | 12,939.84 | . 00 | 62,559.70 | 98,923.30 | 39 | 58,691.20 |
|  | 2,000.00 | . 00 | 2,000.00 | 38.44 | . 00 | 567.71 | 1,432.29 | 28 | 3,032.48 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 221.94 |
|  | 8,000.00 | 28,515.20 | 36,515.20 | 199.00 | . 00 | 29,394.22 | 7,120.98 | 80 | 23,354.99 |
|  | 190,000.00 | 72,610.12 | 262,610.12 | 64,752.30 | 22,391.97 | 126,889.46 | 113,328.69 | 57 | 16,608.90 |
|  | 2,500.00 | . 00 | 2,500.00 | 223.93 | . 00 | 995.52 | 1,504.48 | 40 | 790.76 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 3310-Traffic Control |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 421 | Equipment Rental | 38,700.00 | . 00 | 38,700.00 | 38,700.00 | . 00 | 38,700.00 | . 00 | 100 | 37,400.00 |
| 422 | Repair/Maint-Equipment | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 3,000.00 | 3,000.00 | 50 | 94.99 |
| 424 | Postage | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 435 | Medical Fees | 600.00 | . 00 | 600.00 | . 00 | . 00 | 97.00 | 503.00 | 16 | 365.00 |
| 439 | Misc Fees \& Expenses | 203.00 | . 00 | 203.00 | . 00 | . 00 | . 00 | 203.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | 693.00 |
| 453 | Uniforms \& Clothing | 650.00 | . 00 | 650.00 | . 00 | . 00 | . 00 | 650.00 | 0 | . 00 |
| 455 | Safety Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 114.59 |
| 470 | Contract | 200,000.00 | . 00 | 200,000.00 | 18,818.55 | 31,181.45 | 18,818.55 | 150,000.00 | 25 | . 00 |
| 810 | Retirement | 23,024.00 | . 00 | 23,024.00 | 1,674.21 | . 00 | 10,316.31 | 12,707.69 | 45 | 10,313.94 |
| 830 | Social Security | 10,137.00 | . 00 | 10,137.00 | 771.14 | . 00 | 3,774.97 | 6,362.03 | 37 | 3,710.84 |
| 831 | Medicare Contribution | 2,372.00 | . 00 | 2,372.00 | 180.34 | . 00 | 882.85 | 1,489.15 | 37 | 867.86 |
| 840 | Workmen's Compensation | 3,332.00 | . 00 | 3,332.00 | . 00 | . 00 | 3,331.92 | . 08 | 100 | 2,707.25 |
| 860 | Hospitalization | 22,512.00 | . 00 | 22,512.00 | 1,832.33 | . 00 | 9,452.19 | 13,059.81 | 42 | 9,312.35 |
| 861 | Retirees Hospitalization | 17,690.00 | . 00 | 17,690.00 | 1,466.32 | . 00 | 7,331.60 | 10,358.40 | 41 | 3,849.84 |
| 865 | Dental Insurance | 402.00 | . 00 | 402.00 | 32.70 | . 00 | 168.98 | 233.02 | 42 | 167.31 |
|  | EXPENSE TOTALS | \$690,305.00 | \$101,125.32 | \$791,430.32 | \$141,629.10 | \$53,573.42 | \$316,280.98 | \$421,575.92 | 47\% | \$172,297.24 |
|  | Department 3310-Traffic Control Totals | (\$685,505.00) | (\$99,145.48) | (\$784,650.48) | (\$138,268.66) | (\$53,573.42) | (\$310,156.91) | (\$420,920.15) | 46\% | (\$169,503.96) |


| Department | 5010 - Highway Administration REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001 | Real Property Taxes | . 00 | 9,581,621.00 | 9,581,621.00 | . 00 | . 00 | 9,581,621.00 | . 00 | 100 | 9,958,135.00 |
| 2401 | Interest \& Earnings | 8,300.00 | . 00 | 8,300.00 | . 00 | . 00 | 327.12 | 7,972.88 | 4 | 3,291.34 |
| 2650 | Sale Scrap \& Excess Material | 1,703.00 | . 00 | 1,703.00 | . 00 | . 00 | . 00 | 1,703.00 | 0 | 3,751.10 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 178.86 |
| 3501 | Consolidated Highway Aid | 2,604,679.00 | . 00 | 2,604,679.00 | . 00 | . 00 | . 00 | 2,604,679.00 | 0 | . 00 |
| 5031 | Interfund Transfers | . 00 | . 00 | . 00 | 2.70 | . 00 | 2.70 | (2.70) | +++ | 18.89 |
| 5710 | Serial Bonds | 6,200,000.00 | (6,200,000.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | REVENUE TOTALS | \$8,814,682.00 | \$3,381,621.00 | \$12,196,303.00 | \$2.70 | \$0.00 | \$9,581,950.82 | \$2,614,352.18 | 79\% | \$9,965,375.19 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 861 | Retirees Hospitalization | 17,164.00 | . 00 | 17,164.00 | 1,428.20 | . 00 | 7,141.00 | 10,023.00 | 42 | 3,421.05 |
|  | EXPENSE TOTALS | \$17,164.00 | \$0.00 | \$17,164.00 | \$1,428.20 | \$0.00 | \$7,141.00 | \$10,023.00 | 42\% | \$3,421.05 |
|  | Department 5010-Highway Administration Totals | \$8,797,518.00 | \$3,381,621.00 | \$12,179,139.00 | (\$1,425.50) | \$0.00 | \$9,574,809.82 | \$2,604,329.18 | 79\% | \$9,961,954.14 |
| Department | 5020 - Engineering <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 423,982.00 | . 00 | 423,982.00 | 21,582.01 | . 00 | 124,099.39 | 299,882.61 | 29 | 106,033.58 |
| 250 | Technical Equipment | . 00 | 8,148.00 | 8,148.00 | . 00 | 8,148.00 | . 00 | . 00 | 100 | . 00 |
| 410 | Supplies | 2,000.00 | . 00 | 2,000.00 | 170.89 | . 00 | 401.02 | 1,598.98 | 20 | 603.91 |

Fiscal Year to Date 05/31/22


Sub Department 4999 - American Rescue Plan Act (ARPA)

| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | 1,071.37 | . 00 | 1,071.37 | $(1,071.37)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$1,071.37 | \$0.00 | \$1,071.37 | (\$1,071.37) | +++ | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 210 | Furniture/Furnishings | . 00 | 1,071.37 | 1,071.37 | . 00 | . 00 | 1,071.37 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$1,071.37 | \$1,071.37 | \$0.00 | \$0.00 | \$1,071.37 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) <br> Totals | \$0.00 | (\$1,071.37) | (\$1,071.37) | \$1,071.37 | \$0.00 | \$0.00 | (\$1,071.37) | 0\% | \$0.00 |
|  | Department 5020-Engineering Totals | (\$659,382.00) | (\$9,219.37) | (\$668,601.37) | (\$53,222.73) | (\$8,148.00) | (\$216,886.66) | (\$443,566.71) | 34\% | (\$190,679.22) |

Department 5110 - Maintenance of Roads
REVENUE

| 2306 | Rd \& Bridge Chgs - OT. Govt |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2701 | Refund of Prior Year Expense |  | . 00 | . 00 | . 00 | . 00 | . 00 | 264.95 | (264.95) | +++ | . 00 |
| 2801 | Interfund Revenues |  | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 | 0 | 246.80 |
|  |  | REVENUE TOTALS | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$264.95 | \$69,735.05 | 0\% | \$246.80 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 2,043,589.00 | . 00 | 2,043,589.00 | 133,240.86 | . 00 | 654,360.46 | 1,389,228.54 | 32 | 652,055.78 |
| 120 | Salaries - Overtime |  | 65,000.00 | . 00 | 65,000.00 | 3,437.20 | . 00 | 17,772.29 | 47,227.71 | 27 | 13,423.01 |
| 130 | Salaries - Part Time |  | 44,000.00 | . 00 | 44,000.00 | . 00 | . 00 | . 00 | 44,000.00 | 0 | . 00 |
| 260 | Other Equipment |  | 9,800.00 | . 00 | 9,800.00 | 141.56 | . 00 | 9,699.12 | 100.88 | 99 | 183.96 |

Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund D-County Road |  |  |  |  |  |  |  |  |  |  |
| Department 5110 - Maintenance of Roads |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 42,525.00 | $(3,398.16)$ | 39,126.84 | 359.64 | . 00 | 3,353.67 | 35,773.17 | 9 | 11,114.91 |
| 413 | Repair \& Maint.-Bldg/Property | 7,000.00 | $(1,220.00)$ | 5,780.00 | . 00 | . 00 | 390.00 | 5,390.00 | 7 | 1,203.34 |
| 416 | Oil \& Gas-Heating | 20,000.00 | 10,948.00 | 30,948.00 | 4,250.23 | . 00 | 25,947.20 | 5,000.80 | 84 | 16,183.85 |
| 418 | Ins-General Liability | 43,446.00 | 3,398.16 | 46,844.16 | . 00 | . 00 | 46,844.16 | . 00 | 100 | 33,398.14 |
| 421 | Equipment Rental | 776,579.00 | $(2,828.00)$ | 773,751.00 | 739,273.07 | 23,250.00 | 742,216.69 | 8,284.31 | 99 | 719,518.31 |
| 422 | Repair/Maint-Equipment | 1,597.00 | . 00 | 1,597.00 | . 00 | . 00 | . 00 | 1,597.00 | 0 | 1,596.29 |
| 424 | Postage | 17.00 | . 00 | 17.00 | . 00 | . 00 | . 00 | 17.00 | 0 | . 00 |
| 426 | Subscriptions | 125.00 | . 00 | 125.00 | . 00 | . 00 | . 00 | 125.00 | 0 | 125.00 |
| 435 | Medical Fees | 8,032.00 | . 00 | 8,032.00 | . 00 | . 00 | 3,962.00 | 4,070.00 | 49 | 2,005.00 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,530.00 | . 00 | 1,530.00 | 325.00 | . 00 | 1,001.00 | 529.00 | 65 | 2.00 |
| 444 | Travel/Education/Conference | 5,141.00 | . 00 | 5,141.00 | . 00 | . 00 | . 00 | 5,141.00 | 0 | 5,110.17 |
| 445 | Foods | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 299.41 | 700.59 | 30 | 284.25 |
| 453 | Uniforms \& Clothing | 15,724.00 | . 00 | 15,724.00 | . 00 | . 00 | 1,587.21 | 14,136.79 | 10 | 1,538.69 |
| 455 | Safety Equipment | 7,000.00 | . 00 | 7,000.00 | 360.93 | . 00 | 2,314.02 | 4,685.98 | 33 | 2,181.63 |
| 465 | Road/Bridge Materials | 225,000.00 | 22,970.20 | 247,970.20 | 5,315.31 | 191,095.27 | 49,981.00 | 6,893.93 | 97 | 26,495.53 |
| 470 | Contract | 250,000.00 | 8,776.98 | 258,776.98 | . 00 | 70,619.34 | 1,447.72 | 186,709.92 | 28 | 34,041.72 |
| 810 | Retirement | 236,488.00 | . 00 | 236,488.00 | 13,795.24 | . 00 | 87,774.99 | 148,713.01 | 37 | 96,395.64 |
| 830 | Social Security | 133,462.00 | . 00 | 133,462.00 | 8,067.93 | . 00 | 39,845.38 | 93,616.62 | 30 | 39,347.10 |
| 831 | Medicare Contribution | 31,214.00 | . 00 | 31,214.00 | 1,886.86 | . 00 | 9,318.73 | 21,895.27 | 30 | 9,202.20 |
| 840 | Workmen's Compensation | 48,389.00 | . 00 | 48,389.00 | . 00 | . 00 | 48,388.27 | . 73 | 100 | 40,031.07 |
| 850 | Unemployment Insurance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 4,017.58 | 982.42 | 80 | . 00 |
| 855 | Disability | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 860 | Hospitalization | 379,821.00 | . 00 | 379,821.00 | 25,090.78 | . 00 | 125,657.10 | 254,163.90 | 33 | 135,233.25 |
| 861 | Retirees Hospitalization | 223,332.00 | . 00 | 223,332.00 | 19,365.03 | . 00 | 91,690.39 | 131,641.61 | 41 | 52,046.41 |
| 862 | Health Insurance Cost Reimbursement | 8,250.00 | . 00 | 8,250.00 | 70.07 | . 00 | 562.04 | 7,687.96 | 7 | 2,331.56 |
| 865 | Dental Insurance | 5,443.00 | . 00 | 5,443.00 | 378.68 | . 00 | 1,807.71 | 3,635.29 | 33 | 2,022.88 |
|  | EXPENSE TOTALS | \$4,643,754.00 | \$38,647.18 | \$4,682,401.18 | \$955,358.39 | \$284,964.61 | \$1,970,238.14 | \$2,427,198.43 | 48\% | \$1,897,071.69 |
|  | Department 5110-Maintenance of Roads Totals | (\$4,573,754.00) | (\$38,647.18) | (\$4,612,401.18) | (\$955,358.39) | (\$284,964.61) | (\$1,969,973.19) | (\$2,357,463.38) | 49\% | (\$1,896,824.89) |

Department 5112-County Roads
Sub Department 8311-2020 CR\#26 Palisades Road

| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 280 | Projects |  | . 00 | 58,432.74 | 58,432.74 | . 00 | . 00 | . 00 | 58,432.74 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$58,432.74 | \$58,432.74 | \$0.00 | \$0.00 | \$0.00 | \$58,432.74 | 0\% | \$0.00 |
|  | Sub Department | 8311-2020 CR\#26 Palisades Road Totals | \$0.00 | (\$58,432.74) | (\$58,432.74) | \$0.00 | \$0.00 | \$0.00 | (\$58,432.74) | 0\% | \$0.00 |

Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22


Fund D-County Road
Department 5112 -County Roads
Sub Department 8324-2021 CR\#56 White Schoolhouse Rd
280 EXPENSE
Projects
Sub Department 8324 - $\mathbf{2 0 2 1}$ CR\#56 White Schoolhouse

| .00 | $65,652.91$ | $65,652.91$ | .00 | .00 | .00 | $65,652.91$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 65,652.91$ | $\$ 65,652.91$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 65,652.91$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 65,652.91)$ | $(\$ 65,652.91)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 65,652.91)$ | $0 \%$ | $\$ 0.00$ | Sub Department 8325-2021 CR\#75 Ben Culver Road $280 \begin{array}{cc}\text { EXPENSE } \\ \text { Projects } \\ \text { Sub Department } & \mathbf{8 3 2 5} \mathbf{- 2 0 2 1} \text { CR\#75 Ben Culver Road }\end{array}$ Sub Department 8326-2021 CR\#581 West Mountain Road


| 280 | EXPENSE |
| :---: | :---: |
|  | Projects |
|  |  |


| .00 | $20,537.20$ | $20,537.20$ | .00 | .00 | .00 | $20,537.20$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 20,537.20$ | $\$ 20,537.20$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,537.20$ | $0 \%$ |
| $\$ 0.00$ | $(\$ 20,537.20)$ | $(\$ 20,537.20)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 20,537.20)$ | $0 \%$ |

-8326-2021 CR\#J81 West Mountain Road

| .00 | $30,225.37$ | $30,225.37$ | .00 | .00 | .00 | $30,225.37$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 30,225.37$ | $\$ 30,225.37$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 30,225.37$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 30,225.37)$ | $(\$ 30,225.37)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 30,225.37)$ | $0 \%$ | $\$ 0.00$ | Sub Department 8327-2021 CR\#72 Garnet Lake Road

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department $8327 \mathbf{- 2 0 2 1}$ CR\#72 Garnet Lake Road |

| .00 | 376.27 | 376.27 | .00 | .00 | .00 | 376.27 | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 376.27$ | $\$ 376.27$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 376.27$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 376.27)$ | $(\$ 376.27)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 376.27)$ | $0 \%$ | $\$ 0.00$ | Sub Department 8330-2021 Guide Rail Improvement Proj

EXPENSE 280 Projects $\begin{aligned} & \text { EXPENSE TOTALS } \\ & \text { Sub Department } \mathbf{8 3 3 0} \mathbf{- 2 0 2 1} \text { Guide Rail Improvement Proj }\end{aligned}$

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | $4,921.76$ | $4,921.76$ | .00 | .00 | .00 | $4,921.76$ | 0 |  |
| $\$ 0.00$ | $\$ 4,921.76$ | $\$ 4,921.76$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,921.76$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 4,921.76)$ | $(\$ 4,921.76)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,921.76)$ | $0 \%$ | $\$ 0.00$ |

Sub Department 8331-2022 CR\#8 Friends Lake Road EXPENSE

280 Projects | EXPENSE TOTALS |
| ---: |
| Sub Department $8331 \mathbf{- 2 0 2 2}$ CR\#8 Friends Lake Road |

| .00 | $351,000.00$ | $351,000.00$ | .00 | $350,441.58$ | .00 | 558.42 | 100 | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 351,000.00$ | $\$ 351,000.00$ | $\$ 0.00$ | $\$ 350,441.58$ | $\$ 0.00$ | $\$ 558.42$ | $100 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 351,000.00)$ | $(\$ 351,000.00)$ | $\$ 0.00$ | $(\$ 350,441.58)$ | $\$ 0.00$ | $(\$ 558.42)$ | $100 \%$ | $\$ 0.00$ | 8332-2022 CR\#12 Hader Road Totals Totals

Sub Department 8332-2022 CR\#12 Hadley Road
EXPENSE
280 Projects EXPENSE TOTALS

| .00 | $371,000.00$ | $371,000.00$ | .00 | $370,184.07$ | .00 | 815.93 | 100 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 371,000.00$ | $\$ 371,000.00$ | $\$ 0.00$ | $\$ 370,184.07$ | $\$ 0.00$ | $\$ 815.93$ | $100 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 371,000.00)$ | $(\$ 371,000.00)$ | $\$ 0.00$ | $(\$ 370,184.07)$ | $\$ 0.00$ | $(\$ 815.93)$ | $100 \%$ | $\$ 0.00$ |

Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22


Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  |  |

Fund D-County Road
Department 5142 - Snow Removal - Count

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Salaries - Regular | 99,965.00 | . 00 | 99,965.00 | . 00 | . 00 | 53,224.12 | 46,740.88 | 53 | 50,686.46 |
| 120 | Salaries - Overtime | 151,000.00 | . 00 | 151,000.00 | . 00 | . 00 | 77,876.37 | 73,123.63 | 52 | 68,374.62 |
| 410 | Supplies | 475,000.00 | $(50,000.00)$ | 425,000.00 | . 00 | 77,102.98 | 264,377.02 | 83,520.00 | 80 | 258,462.96 |
| 421 | Equipment Rental | 187,397.00 | . 00 | 187,397.00 | 176,790.00 | . 00 | 176,790.00 | 10,607.00 | 94 | 205,244.00 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | . 00 | 20.00 | 20.00 | . 00 | . 00 | 17.84 | 2.16 | 89 | . 00 |
| 445.1 | Food - Snow \& Ice | 9,000.00 | (20.00) | 8,980.00 | . 00 | . 00 | 3,987.95 | 4,992.05 | 44 | 3,183.55 |
|  | 445 - Totals | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$4,005.79 | \$4,994.21 | 45\% | \$3,183.55 |
| 470 | Contract | 1,549,579.00 | 50,000.00 | 1,599,579.00 | . 00 | 207,695.69 | 477,870.08 | 914,013.23 | 43 | 981,491.69 |
| 810 | Retirement | 24,667.00 | (456.00) | 24,211.00 | . 00 | . 00 | 6,052.74 | 18,158.26 | 25 | 13,188.33 |
| 830 | Social Security | 15,056.00 | . 00 | 15,056.00 | . 00 | . 00 | 7,798.79 | 7,257.21 | 52 | 6,969.85 |
| 831 | Medicare Contribution | 3,641.00 | . 00 | 3,641.00 | . 00 | . 00 | 1,823.92 | 1,817.08 | 50 | 1,630.03 |
| 860 | Hospitalization | 18,213.00 | 443.00 | 18,656.00 | . 00 | . 00 | 18,655.81 | . 19 | 100 | 18,207.05 |
| 865 | Dental Insurance | 268.00 | 13.00 | 281.00 | . 00 | . 00 | 280.01 | . 99 | 100 | 292.52 |
|  | EXPENSE TOTALS | \$2,533,786.00 | \$0.00 | \$2,533,786.00 | \$176,790.00 | \$284,798.67 | \$1,088,754.65 | \$1,160,232.68 | 54\% | \$1,607,731.06 |
|  | Department 5142-Snow Removal - County Totals | (\$2,464,786.00) | \$0.00 | (\$2,464,786.00) | (\$153,675.75) | (\$284,798.67) | (\$1,050,005.30) | (\$1,129,982.03) | 54\% | (\$1,575,248.80) |
| Department | 5148 - Services to Other Govts. REVENUE |  |  |  |  |  |  |  |  |  |
| 2306 | Rd \& Bridge Chgs - OT. Govt | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 60,024.00 | . 00 | 60,024.00 | . 00 | . 00 | . 00 | 60,024.00 | 0 | . 00 |
| 421 | Equipment Rental | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
| 810 | Retirement | 7,413.00 | . 00 | 7,413.00 | . 00 | . 00 | 38.00 | 7,375.00 | 1 | 498.21 |
| 830 | Social Security | 3,724.00 | . 00 | 3,724.00 | . 00 | . 00 | . 00 | 3,724.00 | 0 | . 00 |
| 831 | Medicare Contribution | 871.00 | . 00 | 871.00 | . 00 | . 00 | . 00 | 871.00 | 0 | . 00 |
| 860 | Hospitalization | 15,142.00 | . 00 | 15,142.00 | . 00 | . 00 | . 00 | 15,142.00 | 0 | . 00 |
| 865 | Dental Insurance | 191.00 | . 00 | 191.00 | . 00 | . 00 | . 00 | 191.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$97,365.00 | \$0.00 | \$97,365.00 | \$0.00 | \$0.00 | \$38.00 | \$97,327.00 | 0\% | \$498.21 |
|  | Department 5148 - Services to Other Govts. Totals | (\$67,365.00) | \$0.00 | (\$67,365.00) | \$0.00 | \$0.00 | (\$38.00) | (\$67,327.00) | 0\% | (\$498.21) |
| Department | 9730 - Bond Anticipation Notes |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2710 | Premium on Obligations | . 00 | . 00 | . 00 | 42,228.00 | . 00 | 42,228.00 | $(42,228.00)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$42,228.00 | \$0.00 | \$42,228.00 | (\$42,228.00) | +++ | \$0.00 |
|  | Department 9730-Bond Anticipation Notes Totals | \$0.00 | \$0.00 | \$0.00 | \$42,228.00 | \$0.00 | \$42,228.00 | (\$42,228.00) | +++ | \$0.00 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund $\quad \mathbf{D}-$ County Road
Department 9901 - Transfers
Sub Department $\mathbf{0 1 8 1}$ - Transfer-Debt Service

| 910 | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Interfund Transfers | 26,835.00 | . 00 | 26,835.00 | 5,542.29 | . 00 | 5,542.29 | 21,292.71 | 21 | 5,847.91 |
|  | EXPENSE TOTALS | \$26,835.00 | \$0.00 | \$26,835.00 | \$5,542.29 | \$0.00 | \$5,542.29 | \$21,292.71 | 21\% | \$5,847.91 |
|  | Sub Department 0181-Transfer-Debt Service Totals | (\$26,835.00) | \$0.00 | (\$26,835.00) | (\$5,542.29) | \$0.00 | (\$5,542.29) | (\$21,292.71) | 21\% | (\$5,847.91) |
|  | Department 9901-Transfers Totals | (\$26,835.00) | \$0.00 | (\$26,835.00) | (\$5,542.29) | \$0.00 | (\$5,542.29) | (\$21,292.71) | 21\% | (\$5,847.91) |
| Department 9950-Transfers-Capital Projects EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers | 615,297.00 | . 00 | 615,297.00 | 19,500.00 | . 00 | 19,500.00 | 595,797.00 | 3 | . 00 |
|  | EXPENSE TOTALS | \$615,297.00 | \$0.00 | \$615,297.00 | \$19,500.00 | \$0.00 | \$19,500.00 | \$595,797.00 | 3\% | \$0.00 |
|  | Department 9950-Transfers-Capital Projects Totals | (\$615,297.00) | \$0.00 | (\$615,297.00) | (\$19,500.00) | \$0.00 | (\$19,500.00) | (\$595,797.00) | 3\% | \$0.00 |
|  | Fund D - County Road Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 8,988,482.00 | 3,383,600.84 | 12,372,082.84 | 69,776.76 | . 00 | 9,670,388.56 | 2,701,694.28 | 78\% | 10,000,897.53 |
|  | EXPENSE TOTALS | 19,320,103.00 | $(3,062,137.96)$ | 16,257,965.04 | 1,354,542.08 | 6,862,126.99 | 3,625,453.09 | 5,770,384.96 | 65\% | 3,877,546.38 |
|  | Fund D - County Road Totals | 10,331,621.00) | \$6,445,738.80 | (\$3,885,882.20) | (\$1,284,765.32) | (\$6,862,126.99) | \$6,044,935.47 | (\$3,068,690.68) |  | \$6,123,351.15 |

Fund DM - Road Machinery


Fiscal Year to Date 05/31/22

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department 5130-Machinery |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 418 | Ins-General Liability | 56,728.00 | . 00 | 56,728.00 | . 00 | . 00 | 55,556.88 | 1,171.12 | 98 | 47,759.31 |
| 421 | Equipment Rental | 5,500.00 | 500.00 | 6,000.00 | 1,244.38 | 2,345.17 | 3,018.90 | 635.93 | 89 | 2,110.00 |
| 422 | Repair/Maint-Equipment | 10,000.00 | . 00 | 10,000.00 | 10.49 | 1,000.00 | 1,411.68 | 7,588.32 | 24 | 278.34 |
| 423 | Telephone | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 579.95 | 1,420.05 | 29 | 582.38 |
| 424 | Postage | 100.00 | 156.00 | 256.00 | 169.71 | . 00 | 255.59 | . 41 | 100 | . 00 |
| 426 | Subscriptions | 6,000.00 | . 00 | 6,000.00 | 471.96 | . 00 | 2,359.80 | 3,640.20 | 39 | 2,479.80 |
| 435 | Medical Fees | 1,040.00 | . 00 | 1,040.00 | . 00 | . 00 | 62.00 | 978.00 | 6 | 135.00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 350,000.00 | (24,984.33) | 325,015.67 | 32,732.23 | 83,237.86 | 94,206.26 | 147,571.55 | 55 | 116,578.81 |
| 442 | Automotive - Gas \& Oil | 250,000.00 | . 00 | 250,000.00 | 24,019.83 | 3,292.33 | 98,137.86 | 148,569.81 | 41 | 62,773.67 |
| 444 | Travel/Education/Conference | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 442.23 |
| 445 | Foods | 200.00 | . 00 | 200.00 | . 00 | . 00 | 30.32 | 169.68 | 15 | 37.90 |
| 453 | Uniforms \& Clothing | 7,000.00 | . 00 | 7,000.00 | 737.69 | . 00 | 2,572.65 | 4,427.35 | 37 | 1,733.47 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 119.57 | 630.43 | 16 | . 00 |
| 465 | Road/Bridge Materials | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 470 | Contract | 4,000.00 | . 00 | 4,000.00 | . 00 | 1,141.32 | 1,537.95 | 1,320.73 | 67 | 541.57 |
| 810 | Retirement | 69,841.00 | . 00 | 69,841.00 | 4,567.73 | . 00 | 28,869.73 | 40,971.27 | 41 | 29,273.28 |
| 830 | Social Security | 37,447.00 | . 00 | 37,447.00 | 2,516.95 | . 00 | 13,495.69 | 23,951.31 | 36 | 12,588.52 |
| 831 | Medicare Contribution | 8,759.00 | . 00 | 8,759.00 | 588.64 | . 00 | 3,156.27 | 5,602.73 | 36 | 2,944.07 |
| 840 | Workmen's Compensation | 11,835.00 | . 00 | 11,835.00 | . 00 | . 00 | 11,834.74 | . 26 | 100 | 9,637.60 |
| 850 | Unemployment Insurance | . 00 | 2,200.00 | 2,200.00 | . 00 | . 00 | 3,199.50 | (999.50) | 145 | . 00 |
| 855 | Disability | 1,000.00 | $(1,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 860 | Hospitalization | 125,917.00 | . 00 | 125,917.00 | 7,960.78 | . 00 | 43,784.29 | 82,132.71 | 35 | 52,334.00 |
| 861 | Retirees Hospitalization | 38,863.00 | $(1,200.00)$ | 37,663.00 | 3,033.03 | . 00 | 15,585.21 | 22,077.79 | 41 | 7,688.43 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 180.89 | . 00 | 665.21 | 834.79 | 44 | 497.89 |
| 865 | Dental Insurance | 1,848.00 | . 00 | 1,848.00 | 129.28 | . 00 | 711.04 | 1,136.96 | 38 | 775.78 |
|  | EXPENSE TOTALS | \$2,615,626.00 | \$737,222.73 | \$3,352,848.73 | \$134,353.60 | \$1,045,601.68 | \$1,295,849.31 | \$1,011,397.74 | 70\% | \$831,964.33 |
|  | Department 5130-Machinery Totals | (\$1,343,597.00) | \$253,710.27 | (\$1,089,886.73) | \$1,078,520.47 | (\$1,045,601.68) | \$910,641.82 | (\$954,926.87) | 12\% | \$1,686,150.94 |

Department 5140 - Motor Fuel Farms
REVENUE

| 2655 | Minor Sales, Other |  | 72,000.00 | . 00 | 72,000.00 | 4,177.04 | . 00 | 20,762.41 | 51,237.59 | 29 | 23,619.41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$72,000.00 | \$0.00 | \$72,000.00 | \$4,177.04 | \$0.00 | \$20,762.41 | \$51,237.59 | 29\% | \$23,619.41 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 410 | Supplies |  | 500.00 | 300.00 | 800.00 | 15.41 | . 00 | 525.42 | 274.58 | 66 | 292.11 |
| 411 | Rent-Building/Property |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 6,000.00 | . 00 | 100 | 6,000.00 |
| 418 | Ins-General Liability |  | 17,296.00 | (5,000.00) | 12,296.00 | . 00 | . 00 | 10,087.01 | 2,208.99 | 82 | . 00 |

Fiscal Year to Date 05/31/22


Fund DM - Road Machinery
Department 5140 - Motor Fuel Farms

|  | EXPENSE |
| :--- | :--- |
| 421 | Equipment Rental |
| 422 | Repair/Maint-Equipment |
| 439 | Misc Fees \& Expenses |
| 442 | Automotive - Gas \& Oil |
| 470 | Contract |
|  |  |
|  | Department 5140 - Motor Fuel Farms Totals |


| . 00 | 5,000.00 | 5,000.00 | 5,000.00 | . 00 | 5,000.00 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10,000.00 | . 00 | 10,000.00 | 567.50 | 4,432.50 | 1,720.84 | 3,846.66 | 62 | 1,418.25 |
| 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 13,000.00 | . 00 | 13,000.00 | . 00 | 286.34 | 12,679.75 | 33.91 | 100 | 639.00 |
| 15,000.00 | 57,032.88 | 72,032.88 | . 00 | 57,332.88 | . 00 | 14,700.00 | 80 | . 00 |
| \$63,296.00 | \$57,332.88 | \$120,628.88 | \$5,582.91 | \$62,051.72 | \$36,013.02 | \$22,564.14 | 81\% | \$8,349.36 |
| \$8,704.00 | (\$57,332.88) | (\$48,628.88) | (\$1,405.87) | (\$62,051.72) | (\$15,250.61) | \$28,673.45 | 159\% | \$15,270.05 |

Department 9901-Transfers
Sub Department 0181 - Transfer-Debt Service
EXPENSE
910
Interfund Transfers
EXPENSE TOTALS
Sub Department $\mathbf{0 1 8 1 - \text { Transfer-Debt Service Totals }}$

| $134,040.00$ | .00 | $134,040.00$ | $27,559.92$ | .00 | $27,559.92$ | $106,480.08$ | 21 | $29,092.88$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 134,040.00$ | $\$ 0.00$ | $\$ 134,040.00$ | $\$ 27,559.92$ | $\$ 0.00$ | $\$ 27,559.92$ | $\$ 106,480.08$ | $21 \%$ | $\$ 29,092.88$ |
| $(\$ 134,040.00)$ | $\$ 0.00$ | $(\$ 134,040.00)$ | $(\$ 27,559.92)$ | $\$ 0.00$ | $(\$ 27,559.92)$ | $(\$ 106,480.08)$ | $21 \%$ | $(\$ 29,092.88)$ |
| $(\$ 134,040.00)$ | $\$ 0.00$ | $(\$ 134,040.00)$ | $(\$ 27,559.92)$ | $\$ 0.00$ | $(\$ 27,559.92)$ | $(\$ 106,480.08)$ | $21 \%$ | $(\$ 29,092.88)$ |


| Fund | DM - Road Machinery Totals |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 1,344,029.00 | 990,933.00 | 2,334,962.00 | 1,217,051.11 | . 00 | 2,227,253.54 | 107,708.46 | 95\% | 2,541,734.68 |
|  | EXPENSE TOTALS | 2,812,962.00 | 794,555.61 | 3,607,517.61 | 167,496.43 | 1,107,653.40 | 1,359,422.25 | 1,140,441.96 | 68\% | 869,406.57 |
| nd | achinery Totals | 468,933.00) | \$196,377.39 | ,272,555.61) | \$1,049,554.68 | ,107,653.40) | \$867,831.29 | ,032,733.50) |  | \$1,672,328 |

## Fund GI - Warren Co. Indust Park Sewer

Department 8197-Industrial Park Sewer
REVENUE

| 1030 | Special Assessments | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 3,327.42 | (327.42) | 111 | 3,948.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1090 | Int and Pen on RPT | . 00 | . 00 | . 00 | . 00 | . 00 | 393.59 | (393.59) | +++ | . 00 |
| 2122 | Sewer Rents | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 13,384.48 | $(3,384.48)$ | 134 | 3,867.09 |
| 2401 | Interest \& Earnings | . 00 | . 00 | . 00 | . 00 | . 00 | 2.61 | (2.61) | +++ | 10.44 |
|  | REVENUE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$17,108.10 | (\$4,108.10) | 132\% | \$7,826.28 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 9,448.67 | 3,551.33 | 73 | 8,360.42 |
|  | EXPENSE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$9,448.67 | \$3,551.33 | 73\% | \$8,360.42 |
|  | Department 8197-Industrial Park Sewer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,659.43 | (\$7,659.43) | +++ | (\$534.14) |
|  | Fund GI - Warren Co. Indust Park Sewer Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 17,108.10 | $(4,108.10)$ | 132\% | 7,826.28 |
|  | EXPENSE TOTALS | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 9,448.67 | 3,551.33 | 73\% | 8,360.42 |

Fiscal Year to Date 05/31/22

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  |  |

Fund MS - Risk Retention
Department 9050 - Unemployment Insurance

|  | REVENUE |  |
| :--- | :--- | :--- |
| 2401 | Interest \& Earnings |  |
| 2801 | Interfund Revenues |  |
|  | EXPENSE |  |
| 850 | Unemployment Insurance |  |
|  | Department $\mathbf{9 0 5 0}$ - Unemployment Insurance Totals |  |


|  | 48.00 | . 00 | 48.00 | . 00 | . 00 | 7.62 | 40.38 | 16 | 15.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 68,952.00 | . 00 | 68,952.00 | . 00 | . 00 | 13,323.54 | 55,628.46 | 19 | . 00 |
| JE TOTALS | \$69,000.00 | \$0.00 | \$69,000.00 | \$0.00 | \$0.00 | \$13,331.16 | \$55,668.84 | 19\% | \$15.95 |
|  | 69,000.00 | . 00 | 69,000.00 | . 00 | . 00 | 13,323.54 | 55,676.46 | 19 | . 00 |
| E TOTALS | \$69,000.00 | \$0.00 | \$69,000.00 | \$0.00 | \$0.00 | \$13,323.54 | \$55,676.46 | 19\% | \$0.00 |
| nce Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.62 | (\$7.62) | +++ | \$15.95 |
| ion Totals |  |  |  |  |  |  |  |  |  |
| JE TOTALS | 69,000.00 | . 00 | 69,000.00 | . 00 | . 00 | 13,331.16 | 55,668.84 | 19\% | 15.95 |
| E TOTALS | 69,000.00 | . 00 | 69,000.00 | . 00 | . 00 | 13,323.54 | 55,676.46 | 19\% | . 00 |
| tion Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7.62 | (\$7.62) |  | \$15.95 |

Fund $\mathbf{V}$ - Debt Service
REVENUE

| 2401 | Interest \& Earnings |  | . 00 | . 00 | . 00 | 50.68 | . 00 | 121.04 | (121.04) | +++ | 500.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5031 | Interfund Transfers |  | 3,861,588.00 | . 00 | 3,861,588.00 | 253,705.56 | . 00 | 1,553,286.81 | 2,308,301.19 | 40 | 1,580,106.25 |
|  |  | REVENUE TOTALS | \$3,861,588.00 | \$0.00 | \$3,861,588.00 | \$253,756.24 | \$0.00 | \$1,553,407.85 | \$2,308,180.15 | 40\% | \$1,580,606.79 |
| Department | 9710 - Serial Bonds |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 610 | Principal-Indebtedness |  | 2,760,000.00 | . 00 | 2,760,000.00 | . 00 | . 00 | 985,000.00 | 1,775,000.00 | 36 | 970,000.00 |
| 710 | Interest-Indebtedness |  | 1,101,588.00 | . 00 | 1,101,588.00 | 242,675.00 | . 00 | 557,256.25 | 544,331.75 | 51 | 610,106.25 |
|  |  | EXPENSE TOTALS | \$3,861,588.00 | \$0.00 | \$3,861,588.00 | \$242,675.00 | \$0.00 | \$1,542,256.25 | \$2,319,331.75 | 40\% | \$1,580,106.25 |
|  | Department | 9710 - Serial Bonds Totals | (\$3,861,588.00) | \$0.00 | (\$3,861,588.00) | (\$242,675.00) | \$0.00 | (\$1,542,256.25) | (\$2,319,331.75) | 40\% | (\$1,580,106.25) |


| Fund V-Debt Service Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 3,861,588.00 | . 00 | 3,861,588.00 | 253,756.24 | . 00 | 1,553,407.85 | 2,308,180.15 | 40\% | 1,580,606.79 |
|  | EXPENSE TOTALS | 3,861,588.00 | . 00 | 3,861,588.00 | 242,675.00 | . 00 | 1,542,256.25 | 2,319,331.75 | 40\% | 1,580,106.25 |
| Fund | V - Debt Service Totals | \$0.00 | \$0.00 | \$0.00 | \$11,081.24 | \$0.00 | \$11,151.60 | (\$11,151.60) |  | \$500.54 |
| Grand Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 124,463,707.00 | 43,450,017.24 | 167,913,724.24 | 9,878,908.60 | . 00 | 83,675,980.43 | 84,237,743.81 | 50\% | 78,225,277.57 |
|  | EXPENSE TOTALS | 173,338,735.00 | 5,874,615.55 | 179,213,350.55 | 10,841,722.39 | 14,090,489.71 | 57,749,136.68 | 107,373,724.16 | 40\% | 51,331,146.66 |
|  | Grand Totals | \$48,875,028.00) | \$37,575,401.69 | \$11,299,626.31) | (\$962,813.79) | 14,090,489.71) | \$25,926,843.75 | \$23,135,980.35) |  | \$26,894,130.91 |

