Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


Fund A-General
Department 1010-Legislative Board

| 1001 | Real Property Taxes | . 00 | 34,003,221.00 | 34,003,221.00 | . 00 | . 00 | 34,007,277.96 | $(4,056.96)$ | 100 | 34,275,625.38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$34,003,221.00 | \$34,003,221.00 | \$0.00 | \$0.00 | \$34,007,277.96 | (\$4,056.96) | 100\% | \$34,275,625.38 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 396,398.00 | . 00 | 396,398.00 | 30,492.28 | . 00 | 60,984.56 | 335,413.44 | 15 | 59,207.76 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 220 - Totals | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| 410 | Supplies | 5,000.00 | (150.00) | 4,850.00 | 1,310.30 | . 00 | 1,741.51 | 3,108.49 | 36 | 1,539.12 |
| 417 | Water/Sewer/Taxes | 242,878.00 | . 00 | 242,878.00 | . 00 | . 00 | . 00 | 242,878.00 | 0 | . 00 |
| 424 | Postage | 1,000.00 | 93.00 | 1,093.00 | 235.60 | . 00 | 281.98 | 811.02 | 26 | 155.38 |
| 425 | Reproduction Expenses | 600.00 | (93.00) | 507.00 | . 00 | . 00 | . 00 | 507.00 | 0 | . 00 |
| 426 | Subscriptions | 500.00 | . 00 | 500.00 | . 00 | . 00 | 472.99 | 27.01 | 95 | . 00 |
| 427 | Memberships \& Dues | 1,314.00 | . 00 | 1,314.00 | . 00 | . 00 | 1,314.00 | . 00 | 100 | . 00 |
| 428 | Data Processing \& Internet Fees | 270.00 | 150.00 | 420.00 | . 00 | . 00 | . 00 | 420.00 | 0 | . 00 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 182.83 | 1,817.17 | 9 | 369.92 |
| 437 | Consulting Fees | 2,600.00 | . 00 | 2,600.00 | . 00 | . 00 | . 00 | 2,600.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 20,000.00 | . 00 | 20,000.00 | 166.75 | . 00 | 6,646.30 | 13,353.70 | 33 | 4,017.19 |
| 445 | Foods | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 200.85 |
| 470 | Contract | 132,500.00 | . 00 | 132,500.00 | 25,000.00 | 99,000.00 | 25,000.00 | 8,500.00 | 94 | . 00 |
| 810 | Retirement | 34,340.00 | . 00 | 34,340.00 | 2,558.44 | . 00 | 5,116.88 | 29,223.12 | 15 | 5,061.80 |
| 830 | Social Security | 24,586.00 | . 00 | 24,586.00 | 1,768.37 | . 00 | 3,562.57 | 21,023.43 | 14 | 3,400.27 |
| 831 | Medicare Contribution | 5,750.00 | . 00 | 5,750.00 | 413.53 | . 00 | 833.20 | 4,916.80 | 14 | 795.24 |
| 840 | Workmen's Compensation | 2,655.00 | . 00 | 2,655.00 | . 00 | . 00 | 2,655.00 | . 00 | 100 | 3,304.82 |
| 860 | Hospitalization | 85,503.00 | . 00 | 85,503.00 | 4,923.54 | . 00 | 11,500.64 | 74,002.36 | 13 | 12,117.96 |
| 861 | Retirees Hospitalization | 29,436.00 | . 00 | 29,436.00 | 2,471.68 | . 00 | 4,943.36 | 24,492.64 | 17 | 4,536.04 |
| 862 | Health Insurance Cost Reimbursement | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 865 | Dental Insurance | 1,920.00 | . 00 | 1,920.00 | 81.28 | . 00 | 206.88 | 1,713.12 | 11 | 302.00 |
|  | EXPENSE TOTALS | \$990,850.00 | \$1,000.00 | \$991,850.00 | \$69,421.77 | \$99,000.00 | \$125,442.70 | \$767,407.30 | 23\% | \$95,008.35 |
|  | Department 1010-Legislative Board Totals | \$990,850.00) | \$34,002,221.00 | \$33,011,371.00 | \$69,421.77) | \$99,000.00) | \$33,881,835.26 | \$771,464.26) | 102\% | \$34,180,617.03 |

Department 1011 - County Administrator
EXPENSE

| 110 | Salaries - Regular | 256,048.00 | . 00 | 256,048.00 | 19,696.08 | . 00 | 32,669.92 | 223,378.08 | 13 | 30,928.89 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 410 | Supplies | 200.00 | . 00 | 200.00 | 39.87 | . 00 | 72.53 | 127.47 | 36 | 9.93 |
| 423 | Telephone | 800.00 | . 00 | 800.00 | 29.44 | . 00 | 58.88 | 741.12 | 7 | 132.30 |
| 424 | Postage | 50.00 | 500.00 | 550.00 | 40.06 | . 00 | 72.56 | 477.44 | 13 | 3.51 |
| 427 | Memberships \& Dues | 400.00 | . 00 | 400.00 | . 00 | . 00 | 400.00 | . 00 | 100 | 400.00 |

Fiscal Year to Date 02/29/20

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Department 1011-County Administrator |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 428 | Data Processing \& Internet Fees | 162.00 | . 00 | 162.00 | . 00 | . 00 | . 00 | 162.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,500.00 | (500.00) | 1,000.00 | 280.51 | . 00 | 280.51 | 719.49 | 28 | . 00 |
| 810 | Retirement | 34,428.00 | . 00 | 34,428.00 | 2,606.84 | . 00 | 5,148.51 | 29,279.49 | 15 | 4,787.87 |
| 830 | Social Security | 15,895.00 | . 00 | 15,895.00 | 1,124.28 | . 00 | 1,854.16 | 14,040.84 | 12 | 1,804.35 |
| 831 | Medicare Contribution | 3,717.00 | . 00 | 3,717.00 | 262.94 | . 00 | 433.65 | 3,283.35 | 12 | 422.00 |
| 840 | Workmen's Compensation | 1,352.00 | . 00 | 1,352.00 | . 00 | . 00 | 1,351.78 | . 22 | 100 | 1,178.22 |
| 860 | Hospitalization | 33,682.00 | . 00 | 33,682.00 | 4,244.48 | . 00 | 7,159.22 | 26,522.78 | 21 | 5,086.88 |
| 861 | Retirees Hospitalization | 32,321.00 | . 00 | 32,321.00 | 2,246.61 | . 00 | 4,961.76 | 27,359.24 | 15 | 5,197.52 |
| 865 | Dental Insurance | 864.00 | . 00 | 864.00 | 67.72 | . 00 | 135.45 | 728.55 | 16 | 135.48 |
|  | EXPENSE TOTALS | \$381,819.00 | \$0.00 | \$381,819.00 | \$30,638.83 | \$0.00 | \$54,598.93 | \$327,220.07 | 14\% | \$50,086.95 |
| Department | Department 1011-County Administrator Totals | (\$381,819.00) | \$0.00 | (\$381,819.00) | (\$30,638.83) | \$0.00 | (\$54,598.93) | (\$327,220.07) | 14\% | (\$50,086.95) |
|  | 1013 - Sales Tax Agreement - G.F. |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract EXPENSE TOTALS | 583,015.00 | . 00 | 583,015.00 | . 00 | . 00 | . 00 | 583,015.00 | 0 | . 00 |
|  |  | \$583,015.00 | \$0.00 | \$583,015.00 | \$0.00 | \$0.00 | \$0.00 | \$583,015.00 | 0\% | \$0.00 |
|  | 1013-Sales Tax Agreement - G.F. Totals | (\$583,015.00) | \$0.00 | (\$583,015.00) | \$0.00 | \$0.00 | \$0.00 | (\$583,015.00) | 0\% | \$0.00 |
| Department 1040-Clerk-Legislative Board |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 262,040.00 | . 00 | 262,040.00 | 20,426.93 | . 00 | 33,258.85 | 228,781.15 | 13 | 31,447.46 |
| 410 | Supplies | 1,500.00 | . 00 | 1,500.00 | 334.00 | . 00 | 334.00 | 1,166.00 | 22 | 19.81 |
| 423 | Telephone | 576.00 | . 00 | 576.00 | . 00 | . 00 | . 00 | 576.00 | 0 | 94.50 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | 100.00 | . 00 | 100 | 1,414.00 |
| 810 | Retirement | 33,146.00 | . 00 | 33,146.00 | 2,551.88 | . 00 | 4,951.54 | 28,194.46 | 15 | 4,610.69 |
| 830 | Social Security | 16,246.00 | . 00 | 16,246.00 | 1,183.28 | . 00 | 1,923.90 | 14,322.10 | 12 | 1,816.47 |
| 831 | Medicare Contribution | 3,800.00 | . 00 | 3,800.00 | 276.73 | . 00 | 449.94 | 3,350.06 | 12 | 424.82 |
| 840 | Workmen's Compensation | 885.00 | . 00 | 885.00 | . 00 | . 00 | 885.00 | . 00 | 100 | 1,415.67 |
| 860 | Hospitalization | 40,181.00 | . 00 | 40,181.00 | 3,090.76 | . 00 | 6,181.52 | 33,999.48 | 15 | 6,068.24 |
| 861 | Retirees Hospitalization | 28,968.00 | . 00 | 28,968.00 | 1,900.04 | . 00 | 3,800.08 | 25,167.92 | 13 | 4,668.32 |
| 865 | Dental Insurance EXPENSE TOTALS | 768.00 | . 00 | 768.00 | 59.12 | . 00 | 118.24 | 649.76 | 15 | 118.24 |
|  |  | \$388,210.00 | \$0.00 | \$388,210.00 | \$29,822.74 | \$0.00 | \$52,003.07 | \$336,206.93 | 13\% | \$52,098.22 |
|  | Department 1040-Clerk-Legislative Board Totals | (\$388,210.00) | \$0.00 | (\$388,210.00) | (\$29,822.74) | \$0.00 | (\$52,003.07) | (\$336,206.93) | 13\% | (\$52,098.22) |
| Department | 1164 - Forfeited Crime Proceeds |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2626 | Forf. Crime Proc. Restricted | . 00 | . 00 | . 00 | 1,668.33 | . 00 | 1,668.33 | $(1,668.33)$ | +++ | . 00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$1,668.33 | \$0.00 | \$1,668.33 | (\$1,668.33) | +++ | \$0.00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-Genera

| Department | 1164 - Forfeited Crime Proceeds <br>  <br>  <br> EXPENSE |
| :--- | :--- |
| 110 | Salaries - Regular |
| 410 | Supplies |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 444 | Travel/Education/Conference |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  |  |
|  | Department 1164 - Forfeited Crime Proceeds Totals |

Department 1165 - District Attorney

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2611 | Stop DWI Fines - DA |  | 28,875.00 | . 00 | 28,875.00 | . 00 | . 00 | . 00 | 28,875.00 | 0 | . 00 |
| 3030 | State Rev D.A. Salary |  | 72,189.00 | . 00 | 72,189.00 | . 00 | . 00 | . 00 | 72,189.00 | 0 | . 00 |
| 3031 | D.A. Prosecution |  | 38,172.00 | . 00 | 38,172.00 | . 00 | . 00 | . 00 | 38,172.00 | 0 | . 00 |
| 3042 | Leandras Law |  | 3,645.00 | . 00 | 3,645.00 | . 00 | . 00 | 2,734.29 | 910.71 | 75 | 2,387.25 |
| 3043 | Crimes Against Prosecution |  | 59,600.00 | . 00 | 59,600.00 | . 00 | . 00 | . 00 | 59,600.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$202,481.00 | \$0.00 | \$202,481.00 | \$0.00 | \$0.00 | \$2,734.29 | \$199,746.71 | 1\% | \$2,387.25 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,116,687.00 | . 00 | 1,116,687.00 | 84,805.56 | . 00 | 141,493.51 | 975,193.49 | 13 | 130,197.88 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve |  | . 00 | 15,000.00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
|  |  | 220 - Totals | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0\% | \$0.00 |
| 250 | Technical Equipment |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 410 | Supplies |  | 13,500.00 | . 00 | 13,500.00 | 787.39 | . 00 | 1,930.40 | 11,569.60 | 14 | 2,024.45 |
| 423 | Telephone |  | 4,100.00 | . 00 | 4,100.00 | 145.28 | . 00 | 145.28 | 3,954.72 | 4 | 344.54 |
| 424 | Postage |  | 2,500.00 | . 00 | 2,500.00 | 253.17 | . 00 | 463.30 | 2,036.70 | 19 | 255.17 |
| 426 | Subscriptions |  | 4,350.00 | . 00 | 4,350.00 | . 00 | . 00 | 316.13 | 4,033.87 | 7 | 313.00 |
| 427 | Memberships \& Dues |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 2,000.00 | . 00 | 2,000.00 | 80.04 | . 00 | 80.04 | 1,919.96 | 4 | 40.01 |
| 440 | Legal/Transcript Fees |  | 61,700.00 | . 00 | 61,700.00 | 4,929.25 | . 00 | 7,143.20 | 54,556.80 | 12 | 2,561.70 |
| 444 | Travel/Education/Conference |  | 18,979.00 | . 00 | 18,979.00 | 1,929.29 | . 00 | 1,962.69 | 17,016.31 | 10 | 2,690.82 |
| 445 | Foods |  | 900.00 | . 00 | 900.00 | . 00 | 600.00 | . 00 | 300.00 | 67 | . 00 |
| 470 | Contract |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 810 | Retirement |  | 141,506.00 | . 00 | 141,506.00 | 10,405.61 | . 00 | 20,141.33 | 121,364.67 | 14 | 18,672.69 |
| 830 | Social Security |  | 65,049.00 | . 00 | 65,049.00 | 4,998.74 | . 00 | 8,348.41 | 56,700.59 | 13 | 7,694.01 |
| 831 | Medicare Contribution |  | 16,193.00 | . 00 | 16,193.00 | 1,169.07 | . 00 | 1,952.47 | 14,240.53 | 12 | 1,799.40 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


| $\begin{array}{llll}\text { Account } & \text { Account Description } & \text { Budget } & \text { Amendments } \\ \text { Fund } \mathbf{A}-\text { General } & & \end{array}$ |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Department 1165 - District Attorney |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 840 | Workmen's Compensation | 5,618.00 | . 00 | 5,618.00 | . 00 | . 00 | 5,618.00 | . 00 | 100 | 5,835.56 |
| 860 | Hospitalization | 159,725.00 | . 00 | 159,725.00 | 10,886.08 | . 00 | 20,582.19 | 139,142.81 | 13 | 20,088.00 |
| 861 | Retirees Hospitalization | 9,968.00 | . 00 | 9,968.00 | 623.16 | . 00 | 1,093.74 | 8,874.26 | 11 | 1,607.24 |
| 865 | Dental Insurance | 2,520.00 | . 00 | 2,520.00 | 188.40 | . 00 | 386.04 | 2,133.96 | 15 | 306.64 |
|  | EXPENSE TOTALS | \$1,634,095.00 | \$15,000.00 | \$1,649,095.00 | \$121,201.04 | \$600.00 | \$211,656.73 | \$1,436,838.27 | 13\% | \$194,431.11 |
|  | Department 1165-District Attorney Totals | (\$1,431,614.00) | (\$15,000.00) | (\$1,446,614.00) | (\$121,201.04) | (\$600.00) | (\$208,922.44) | (\$1,237,091.56) | 14\% | (\$192,043.86) |

Department 1168-Crime Victims-Assist.DA

| 3032 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Crime Victims Advocate -DA | 146,162.00 | . 00 | 146,162.00 | . 00 | . 00 | . 00 | 146,162.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$146,162.00 | \$0.00 | \$146,162.00 | \$0.00 | \$0.00 | \$0.00 | \$146,162.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 117,013.00 | . 00 | 117,013.00 | 9,001.00 | . 00 | 14,851.65 | 102,161.35 | 13 | 15,301.70 |
| 130 | Salaries - Part Time | 28,855.00 | . 00 | 28,855.00 | . 00 | . 00 | . 00 | 28,855.00 | 0 | 3,782.44 |
| 220 | Office Equipment | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 410 | Supplies | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 42.60 |
| 423 | Telephone | 2,000.00 | . 00 | 2,000.00 | 94.50 | . 00 | 94.50 | 1,905.50 | 5 | 124.62 |
| 424 | Postage | 500.00 | . 00 | 500.00 | 16.21 | . 00 | 25.75 | 474.25 | 5 | 55.26 |
| 427 | Memberships \& Dues | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 25.00 |
| 428 | Data Processing \& Internet Fees | 175.00 | . 00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 4,000.00 | . 00 | 4,000.00 | 59.80 | . 00 | 138.00 | 3,862.00 | 3 | 595.97 |
| 810 | Retirement | 18,605.00 | . 00 | 18,605.00 | 1,413.16 | . 00 | 2,826.32 | 15,778.68 | 15 | 3,219.88 |
| 830 | Social Security | 9,044.00 | . 00 | 9,044.00 | 539.11 | . 00 | 889.54 | 8,154.46 | 10 | 1,151.49 |
| 831 | Medicare Contribution | 2,115.00 | . 00 | 2,115.00 | 126.09 | . 00 | 208.04 | 1,906.96 | 10 | 269.28 |
| 860 | Hospitalization | 15,329.00 | . 00 | 15,329.00 | 1,179.18 | . 00 | 2,358.36 | 12,970.64 | 15 | 2,315.16 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 18.48 | 101.52 | 15 | 18.48 |
|  | EXPENSE TOTALS | \$201,056.00 | \$0.00 | \$201,056.00 | \$12,438.29 | \$0.00 | \$21,410.64 | \$179,645.36 | 11\% | \$26,901.88 |
|  | Department 1168-Crime Victims-Assist.DA Totals | (\$54,894.00) | \$0.00 | (\$54,894.00) | (\$12,438.29) | \$0.00 | (\$21,410.64) | (\$33,483.36) | 39\% | (\$26,901.88) |

$\begin{array}{ll}\text { Department } & 1170 \text { - Legal Defense - Indigents } \\ & \text { REVENUE }\end{array}$

| 3045 | Office of Indigent Legal Services Distribution | 147,398.00 | . 00 | 147,398.00 | . 00 | . 00 | . 00 | 147,398.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$147,398.00 | \$0.00 | \$147,398.00 | \$0.00 | \$0.00 | \$0.00 | \$147,398.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 63,782.00 | . 00 | 63,782.00 | 4,906.20 | . 00 | 8,095.23 | 55,686.77 | 13 | 7,330.69 |
| 130 | Salaries - Part Time | 13,719.00 | . 00 | 13,719.00 | 1,028.58 | . 00 | 1,682.55 | 12,036.45 | 12 | 1,115.98 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | $(1,294.88)$ | 1,294.88 | . 00 | +++ | . 00 |
| 220 | Office Equipment | 5,000.00 | 1,709.58 | 6,709.58 | 569.86 | 1,139.72 | 569.86 | 5,000.00 | 25 | . 00 |
| 410 | Supplies | 900.00 | . 00 | 900.00 | 77.11 | . 00 | 200.72 | 699.28 | 22 | 273.97 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1170-Legal Defense-Indigents |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 423 | Telephone | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 31.50 |
| 424 | Postage | 75.00 | . 00 | 75.00 | 9.69 | . 00 | 17.29 | 57.71 | 23 | 13.47 |
| 426 | Subscriptions | 128.00 | . 00 | 128.00 | 39.85 | . 00 | 39.85 | 88.15 | 31 | 36.55 |
| 427 | Memberships \& Dues | 125.00 | . 00 | 125.00 | . 00 | . 00 | . 00 | 125.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 264.00 | . 00 | 264.00 | . 00 | . 00 | . 00 | 264.00 | 0 | . 00 |
| 437 | Consulting Fees | 6,859.00 | . 00 | 6,859.00 | . 00 | . 00 | . 00 | 6,859.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 440 | Legal/Transcript Fees | 725,000.00 | . 00 | 725,000.00 | 15,136.74 | . 00 | 17,499.24 | 707,500.76 | 2 | 11,727.47 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract | 308,380.00 | . 00 | 308,380.00 | . 00 | . 00 | . 00 | 308,380.00 | 0 | 10,393.16 |
| 810 | Retirement | 10,141.00 | . 00 | 10,141.00 | 779.48 | . 00 | 1,539.65 | 8,601.35 | 15 | 1,348.86 |
| 830 | Social Security | 4,805.00 | . 00 | 4,805.00 | 345.47 | . 00 | 568.81 | 4,236.19 | 12 | 488.52 |
| 831 | Medicare Contribution | 1,124.00 | . 00 | 1,124.00 | 80.80 | . 00 | 133.03 | 990.97 | 12 | 114.25 |
| 840 | Workmen's Compensation | 317.00 | 25.00 | 342.00 | . 00 | . 00 | 317.45 | 24.55 | 93 | 352.26 |
| 860 | Hospitalization | 15,329.00 | (25.00) | 15,304.00 | 1,179.18 | . 00 | 2,358.36 | 12,945.64 | 15 | 2,315.16 |
| 861 | Retirees Hospitalization | 2,490.00 | . 00 | 2,490.00 | 207.53 | . 00 | 415.06 | 2,074.94 | 17 | 383.76 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 44.32 |
|  | EXPENSE TOTALS | \$1,159,626.00 | \$1,709.58 | \$1,161,335.58 | \$24,382.65 | (\$155.16) | \$34,776.30 | \$1,126,714.44 | 3\% | \$35,969.92 |
|  | Department 1170-Legal Defense - Indigents Totals | (\$1,012,228.00) | (\$1,709.58) | (\$1,013,937.58) | (\$24,382.65) | \$155.16 | (\$34,776.30) | (\$979,316.44) | 3\% | (\$35,969.92) |
| $\begin{array}{ll}\text { Department } & \mathbf{1 1 7 1 - P u b l i c ~ D e f e n d e r ~} \\ \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 716,050.00 | . 00 | 716,050.00 | . 00 | . 00 | . 00 | 716,050.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$716,050.00 | \$0.00 | \$716,050.00 | \$0.00 | \$0.00 | \$0.00 | \$716,050.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,015,060.00 | . 00 | 1,015,060.00 | 61,872.44 | . 00 | 99,821.01 | 915,238.99 | 10 | 84,938.69 |
| 130 | Salaries - Part Time | 44,788.00 | . 00 | 44,788.00 | 1,852.41 | . 00 | 3,005.66 | 41,782.34 | 7 | 3,149.56 |
| 210 | Furniture/Furnishings | 10,000.00 | 11,289.90 | 21,289.90 | 852.13 | 10,437.77 | 852.13 | 10,000.00 | 53 | . 00 |
| 220 | Office Equipment | 15,700.00 | 21,434.44 | 37,134.44 | 12,243.23 | 9,435.86 | 12,243.23 | 15,455.35 | 58 | . 00 |
| 260 | Other Equipment | . 00 | 344.28 | 344.28 | 344.28 | . 00 | 344.28 | . 00 | 100 | . 00 |
| 410 | Supplies | 13,000.00 | 2,312.34 | 15,312.34 | 3,984.56 | 169.92 | 4,374.52 | 10,767.90 | 30 | 445.08 |
| 423 | Telephone | 2,300.00 | . 00 | 2,300.00 | 100.01 | . 00 | 100.01 | 2,199.99 | 4 | 136.50 |
| 424 | Postage | 2,350.00 | . 00 | 2,350.00 | 231.88 | . 00 | 387.39 | 1,962.61 | 16 | 422.61 |
| 426 | Subscriptions | 4,680.00 | . 00 | 4,680.00 | 358.67 | . 00 | 358.67 | 4,321.33 | 8 | . 00 |
| 427 | Memberships \& Dues | 9,420.00 | . 00 | 9,420.00 | 2,376.00 | . 00 | 2,376.00 | 7,044.00 | 25 | . 00 |
| 428 | Data Processing \& Internet Fees | 10,900.00 | . 00 | 10,900.00 | 64.02 | . 00 | 64.02 | 10,835.98 | 1 | . 00 |
| 437 | Consulting Fees | 12,550.00 | . 00 | 12,550.00 | . 00 | . 00 | . 00 | 12,550.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 2,200.00 | . 00 | 2,200.00 | . 00 | . 00 | . 00 | 2,200.00 | 0 | . 00 |

Fiscal Year to Date 02/29/20

|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD |


| Department 1171 - Public Defender |  |
| :---: | :---: |
|  | EXPENSE |
| 440 | Legal/Transcript Fees |
| 444 | Travel/Education/Conference |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  | EXPENSE TOTALS |


| 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22,000.00 | . 00 | 22,000.00 | 388.43 | . 00 | 388.43 | 21,611.57 | 2 | 199.00 |
| 2,625.00 | . 00 | 2,625.00 | . 00 | . 00 | . 00 | 2,625.00 | 0 | . 00 |
| 117,234.00 | . 00 | 117,234.00 | 7,264.00 | . 00 | 14,049.90 | 103,184.10 | 12 | 12,466.34 |
| 65,709.00 | . 00 | 65,709.00 | 3,799.18 | . 00 | 6,120.34 | 59,588.66 | 9 | 5,167.26 |
| 15,368.00 | . 00 | 15,368.00 | 888.50 | . 00 | 1,431.38 | 13,936.62 | 9 | 1,208.46 |
| 3,927.00 | . 00 | 3,927.00 | 3,926.09 | . 00 | 3,926.09 | . 91 | 100 | . 00 |
| 121,901.00 | . 00 | 121,901.00 | 6,312.34 | . 00 | 13,043.02 | 108,857.98 | 11 | 15,778.04 |
| 19,414.00 | . 00 | 19,414.00 | 1,617.79 | . 00 | 3,235.58 | 16,178.42 | 17 | 3,137.44 |
| 1,750.00 | . 00 | 1,750.00 | 657.58 | . 00 | 917.80 | 832.20 | 52 | 348.98 |
| 1,728.00 | . 00 | 1,728.00 | 112.68 | . 00 | 266.00 | 1,462.00 | 15 | 236.48 |
| \$1,517,104.00 | \$35,380.96 | \$1,552,484.96 | \$109,246.22 | \$20,043.55 | \$167,305.46 | \$1,365,135.95 | 12\% | \$127,634.44 |
| (\$801,054.00) | (\$35,380.96) | (\$836,434.96) | (\$109,246.22) | (\$20,043.55) | (\$167,305.46) | (\$649,085.95) | 22\% | (\$127,634.44) |

Department 1180-Justices \& Constables
EXPENSE
440 Legal/Transcript Fees $\quad$ EXPENSE TOTALS

| $2,400.00$ | .00 | $2,400.00$ | .00 | .00 | .00 | $2,400.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,400.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $0 \%$ |
| $(\$ 2,400.00)$ | $\$ 0.00$ | $(\$ 2,400.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 2,400.00)$ | $0 \%$ |

Department 1185-Medical Examiner \& Coroners

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | 54,673.00 | . 00 | 54,673.00 | 4,343.91 | . 00 | 7,693.99 | 46,979.01 | 14 | 8,171.21 |
| 435 | Medical Fees | 100,000.00 | . 00 | 100,000.00 | 10,800.00 | . 00 | 12,835.00 | 87,165.00 | 13 | 18,705.00 |
| 810 | Retirement | 4,012.00 | . 00 | 4,012.00 | 451.78 | . 00 | 862.66 | 3,149.34 | 22 | 592.40 |
| 830 | Social Security | 3,392.00 | . 00 | 3,392.00 | 269.34 | . 00 | 477.04 | 2,914.96 | 14 | 506.61 |
| 831 | Medicare Contribution | 791.00 | . 00 | 791.00 | 63.00 | . 00 | 111.56 | 679.44 | 14 | 118.46 |
|  | EXPENSE TOTALS | \$162,868.00 | \$0.00 | \$162,868.00 | \$15,928.03 | \$0.00 | \$21,980.25 | \$140,887.75 | 13\% | \$28,093.68 |
|  | tment 1185-Medical Examiner \& Coroners Totals | \$162,868.00) | \$0.00 | (\$162,868.00) | (\$15,928.03) | \$0.00 | (\$21,980.25) | (\$140,887.75) | 13\% | (\$28,093.68) |

Department 1320 - County Auditor

| 110 | Salaries - Regular | 107,806.00 | . 00 | 107,806.00 | 8,726.77 | . 00 | 13,652.21 | 94,153.79 | 13 | 12,303.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 1,200.00 | (10.00) | 1,190.00 | 115.88 | . 00 | 249.12 | 940.88 | 21 | 154.83 |
| 423 | Telephone | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 31.50 |
| 424 | Postage | 25.00 | . 00 | 25.00 | . 00 | . 00 | . 00 | 25.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 320.00 | 10.00 | 330.00 | . 00 | . 00 | 330.00 | . 00 | 100 | 160.00 |
| 428 | Data Processing \& Internet Fees | 108.00 | . 00 | 108.00 | . 00 | . 00 | . 00 | 108.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 2,000.00 | . 00 | 2,000.00 | 300.00 | . 00 | 660.00 | 1,340.00 | 33 | 335.00 |
| 810 | Retirement | 14,528.00 | . 00 | 14,528.00 | 1,168.99 | . 00 | 2,150.63 | 12,377.37 | 15 | 1,913.33 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1320 - County Auditor |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 830 | Social Security | 6,684.00 | . 00 | 6,684.00 | 499.76 | . 00 | 778.15 | 5,905.85 | 12 | 694.81 |
| 831 | Medicare Contribution | 1,563.00 | . 00 | 1,563.00 | 116.89 | . 00 | 181.99 | 1,381.01 | 12 | 162.51 |
| 840 | Workmen's Compensation | 462.00 | . 00 | 462.00 | . 00 | . 00 | 461.78 | . 22 | 100 | 466.49 |
| 860 | Hospitalization | 28,336.00 | . 00 | 28,336.00 | 2,179.68 | . 00 | 4,359.36 | 23,976.64 | 15 | 4,279.48 |
| 861 | Retirees Hospitalization | 33,150.00 | . 00 | 33,150.00 | 2,762.43 | . 00 | 5,524.86 | 27,625.14 | 17 | 5,399.92 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 62.80 | 345.20 | 15 | 62.80 |
|  | EXPENSE TOTALS | \$196,840.00 | \$0.00 | \$196,840.00 | \$15,901.80 | \$0.00 | \$28,410.90 | \$168,429.10 | 14\% | \$25,964.29 |
|  | Department 1320 - County Auditor Totals | (\$196,840.00) | \$0.00 | (\$196,840.00) | (\$15,901.80) | \$0.00 | (\$28,410.90) | (\$168,429.10) | 14\% | (\$25,964.29) |
| Department | 1325 - County Treasurer |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1051 | Gain - Sale of Tax Acq Prop | 150,000.00 | . 00 | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | 0 | . 00 |
| 1081 | Other Pay in Lieu of Tax | 175,500.00 | . 00 | 175,500.00 | 58,642.40 | . 00 | 133,483.82 | 42,016.18 | 76 | 124,290.41 |
| 1090 | Int and Pen on RPT | 1,850,000.00 | . 00 | 1,850,000.00 | 85,307.29 | . 00 | 489,174.32 | 1,360,825.68 | 26 | 764,894.69 |
| 1110 | Sales and Use Tax | 55,015,895.00 | . 00 | 55,015,895.00 | 4,128,947.29 | . 00 | 4,128,947.29 | 50,886,947.71 | 8 | 3,878,592.13 |
| 1115 | Towns Share of Sales Tax | 950,000.00 | . 00 | 950,000.00 | . 00 | . 00 | 950,000.00 | . 00 | 100 | 1,050,000.00 |
| 1190 | Interest\&Penalty Non-Proprty Tax | 8,000.00 | . 00 | 8,000.00 | 1,259.19 | . 00 | 2,206.57 | 5,793.43 | 28 | 7.61 |
| 1230 | County Treasurer's Fees | 17,000.00 | . 00 | 17,000.00 | 638.89 | . 00 | 2,273.89 | 14,726.11 | 13 | 489.79 |
| 1231 | Occupancy Tax Administration | 135,000.00 | . 00 | 135,000.00 | . 00 | . 00 | . 00 | 135,000.00 | 0 | . 00 |
| 2401 | Interest \& Earnings | 200,000.00 | . 00 | 200,000.00 | 32,608.92 | . 00 | 32,608.92 | 167,391.08 | 16 | 15,399.51 |
| 2620 | Forfeiture of Deposits | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 2655 | Minor Sales, Other | 500.00 | . 00 | 500.00 | 22.00 | . 00 | 84.25 | 415.75 | 17 | 1.75 |
| 2656 | Vending Machines | 5,000.00 | . 00 | 5,000.00 | 133.78 | . 00 | 133.78 | 4,866.22 | 3 | 175.44 |
| 2690 | Tobacco Settlement | 350,000.00 | . 00 | 350,000.00 | . 00 | . 00 | . 00 | 350,000.00 | 0 | . 00 |
| 2701 | Refund of Prior Year Expense | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | . 00 | 100,000.00 | 0 | . 00 |
| 2705 | Gifts \& Donations | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
| 2720 | OTB Dist Earnings | 68,000.00 | . 00 | 68,000.00 | . 00 | . 00 | . 00 | 68,000.00 | 0 | . 00 |
| 3014 | VLT/Tribal Compact Moneys | 420,000.00 | . 00 | 420,000.00 | . 00 | . 00 | . 00 | 420,000.00 | 0 | . 00 |
| 3405 | Compassionate Care Act | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | . 00 | 125,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$59,603,895.00 | \$0.00 | \$59,603,895.00 | \$4,307,559.76 | \$0.00 | \$5,738,912.84 | \$53,864,982.16 | 10\% | \$5,833,851.33 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 712,722.00 | . 00 | 712,722.00 | 52,314.86 | . 00 | 90,161.81 | 622,560.19 | 13 | 97,247.43 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time | 13,933.00 | . 00 | 13,933.00 | 2,495.63 | . 00 | 2,495.63 | 11,437.37 | 18 | 717.80 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 414.72 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 48.82 |
| 220.1 | Office Equipment - Reserve | . 00 | 10,550.00 | 10,550.00 | . 00 | . 00 | . 00 | 10,550.00 | 0 | . 00 |

February 29, 2020
Fiscal Year to Date 02/29/20

Fund A-General
Department 1325 -County Treasurer

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 220 - Totals | \$500.00 | \$10,550.00 | \$11,050.00 | \$0.00 | \$0.00 | \$0.00 | \$11,050.00 | 0\% | \$48.82 |
| 410 | Supplies | 9,300.00 | . 00 | 9,300.00 | 591.59 | . 00 | 980.86 | 8,319.14 | 11 | 1,039.04 |
| 422 | Repair/Maint-Equipment | 54,840.00 | . 00 | 54,840.00 | 800.00 | . 00 | 800.00 | 54,040.00 | 1 | 800.00 |
| 423 | Telephone | 1,100.00 | . 00 | 1,100.00 | . 00 | . 00 | . 00 | 1,100.00 | 0 | 178.50 |
| 424 | Postage | 6,000.00 | . 00 | 6,000.00 | 454.19 | . 00 | 1,212.60 | 4,787.40 | 20 | 1,159.22 |
| 427 | Memberships \& Dues | 510.00 | . 00 | 510.00 | . 00 | . 00 | 360.00 | 150.00 | 71 | 340.00 |
| 428 | Data Processing \& Internet Fees | 702.00 | . 00 | 702.00 | . 00 | . 00 | . 00 | 702.00 | 0 | . 00 |
| 436 | Advertising Fees | 750.00 | . 00 | 750.00 | 748.24 | . 00 | 748.24 | 1.76 | 100 | . 00 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 470 | Contract | 57,100.00 | . 00 | 57,100.00 | 10,875.00 | 39,525.00 | 10,875.00 | 6,700.00 | 88 | 10,675.00 |
| 810 | Retirement | 101,204.00 | . 00 | 101,204.00 | 7,567.73 | . 00 | 15,048.27 | 86,155.73 | 15 | 14,489.77 |
| 830 | Social Security | 45,114.00 | . 00 | 45,114.00 | 3,191.29 | . 00 | 5,406.59 | 39,707.41 | 12 | 5,660.91 |
| 831 | Medicare Contribution | 10,550.00 | . 00 | 10,550.00 | 746.33 | . 00 | 1,264.44 | 9,285.56 | 12 | 1,323.94 |
| 840 | Workmen's Compensation | 3,420.00 | . 00 | 3,420.00 | . 00 | . 00 | 3,419.77 | . 23 | 100 | 3,625.71 |
| 860 | Hospitalization | 123,507.00 | . 00 | 123,507.00 | 9,500.64 | . 00 | 18,399.99 | 105,107.01 | 15 | 19,999.08 |
| 861 | Retirees Hospitalization | 36,914.00 | . 00 | 36,914.00 | 3,528.58 | . 00 | 7,057.16 | 29,856.84 | 19 | 7,138.78 |
| 865 | Dental Insurance | 2,664.00 | . 00 | 2,664.00 | 203.76 | . 00 | 407.51 | 2,256.49 | 15 | 433.32 |
|  | EXPENSE TOTALS | \$1,182,830.00 | \$10,550.00 | \$1,193,380.00 | \$93,017.84 | \$39,525.00 | \$158,637.87 | \$995,217.13 | 17\% | \$165,292.04 |
|  | Department 1325-County Treasurer Totals | \$58,421,065.00 | (\$10,550.00) | \$58,410,515.00 | \$4,214,541.92 | (\$39,525.00) | \$5,580,274.97 | \$52,869,765.03 | 9\% | \$5,668,559.29 |
| Department | 1340 - Budget Officer <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 9,992.00 | . 00 | 9,992.00 | 768.62 | . 00 | 1,537.25 | 8,454.75 | 15 | 1,492.44 |
| 810 | Retirement | 1,589.00 | . 00 | 1,589.00 | 120.68 | . 00 | 241.36 | 1,347.64 | 15 | 234.32 |
| 830 | Social Security | 620.00 | . 00 | 620.00 | 47.65 | . 00 | 95.31 | 524.69 | 15 | 77.56 |
| 831 | Medicare Contribution | 145.00 | . 00 | 145.00 | 11.14 | . 00 | 22.28 | 122.72 | 15 | 18.13 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 818.60 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15.68 |
|  | EXPENSE TOTALS | \$12,346.00 | \$0.00 | \$12,346.00 | \$948.09 | \$0.00 | \$1,896.20 | \$10,449.80 | 15\% | \$2,656.73 |
|  | Department 1340-Budget Officer Totals | (\$12,346.00) | \$0.00 | (\$12,346.00) | (\$948.09) | \$0.00 | (\$1,896.20) | (\$10,449.80) | 15\% | (\$2,656.73) |
| Department | 1345 - Purchasing <br> REVENUE |  |  |  |  |  |  |  |  |  |
| 2666 | Sales of Equipment - Ebay | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 186.99 |
|  | REVENUE TOTALS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0\% | \$186.99 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 180,399.00 | . 00 | 180,399.00 | 14,191.94 | . 00 | 22,833.43 | 157,565.57 | 13 | 22,029.34 |
| 410 | Supplies | 1,750.00 | . 00 | 1,750.00 | 165.62 | 428.48 | 311.61 | 1,009.91 | 42 | 154.55 |
| 423 | Telephone | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 42.00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Department | 1345 - Purchasing |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 424 | Postage | 500.00 | . 00 | 500.00 | 6.96 | . 00 | 11.18 | 488.82 | 2 | 69.43 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 150.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees | 162.00 | . 00 | 162.00 | . 00 | . 00 | . 00 | 162.00 | 0 | . 00 |
| 436 | Advertising Fees | 5,500.00 | . 00 | 5,500.00 | 430.73 | 4,453.73 | 546.27 | 500.00 | 91 | 449.74 |
| 439 | Misc Fees \& Expenses | 400.00 | . 00 | 400.00 | 4.50 | . 00 | 4.50 | 395.50 | 1 | 25.10 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 810 | Retirement | 26,429.00 | . 00 | 26,429.00 | 2,057.22 | . 00 | 3,957.54 | 22,471.46 | 15 | 3,718.76 |
| 830 | Social Security | 11,185.00 | . 00 | 11,185.00 | 817.45 | . 00 | 1,312.41 | 9,872.59 | 12 | 1,250.05 |
| 831 | Medicare Contribution | 2,616.00 | . 00 | 2,616.00 | 191.17 | . 00 | 306.93 | 2,309.07 | 12 | 292.35 |
| 840 | Workmen's Compensation | 803.00 | . 00 | 803.00 | . 00 | . 00 | 802.71 | . 29 | 100 | 904.75 |
| 860 | Hospitalization | 49,832.00 | . 00 | 49,832.00 | 3,358.86 | . 00 | 6,717.72 | 43,114.28 | 13 | 7,526.00 |
| 861 | Retirees Hospitalization | 4,981.00 | . 00 | 4,981.00 | 415.06 | . 00 | 830.12 | 4,150.88 | 17 | 767.52 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 53.56 | . 00 | 107.12 | 588.88 | 15 | 107.12 |
|  | EXPENSE TOTALS | \$286,203.00 | \$0.00 | \$286,203.00 | \$21,693.07 | \$4,882.21 | \$37,891.54 | \$243,429.25 | 15\% | \$37,486.71 |
|  | Department 1345-Purchasing Totals | (\$284,703.00) | \$0.00 | (\$284,703.00) | (\$21,693.07) | (\$4,882.21) | (\$37,891.54) | (\$241,929.25) | 15\% | (\$37,299.72) |

Department 1355-Real Property Tax Service Agency

| 1250 | Assessors Fee (Tax Maps) |  | 7,000.00 | . 00 | 7,000.00 | 216.00 | . 00 | 216.00 | 6,784.00 | 3 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1251 | School Bill Process Fees |  | 11,500.00 | . 00 | 11,500.00 | . 00 | . 00 | . 00 | 11,500.00 | 0 | . 00 |
| 1258 | RPS License Fees From Towns |  | 7,700.00 | . 00 | 7,700.00 | . 00 | . 00 | . 00 | 7,700.00 | 0 | . 00 |
| 2229 | Sales Data Transmission Fee |  | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
| 3040 | Real Property Tax Admin |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$28,100.00 | \$0.00 | \$28,100.00 | \$216.00 | \$0.00 | \$216.00 | \$27,884.00 | 1\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 251,053.00 | . 00 | 251,053.00 | 19,497.62 | . 00 | 31,738.16 | 219,314.84 | 13 | 30,391.75 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve |  | . 00 | 2,500.00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
|  |  | 220 - Totals | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0\% | \$0.00 |
| 410 | Supplies |  | 5,500.00 | . 00 | 5,500.00 | 75.37 | . 00 | 255.22 | 5,244.78 | 5 | 212.44 |
| 423 | Telephone |  | 380.00 | . 00 | 380.00 | . 00 | . 00 | . 00 | 380.00 | 0 | 63.00 |
| 424 | Postage |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | 7.42 | 92.58 | 7 | 15.07 |
| 426 | Subscriptions |  | 70.00 | . 00 | 70.00 | . 00 | . 00 | 13.98 | 56.02 | 20 | 5.00 |
| 427 | Memberships \& Dues |  | 270.00 | . 00 | 270.00 | . 00 | . 00 | 270.00 | . 00 | 100 | 220.00 |
| 428 | Data Processing \& Internet Fees |  | 15,750.00 | . 00 | 15,750.00 | . 00 | . 00 | . 00 | 15,750.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 1,250.00 | . 00 | 1,250.00 | . 00 | . 00 | 75.00 | 1,175.00 | 6 | 75.00 |
| 470 | Contract |  | . 00 | 2,500.00 | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 100 | . 00 |
| 810 | Retirement |  | 37,568.00 | . 00 | 37,568.00 | 2,881.32 | . 00 | 5,620.42 | 31,947.58 | 15 | 5,296.34 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20



Fiscal Year to Date 02/29/20


Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | dget | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{Fund A-General} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{$\begin{array}{ll}\text { Department } & \mathbf{1 4 3 0 - C i v i l ~ S e r v ~} \\ \\ \text { REVENUE }\end{array}$}} \& \& \& \& \& \& \& \& \& \\
\hline \& \& \& \& \& \& \& \& \& \& \\
\hline \multirow[t]{3}{*}{2220} \& Civil Service Fees \& 9,000.00 \& . 00 \& 9,000.00 \& 600.00 \& . 00 \& 1,440.00 \& 7,560.00 \& 16 \& 2,785.00 \\
\hline \& REVENUE TOTALS \& \$9,000.00 \& \$0.00 \& \$9,000.00 \& \$600.00 \& \$0.00 \& \$1,440.00 \& \$7,560.00 \& 16\% \& \$2,785.00 \\
\hline \& \multicolumn{10}{|l|}{EXPENSE} \\
\hline 110 \& Salaries - Regular \& 172,621.00 \& . 00 \& 172,621.00 \& 13,442.40 \& . 00 \& 21,614.69 \& 151,006.31 \& 13 \& 15,798.55 \\
\hline 120 \& Salaries - Overtime \& 3,500.00 \& . 00 \& 3,500.00 \& . 00 \& . 00 \& . 00 \& 3,500.00 \& 0 \& 42.66 \\
\hline 130 \& Salaries - Part Time \& 12,954.00 \& . 00 \& 12,954.00 \& 593.40 \& . 00 \& 1,050.75 \& 11,903.25 \& 8 \& 1,517.40 \\
\hline 410 \& Supplies \& 1,600.00 \& . 00 \& 1,600.00 \& 105.84 \& . 00 \& 201.48 \& 1,398.52 \& 13 \& 336.38 \\
\hline 423 \& Telephone \& 700.00 \& . 00 \& 700.00 \& 36.32 \& . 00 \& 36.32 \& 663.68 \& 5 \& 52.50 \\
\hline 424 \& Postage \& 1,600.00 \& . 00 \& 1,600.00 \& 111.12 \& . 00 \& 189.22 \& 1,410.78 \& 12 \& 302.75 \\
\hline 426 \& Subscriptions \& 300.00 \& 28.00 \& 328.00 \& . 00 \& . 00 \& 328.00 \& . 00 \& 100 \& 300.00 \\
\hline 427 \& Memberships \& Dues \& 100.00 \& . 00 \& 100.00 \& . 00 \& . 00 \& . 00 \& 100.00 \& 0 \& . 00 \\
\hline 428 \& Data Processing \& Internet Fees \& 700.00 \& . 00 \& 700.00 \& 40.01 \& . 00 \& 40.01 \& 659.99 \& 6 \& . 00 \\
\hline 435 \& Medical Fees \& 3,000.00 \& . 00 \& 3,000.00 \& . 00 \& . 00 \& . 00 \& 3,000.00 \& 0 \& . 00 \\
\hline 436 \& Advertising Fees \& 2,000.00 \& (28.00) \& 1,972.00 \& . 00 \& . 00 \& . 00 \& 1,972.00 \& 0 \& . 00 \\
\hline 439 \& Misc Fees \& Expenses \& 9,000.00 \& . 00 \& 9,000.00 \& . 00 \& . 00 \& . 00 \& 9,000.00 \& 0 \& . 00 \\
\hline 444 \& Travel/Education/Conference \& 1,500.00 \& . 00 \& 1,500.00 \& . 00 \& . 00 \& . 00 \& 1,500.00 \& 0 \& . 00 \\
\hline 810 \& Retirement \& 22,744.00 \& . 00 \& 22,744.00 \& 1,774.06 \& . 00 \& 3,399.29 \& 19,344.71 \& 15 \& 2,724.91 \\
\hline 830 \& Social Security \& 11,722.00 \& . 00 \& 11,722.00 \& 834.41 \& . 00 \& 1,346.05 \& 10,375.95 \& 11 \& 1,017.89 \\
\hline 831 \& Medicare Contribution \& 2,743.00 \& . 00 \& 2,743.00 \& 195.14 \& . 00 \& 314.79 \& 2,428.21 \& 11 \& 238.06 \\
\hline 840 \& Workmen's Compensation \& 874.00 \& . 00 \& 874.00 \& . 00 \& . 00 \& 873.72 \& . 28 \& 100 \& 893.32 \\
\hline 860 \& Hospitalization \& 22,169.00 \& . 00 \& 22,169.00 \& 1,705.30 \& . 00 \& 3,410.60 \& 18,758.40 \& 15 \& 6,594.64 \\
\hline 861 \& Retirees Hospitalization \& 19,862.00 \& . 00 \& 19,862.00 \& 1,673.83 \& . 00 \& 3,347.66 \& 16,514.34 \& 17 \& 3,206.52 \\
\hline \multirow[t]{3}{*}{865} \& Dental Insurance \& 408.00 \& . 00 \& 408.00 \& 31.40 \& . 00 \& 62.80 \& 345.20 \& 15 \& 107.12 \\
\hline \& EXPENSE TOTALS \& \$290,097.00 \& \$0.00 \& \$290,097.00 \& \$20,543.23 \& \$0.00 \& \$36,215.38 \& \$253,881.62 \& 12\% \& \$33,132.70 \\
\hline \& Department 1430-Civil Service Totals \& (\$281,097.00) \& \$0.00 \& (\$281,097.00) \& (\$19,943.23) \& \$0.00 \& (\$34,775.38) \& (\$246,321.62) \& 12\% \& (\$30,347.70) \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Department
1435-Human Resources

EXPENSE}} \& \& \& \& \& \& \& \& \& \\
\hline \& \& \& \& \& \& \& \& \& \& \\
\hline 110 \& Salaries - Regular \& 137,689.00 \& . 00 \& 137,689.00 \& 10,591.39 \& . 00 \& 17,475.80 \& 120,213.20 \& 13 \& 16,762.81 \\
\hline 120 \& Salaries - Overtime \& 500.00 \& . 00 \& 500.00 \& . 00 \& . 00 \& . 00 \& 500.00 \& 0 \& 17.10 \\
\hline 130 \& Salaries - Part Time \& 21,967.00 \& . 00 \& 21,967.00 \& 1,689.77 \& . 00 \& 2,732.67 \& 19,234.33 \& 12 \& 2,203.12 \\
\hline 210 \& Furniture/Furnishings \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& +++ \& 375.00 \\
\hline 410 \& Supplies \& 900.00 \& . 00 \& 900.00 \& . 00 \& . 00 \& . 00 \& 900.00 \& 0 \& 108.75 \\
\hline 422 \& Repair/Maint-Equipment \& 1,000.00 \& . 00 \& 1,000.00 \& . 00 \& . 00 \& . 00 \& 1,000.00 \& 0 \& . 00 \\
\hline 423 \& Telephone \& 780.00 \& . 00 \& 780.00 \& 36.32 \& . 00 \& 72.64 \& 707.36 \& 9 \& 114.52 \\
\hline 427 \& Memberships \& Dues \& 620.00 \& . 00 \& 620.00 \& . 00 \& . 00 \& . 00 \& 620.00 \& 0 \& . 00 \\
\hline 428 \& Data Processing \& Internet Fees \& 162.00 \& . 00 \& 162.00 \& . 00 \& . 00 \& . 00 \& 162.00 \& 0 \& . 00 \\
\hline 439 \& Misc Fees \& Expenses \& 3,560.00 \& . 00 \& 3,560.00 \& . 00 \& . 00 \& . 00 \& 3,560.00 \& 0 \& . 00 \\
\hline 444 \& Travel/Education/Conference \& 800.00 \& . 00 \& 800.00 \& . 00 \& . 00 \& . 00 \& 800.00 \& 0 \& . 00 \\
\hline
\end{tabular}

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1435 - Human Resources |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 47,880.00 | . 00 | 47,880.00 | 1,962.25 | 29,769.22 | 4,777.45 | 13,333.33 | 72 | 6,247.30 |
| 810 | Retirement | 15,055.00 | . 00 | 15,055.00 | 1,129.86 | . 00 | 2,232.82 | 12,822.18 | 15 | 2,008.52 |
| 830 | Social Security | 9,930.00 | . 00 | 9,930.00 | 697.64 | . 00 | 1,147.30 | 8,782.70 | 12 | 1,069.62 |
| 831 | Medicare Contribution | 2,323.00 | . 00 | 2,323.00 | 163.16 | . 00 | 268.32 | 2,054.68 | 12 | 250.15 |
| 840 | Workmen's Compensation | 625.00 | . 00 | 625.00 | . 00 | . 00 | 624.33 | . 67 | 100 | 671.96 |
| 860 | Hospitalization | 34,654.00 | . 00 | 34,654.00 | 2,665.68 | . 00 | 5,331.36 | 29,322.64 | 15 | 5,250.88 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 118.84 | 1,381.16 | 8 | 11.55 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 44.32 |
|  | EXPENSE TOTALS | \$280,233.00 | \$0.00 | \$280,233.00 | \$18,958.23 | \$29,769.22 | \$34,825.85 | \$215,637.93 | 23\% | \$35,135.60 |
|  | Department 1435-Human Resources Totals | (\$280,233.00) | \$0.00 | (\$280,233.00) | (\$18,958.23) | (\$29,769.22) | (\$34,825.85) | (\$215,637.93) | 23\% | (\$35,135.60) |
| Department | 1450 - Board Of Elections |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2215 | Election Service Charges | 63,000.00 | . 00 | 63,000.00 | 63,000.00 | . 00 | 63,000.00 | . 00 | 100 | 127.00 |
|  | REVENUE TOTALS | \$63,000.00 | \$0.00 | \$63,000.00 | \$63,000.00 | \$0.00 | \$63,000.00 | \$0.00 | 100\% | \$127.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 253,188.00 | . 00 | 253,188.00 | 19,775.96 | . 00 | 32,135.32 | 221,052.68 | 13 | 31,078.22 |
| 130 | Salaries - Part Time | 51,344.00 | . 00 | 51,344.00 | 2,024.50 | . 00 | 4,795.50 | 46,548.50 | 9 | 2,443.09 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 350.00 | 500.00 | 850.00 | . 00 | 765.55 | . 00 | 84.45 | 90 | . 00 |
| 220.1 | Office Equipment - Reserve | . 00 | 6,000.00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
|  | Other Equipment 220-Totals | \$350.00 | \$6,500.00 | \$6,850.00 | \$0.00 | \$765.55 | \$0.00 | \$6,084.45 | 11\% | \$0.00 |
| 260 |  | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 410 | Supplies | 50,000.00 | . 00 | 50,000.00 | 307.38 | 44,500.00 | 541.62 | 4,958.38 | 90 | 443.49 |
| 418 | Ins-General Liability | 994.00 | . 00 | 994.00 | . 00 | . 00 | 661.75 | 332.25 | 67 | 946.57 |
| 421 | Equipment Rental | 9,000.00 | . 00 | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 423 | Telephone | 685.00 | . 00 | 685.00 | . 00 | . 00 | . 00 | 685.00 | 0 | 101.93 |
| 424 | Postage | 22,000.00 | . 00 | 22,000.00 | 1,299.69 | 7,000.00 | 2,547.16 | 12,452.84 | 43 | 1,600.37 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | 140.00 | . 00 | 140.00 | 10.00 | 93 | 140.00 |
| 428 | Data Processing \& Internet Fees | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 120,000.00 | (830.00) | 119,170.00 | . 00 | . 00 | . 00 | 119,170.00 | 0 | 150.00 |
| 444 | Travel/Education/Conference | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 2,677.20 | 2,322.80 | 54 | 2,593.65 |
| 470 | Contract | 58,620.00 | 330.00 | 58,950.00 | . 00 | 9,500.00 | . 00 | 49,450.00 | 16 | 48,620.00 |
| 810 | Retirement | 24,668.00 | . 00 | 24,668.00 | 1,769.93 | . 00 | 3,450.21 | 21,217.79 | 14 | 3,120.42 |
| 830 | Social Security | 18,882.00 | . 00 | 18,882.00 | 1,298.01 | . 00 | 2,200.78 | 16,681.22 | 12 | 1,993.71 |
| 831 | Medicare Contribution | 4,418.00 | . 00 | 4,418.00 | 303.57 | . 00 | 514.71 | 3,903.29 | 12 | 466.27 |

Fiscal Year to Date 02/29/20


| Department | $\mathbf{1 4 5 0}$ - Board Of Elections |
| :--- | :--- |
|  | EXPENSE |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retires Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  | EXPENSE TOTALS |
|  | Department $\mathbf{1 4 5 0}$ - Board Of Elections Totals |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $7,691.00$ | .00 | $7,691.00$ | .00 | .00 | $7,690.14$ | .86 | 100 |
| $27,535.00$ | .00 | $27,535.00$ | $2,118.02$ | .00 | $4,236.04$ | $23,298.96$ | 15 |
| $9,513.00$ | .00 | $9,513.00$ | 792.76 | .00 | $1,585.52$ | $7,927.48$ | 17 |
| $2,250.00$ | .00 | $2,250.00$ | 548.93 | .00 | 720.93 | $1,529.07$ | 32 |
| 408.00 | .00 | 408.00 | 31.40 | .00 | 62.80 | 345.20 | 15 |
| $\$ 669,596.00$ | $\$ 6,000.00$ | $\$ 675,596.00$ | $\$ 30,410.15$ | $\$ 72,765.55$ | $\$ 63,959.68$ | $\$ 538,870.77$ | $20 \%$ |
| $(\$ 606,596.00)$ | $(\$ 6,000.00)$ | $(\$ 612,596.00)$ | $\$ 32,589.85$ | $(\$ 72,765.55)$ | $(\$ 959.68)$ | $(\$ 538,870.77)$ | $12 \%$ |

Department 1460 -Records Management
REVENUE

| 3060 | Records Management |  | 37,050.00 | . 00 | 37,050.00 | . 00 | . 00 | . 00 | 37,050.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$37,050.00 | \$0.00 | \$37,050.00 | \$0.00 | \$0.00 | \$0.00 | \$37,050.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 425 | Reproduction Expenses |  | 37,050.00 | 34,650.00 | 71,700.00 | 1,600.00 | 32,250.00 | 2,400.00 | 37,050.00 | 48 | . 00 |
|  |  | EXPENSE TOTALS | \$37,050.00 | \$34,650.00 | \$71,700.00 | \$1,600.00 | \$32,250.00 | \$2,400.00 | \$37,050.00 | 48\% | \$0.00 |
|  | Department 1460-R | anagement Totals | \$0.00 | (\$34,650.00) | (\$34,650.00) | (\$1,600.00) | (\$32,250.00) | (\$2,400.00) | \$0.00 | 100\% | \$0.00 |

Department 1490 - Public Works Admin - DPW
EXPENSE

| 110 | Salaries - Regular |  | 337,201.00 | . 00 | 337,201.00 | 26,165.28 | . 00 | 42,686.38 | 294,514.62 | 13 | 43,199.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 210 | Furniture/Furnishings |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 129.00 | 129.00 | . 00 | . 00 | 128.28 | . 72 | 99 | 269.00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | 3,290.88 | 3,290.88 | . 00 | . 00 | 3,290.88 | . 00 | 100 | . 00 |
|  |  | 220 - Totals | \$0.00 | \$3,419.88 | \$3,419.88 | \$0.00 | \$0.00 | \$3,419.16 | \$0.72 | 100\% | \$269.00 |
| 260 | Other Equipment |  | 300.00 | (129.00) | 171.00 | . 00 | . 00 | . 00 | 171.00 | 0 | . 00 |
| 410 | Supplies |  | 5,000.00 | . 00 | 5,000.00 | 544.74 | . 00 | 907.92 | 4,092.08 | 18 | 596.77 |
| 419 | Settlements |  | 12,500.00 | . 00 | 12,500.00 | . 00 | . 00 | . 00 | 12,500.00 | 0 | . 00 |
| 421 | Equipment Rental |  | 5,904.00 | . 00 | 5,904.00 | . 00 | . 00 | . 00 | 5,904.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 423 | Telephone |  | 19,000.00 | . 00 | 19,000.00 | 1,456.95 | . 00 | 2,436.76 | 16,563.24 | 13 | 2,826.20 |
| 424 | Postage |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 296.92 |
| 426 | Subscriptions |  | 350.00 | . 00 | 350.00 | . 00 | . 00 | 155.44 | 194.56 | 44 | 345.55 |
| 427 | Memberships \& Dues |  | 350.00 | . 00 | 350.00 | . 00 | . 00 | 300.00 | 50.00 | 86 | 300.00 |
| 428 | Data Processing \& Internet Fees |  | 11,500.00 | . 00 | 11,500.00 | 842.75 | . 00 | 1,701.70 | 9,798.30 | 15 | 1,747.79 |
| 436 | Advertising Fees |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 597.00 | 1,903.00 | 24 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

|  |  |  |  |  |  | Inclu | ollup | nt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Department | $\mathbf{1 4 9 0} \mathbf{- P u b l i c ~ W o r k s ~ A d m i n ~ - ~ D P W ~}$ |
| :--- | :--- |
|  | EXPENSE |
| 453 | Uniforms \& Clothing |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 863 | Health Insurance Cost Reimbursement-Retiree |
| 865 | Dental Insurance |
|  |  |

Department 1610-Fleet Management


Department 1620 -Buildings
REVENUE

| 2410 | Rental of Property | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 48,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2411 | Rental of Real Property | 650,000.00 | . 00 | 650,000.00 | . 00 | . 00 | 650,000.00 | . 00 | 100 | 650,000.00 |
| 2412 | Rental- Real Prop Other Govt | 96,361.00 | . 00 | 96,361.00 | . 00 | . 00 | 96,360.07 | . 93 | 100 | 92,765.97 |
| 2413 | Rental from Other Govt | 23,387.00 | . 00 | 23,387.00 | . 00 | . 00 | 23,386.93 | . 07 | 100 | 22,514.63 |
| 2414 | Rental from Extension Srv | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 30,000.00 | . 00 | 100 | 30,000.00 |
| 2650 | Sale Scrap \& Excess Material | 1,500.00 | . 00 | 1,500.00 | 254.39 | . 00 | 254.39 | 1,245.61 | 17 | . 00 |
| 3385 | Unified Court - Bldg. Renov | 90,000.00 | . 00 | 90,000.00 | . 00 | . 00 | . 00 | 90,000.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1620-Buildings |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3951 | NYSERDA - Charge Ready NY | 18,000.00 | . 00 | 18,000.00 | . 00 | . 00 | . 00 | 18,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$909,248.00 | \$0.00 | \$909,248.00 | \$254.39 | \$0.00 | \$800,001.39 | \$109,246.61 | 88\% | \$843,280.60 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 640,248.00 | . 00 | 640,248.00 | 46,285.90 | . 00 | 73,985.21 | 566,262.79 | 12 | 83,294.48 |
| 120 | Salaries - Overtime | 18,000.00 | . 00 | 18,000.00 | 2,655.29 | . 00 | 5,108.12 | 12,891.88 | 28 | 7,403.40 |
| 210 | Furniture/Furnishings | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | 198.83 | . 00 | 198.83 | 301.17 | 40 | . 00 |
| 260 | Other Equipment | 6,200.00 | . 00 | 6,200.00 | 597.91 | . 00 | 1,171.95 | 5,028.05 | 19 | 883.00 |
| 270 | Lawn \& Landscaping | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
| 410 | Supplies | 58,000.00 | . 00 | 58,000.00 | 3,758.05 | . 00 | 4,596.15 | 53,403.85 | 8 | 7,979.22 |
| 413 | Repair \& Maint.-Bldg/Property | 105,000.00 | 69,885.55 | 174,885.55 | 3,351.88 | 78,736.24 | 5,399.14 | 90,750.17 | 48 | 3,932.30 |
| 414 | Gas-Natural | 30,000.00 | . 00 | 30,000.00 | 5,544.86 | . 00 | 6,466.32 | 23,533.68 | 22 | 7,142.24 |
| 415 | Electricity | 170,000.00 | . 00 | 170,000.00 | 16,640.17 | . 00 | 16,640.17 | 153,359.83 | 10 | 14,317.06 |
| 417 | Water/Sewer/Taxes | 50,000.00 | . 00 | 50,000.00 | (25.85) | . 00 | 21,161.99 | 28,838.01 | 42 | 20,451.31 |
| 418 | Ins-General Liability | 23,651.00 | . 00 | 23,651.00 | . 00 | . 00 | 12,916.66 | 10,734.34 | 55 | 22,627.09 |
| 421 | Equipment Rental | 75,552.00 | . 00 | 75,552.00 | 56.16 | . 00 | 241.16 | 75,310.84 | 0 | 57.15 |
| 422 | Repair/Maint-Equipment | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 709.43 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 234.50 | . 00 | 234.50 | 2,765.50 | 8 | 338.82 |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 56 | . 00 | 1.12 | 98.88 | 1 | . 00 |
| 428 | Data Processing \& Internet Fees | 275.00 | . 00 | 275.00 | 7.91 | . 00 | 7.91 | 267.09 | 3 | 11.98 |
| 439 | Misc Fees \& Expenses | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | 75.00 |
| 444 | Travel/Education/Conference | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 199.00 | 1,301.00 | 13 | . 00 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 500.00 | . 00 | 500.00 | 41.69 | . 00 | 41.69 | 458.31 | 8 | 53.06 |
| 445.1 | Food - Snow \& Ice | 2,000.00 | . 00 | 2,000.00 | 373.97 | . 00 | 541.29 | 1,458.71 | 27 | 1,316.74 |
|  | 445 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$415.66 | \$0.00 | \$582.98 | \$1,917.02 | 23\% | \$1,369.80 |
| 453 | Uniforms \& Clothing | 3,500.00 | . 00 | 3,500.00 | 160.85 | . 00 | 160.85 | 3,339.15 | 5 | . 00 |
| 455 | Safety Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 114.72 | 885.28 | 11 | . 00 |
| 465 | Road/Bridge Materials | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | . 00 |
| 470 | Contract | 108,000.00 | . 00 | 108,000.00 | 690.17 | 9,350.00 | 1,255.17 | 97,394.83 | 10 | 445.00 |
| 810 | Retirement | 95,937.00 | . 00 | 95,937.00 | 6,813.79 | . 00 | 13,417.42 | 82,519.58 | 14 | 14,675.57 |
| 830 | Social Security | 40,812.00 | . 00 | 40,812.00 | 2,830.17 | . 00 | 4,593.94 | 36,218.06 | 11 | 5,295.35 |
| 831 | Medicare Contribution | 9,544.00 | . 00 | 9,544.00 | 661.84 | . 00 | 1,074.35 | 8,469.65 | 11 | 1,238.44 |
| 840 | Workmen's Compensation | 7,574.00 | . 00 | 7,574.00 | . 00 | . 00 | 7,573.18 | . 82 | 100 | 9,618.77 |
| 860 | Hospitalization | 132,200.00 | . 00 | 132,200.00 | 11,247.58 | . 00 | 21,416.82 | 110,783.18 | 16 | 19,079.90 |
| 861 | Retirees Hospitalization | 64,509.00 | . 00 | 64,509.00 | 4,838.22 | . 00 | 9,676.44 | 54,832.56 | 15 | 10,895.18 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 513.00 | . 00 | 852.08 | 647.92 | 57 | 285.37 |

Fiscal Year to Date 02/29/20

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  |  |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD |


| unt Description Budget Amendments Budget Transactions Encumbrances Transactions Transaction |  |  |
| :---: | :---: | :---: |
|  |  |  |

$$
\text { Department } 1620 \text {-Buildings }
$$ EXPENSE

| 865 | Dental Insurance |  | 2,496.00 | . 00 | 2,496.00 | 214.24 | . 00 | 384.16 | 2,111.84 | 15 | 389.72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$1,681,798.00 | \$69,885.55 | \$1,751,683.55 | \$107,691.69 | \$88,086.24 | \$209,430.34 | \$1,454,166.97 | 17\% | \$232,515.58 |
|  | Department | 1620 - Buildings Totals | (\$772,550.00) | (\$69,885.55) | (\$842,435.55) | (\$107,437.30) | (\$88,086.24) | \$590,571.05 | (\$1,344,920.36) | -60\% | \$610,765.02 |

Department 1621 - Building \#11

| 414 | Gas-Natural |  |
| :--- | :--- | ---: |
| 415 | Electricity |  |
| 417 | Water/Sewer/Taxes |  |
|  |  | EXPENSE TOTALS |
|  |  | Department |
|  | 1621 - Building \#11 Totals |  |


| 750.00 | .00 | 750.00 | 112.06 | .00 | 136.58 | 613.42 | 18 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,000.00$ | .00 | $1,000.00$ | 78.38 | .00 | 78.38 | 921.62 | 8 | 115.71 |
| 500.00 | .00 | 500.00 | 3.46 | .00 | 349.68 | 150.32 | 70 |  |
| $\$ 2,250.00$ | $\$ 0.00$ | $\$ 2,250.00$ | $\$ 193.90$ | $\$ 0.00$ | $\$ 564.64$ | $\$ 1,685.36$ | $25 \%$ |  |
| $(\$ 2,250.00)$ | $\$ 0.00$ | $(\$ 2,250.00)$ | $(\$ 193.90)$ | $\$ 0.00$ | $(\$ 564.64)$ | $(\$ 1,685.36)$ | $25 \%$ | $(\$ 115.71)$ |


| Department 1624 - Health \& Human Services Building |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 275,447.00 | . 00 | 275,447.00 | 17,076.58 | . 00 | 33,940.85 | 241,506.15 | 12 | 37,593.07 |
| 120 | Salaries - Overtime | 8,000.00 | . 00 | 8,000.00 | 1,412.17 | . 00 | 1,790.99 | 6,209.01 | 22 | 3,275.56 |
| 130 | Salaries - Part Time | 17,474.00 | . 00 | 17,474.00 | . 00 | . 00 | . 00 | 17,474.00 | 0 | 3,190.63 |
| 410 | Supplies | 20,000.00 | . 00 | 20,000.00 | 2,146.67 | . 00 | 3,718.80 | 16,281.20 | 19 | 2,004.17 |
| 413 | Repair \& Maint.-Bldg/Property | 14,000.00 | . 00 | 14,000.00 | 815.93 | 1,095.00 | 900.56 | 12,004.44 | 14 | . 00 |
| 414 | Gas-Natural | 5,000.00 | . 00 | 5,000.00 | 262.00 | . 00 | 262.00 | 4,738.00 | 5 | 250.43 |
| 415 | Electricity | 80,000.00 | . 00 | 80,000.00 | 11,452.35 | . 00 | 11,452.35 | 68,547.65 | 14 | 6,247.44 |
| 417 | Water/Sewer/Taxes | 15,000.00 | . 00 | 15,000.00 | 85.10 | . 00 | 8,595.22 | 6,404.78 | 57 | 8,592.15 |
| 418 | Ins-General Liability | 11,423.00 | . 00 | 11,423.00 | . 00 | . 00 | 6,382.04 | 5,040.96 | 56 | 10,842.02 |
| 422 | Repair/Maint-Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 329.70 | 1,670.30 | 16 | 789.81 |
| 439 | Misc Fees \& Expenses | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 25.00 |
| 455 | Safety Equipment | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 470 | Contract | 35,975.00 | . 00 | 35,975.00 | . 00 | 800.00 | . 00 | 35,175.00 | 2 | . 00 |
| 810 | Retirement | 43,361.00 | . 00 | 43,361.00 | 2,399.81 | . 00 | 5,222.72 | 38,138.28 | 12 | 6,974.12 |
| 830 | Social Security | 18,656.00 | . 00 | 18,656.00 | 1,090.57 | . 00 | 2,110.75 | 16,545.25 | 11 | 2,555.02 |
| 831 | Medicare Contribution | 4,363.00 | . 00 | 4,363.00 | 255.03 | . 00 | 493.62 | 3,869.38 | 11 | 597.57 |
| 840 | Workmen's Compensation | 6,746.00 | . 00 | 6,746.00 | . 00 | . 00 | 6,745.69 | . 31 | 100 | 7,588.88 |
| 860 | Hospitalization | 72,361.00 | . 00 | 72,361.00 | 3,134.70 | . 00 | 7,448.58 | 64,912.42 | 10 | 11,866.44 |
| 861 | Retirees Hospitalization | 19,414.00 | . 00 | 19,414.00 | 1,756.83 | . 00 | 3,513.66 | 15,900.34 | 18 | 3,137.44 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 59.12 | . 00 | 118.24 | 937.76 | 11 | 188.40 |
|  | EXPENSE TOTALS | \$650,476.00 | \$0.00 | \$650,476.00 | \$41,946.86 | \$1,895.00 | \$93,025.77 | \$555,555.23 | 15\% | \$105,718.15 |
|  | 1624 - Health \& Human Services Building Totals | (\$650,476.00) | \$0.00 | (\$650,476.00) | (\$41,946.86) | (\$1,895.00) | (\$93,025.77) | (\$555,555.23) | 15\% | (\$105,718.15) |

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February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1625-Charles R. Wood Park |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2566 | Parking Fees | 30,200.00 | . 00 | 30,200.00 | . 00 | . 00 | . 00 | 30,200.00 | 0 | . 00 |
| 2567 | Parking Lot Rental | 24,000.00 | . 00 | 24,000.00 | . 00 | . 00 | . 00 | 24,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$54,200.00 | \$0.00 | \$54,200.00 | \$0.00 | \$0.00 | \$0.00 | \$54,200.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property | 6,000.00 | . 00 | 6,000.00 | 3,497.50 | . 00 | 3,497.50 | 2,502.50 | 58 | . 00 |
| 415 | Electricity | 3,200.00 | . 00 | 3,200.00 | 282.06 | . 00 | 282.06 | 2,917.94 | 9 | 315.22 |
| 416 | Oil \& Gas-Heating | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 134.85 | 1,865.15 | 7 | 554.47 |
| 417 | Water/Sewer/Taxes | 7,600.00 | . 00 | 7,600.00 | 53.74 | . 00 | 1,404.75 | 6,195.25 | 18 | 1,043.39 |
| 418 | Ins-General Liability | 500.00 | . 00 | 500.00 | . 00 | . 00 | 500.00 | . 00 | 100 | 500.00 |
| 422 | Repair/Maint-Equipment | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | . 00 |
| 423 | Telephone | 1,000.00 | . 00 | 1,000.00 | 131.59 | . 00 | 223.10 | 776.90 | 22 | 176.19 |
| 428 | Data Processing \& Internet Fees | 1,200.00 | . 00 | 1,200.00 | 114.99 | . 00 | 229.98 | 970.02 | 19 | 199.98 |
| 439 | Misc Fees \& Expenses | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 3,200.00 | . 00 | 3,200.00 | . 00 | . 00 | . 00 | 3,200.00 | 0 | . 00 |
| 470 | Contract | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$54,200.00 | \$0.00 | \$54,200.00 | \$4,079.88 | \$0.00 | \$6,272.24 | \$47,927.76 | 12\% | \$2,789.25 |
|  | Department 1625-Charles R. Wood Park Totals | \$0.00 | \$0.00 | \$0.00 | (\$4,079.88) | \$0.00 | (\$6,272.24) | \$6,272.24 | +++ | (\$2,789.25) |

Department 1626-West Brook Parking Lot

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2566 | Parking Fees | 72,000.00 | . 00 | 72,000.00 | . 00 | . 00 | . 00 | 72,000.00 | 0 | 2,500.00 |
|  | REVENUE TOTALS | \$72,000.00 | \$0.00 | \$72,000.00 | \$0.00 | \$0.00 | \$0.00 | \$72,000.00 | 0\% | \$2,500.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 418 | Ins-General Liability | 500.00 | . 00 | 500.00 | . 00 | . 00 | 500.00 | . 00 | 100 | 500.00 |
| 422 | Repair/Maint-Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 40.08 |
| 439 | Misc Fees \& Expenses | 6,000.00 | . 00 | 6,000.00 | 52.19 | . 00 | 257.98 | 5,742.02 | 4 | 90.94 |
| 465 | Road/Bridge Materials | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | . 00 | 12,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$20,600.00 | \$0.00 | \$20,600.00 | \$52.19 | \$0.00 | \$757.98 | \$19,842.02 | 4\% | \$631.02 |
|  | Department 1626 - West Brook Parking Lot Totals | \$51,400.00 | \$0.00 | \$51,400.00 | (\$52.19) | \$0.00 | (\$757.98) | \$52,157.98 | -1\% | \$1,868.98 |



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|  |  |  |  |  |  | Inclu | ollup | nt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Department | $\mathbf{1 6 2 7}$ - Beach Road Parking Lot |
| :--- | :--- |
|  | EXPENSE |

470 | Contract |
| :--- |
| Department 1627 - Beach Road Parking Lot Totals |

| $218,400.00$ | .00 | $218,400.00$ | .00 | .00 | .00 | $218,400.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 220,400.00$ | $\$ 0.00$ | $\$ 220,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 220,400.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 72,446.00$ | $\$ 0.00$ | $\$ 72,446.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 72,446.00$ | $0 \%$ | $\$ 0.00$ |

Department 1628 - Waste Management Containment

| 3907 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Household Hazardous Waste State Assistance Program | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | (4,784.72) |
|  | REVENUE TOTALS | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0\% | (\$4,784.72) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 47,786.00 | . 00 | 47,786.00 | 3,675.81 | . 00 | 6,065.08 | 41,720.92 | 13 | 6,183.58 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 17.23 | . 00 | 94.77 | (94.77) | +++ | 5.80 |
| 260 | Other Equipment | 26,950.00 | . 00 | 26,950.00 | . 00 | 25,800.00 | . 00 | 1,150.00 | 96 | . 00 |
| 410 | Supplies | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 421 | Equipment Rental | 36,000.00 | . 00 | 36,000.00 | . 00 | . 00 | . 00 | 36,000.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | 117.53 | . 00 | 117.53 | 4,882.47 | 2 | . 00 |
| 435 | Medical Fees | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 11,240.00 | . 00 | 11,240.00 | . 00 | . 00 | . 00 | 11,240.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 455 | Safety Equipment | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 470 | Contract | 12,000.00 | 11,250.00 | 23,250.00 | . 00 | 11,250.00 | . 00 | 12,000.00 | 48 | . 00 |
| 810 | Retirement | 7,598.00 | . 00 | 7,598.00 | 579.81 | . 00 | 1,169.08 | 6,428.92 | 15 | 1,138.71 |
| 830 | Social Security | 2,963.00 | . 00 | 2,963.00 | 207.98 | . 00 | 347.29 | 2,615.71 | 12 | 349.76 |
| 831 | Medicare Contribution | 693.00 | . 00 | 693.00 | 48.64 | . 00 | 81.22 | 611.78 | 12 | 81.80 |
| 840 | Workmen's Compensation | 1,065.00 | . 00 | 1,065.00 | . 00 | . 00 | 1,064.14 | . 86 | 100 | 1,250.91 |
| 860 | Hospitalization | 15,329.00 | . 00 | 15,329.00 | 1,179.18 | . 00 | 2,358.36 | 12,970.64 | 15 | 2,279.52 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 43.64 |
|  | EXPENSE TOTALS | \$170,762.00 | \$11,250.00 | \$182,012.00 | \$5,848.34 | \$37,050.00 | \$11,341.79 | \$133,620.21 | 27\% | \$11,333.72 |
|  | 1628 - Waste Management Containment Totals | \$164,762.00) | (\$11,250.00) | (\$176,012.00) | (\$5,848.34) | (\$37,050.00) | (\$11,341.79) | (\$127,620.21) | 27\% | (\$16,118.44) |

Department 1660-Central Storeroom
EXPENSE


Department 1665-Public Records
EXPENSE

| 110 | Salaries - Regular | 131,141.00 | . 00 | 131,141.00 | 9,886.20 | . 00 | 16,312.23 | 114,828.77 | 12 | 16,728.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account

| Ac | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |

Fund A-General

| Department | 1665 - Public Records <br> EXPENSE |
| :--- | :--- |
| 130 | Salaries - Part Time |
| 410 | Supplies |
| 422 | Repair/Maint-Equipment |
| 425 | Reproduction Expenses |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |

EXPENSE TOTALS
Departmen
Department 1670-Mail Room

| 110 | Salaries - Regular | 40,017.00 | . 00 | 40,017.00 | 3,078.20 | . 00 | 5,079.03 | 34,937.97 | 13 | 5,232.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 50.00 | . 00 | 50.00 | 2.18 | . 00 | 7.07 | 42.93 | 14 | 4.62 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 55.00 | . 00 | 55.00 | . 00 | . 00 | . 00 | 55.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,500.00 | . 00 | 1,500.00 | 114.00 | 1,272.00 | 228.00 | . 00 | 100 | 228.00 |
| 810 | Retirement | 6,363.00 | . 00 | 6,363.00 | 483.28 | . 00 | 966.56 | 5,396.44 | 15 | 962.88 |
| 830 | Social Security | 2,481.00 | . 00 | 2,481.00 | 180.07 | . 00 | 297.12 | 2,183.88 | 12 | 306.33 |
| 831 | Medicare Contribution | 580.00 | . 00 | 580.00 | 42.11 | . 00 | 69.49 | 510.51 | 12 | 71.64 |
| 840 | Workmen's Compensation | 198.00 | . 00 | 198.00 | . 00 | . 00 | 197.51 | . 49 | 100 | 233.14 |
| 860 | Hospitalization | 7,665.00 | . 00 | 7,665.00 | 589.60 | . 00 | 1,179.20 | 6,485.80 | 15 | 1,157.56 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 44.32 |
|  | EXPENSE TOTALS | \$59,247.00 | \$0.00 | \$59,247.00 | \$4,511.60 | \$1,272.00 | \$8,068.30 | \$49,906.70 | 16\% | \$8,241.43 |
|  | Department 1670-Mail Room Totals | (\$59,247.00) | \$0.00 | \$59,247.00) | (\$4,511.60) | (\$1,272.00) | \$8,068.30) | \$49,906.70) | 16\% | \$8,241.43) |


| Department | $\mathbf{1 6 7 1}$ - Print Shop |
| :--- | :--- |
|  | REVENUE |
| 1272 | Printshop Fees |
| 1273 | Printing/Copying Fees |
| 2658 | Minor Sales - Printshop |
|  |  |
| 410 | EXPENSE |
| 421 | Supplies |
|  | Equipment Rental |


|  | 2,400.00 | . 00 | 2,400.00 | 300.00 | . 00 | 600.00 | 1,800.00 | 25 | 380.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 71,050.00 | . 00 | 71,050.00 | 8,889.46 | . 00 | 18,225.41 | 52,824.59 | 26 | 17,342.34 |
|  | . 00 | . 00 | . 00 | 24.00 | . 00 | 59.25 | (59.25) | +++ | 36.75 |
| REVENUE TOTALS | \$73,450.00 | \$0.00 | \$73,450.00 | \$9,213.46 | \$0.00 | \$18,884.66 | \$54,565.34 | 26\% | \$17,759.09 |
|  | 240.00 | . 00 | 240.00 | 54.24 | . 00 | 54.24 | 185.76 | 23 | . 00 |
|  | 73,210.00 | . 00 | 73,210.00 | 5,927.30 | 30,758.35 | 11,854.60 | 30,597.05 | 58 | 12,162.98 |
| EXPENSE TOTALS | \$73,450.00 | \$0.00 | \$73,450.00 | \$5,981.54 | \$30,758.35 | \$11,908.84 | \$30,782.81 | 58\% | \$12,162.98 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | Department 1671 - Print Shop Totals | \$0.00 | \$0.00 | \$0.00 | \$3,231.92 | (\$30,758.35) | \$6,975.82 | \$23,782.53 | +++ | \$5,596.11 |
|  | 1680-Information Technology REVENUE |  |  |  |  |  |  |  |  |  |
| 2228 | Information Tech. Fees | 95,000.00 | . 00 | 95,000.00 | . 00 | . 00 | 157.80 | 94,842.20 | 0 | 149.16 |
|  | REVENUE TOTALS | \$95,000.00 | \$0.00 | \$95,000.00 | \$0.00 | \$0.00 | \$157.80 | \$94,842.20 | 0\% | \$149.16 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 569,321.00 | . 00 | 569,321.00 | 43,793.99 | . 00 | 72,260.01 | 497,060.99 | 13 | 65,101.52 |
| 120 | Salaries - Overtime | 4,000.00 | . 00 | 4,000.00 | 223.29 | . 00 | 447.46 | 3,552.54 | 11 | 241.50 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 699.00 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 600.00 | 600.00 | 593.34 | . 00 | 593.34 | 6.66 | 99 | 2,658.15 |
| 220.1 | Office Equipment - Reserve | . 00 | 11,577.00 | 11,577.00 | . 00 | 844.00 | 1,327.00 | 9,406.00 | 19 | 819.48 |
|  | 220 - Totals | \$0.00 | \$12,177.00 | \$12,177.00 | \$593.34 | \$844.00 | \$1,920.34 | \$9,412.66 | 23\% | \$3,477.63 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | 36.95 | . 00 | 788.38 | 3,211.62 | 20 | 428.99 |
| 422 | Repair/Maint-Equipment | 22,000.00 | (600.00) | 21,400.00 | . 00 | . 00 | 5,499.32 | 15,900.68 | 26 | 786.24 |
| 423 | Telephone | 1,600.00 | . 00 | 1,600.00 | 46.62 | . 00 | 46.62 | 1,553.38 | 3 | 157.50 |
| 424 | Postage | 25.00 | . 00 | 25.00 | . 00 | . 00 | . 00 | 25.00 | 0 | . 53 |
| 426 | Subscriptions | 12,000.00 | . 00 | 12,000.00 | 11,936.25 | . 00 | 11,936.25 | 63.75 | 99 | . 00 |
| 427 | Memberships \& Dues | 50.00 | . 00 | 50.00 | . 00 | . 00 | 50.00 | . 00 | 100 | . 00 |
| 428 | Data Processing \& Internet Fees | 20,000.00 | . 00 | 20,000.00 | 1,646.41 | 699.00 | 3,566.39 | 15,734.61 | 21 | 1,763.74 |
| 444 | Travel/Education/Conference | 2,400.00 | . 00 | 2,400.00 | . 00 | . 00 | . 00 | 2,400.00 | 0 | . 00 |
| 470 | Contract | . 00 | 17,850.00 | 17,850.00 | . 00 | 17,850.00 | . 00 | . 00 | 100 | . 00 |
| 810 | Retirement | 72,980.00 | . 00 | 72,980.00 | 5,867.21 | . 00 | 11,661.57 | 61,318.43 | 16 | 10,530.76 |
| 830 | Social Security | 35,548.00 | . 00 | 35,548.00 | 2,541.93 | . 00 | 4,197.06 | 31,350.94 | 12 | 3,807.20 |
| 831 | Medicare Contribution | 8,313.00 | . 00 | 8,313.00 | 594.47 | . 00 | 981.56 | 7,331.44 | 12 | 890.38 |
| 840 | Workmen's Compensation | 2,815.00 | . 00 | 2,815.00 | . 00 | . 00 | 2,814.39 | . 61 | 100 | 2,643.39 |
| 860 | Hospitalization | 106,962.00 | . 00 | 106,962.00 | 8,661.72 | . 00 | 17,323.44 | 89,638.56 | 16 | 14,036.64 |
| 861 | Retirees Hospitalization | 11,562.00 | . 00 | 11,562.00 | 963.50 | . 00 | 1,927.00 | 9,635.00 | 17 | 1,852.84 |
| 865 | Dental Insurance | 1,800.00 | . 00 | 1,800.00 | 182.84 | . 00 | 314.90 | 1,485.10 | 17 | 232.72 |
|  | EXPENSE TOTALS | \$875,376.00 | \$29,427.00 | \$904,803.00 | \$77,088.52 | \$19,393.00 | \$135,734.69 | \$749,675.31 | 17\% | \$106,650.58 |
|  | Department 1680-Information Technology Totals | (\$780,376.00) | (\$29,427.00) | (\$809,803.00) | (\$77,088.52) | (\$19,393.00) | (\$135,576.89) | (\$654,833.11) | 19\% | (\$106,501.42) |
| Department | 1681 - Telecommunications REVENUE |  |  |  |  |  |  |  |  |  |
| 2227 | Telecommunications | 50,000.00 | . 00 | 50,000.00 | 393.79 | . 00 | 784.10 | 49,215.90 | 2 | 7,468.41 |
|  | REVENUE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$393.79 | \$0.00 | \$784.10 | \$49,215.90 | 2\% | \$7,468.41 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 67,781.00 | . 00 | 67,781.00 | 5,213.99 | . 00 | 8,603.09 | 59,177.91 | 13 | 8,429.28 |
| 120 | Salaries - Overtime | 450.00 | . 00 | 450.00 | . 00 | . 00 | . 00 | 450.00 | 0 | 162.70 |
| 410 | Supplies | 500.00 | . 00 | 500.00 | 147.59 | . 00 | 147.59 | 352.41 | 30 | 373.88 |
| 422 | Repair/Maint-Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |

Budget Performance Report - Countywide -
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Department $\begin{aligned} & \text { 1910-Unallocated Insurance } \\ & \text { EXPENSE }\end{aligned}$

| 418 | Ins-General Liability | 318,713.00 | . 00 | 318,713.00 | (262.00) | . 00 | 169,968.38 | 148,744.62 | 53 | 164,748.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$318,713.00 | \$0.00 | \$318,713.00 | (\$262.00) | \$0.00 | \$169,968.38 | \$148,744.62 | 53\% | \$164,748.52 |
|  | Department 1910-Unallocated Insurance Totals | (\$318,713.00) | \$0.00 | (\$318,713.00) | \$262.00 | \$0.00 | (\$169,968.38) | (\$148,744.62) | 53\% | (\$164,748.52) |
| Department | 1920 - Municipal Assoc. Dues |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 427 | Memberships \& Dues | 10,946.00 | . 00 | 10,946.00 | . 00 | . 00 | 10,946.00 | . 00 | 100 | 10,731.00 |
|  | EXPENSE TOTALS | \$10,946.00 | \$0.00 | \$10,946.00 | \$0.00 | \$0.00 | \$10,946.00 | \$0.00 | 100\% | \$10,731.00 |
|  | Department 1920-Municipal Assoc. Dues Totals | (\$10,946.00) | \$0.00 | (\$10,946.00) | \$0.00 | \$0.00 | (\$10,946.00) | \$0.00 | 100\% | (\$10,731.00) |
| Department | 1950 - Taxes \& Assessments on Property EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 9,200.00 | . 00 | 9,200.00 | . 00 | . 00 | 7,217.37 | 1,982.63 | 78 | . 00 |
|  | EXPENSE TOTALS | \$9,200.00 | \$0.00 | \$9,200.00 | \$0.00 | \$0.00 | \$7,217.37 | \$1,982.63 | 78\% | \$0.00 |
| Department | I 1950-Taxes \& Assessments on Property Totals | (\$9,200.00) | \$0.00 | (\$9,200.00) | \$0.00 | \$0.00 | (\$7,217.37) | (\$1,982.63) | 78\% | \$0.00 |

Department 1970 - Supplies to Towns

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2226 | Sales of Suppl, Other Govt | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | . 00 | 7,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | 266.05 | 6,733.95 | 4 | 267.18 |
|  | EXPENSE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | \$266.05 | \$6,733.95 | 4\% | \$267.18 |
|  | Department 1970 - Supplies to Towns Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$266.05) | \$266.05 | +++ | (\$267.18) |
| Department | 1982 - Prov For Inv. Of Supplies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0\% | \$0.00 |
|  | Department 1982-Prov For Inv. Of Supplies Totals | (\$4,000.00) | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$4,000.00) | 0\% | \$0.00 |

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Department 1985 - Distribution of Sales Tax

## EXPENSE

| 469 | Other Payments/Contributions |  | 25,865,137.00 | . 00 | 25,865,137.00 | . 00 | . 00 | . 00 | 25,865,137.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$25,865,137.00 | \$0.00 | \$25,865,137.00 | \$0.00 | \$0.00 | \$0.00 | \$25,865,137.00 | 0\% | \$0.00 |
|  | Department 1985-Distributi | Sales Tax Totals | (\$25,865,137.00) | \$0.00 | \$25,865,137.00) | \$0.00 | \$0.00 | \$0.00 | (\$25,865,137.00) | 0\% | \$0.00 |

Department 1990-Contingent Account
EXPENSE
469 Other Payments/Contributions

| $275,000.00$ | $(24,761.00)$ | $250,239.00$ | .00 | .00 | .00 | $250,239.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 275,000.00$ | $(\$ 24,761.00)$ | $\$ 250,239.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 250,239.00$ | $0 \%$ |
| $(\$ 275,000.00)$ | $\$ 24,761.00$ | $(\$ 250,239.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 250,239.00)$ | $0 \%$ | $\$ 0.00$ |

Department 2490-Community College-Tuition
EXPENSE
439 Misc Fees \& Expenses $\quad$ EXPENSE TOTALS

| $400,000.00$ | .00 | $400,000.00$ | $2,844.67$ | .00 | $2,844.67$ | $397,155.33$ | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 400,000.00$ | $\$ 0.00$ | $\$ 400,000.00$ | $\$ 2,844.67$ | $\$ 0.00$ | $\$ 2,844.67$ | $\$ 397,155.33$ | $1 \%$ |
| $(\$ 400,000.00)$ | $\$ 0.00$ | $(\$ 400,000.00)$ | $(\$ 2,844.67)$ | $\$ 0.00$ | $(\$ 2,844.67)$ | $(\$ 397,155.33)$ | $1 \%$ |

Department 2495-Joint Community College
EXPENSE

| 469 | Other Payments/Contributions |  | EXPENSE TOTALS | 2,047,737.00 | . 00 | 2,047,737.00 | 682,579.00 | . 00 | 682,579.00 | 1,365,158.00 | 33 | 669,195.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$2,047,737.00 | \$0.00 | \$2,047,737.00 | \$682,579.00 | \$0.00 | \$682,579.00 | \$1,365,158.00 | 33\% | \$669,195.00 |
|  | Department | 2495 - Joint Com |  | ity College Totals | (\$2,047,737.00) | \$0.00 | (\$2,047,737.00) | (\$682,579.00) | \$0.00 | (\$682,579.00) | (\$1,365,158.00) | 33\% | (\$669,195.00) |

Department 3020-Sheriff's 911 Center

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1140 | Emergency Tele. Surcharge - General | 130,000.00 | . 00 | 130,000.00 | 8,024.30 | . 00 | 8,024.30 | 121,975.70 | 6 | 10,128.45 |
| 1142 | Emergency Tele. Surcharge - Wireless | 165,000.00 | . 00 | 165,000.00 | 96.45 | . 00 | 51,888.38 | 113,111.62 | 31 | 51,088.93 |
|  | REVENUE TOTALS | \$295,000.00 | \$0.00 | \$295,000.00 | \$8,120.75 | \$0.00 | \$59,912.68 | \$235,087.32 | 20\% | \$61,217.38 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,311,347.00 | . 00 | 1,311,347.00 | 120,908.95 | . 00 | 185,501.30 | 1,125,845.70 | 14 | 160,141.59 |
| 120 | Salaries - Overtime | 40,500.00 | . 00 | 40,500.00 | 13,340.76 | . 00 | 17,245.64 | 23,254.36 | 43 | 4,734.23 |
| 130 | Salaries - Part Time | 14,800.00 | . 00 | 14,800.00 | 1,565.29 | . 00 | 3,225.91 | 11,574.09 | 22 | 1,520.40 |
| 210 | Furniture/Furnishings | 2,408.00 | 184.00 | 2,592.00 | . 00 | . 00 | . 00 | 2,592.00 | 0 | 138.33 |
| 260 | Other Equipment | 3,000.00 | (184.00) | 2,816.00 | . 00 | . 00 | 1,512.00 | 1,304.00 | 54 | 528.66 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | . 00 | $(1,688.00)$ | 379.92 | 5,308.08 | -33 | 731.84 |
| 422 | Repair/Maint-Equipment | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | 29.71 |
| 423 | Telephone | 54,000.00 | . 00 | 54,000.00 | 3,180.26 | . 00 | 4,654.22 | 49,345.78 | 9 | 7,549.22 |
| 428 | Data Processing \& Internet Fees | 119,700.00 | . 00 | 119,700.00 | 6,123.11 | . 00 | 12,675.70 | 107,024.30 | 11 | 9,799.37 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 4,250.00 | . 00 | 4,250.00 | . 00 | . 00 | . 00 | 4,250.00 | 0 | 203.40 |
| 470 | Contract | 175,000.00 | 34,500.00 | 209,500.00 | 71,484.59 | . 00 | 84,021.59 | 125,478.41 | 40 | 40,744.00 |
| 810 | Retirement | 189,548.00 | . 00 | 189,548.00 | 14,486.25 | . 00 | 28,456.16 | 161,091.84 | 15 | 28,468.02 |
| 830 | Social Security | 84,736.00 | . 00 | 84,736.00 | 8,030.15 | . 00 | 12,111.71 | 72,624.29 | 14 | 9,765.98 |

Fiscal Year to Date 02/29/20


Sub Department 4034-2016 Interoperable Comm Grant
State Homeland Security Program
Sub Department 4034 - 2016 Interoperable Comm Grant

| .00 | .00 | .00 | .00 | .00 | .00 | $(451,926.44)$ |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 451,926.44)$ |
|  |  |  |  |  |  |  |  |  | Sub Department 4036-2017 Interoperable Comm Grant REVENUE


| 4380 | State Homeland Security Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | $(314,138.26)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$314,138.26) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 167,519.07 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$167,519.07 |
|  | Sub Department 4036-2017 Interoperable Comm Grant <br> Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$481,657.33) |
|  | Sub Department 4037-2017-18 PSAP Grant |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4380 | State Homeland Security Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | $(66,225.37)$ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$66,225.37) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6,891.06 |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 71,232.29 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$78,123.35 |
|  | Sub Department 4037-2017-18 PSAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$144,348.72) |

Sub Department 4039-2018 Interoperable Comm Grant

$$
\begin{array}{ll} 
& \text { EXPENSE } \\
260 & \text { Other Equipment }
\end{array}
$$

|  | .00 | $4,273.90$ | $4,273.90$ | .00 | $4,273.90$ | .00 | 100 | $\$ 0$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $\$ 0.00$ | $\$ 4,273.90$ | $\$ 4,273.90$ | $\$ 0.00$ | $\$ 4,273.90$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $(\$ 4,273.90)$ | $(\$ 4,273.90)$ | $\$ 0.00$ | $(\$ 4,273.90)$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

Fund A-General
Department 3020-Sheriff's 911 Center
Sub Department 4041-2019-20 PSAP Grant
REVENUE

| 3380 | State Homeland Security Program | REVENUE TOTALS | . 00 | 145,935.00 | 145,935.00 | . 00 | . 00 | . 00 | 145,935.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$0.00 | \$145,935.00 | \$145,935.00 | \$0.00 | \$0.00 | \$0.00 | \$145,935.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment |  | . 00 | 145,935.00 | 145,935.00 | . 00 | . 00 | . 00 | 145,935.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$145,935.00 | \$145,935.00 | \$0.00 | \$0.00 | \$0.00 | \$145,935.00 | 0\% | \$0.00 |
|  | Sub Department 4041-2019-20 | PSAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |



Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,175.89 | 1,824.11 | 39 | 262.74 |
| 220.1 | Office Equipment - Reserve |  | . 00 | 26,000.00 | 26,000.00 | . 00 | . 00 | . 00 | 26,000.00 | 0 | . 00 |
|  |  | 220 - Totals | \$3,000.00 | \$26,000.00 | \$29,000.00 | \$0.00 | \$0.00 | \$1,175.89 | \$27,824.11 | 4\% | \$262.74 |
| 230 ( ${ }^{(1)}$ |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 6,000.00 | 19,273.00 | 25,273.00 | . 00 | 19,273.00 | . 00 | 6,000.00 | 76 | 106,819.00 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 299,600.00 | 299,600.00 | . 00 | . 00 | . 00 | 299,600.00 | 0 | . 00 |
|  |  | 230 - Totals | \$6,000.00 | \$318,873.00 | \$324,873.00 | \$0.00 | \$19,273.00 | \$0.00 | \$305,600.00 | 6\% | \$106,819.00 |
| 250 | Technical Equipment |  | 8,576.00 | 22,500.00 | 31,076.00 | . 00 | . 00 | . 00 | 31,076.00 | 0 | . 00 |
| 260 | Other Equipment |  | 5,730.00 | 18,268.85 | 23,998.85 | . 00 | 18,268.85 | . 00 | 5,730.00 | 76 | 2,056.15 |
| 410 | Supplies |  | 49,000.00 | $(19,273.00)$ | 29,727.00 | 4,706.28 | 7,368.68 | 9,364.42 | 12,993.90 | 56 | 9,525.89 |
| 413 | Repair \& Maint.-Bldg/Property |  | 85,000.00 | . 00 | 85,000.00 | 300.00 | . 00 | 300.00 | 84,700.00 | 0 | 2,318.07 |
| 414 | Gas-Natural |  | 60,000.00 | . 00 | 60,000.00 | 10,015.77 | . 00 | 10,015.77 | 49,984.23 | 17 | 10,323.31 |
| 415 | Electricity |  | 190,000.00 | . 00 | 190,000.00 | 13,892.50 | . 00 | 13,892.50 | 176,107.50 | 7 | 12,464.38 |
| 416 | Oil \& Gas-Heating |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 417 | Water/Sewer/Taxes |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
| 418 | Ins-General Liability |  | 267,696.00 | . 00 | 267,696.00 | 176,305.27 | . 00 | 175,978.27 | 91,717.73 | 66 | 255,306.98 |
| 421 | Equipment Rental |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment |  | 10,000.00 | . 00 | 10,000.00 | 221.53 | 1,110.00 | 271.38 | 8,618.62 | 14 | 502.62 |
| 423 | Telephone |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 84.00 |
| 424 | Postage |  | 4,000.00 | . 00 | 4,000.00 | 404.75 | . 00 | 757.19 | 3,242.81 | 19 | 547.59 |
| 426 | Subscriptions |  | 6,000.00 | 507.05 | 6,507.05 | 550.95 | . 00 | 715.95 | 5,791.10 | 11 | 614.99 |
| 427 | Memberships \& Dues |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 80.00 | 1,420.00 | 5 | 724.00 |
| 428 | Data Processing \& Internet Fees |  | 12,000.00 | . 00 | 12,000.00 | 2,638.51 | 1,980.00 | 3,419.08 | 6,600.92 | 45 | 710.00 |
| 439 | Misc Fees \& Expenses |  | 10,000.00 | . 00 | 10,000.00 | 294.76 | . 00 | 431.73 | 9,568.27 | 4 | 5,068.34 |
| 440 | Legal/Transcript Fees |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 143,500.00 | 10,844.00 | 154,344.00 | 9,790.00 | 15,299.15 | 28,178.31 | 110,866.54 | 28 | 9,295.31 |
| 442 | Automotive - Gas \& Oil |  | 170,000.00 | . 00 | 170,000.00 | 185.31 | . 00 | 13,016.99 | 156,983.01 | 8 | 25,399.70 |
| 444 | Travel/Education/Conference |  | 20,000.00 | 21,000.00 | 41,000.00 | 21,034.00 | . 00 | 21,967.00 | 19,033.00 | 54 | 2,677.53 |
| 453 | Uniforms \& Clothing |  | 65,000.00 | . 00 | 65,000.00 | 3,849.23 | 16,864.02 | 5,698.37 | 42,437.61 | 35 | 4,633.56 |
| 455 | Safety Equipment |  | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | 65,394.24 |
| 470 | Contract |  | 34,000.00 | . 00 | 34,000.00 | 120.00 | 6,175.00 | 11,183.79 | 16,641.21 | 51 | 16,241.38 |
| 810 | Retirement |  | 1,536,725.00 | . 00 | 1,536,725.00 | 109,736.61 | . 00 | 216,404.65 | 1,320,320.35 | 14 | 226,194.47 |
| 830 | Social Security |  | 403,182.00 | . 00 | 403,182.00 | 29,735.24 | . 00 | 49,633.64 | 353,548.36 | 12 | 50,159.85 |
| 831 | Medicare Contribution |  | 98,310.00 | . 00 | 98,310.00 | 6,954.13 | . 00 | 11,607.82 | 86,702.18 | 12 | 11,730.91 |
| 840 | Workmen's Compensation |  | 97,738.00 | . 00 | 97,738.00 | . 00 | . 00 | 97,737.70 | . 30 | 100 | 91,085.59 |
| 860 | Hospitalization |  | 1,270,251.00 | . 00 | 1,270,251.00 | 94,708.44 | . 00 | 191,991.58 | 1,078,259.42 | 15 | 209,162.48 |

Fiscal Year to Date 02/29/20



| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 861 | Retirees Hospitalization | 885,077.00 | . 00 | 885,077.00 | 76,401.33 | . 00 | 151,518.46 | 733,558.54 | 17 | 140,738.73 |
| 862 | Health Insurance Cost Reimbursement | 3,000.00 | . 00 | 3,000.00 | 208.89 | . 00 | 1,101.39 | 1,898.61 | 37 | 1,018.98 |
| 865 | Dental Insurance | 18,024.00 | . 00 | 18,024.00 | 1,344.48 | . 00 | 2,631.72 | 15,392.28 | 15 | 2,845.96 |
|  | EXPENSE TOTALS | ,330,823.00 | \$343,219.90 | ,674,042.90 | 76,312.16 | \$86,338.70 | 878,063.73 | \$10,709,640.47 | 15\% | ,114,328.44 |

 Department 3120-School Resource Officers

Sub Department 1001 - Hadley-Luzerne School District
EXPENSE
Salaries - Part Time
Social Security
Medicare Contribution

|  | .00 | .00 | .00 | $3,467.23$ |
| ---: | ---: | ---: | ---: | ---: |
|  | .00 | .00 | .00 | 214.9 |
|  | .00 | .00 | .00 | 50.28 |
| EXPENSE TOTALS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,732.48$ |
| School District | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 3,732.48)$ |


| 1.3 |
| :--- |

Sub Department 1001 - Hadley-Luzerne School District
Totals
Sub Department 1002-Queensbury School District

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | 5,376.60 | . 00 | 8,593.84 | $(8,593.84)$ | +++ | 8,447.89 |
| 830 | Social Security | . 00 | . 00 | . 00 | 333.35 | . 00 | 532.82 | (532.82) | +++ | 523.76 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | 77.96 | . 00 | 124.61 | (124.61) | +++ | 122.50 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$5,787.91 | \$0.00 | \$9,251.27 | (\$9,251.27) | +++ | \$9,094.15 |
|  | Sub Department 1002-Queensbury School District Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,787.91) | \$0.00 | (\$9,251.27) | \$9,251.27 | +++ | (\$9,094.15) |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{3 1 2 0}$ - School Resource Officers
Sub Department $\mathbf{1 0 0 3}$ - North Warren School District

| 130 | Salaries - Part Time |  | . 00 | . 00 | . 00 | 2,701.45 | . 00 | 4,268.84 | $(4,268.84)$ | +++ | 4,758.28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 830 | Social Security |  | . 00 | . 00 | . 00 | 167.49 | . 00 | 264.67 | (264.67) | +++ | 295.01 |
| 831 | Medicare Contribution |  | . 00 | . 00 | . 00 | 39.16 | . 00 | 61.89 | (61.89) | +++ | 68.99 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,908.10 | \$0.00 | \$4,595.40 | (\$4,595.40) | +++ | \$5,122.28 |
|  | tment 1003-North | ol District Totals | \$0.00 | \$0.00 | \$0.00 | (\$2,908.10) | \$0.00 | (\$4,595.40) | \$4,595.40 | +++ | (\$5,122.28) |


|  | REVENUE |  |
| :--- | :--- | :--- |
| 2260 | Public Safety - Other Govt |  |
|  | EXPENSE |  |
|  | REVENUE TOTALS |  |
| 130 | Salaries - Part Time |  |
| 830 | Social Security |  |
| 831 | Medicare Contribution |  |
|  | Sub Department $\mathbf{1 0 0 4}$ - Lake George School District Totals |  | Sub Department 1005 - Bolton School District



## Department 3140-Probation

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1580 | Restitution Surcharge |  | 7,500.00 | . 00 | 7,500.00 | 411.71 | . 00 | 986.37 | 6,513.63 | 13 | 1,082.31 |
| 1583 | Probation - DWI Admin Fee |  | 21,000.00 | . 00 | 21,000.00 | 1,670.00 | . 00 | 1,670.00 | 19,330.00 | 8 | 1,525.00 |
| 2613 | Stop DWI Fines - Probation |  | 26,250.00 | . 00 | 26,250.00 | . 00 | . 00 | . 00 | 26,250.00 | 0 | . 00 |
| 3310 | Probation |  | 205,000.00 | . 00 | 205,000.00 | . 00 | . 00 | . 00 | 205,000.00 | 0 | . 00 |
| 3312 | Probation - DWI State Aid |  | 3,646.00 | . 00 | 3,646.00 | . 00 | . 00 | 2,734.32 | 911.68 | 75 | 2,388.00 |
| 3319 | Raise the Age |  | 255,792.00 | . 00 | 255,792.00 | . 00 | . 00 | . 00 | 255,792.00 | 0 | . 00 |
| 3825 | NYSOCFS - Youth Court |  | 40,476.00 | . 00 | 40,476.00 | . 00 | . 00 | . 00 | 40,476.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$559,664.00 | \$0.00 | \$559,664.00 | \$2,081.71 | \$0.00 | \$5,390.69 | \$554,273.31 | 1\% | \$4,995.31 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,003,080.00 | . 00 | 1,003,080.00 | 72,862.82 | . 00 | 120,223.50 | 882,856.50 | 12 | 117,134.76 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 220 | Office Equipment |  | 815.00 | . 00 | 815.00 | . 00 | . 00 | . 00 | 815.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3140-Probation |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 11,400.00 | . 00 | 11,400.00 | 556.87 | . 00 | 1,055.94 | 10,344.06 | 9 | 727.44 |
| 418 | Ins-General Liability | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 385.43 | 614.57 | 39 | 548.26 |
| 422 | Repair/Maint-Equipment | 9,714.00 | . 00 | 9,714.00 | . 00 | . 00 | . 00 | 9,714.00 | 0 | . 00 |
| 423 | Telephone | 3,600.00 | . 00 | 3,600.00 | 125.29 | . 00 | 125.29 | 3,474.71 | 3 | 356.05 |
| 424 | Postage | 2,500.00 | . 00 | 2,500.00 | 152.02 | . 00 | 299.12 | 2,200.88 | 12 | 379.86 |
| 426 | Subscriptions | 750.00 | . 00 | 750.00 | . 00 | . 00 | 541.94 | 208.06 | 72 | . 00 |
| 427 | Memberships \& Dues | 750.00 | . 00 | 750.00 | . 00 | 700.00 | 50.00 | . 00 | 100 | 650.00 |
| 428 | Data Processing \& Internet Fees | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | . 00 | 1,200.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 3,200.00 | . 00 | 3,200.00 | . 00 | . 00 | . 00 | 3,200.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 101.33 | 1,398.67 | 7 | 218.63 |
| 444 | Travel/Education/Conference | 2,860.00 | . 00 | 2,860.00 | 40.00 | . 00 | 40.00 | 2,820.00 | 1 | . 00 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 470 | Contract | 257,623.00 | . 00 | 257,623.00 | . 00 | 46,700.00 | 350.00 | 210,573.00 | 18 | 2,149.00 |
| 810 | Retirement | 125,697.00 | . 00 | 125,697.00 | 9,303.88 | . 00 | 18,519.23 | 107,177.77 | 15 | 17,599.31 |
| 830 | Social Security | 62,249.00 | . 00 | 62,249.00 | 4,218.24 | . 00 | 6,959.73 | 55,289.27 | 11 | 6,756.91 |
| 831 | Medicare Contribution | 14,559.00 | . 00 | 14,559.00 | 986.52 | . 00 | 1,627.66 | 12,931.34 | 11 | 1,580.27 |
| 840 | Workmen's Compensation | 4,504.00 | . 00 | 4,504.00 | . 00 | . 00 | 4,503.83 | . 17 | 100 | 5,181.98 |
| 860 | Hospitalization | 201,853.00 | . 00 | 201,853.00 | 13,613.64 | . 00 | 27,227.28 | 174,625.72 | 13 | 27,545.32 |
| 861 | Retirees Hospitalization | 87,980.00 | . 00 | 87,980.00 | 4,542.60 | . 00 | 9,895.92 | 78,084.08 | 11 | 15,499.32 |
| 862 | Health Insurance Cost Reimbursement | 4,000.00 | . 00 | 4,000.00 | 156.15 | . 00 | 1,034.15 | 2,965.85 | 26 | 820.94 |
| 865 | Dental Insurance | 3,672.00 | . 00 | 3,672.00 | 273.36 | . 00 | 546.72 | 3,125.28 | 15 | 576.32 |
|  | EXPENSE TOTALS | \$1,807,756.00 | \$0.00 | \$1,807,756.00 | \$106,831.39 | \$47,400.00 | \$193,487.07 | \$1,566,868.93 | 13\% | \$197,724.37 |
|  | Department 3140-Probation Totals | (\$1,248,092.00) | \$0.00 | (\$1,248,092.00) | (\$104,749.68) | (\$47,400.00) | (\$188,096.38) | (\$1,012,595.62) | 19\% | (\$192,729.06) |


|  | 3143 - Probation - Pretrial REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3313 | Probation Pre Trial Prog. |  | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | . 00 | 13,000.00 | 0 | . 00 |
| 3825 | NYSOCFS - Youth Court |  | . 00 | . 00 | . 00 | . 00 | . 00 | 30,357.54 | $(30,357.54)$ | +++ | . 00 |
|  |  | REVENUE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$30,357.54 | (\$17,357.54) | 234\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 50,409.00 | . 00 | 50,409.00 | 3,829.20 | . 00 | 6,318.17 | 44,090.83 | 13 | 6,399.14 |
| 810 | Retirement |  | 8,015.00 | . 00 | 8,015.00 | 601.18 | . 00 | 1,202.36 | 6,812.64 | 15 | 1,177.47 |
| 830 | Social Security |  | 3,125.00 | . 00 | 3,125.00 | 223.43 | . 00 | 368.67 | 2,756.33 | 12 | 374.40 |
| 831 | Medicare Contribution |  | 731.00 | . 00 | 731.00 | 52.25 | . 00 | 86.22 | 644.78 | 12 | 87.56 |
| 840 | Workmen's Compensation |  | 265.00 | . 00 | 265.00 | . 00 | . 00 | 264.19 | . 81 | 100 | 303.97 |
| 860 | Hospitalization |  | 6,840.00 | . 00 | 6,840.00 | 526.12 | . 00 | 1,052.24 | 5,787.76 | 15 | 1,032.96 |
| 861 | Retirees Hospitalization |  | 2,490.00 | . 00 | 2,490.00 | 207.53 | . 00 | 415.06 | 2,074.94 | 17 | 383.76 |

# Budget Performance Report - Countywide - 

February 29, 2020
Fiscal Year to Date 02/29/20


Department 3143 - Probation - Pretrial
EXPENSE
865 Dental Insurance EXPENSE TOTALS
Department 3143-Probation
Department 3144-Probation-Day Reporting

|  | EXPENSE |
| :--- | :--- |
| 110 | Salaries - Regular |
| 410 | Supplies |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retires Hospitalization |
| 865 | Dental Insurance |
|  |  |
|  | Department $\mathbf{3 1 4 4}$ - Probation-Day Reporting Totals |


| $56,990.00$ | .00 | $56,990.00$ | $4,259.60$ | .00 | $7,028.36$ | $49,961.64$ | 12 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,000.00$ | .00 | $1,000.00$ | 530.25 | 469.75 | 530.25 | .00 | 100 |
| $7,580.00$ | .00 | $7,580.00$ | 558.00 | .00 | $1,116.02$ | $6,463.98$ | 15 |
| $3,533.00$ | .00 | $3,533.00$ | 242.45 | .00 | 400.04 | $3,132.96$ | 11 |
| 826.00 | .00 | 826.00 | 56.70 | .00 | 93.55 | 732.45 | 11 |
| 265.00 | .00 | 265.00 | .00 | .00 | 264.19 | .094 .80 |  |
| $15,329.00$ | .00 | $15,329.00$ | $1,179.18$ | .00 | $2,358.36$ | $12,970.64$ | 100 |
| $2,042.00$ | .00 | $2,042.00$ | 188.85 | .00 | 377.70 | $1,664.30$ | 18 |
| 288.00 | .00 | 288.00 | 22.16 | .00 | 40.91 |  |  |
| $\$ 87,853.00$ | $\$ 0.00$ | $\$ 87,853.00$ | $\$ 7,037.19$ | $\$ 469.75$ | $\$ 12,212.79$ | $\$ 75,170.46$ | $14 \%$ |
| $(\$ 87853.00)$ | $\$ 0.00$ | $(\$ 87,853.00)$ | $(\$ 7,037.19)$ | $(\$ 469.75)$ | $(\$ 12,212.79)$ | $(\$ 75,170.46)$ | $14 \%$ |


| Department 3150-Sheriff's Correction Division |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1513 | Inmate Calling Program |  | 65,000.00 | . 00 | 65,000.00 | . 00 | . 00 | . 00 | 65,000.00 | 0 | . 00 |
| 1515 | Alter Incarceration Prog. |  | 1,750.00 | . 00 | 1,750.00 | 89.97 | . 00 | 889.97 | 860.03 | 51 | 169.90 |
| 2264 | Jail Services, Other Govt |  | 200,000.00 | . 00 | 200,000.00 | 4,239.44 | . 00 | 4,639.44 | 195,360.56 | 2 | 31,422.71 |
| 3384 | Other Sheriff's State Aid |  | . 00 | 50,000.00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$266,750.00 | \$50,000.00 | \$316,750.00 | \$4,329.41 | \$0.00 | \$5,529.41 | \$311,220.59 | 2\% | \$31,592.61 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 5,291,521.00 | . 00 | 5,291,521.00 | 403,558.87 | . 00 | 680,614.21 | 4,610,906.79 | 13 | 622,834.10 |
| 120 | Salaries - Overtime |  | 200,000.00 | . 00 | 200,000.00 | 41,115.30 | . 00 | 50,633.47 | 149,366.53 | 25 | 55,900.12 |
| 130 | Salaries - Part Time |  | 255,382.00 | . 00 | 255,382.00 | 9,173.09 | . 00 | 13,883.67 | 241,498.33 | 5 | 24,459.43 |
| 210 | Furniture/Furnishings |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 250 | Technical Equipment |  | 5,850.00 | 120,000.00 | 125,850.00 | . 00 | . 00 | . 00 | 125,850.00 | 0 | . 00 |
| 260 | Other Equipment |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 241.22 | 9,758.78 | 2 | . 00 |
| 410 | Supplies |  | 73,000.00 | . 00 | 73,000.00 | 4,355.49 | 9,081.24 | 6,631.72 | 57,287.04 | 22 | 7,370.95 |
| 413 | Repair \& Maint.-Bldg/Property |  | 17,000.00 | . 00 | 17,000.00 | 1,498.53 | . 00 | 1,498.53 | 15,501.47 | 9 | 10,636.07 |
| 422 | Repair/Maint-Equipment |  | 5,000.00 | . 00 | 5,000.00 | . 00 | 1,300.00 | 383.59 | 3,316.41 | 34 | 854.40 |
| 424 | Postage |  | 1,000.00 | . 00 | 1,000.00 | 38.44 | . 00 | 78.88 | 921.12 | 8 | 162.34 |
| 439 | Misc Fees \& Expenses |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 287.94 |
| 444 | Travel/Education/Conference |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 445 | Foods |  | 200,000.00 | . 00 | 200,000.00 | 11,100.00 | 36,493.77 | 29,090.17 | 134,416.06 | 33 | 34,167.68 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Ac | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  | Fund A-General


| Department | $\mathbf{3 1 5 0}$ - Sheriff's Correction Division |
| :--- | :--- |
|  | EXPENSE |
| 453 | Uniforms \& Clothing |
| 469 | Other Payments/Contributions |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  |  |


| 35,000.00 | . 00 | 35,000.00 | 230.00 | 11,252.01 | 247.99 | 23,500.00 | 33 | 8,735.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 1,635,000.00 | . 00 | 1,635,000.00 | 270,026.82 | 1,347,545.23 | 270,818.46 | 16,636.31 | 99 | 145,281.55 |
| 791,720.00 | . 00 | 791,720.00 | 61,898.89 | . 00 | 119,832.31 | 671,887.69 | 15 | 111,279.60 |
| 342,123.00 | . 00 | 342,123.00 | 26,174.85 | . 00 | 42,725.40 | 299,397.60 | 12 | 40,998.71 |
| 83,327.00 | . 00 | 83,327.00 | 6,121.42 | . 00 | 9,992.14 | 73,334.86 | 12 | 9,588.39 |
| 105,560.00 | . 00 | 105,560.00 | . 00 | . 00 | 105,559.50 | . 50 | 100 | 108,292.99 |
| 965,314.00 | . 00 | 965,314.00 | 74,575.18 | . 00 | 147,775.12 | 817,538.88 | 15 | 150,389.80 |
| 164,729.00 | . 00 | 164,729.00 | 15,686.39 | . 00 | 32,442.77 | 132,286.23 | 20 | 26,369.32 |
| 5,000.00 | . 00 | 5,000.00 | 1,034.13 | . 00 | 1,364.36 | 3,635.64 | 27 | 1,755.83 |
| 15,840.00 | . 00 | 15,840.00 | 1,222.72 | . 00 | 2,432.52 | 13,407.48 | 15 | 2,317.96 |
| \$10,214,866.00 | \$120,000.00 | \$10,334,866.00 | \$927,810.12 | \$1,405,672.25 | \$1,516,246.03 | \$7,412,947.72 | 28\% | \$1,361,682.93 |
| (\$9,948,116.00) | (\$70,000.00) | (\$10,018,116.00) | (\$923,480.71) | (\$1,405,672.25) | (\$1,510,716.62) | (\$7,101,727.13) | 29\% | (\$1,330,090.32) | Department 3311 - Traffic Safety Board


| 130 | Salaries - Part Time | 6,152.00 | . 00 | 6,152.00 | 428.88 | . 00 | 645.78 | 5,506.22 | 10 | 757.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 19.05 |
| 424 | Postage | 250.00 | . 00 | 250.00 | . 00 | . 00 | 13.36 | 236.64 | 5 | 6.00 |
| 427 | Memberships \& Dues | 75.00 | . 00 | 75.00 | . 00 | . 00 | 75.00 | . 00 | 100 | 75.00 |
| 436 | Advertising Fees | 750.00 | . 00 | 750.00 | 500.00 | . 00 | 500.00 | 250.00 | 67 | . 00 |
| 444 | Travel/Education/Conference | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 810 | Retirement | 578.00 | . 00 | 578.00 | 39.45 | . 00 | 59.40 | 518.60 | 10 | 79.03 |
| 830 | Social Security | 381.00 | . 00 | 381.00 | 26.58 | . 00 | 40.03 | 340.97 | 11 | 45.18 |
| 831 | Medicare Contribution | 89.00 | . 00 | 89.00 | 6.22 | . 00 | 9.36 | 79.64 | 11 | 10.56 |
| 840 | Workmen's Compensation | 27.00 | . 00 | 27.00 | . 00 | . 00 | 26.04 | . 96 | 96 | 45.05 |
|  | EXPENSE TOTALS | \$9,952.00 | \$0.00 | \$9,952.00 | \$1,001.13 | \$0.00 | \$1,368.97 | \$8,583.03 | 14\% | \$1,037.05 |
|  | Department 3311-Traffic Safety Board Totals | (\$9,952.00) | \$0.00 | \$9,952.00) | (\$1,001.13) | \$0.00 | \$1,368.97) | (\$8,583.03) | 14\% | \$1,037.05) |

Department 3315-Stop DWI Program

| 2615 | Stop DWI Fines |  | 150,002.00 | . 00 | 150,002.00 | 3,474.04 | . 00 | 7,634.04 | 142,367.96 | 5 | 6,133.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3615 | STOP DWI Grant |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$160,002.00 | \$0.00 | \$160,002.00 | \$3,474.04 | \$0.00 | \$7,634.04 | \$152,367.96 | 5\% | \$6,133.54 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | 11,958.00 | . 00 | 11,958.00 | 898.93 | . 00 | 1,337.94 | 10,620.06 | 11 | 1,189.02 |
| 410 | Supplies |  | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | 24.30 |
| 423 | Telephone |  | 75.00 | . 00 | 75.00 | . 00 | . 00 | . 00 | 75.00 | 0 | 10.50 |
| 424 | Postage |  | 250.00 | . 00 | 250.00 | 10.08 | . 00 | 20.72 | 229.28 | 8 | 3.56 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account

| Account |  | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month <br> Transactions | YTD | YTD | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

| Department | 3315 - Stop DWI Program |
| :--- | :--- |
|  | EXPENSE |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 436 | Advertising Fees |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
|  |  | Department $\mathbf{3 4 1 0}$ - Fire Prevention \& Control

## EXPENSE

| 110 | Salaries - Regular |  | 83,009.00 | . 00 | 83,009.00 | 6,385.40 | . 00 | 10,535.91 | 72,473.09 | 13 | 10,716.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time |  | 32,903.00 | . 00 | 32,903.00 | . 00 | . 00 | . 00 | 32,903.00 | 0 | . 00 |
| 220 | Office Equipment |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 1,241.00 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 2,000.00 | 8,152.77 | 10,152.77 | 2,114.94 | 7,652.77 | 2,443.15 | 56.85 | 99 | 1,190.24 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 50,000.00 | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | 100 | . 00 |
|  |  | 230-Totals | \$2,000.00 | \$58,152.77 | \$60,152.77 | \$2,114.94 | \$57,652.77 | \$2,443.15 | \$56.85 | 100\% | \$1,190.24 |
| 250 | Technical Equipment |  | 1,300.00 | . 00 | 1,300.00 | . 00 | . 00 | 84.83 | 1,215.17 | 7 | 77.80 |
| 260 | Other Equipment |  | 15,500.00 | (500.00) | 15,000.00 | . 00 | 4,780.31 | 92.05 | 10,127.64 | 32 | 169.51 |
| 410 | Supplies |  | 2,500.00 | . 00 | 2,500.00 | 202.36 | 250.00 | 1,014.11 | 1,235.89 | 51 | 87.00 |
| 418 | Ins-General Liability |  | 3,000.00 | (6.00) | 2,994.00 | . 00 | . 00 | 2,338.18 | 655.82 | 78 | 2,316.03 |
| 422 | Repair/Maint-Equipment |  | 3,500.00 | . 00 | 3,500.00 | . 00 | 3,000.00 | 494.69 | 5.31 | 100 | 180.38 |
| 423 | Telephone |  | 900.00 | . 00 | 900.00 | 42.56 | . 00 | 42.56 | 857.44 | 5 | 94.90 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 11.32 | 188.68 | 6 | 16.90 |
| 427 | Memberships \& Dues |  | 405.00 | 6.00 | 411.00 | 150.00 | . 00 | 411.00 | . 00 | 100 | 384.00 |
| 428 | Data Processing \& Internet Fees |  | 1,700.00 | . 00 | 1,700.00 | 120.03 | . 00 | 120.03 | 1,579.97 | 7 | 240.06 |
| 435 | Medical Fees |  | 5,500.00 | . 00 | 5,500.00 | . 00 | . 00 | . 00 | 5,500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 2,500.00 | . 00 | 2,500.00 | 61.99 | . 00 | 268.63 | 2,231.37 | 11 | 677.90 |
| 442 | Automotive - Gas \& Oil |  | 2,500.00 | . 00 | 2,500.00 | 35.50 | . 00 | 126.24 | 2,373.76 | 5 | 359.03 |
| 444 | Travel/Education/Conference |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 445 | Foods |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing |  | 2,500.00 | . 00 | 2,500.00 | 334.99 | . 00 | 334.99 | 2,165.01 | 13 | . 00 |
| 455 | Safety Equipment |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 470 | Contract |  | 13,600.00 | . 00 | 13,600.00 | . 00 | 10,500.00 | . 00 | 3,100.00 | 77 | . 00 |
| 810 | Retirement |  | 17,105.00 | . 00 | 17,105.00 | 1,232.38 | . 00 | 2,459.26 | 14,645.74 | 14 | 2,436.66 |

Fiscal Year to Date 02/29/20



Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 3620 - Building \& Fire Code |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 862 | Health Insurance Cost Reimbursement | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 81.28 | . 00 | 162.56 | 893.44 | 15 | 144.08 |
|  | EXPENSE TOTALS | \$516,495.00 | \$0.00 | \$516,495.00 | \$37,600.99 | \$1,872.00 | \$73,430.14 | \$441,192.86 | 15\% | \$73,507.95 |
|  | Department 3620-Building \& Fire Code Totals | (\$312,945.00) | \$0.00 | (\$312,945.00) | (\$32,696.99) | (\$1,872.00) | (\$55,220.64) | (\$255,852.36) | 18\% | (\$53,777.95) |
| Department | 3640 - Civil Defense |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 77,357.00 | . 00 | 77,357.00 | 3,025.00 | . 00 | 5,686.71 | 71,670.29 | 7 | 6,023.66 |
| 130 | Salaries - Part Time | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 1,219.97 |
| 220 | Office Equipment | 700.00 | 35.21 | 735.21 | 677.22 | . 00 | 677.22 | 57.99 | 92 | . 00 |
| 230 | Automotive Equipment | 1,000.00 | (35.21) | 964.79 | . 00 | . 00 | . 00 | 964.79 | 0 | . 00 |
| 250 | Technical Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | 263.88 | 234.01 | 2,002.11 | 20 | 39.80 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | 19.72 | 931.49 | 154.28 | 2,914.23 | 27 | 1,499.61 |
| 418 | Ins-General Liability | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,909.48 | 90.52 | 95 | 1,537.93 |
| 422 | Repair/Maint-Equipment | 2,000.00 | 400.00 | 2,400.00 | 71.26 | . 00 | 776.84 | 1,623.16 | 32 | 474.25 |
| 423 | Telephone | 3,800.00 | . 00 | 3,800.00 | 280.92 | . 00 | 392.40 | 3,407.60 | 10 | 485.92 |
| 424 | Postage | 75.00 | . 00 | 75.00 | 7.50 | . 00 | 8.62 | 66.38 | 11 | 10.76 |
| 427 | Memberships \& Dues | 200.00 | . 00 | 200.00 | . 00 | . 00 | 125.00 | 75.00 | 62 | 125.00 |
| 428 | Data Processing \& Internet Fees | 1,300.00 | . 00 | 1,300.00 | 120.03 | . 00 | 120.03 | 1,179.97 | 9 | . 00 |
| 441 | Auto-Supplies \& Repair | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 312.02 | 1,687.98 | 16 | 71.32 |
| 442 | Automotive - Gas \& Oil | 500.00 | . 00 | 500.00 | . 00 | . 00 | 42.90 | 457.10 | 9 | 123.44 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | 150.00 | . 00 | 150.00 | 2,850.00 | 5 | 300.00 |
| 445 | Foods | 100.00 | . 00 | 100.00 | 89.84 | . 00 | 89.84 | 10.16 | 90 | . 00 |
| 453 | Uniforms \& Clothing | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 455 | Safety Equipment | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 470 | Contract | 8,500.00 | . 00 | 8,500.00 | . 00 | 5,677.00 | . 00 | 2,823.00 | 67 | . 00 |
| 810 | Retirement | 12,217.00 | . 00 | 12,217.00 | 396.28 | . 00 | 1,145.10 | 11,071.90 | 9 | 1,248.70 |
| 830 | Social Security | 5,416.00 | . 00 | 5,416.00 | 177.84 | . 00 | 335.19 | 5,080.81 | 6 | 429.94 |
| 831 | Medicare Contribution | 1,266.00 | . 00 | 1,266.00 | 41.59 | . 00 | 78.40 | 1,187.60 | , | 100.56 |
| 840 | Workmen's Compensation | 634.00 | . 00 | 634.00 | . 00 | . 00 | 633.81 | . 19 | 100 | 501.45 |
| 860 | Hospitalization | 12,196.00 | . 00 | 12,196.00 | 575.22 | . 00 | 1,438.05 | 10,757.95 | 12 | 1,411.70 |
| 861 | Retirees Hospitalization | 7,471.00 | . 00 | 7,471.00 | 415.06 | . 00 | 830.12 | 6,640.88 | 11 | 1,151.28 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 9.24 | . 00 | 18.48 | 101.52 | 15 | 18.48 |
|  | EXPENSE TOTALS | \$158,952.00 | \$400.00 | \$159,352.00 | \$6,056.72 | \$6,872.37 | \$15,158.50 | \$137,321.13 | 14\% | \$16,773.77 |
|  | Department 3640-Civil Defense Totals | (\$158,952.00) | (\$400.00) | (\$159,352.00) | (\$6,056.72) | (\$6,872.37) | (\$15,158.50) | (\$137,321.13) | 14\% | (\$16,773.77) |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20



Totals

Fiscal Year to Date 02/29/20


Sub Department 4110 - FY19 Haz Mat Emerg Pier

Hazmat Grant Program

|  | $36,204.00$ | .00 | $36,204.00$ | .00 | .00 | .00 | $36,204.00$ | 0 | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $\$ 36,204.00$ | $\$ 0.00$ | $\$ 36,204.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 36,204.00$ | $0 \%$ | $\$ 0.00$ |


|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD |

Fund A-General
Department 3645 - Homeland Security
Sub Department 4110 - FY19 Haz Mat Emerg Preparedness
EXPENSE
$470 \quad$ Contract
470 Contract EXPENSE TOTALS

| $36,204.00$ | .00 | $36,204.00$ | .00 | .00 | .00 | $36,204.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 36,204.00$ | $\$ 0.00$ | $\$ 36,204.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 36,204.00$ | $0 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $(\$ 5,500.69)$ | $(\$ 5,500.69)$ | $(\$ 6,283.34)$ | $(\$ 32,308.69)$ | $(\$ 9,425.01)$ | $\$ 36,233.01$ | $759 \%$ |

Department 4010-Health Services REVENUE

| 1610 | Home Nursing Charges |
| :--- | :--- |
| 2680 | Insurance Recoveries |


|  | 4,200,000.00 | . 00 | 4,200,000.00 | 200,666.88 | . 00 | 200,666.88 | 3,999,333.12 | 5 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | 1,129.21 | 1,129.21 | 1,129.21 | . 00 | 1,129.21 | . 00 | 100 | . 00 |
| REVENUE TOTALS | \$4,200,000.00 | \$1,129.21 | \$4,201,129.21 | \$201,796.09 | \$0.00 | \$201,796.09 | \$3,999,333.12 | 5\% | \$0.00 |
|  | 1,587,734.00 | . 00 | 1,587,734.00 | 107,531.84 | . 00 | 179,032.27 | 1,408,701.73 | 11 | 171,456.10 |
|  | 130,000.00 | . 00 | 130,000.00 | 6,348.18 | . 00 | 13,107.20 | 116,892.80 | 10 | 20,808.29 |
|  | 163,328.00 | . 00 | 163,328.00 | 3,241.80 | . 00 | 7,475.86 | 155,852.14 | 5 | 23,884.22 |
|  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 44.13 |
|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 946.04 |

## EXPENSE

| 110 | Salaries - Regular |
| :--- | :--- |
| 120 | Salaries - Overtime |
| 130 | Salaries - Part Time |
| 210 | Furniture/Furnishings |
| 220 | Office Equipment |

edness Totals
$\qquad$ Budget Amendments
者

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Department 4010-Health Services |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444.01 | Job Related Courses | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
|  | 444 - Totals | \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | 0\% | \$816.43 |
| 445 | Foods | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 469 | Other Payments/Contributions | 12,000.00 | . 00 | 12,000.00 | 953.00 | . 00 | 953.00 | 11,047.00 | 8 | 1,146.00 |
| 470 | Contract | 1,353,320.00 | . 00 | 1,353,320.00 | 86,831.44 | 885.00 | 154,400.54 | 1,198,034.46 | 11 | 166,329.16 |
| 810 | Retirement | 225,524.00 | . 00 | 225,524.00 | 14,577.68 | . 00 | 29,744.11 | 195,779.89 | 13 | 27,923.79 |
| 830 | Social Security | 116,494.00 | . 00 | 116,494.00 | 6,786.11 | . 00 | 11,597.98 | 104,896.02 | 10 | 12,572.23 |
| 831 | Medicare Contribution | 27,277.00 | . 00 | 27,277.00 | 1,587.14 | . 00 | 2,712.46 | 24,564.54 | 10 | 2,940.27 |
| 840 | Workmen's Compensation | 17,317.00 | . 00 | 17,317.00 | . 00 | . 00 | 17,315.64 | 1.36 | 100 | 16,305.41 |
| 860 | Hospitalization | 283,873.00 | . 00 | 283,873.00 | 22,912.07 | . 00 | 45,934.65 | 237,938.35 | 16 | 45,621.16 |
| 861 | Retirees Hospitalization | 212,070.00 | . 00 | 212,070.00 | 16,612.39 | . 00 | 33,073.69 | 178,996.31 | 16 | 35,373.68 |
| 862 | Health Insurance Cost Reimbursement | 6,000.00 | . 00 | 6,000.00 | 172.00 | . 00 | 350.26 | 5,649.74 | 6 | 1,038.45 |
| 865 | Dental Insurance | 4,344.00 | . 00 | 4,344.00 | 359.91 | . 00 | 729.06 | 3,614.94 | 17 | 708.41 |
|  | EXPENSE TOTALS | \$4,506,632.00 | \$56,301.25 | \$4,562,933.25 | \$311,603.15 | \$117,002.72 | \$613,979.99 | \$3,831,950.54 | 16\% | \$571,592.68 |


| Sub Department 4300-DSRIP Program EXPENSE TOTALS |  | \$4,506,632.00 | \$56,301.25 | \$4,562,933.25 | \$311,603.15 | \$117,002.72 | \$613,979.99 | \$3,831,950.54 | 16\% | \$571,592.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| 3426 | DSRIP Engagement Funds | . 00 | 40,000.00 | 40,000.00 | . 00 | . 00 | . 00 | 40,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 410 | Supplies | . 00 | 4,880.00 | 4,880.00 | . 00 | . 00 | . 00 | 4,880.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | . 00 | 28,300.00 | 28,300.00 | 3,500.00 | . 00 | 3,500.00 | 24,800.00 | 12 | . 00 |
| 470 | Contract | . 00 | 320.00 | 320.00 | 180.00 | . 00 | 180.00 | 140.00 | 56 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$43,500.00 | \$43,500.00 | \$3,680.00 | \$0.00 | \$3,680.00 | \$39,820.00 | 8\% | \$0.00 |
|  | Sub Department 4300-DSRIP Program Totals | \$0.00 | (\$3,500.00) | (\$3,500.00) | (\$3,680.00) | \$0.00 | (\$3,680.00) | \$180.00 | 105\% | \$0.00 |
|  | Department 4010-Health Services Totals | (\$306,632.00) | (\$58,672.04) | (\$365,304.04) | (\$113,487.06) | (\$117,002.72) | (\$415,863.90) | \$167,562.58 | 146\% | (\$571,592.68) |
| Department | 4013 - W.I.C. |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4403 | W.I.C. | 1,226,514.00 | . 00 | 1,226,514.00 | . 00 | . 00 | . 00 | 1,226,514.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$1,226,514.00 | \$0.00 | \$1,226,514.00 | \$0.00 | \$0.00 | \$0.00 | \$1,226,514.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 261,611.00 | . 00 | 261,611.00 | 19,931.42 | . 00 | 32,886.83 | 228,724.17 | 13 | 34,284.24 |
| 130 | Salaries - Part Time | 57,119.00 | . 00 | 57,119.00 | 2,343.76 | . 00 | 3,834.00 | 53,285.00 | 7 | 4,958.88 |
| 210 | Furniture/Furnishings | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar260 | 4013 - W.I.C. |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Other Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies | 10,000.00 | . 00 | 10,000.00 | 225.88 | 609.06 | 310.72 | 9,080.22 | 9 | 385.65 |
| 411 | Rent-Building/Property | 23,387.00 | . 00 | 23,387.00 | . 00 | . 00 | 23,386.93 | . 07 | 100 | . 00 |
| 418 | Ins-General Liability | 1,440.00 | . 00 | 1,440.00 | 1,129.12 | . 00 | 1,129.12 | 310.88 | 78 | 1,370.81 |
| 422 | Repair/Maint-Equipment | 1,360.00 | . 00 | 1,360.00 | . 00 | . 00 | . 00 | 1,360.00 | 0 | . 00 |
| 423 | Telephone | 2,200.00 | . 00 | 2,200.00 | 89.28 | . 00 | 178.56 | 2,021.44 | 8 | 366.48 |
| 424 | Postage | 700.00 | . 00 | 700.00 | 3.36 | . 00 | 18.55 | 681.45 | 3 | 6.10 |
| 426 | Subscriptions | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 470.00 | . 00 | 470.00 | 100.00 | . 00 | 400.00 | 70.00 | 85 | 300.00 |
| 428 | Data Processing \& Internet Fees | 2,364.00 | . 00 | 2,364.00 | . 00 | . 00 | . 00 | 2,364.00 | 0 | 64.02 |
| 435 | Medical Fees | 2,132.00 | . 00 | 2,132.00 | 20.00 | . 00 | 20.00 | 2,112.00 | 1 | . 00 |
| 436 | Advertising Fees | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 437 | Consulting Fees | 4,785.00 | . 00 | 4,785.00 | . 00 | . 00 | . 00 | 4,785.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 49.83 | 950.17 | 5 | 108.70 |
| 444 | Travel/Education/Conference | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 446 | WIC Food Vouchers | 700,000.00 | . 00 | 700,000.00 | . 00 | . 00 | . 00 | 700,000.00 | 0 | . 00 |
| 469 | Other Payments/Contributions | 39,909.00 | . 00 | 39,909.00 | . 00 | . 00 | . 00 | 39,909.00 | 0 | . 00 |
| 810 | Retirement | 35,827.00 | . 00 | 35,827.00 | 2,777.95 | . 00 | 5,506.98 | 30,320.02 | 15 | 5,475.36 |
| 830 | Social Security | 19,762.00 | . 00 | 19,762.00 | 1,315.01 | . 00 | 2,167.70 | 17,594.30 | 11 | 2,309.60 |
| 831 | Medicare Contribution | 4,621.00 | . 00 | 4,621.00 | 307.54 | . 00 | 506.96 | 4,114.04 | 11 | 540.12 |
| 840 | Workmen's Compensation | 1,717.00 | . 00 | 1,717.00 | . 00 | . 00 | 1,716.23 | . 77 | 100 | 2,072.47 |
| 860 | Hospitalization | 35,817.00 | . 00 | 35,817.00 | 2,755.08 | . 00 | 5,510.16 | 30,306.84 | 15 | 5,409.20 |
| 861 | Retirees Hospitalization | 11,107.00 | . 00 | 11,107.00 | 925.57 | . 00 | 1,851.14 | 9,255.86 | 17 | 1,711.56 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 72.04 | . 00 | 144.08 | 791.92 | 15 | 144.08 |
|  | EXPENSE TOTALS | \$1,226,514.00 | \$0.00 | \$1,226,514.00 | \$31,996.01 | \$609.06 | \$79,617.79 | \$1,146,287.15 | 7\% | \$59,507.27 |
|  | Department 4013-W.I.C. Totals | \$0.00 | \$0.00 | \$0.00 | (\$31,996.01) | (\$609.06) | (\$79,617.79) | \$80,226.85 | +++ | (\$59,507.27) |


|  | 4018 - Preventive Program REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3404 | C.H. Assessment - Pub Hith |  | 331,863.00 | . 00 | 331,863.00 | . 00 | . 00 | . 00 | 331,863.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$331,863.00 | \$0.00 | \$331,863.00 | \$0.00 | \$0.00 | \$0.00 | \$331,863.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 390,001.00 | . 00 | 390,001.00 | 29,426.77 | . 00 | 48,533.70 | 341,467.30 | 12 | 37,216.68 |
| 130 | Salaries - Part Time |  | 33,691.00 | . 00 | 33,691.00 | 2,399.23 | . 00 | 3,958.75 | 29,732.25 | 12 | 4,066.59 |
| 410 | Supplies |  | 1,500.00 | . 00 | 1,500.00 | 69.99 | . 00 | 184.74 | 1,315.26 | 12 | 130.00 |
| 411 | Rent-Building/Property |  | 5,227.00 | . 00 | 5,227.00 | . 00 | . 00 | 5,227.00 | . 00 | 100 | . 00 |
| 418 | Ins-General Liability |  | 5,560.00 | (500.00) | 5,060.00 | 4,622.00 | . 00 | 4,622.00 | 438.00 | 91 | 4,684.00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 4018-Preventive Pro |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 423 | Telephone |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | 42.00 |
| 424 | Postage |  | 250.00 | . 00 | 250.00 | . 56 | . 00 | 9.64 | 240.36 | 4 | 91.19 |
| 427 | Memberships \& Dues |  | 3,251.00 | . 00 | 3,251.00 | . 00 | . 00 | 3,250.54 | . 46 | 100 | 2,629.06 |
| 428 | Data Processing \& Internet Fees |  | 462.00 | . 00 | 462.00 | . 00 | . 00 | . 00 | 462.00 | 0 | . 00 |
| 437 | Consulting Fees |  | 6,605.00 | . 00 | 6,605.00 | . 00 | . 00 | . 00 | 6,605.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 100.00 | 500.00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 445 | Foods |  | 400.00 | . 00 | 400.00 | 102.88 | . 00 | 102.88 | 297.12 | 26 | . 00 |
| 470 | Contract |  | 5,000.00 | . 00 | 5,000.00 | 5,000.00 | . 00 | 5,000.00 | . 00 | 100 | 5,000.00 |
| 810 | Retirement |  | 61,758.00 | . 00 | 61,758.00 | 4,614.97 | . 00 | 9,189.65 | 52,568.35 | 15 | 6,671.24 |
| 830 | Social Security |  | 26,269.00 | . 00 | 26,269.00 | 1,813.85 | . 00 | 2,990.51 | 23,278.49 | 11 | 2,323.13 |
| 831 | Medicare Contribution |  | 6,145.00 | . 00 | 6,145.00 | 424.21 | . 00 | 699.40 | 5,445.60 | 11 | 543.31 |
| 840 | Workmen's Compensation |  | 3,856.00 | . 00 | 3,856.00 | . 00 | . 00 | 3,856.00 | . 00 | 100 | 3,218.00 |
| 860 | Hospitalization |  | 106,318.00 | . 00 | 106,318.00 | 8,106.53 | . 00 | 16,243.49 | 90,074.51 | 15 | 11,961.79 |
| 861 | Retirees Hospitalization |  | 9,065.00 | . 00 | 9,065.00 | 585.23 | . 00 | 1,170.46 | 7,894.54 | 13 | 1,082.20 |
| 865 | Dental Insurance |  | 1,848.00 | . 00 | 1,848.00 | 140.94 | . 00 | 282.41 | 1,565.59 | 15 | 226.85 |
|  |  | EXPENSE TOTALS | \$667,706.00 | \$0.00 | \$667,706.00 | \$57,307.16 | \$0.00 | \$105,321.17 | \$562,384.83 | 16\% | \$79,886.04 |
| Sub Department 0020-Family Health |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1612 | Prev. Nursing Charges |  | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 | 0 | 4,166.66 |
| 3406 | Family Health |  | 29,065.00 | . 00 | 29,065.00 | . 00 | . 00 | . 00 | 29,065.00 | 0 | . 00 |
| 4452 | Chldrn w/ Spec Health Care Needs |  | 19,041.00 | . 00 | 19,041.00 | . 00 | . 00 | . 00 | 19,041.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$103,106.00 | \$0.00 | \$103,106.00 | \$0.00 | \$0.00 | \$0.00 | \$103,106.00 | 0\% | \$4,166.66 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 53,966.00 | . 00 | 53,966.00 | 3,682.22 | . 00 | 6,368.46 | 47,597.54 | 12 | 6,290.01 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time |  | 30,000.00 | . 00 | 30,000.00 | 1,944.74 | . 00 | 2,946.05 | 27,053.95 | 10 | 3,042.50 |
| 220 | Office Equipment |  | . 00 | 800.00 | 800.00 | . 00 | 753.00 | . 00 | 47.00 | 94 | . 00 |
| 260 | Other Equipment |  | 300.00 | (300.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 410 | Supplies |  | 4,500.00 | (500.00) | 4,000.00 | 64.69 | 1,000.00 | 112.21 | 2,887.79 | 28 | 168.72 |
| 411 | Rent-Building/Property |  | 3,618.00 | . 00 | 3,618.00 | . 00 | . 00 | 3,618.00 | . 00 | 100 | . 00 |
| 418 | Ins-General Liability |  | 1,403.00 | . 00 | 1,403.00 | 1,166.00 | . 00 | 1,166.00 | 237.00 | 83 | 973.00 |
| 423 | Telephone |  | 500.00 | . 00 | 500.00 | 3.00 | . 00 | 3.00 | 497.00 | 1 | 34.50 |
| 424 | Postage |  | 1,000.00 | . 00 | 1,000.00 | 22.80 | . 00 | 42.65 | 957.35 | 4 | 57.14 |
| 426 | Subscriptions |  | 40.00 | . 00 | 40.00 | . 00 | . 00 | . 00 | 40.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 66.00 | . 00 | 66.00 | . 00 | . 00 | . 00 | 66.00 | 0 | . 00 |
| 433 | Training-Client |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 1,200.00 | . 00 | 1,200.00 | 415.39 | . 00 | 415.39 | 784.61 | 35 | . 00 |

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February 29, 2020
Fiscal Year to Date 02/29/20

Fund A-General
Department 4018-Preventive Program
Sub Department $\mathbf{0 0 2 0}$ - Family Health

$$
\text { Sub Department } 0020 \text { - Family Health }
$$

EXPENSE
Automotive - Gas \& Oil
Travel/Education/Conference
Foods
Contract
Retirement
Social Security
Medicare Contribution
Workmen's Compensation
Hospitalization
Retirees Hospitalization
Dental Insurance

|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 25.01 | 474.99 | 5 | 88.33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
|  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 7,987.00 | . 00 | 7,987.00 | 491.42 | . 00 | 959.71 | 7,027.29 | 12 | 769.38 |
|  | 5,268.00 | . 00 | 5,268.00 | 313.24 | . 00 | 522.59 | 4,745.41 | 10 | 508.24 |
|  | 1,234.00 | . 00 | 1,234.00 | 73.25 | . 00 | 122.22 | 1,111.78 | 10 | 118.86 |
|  | 973.00 | . 00 | 973.00 | . 00 | . 00 | 973.00 | . 00 | 100 | 668.00 |
|  | 14,021.00 | . 00 | 14,021.00 | 1,504.21 | . 00 | 2,926.69 | 11,094.31 | 21 | 3,161.53 |
|  | 19,414.00 | . 00 | 19,414.00 | 340.34 | . 00 | 680.68 | 18,733.32 | 4 | 3,137.44 |
|  | . 00 | . 00 | . 00 | 11.41 | . 00 | 18.31 | (18.31) | +++ | 49.68 |
| EXPENSE TOTALS | \$149,290.00 | \$0.00 | \$149,290.00 | \$10,032.71 | \$1,753.00 | \$20,899.97 | \$126,637.03 | 15\% | \$19,067.33 |
| amily Health Totals | (\$46,184.00) | \$0.00 | (\$46,184.00) | (\$10,032.71) | (\$1,753.00) | (\$20,899.97) | (\$23,531.03) | 49\% | (\$14,900.67) |

Sub Department 0030 - Disease Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1613 | Immunization Revenue |  | 90,000.00 | . 00 | 90,000.00 | 2,380.21 | . 00 | 2,653.76 | 87,346.24 | 3 | 5,120.09 |
| 1615 | Clinic Revenues |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 90.00 | 910.00 | 9 | 30.00 |
| 1619 | Rabies Clinic Donations |  | 6,500.00 | . 00 | 6,500.00 | . 00 | . 00 | . 00 | 6,500.00 | 0 | 243.00 |
| 3407 | Disease Control - Pub Hlth |  | 134,704.00 | . 00 | 134,704.00 | . 00 | . 00 | . 00 | 134,704.00 | 0 | . 00 |
| 4457 | Paint Poison Prevention |  | 23,001.00 | . 00 | 23,001.00 | . 00 | . 00 | . 00 | 23,001.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$255,205.00 | \$0.00 | \$255,205.00 | \$2,380.21 | \$0.00 | \$2,743.76 | \$252,461.24 | 1\% | \$5,393.09 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 59,120.00 | . 00 | 59,120.00 | 1,827.65 | . 00 | 4,846.39 | 54,273.61 | 8 | 16,495.58 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time |  | 90,000.00 | . 00 | 90,000.00 | 3,601.92 | . 00 | 6,113.44 | 83,886.56 | 7 | 6,524.03 |
| 260 | Other Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 327.00 |
| 410 | Supplies |  | 5,000.00 | (10.00) | 4,990.00 | 1,306.93 | 500.00 | 1,354.45 | 3,135.55 | 37 | 1,403.95 |
| 411 | Rent-Building/Property |  | 11,374.00 | . 00 | 11,374.00 | . 00 | . 00 | 11,374.00 | . 00 | 100 | . 00 |
| 418 | Ins-General Liability |  | 2,970.00 | . 00 | 2,970.00 | 2,469.00 | . 00 | 2,469.00 | 501.00 | 83 | 3,269.00 |
| 422 | Repair/Maint-Equipment |  | . 00 | 323.00 | 323.00 | . 00 | . 00 | 321.80 | 1.20 | 100 | . 00 |
| 423 | Telephone |  | 750.00 | . 00 | 750.00 | 16.32 | . 00 | 32.64 | 717.36 | 4 | 106.02 |
| 424 | Postage |  | 2,200.00 | . 00 | 2,200.00 | 152.57 | . 00 | 382.97 | 1,817.03 | 17 | 232.91 |
| 426 | Subscriptions |  | 105.00 | . 00 | 105.00 | . 00 | . 00 | . 00 | 105.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 1,217.00 | . 00 | 1,217.00 | 91.01 | . 00 | 214.41 | 1,002.59 | 18 | 110.37 |
| 435 | Medical Fees |  | 90,000.00 | (313.00) | 89,687.00 | 1,059.16 | 37,692.84 | 1,235.16 | 50,759.00 | 43 | 3,274.84 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account

Fund A-General
Department 4018 - Preventive Program

Sub Department 0030 - Disease Control

| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Advertising Fees | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| Consulting Fees | 14,175.00 | . 00 | 14,175.00 | 200.00 | 12,300.00 | 200.00 | 1,675.00 | 88 | . 00 |
| Auto-Supplies \& Repair | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| Automotive - Gas \& Oil | 350.00 | . 00 | 350.00 | . 00 | . 00 | 9.13 | 340.87 | 3 | 44.84 |
| Travel/Education/Conference | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| Foods | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| Retirement | 8,096.00 | . 00 | 8,096.00 | 194.23 | . 00 | 671.33 | 7,424.67 | 8 | 2,799.11 |
| Social Security | 9,308.00 | . 00 | 9,308.00 | 308.88 | . 00 | 642.13 | 8,665.87 | 7 | 1,387.73 |
| Medicare Contribution | 2,182.00 | . 00 | 2,182.00 | 72.23 | . 00 | 150.17 | 2,031.83 | 7 | 324.54 |
| Workmen's Compensation | 2,059.00 | . 00 | 2,059.00 | . 00 | . 00 | 2,059.00 | . 00 | 100 | 2,246.00 |
| Hospitalization | 6,840.00 | . 00 | 6,840.00 | 591.11 | . 00 | 1,128.29 | 5,711.71 | 16 | 4,664.45 |
| Dental Insurance | 120.00 | . 00 | 120.00 | 9.45 | . 00 | 18.90 | 101.10 | 16 | 67.81 |
| EXPENSE TOTALS | \$313,816.00 | \$0.00 | \$313,816.00 | \$11,900.46 | \$50,492.84 | \$33,223.21 | \$230,099.95 | 27\% | \$43,278.18 |
| Sub Department 0030-Disease Control Totals | (\$58,611.00) | \$0.00 | (\$58,611.00) | (\$9,520.25) | (\$50,492.84) | (\$30,479.45) | \$22,361.29 | 138\% | (\$37,885.09) |

Sub Department 0040 - Health Education

| Health Education Classes |  | 3,000.00 | 3,000.00 | 6,000.00 | 3,168.00 | . 00 | 3,168.00 | 2,832.00 | 53 | 42.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Health Education - Pub Hith |  | 81,160.00 | . 00 | 81,160.00 | . 00 | . 00 | . 00 | 81,160.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$84,160.00 | \$3,000.00 | \$87,160.00 | \$3,168.00 | \$0.00 | \$3,168.00 | \$83,992.00 | 4\% | \$42.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Salaries - Regular |  | 87,069.00 | . 00 | 87,069.00 | 6,699.25 | . 00 | 10,676.15 | 76,392.85 | 12 | 8,796.03 |
| Office Equipment |  | . 00 | 600.00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| Other Equipment |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| Supplies |  | 5,000.00 | 50.00 | 5,050.00 | 35.23 | . 00 | 71.21 | 4,978.79 | 1 | 43.08 |
| Rent-Building/Property |  | 2,407.00 | . 00 | 2,407.00 | . 00 | . 00 | 2,407.00 | . 00 | 100 | . 00 |
| Ins-General Liability |  | 1,670.00 | . 00 | 1,670.00 | 1,388.00 | . 00 | 1,388.00 | 282.00 | 83 | . 00 |
| Telephone |  | 60.00 | . 00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | 10.50 |
| Postage |  | 200.00 | . 00 | 200.00 | 1.82 | . 00 | 42.02 | 157.98 | 21 | 2.46 |
| Subscriptions |  | 75.00 | . 00 | 75.00 | . 00 | . 00 | . 00 | 75.00 | 0 | 46.00 |
| Memberships \& Dues |  | 100.00 | . 00 | 100.00 | 40.00 | . 00 | 40.00 | 60.00 | 40 | 40.00 |
| Data Processing \& Internet Fees |  | 66.00 | . 00 | 66.00 | . 00 | . 00 | . 00 | 66.00 | 0 | . 00 |
| Training-Client |  | 2,000.00 | (600.00) | 1,400.00 | . 00 | 1,000.00 | . 00 | 400.00 | 71 | . 00 |
| Advertising Fees |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| Auto-Supplies \& Repair |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| Automotive - Gas \& Oil |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 27.57 | 472.43 | 6 | 79.49 |


Fund A-General
Department 4018 - Preventive Program
Sub Department 0040 - Health Education EXPENSE

| 444 |  |
| :--- | :--- |
| 444 | Travel/Education/Conference |
| 444.01 | Job Related Courses |
| 445 | Foods |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |


|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 444 - Totals | \$2,600.00 | \$0.00 | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 | 0\% | \$0.00 |
|  | 100.00 | 3,995.60 | 4,095.60 | 422.75 | 622.85 | 422.75 | 3,050.00 | 26 | 165.75 |
|  | 10,786.00 | . 00 | 10,786.00 | 816.44 | . 00 | 1,530.90 | 9,255.10 | 14 | 1,388.16 |
|  | 5,398.00 | . 00 | 5,398.00 | 386.28 | . 00 | 614.67 | 4,783.33 | 11 | 498.31 |
|  | 1,262.00 | . 00 | 1,262.00 | 90.34 | . 00 | 143.76 | 1,118.24 | 11 | 116.56 |
|  | 1,158.00 | . 00 | 1,158.00 | . 00 | . 00 | 1,158.00 | . 00 | 100 | 734.00 |
|  | 14,993.00 | . 00 | 14,993.00 | 1,153.28 | . 00 | 2,306.56 | 12,686.44 | 15 | 254.96 |
| nt | 750.00 | . 00 | 750.00 | 292.92 | . 00 | 292.92 | 457.08 | 39 | . 00 |
|  | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 44.32 | 243.68 | 15 | 4.56 |
| EXPENSE TOTALS | \$136,932.00 | \$4,045.60 | \$140,977.60 | \$11,348.47 | \$1,622.85 | \$21,165.83 | \$118,188.92 | 16\% | \$12,179.86 |
| Education Tota | (\$52,772.00) | 045.60) | 3,817.60) | 8,180.47) | 622. | 7,997. | 34,196.9 | 36\% | 12,137.86) |

Sub Department 0055-Tobacco Entitlement

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 5,500.00 | . 00 | 5,500.00 | 692.85 | . 00 | 692.85 | 4,807.15 | 13 | 1.20 |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 11.43 |
| 436 | Advertising Fees | 1,800.00 | 1,080.00 | 2,880.00 | 240.00 | 840.00 | 240.00 | 1,800.00 | 38 | . 00 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$7,500.00 | \$1,080.00 | \$8,580.00 | \$932.85 | \$840.00 | \$932.85 | \$6,807.15 | 21\% | \$12.63 |
|  | Sub Department 0055-Tobacco Entitlement Totals | (\$7,500.00) | (\$1,080.00) | (\$8,580.00) | (\$932.85) | (\$840.00) | (\$932.85) | (\$6,807.15) | 21\% | (\$12.63) |
|  | Department 4018-Preventive Program Totals | (\$500,910.00) | (\$2,125.60) | (\$503,035.60) | (\$85,973.44) | (\$54,708.69) | (\$175,631.27) | (\$272,695.64) | 46\% | (\$144,822.29) |
| Department | 4022 - Emergency Medical Service EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 31,099.00 | . 00 | 31,099.00 | . 00 | . 00 | . 00 | 31,099.00 | 0 | . 00 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 230 | Automotive Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 260 | Other Equipment | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | . 00 | 1,200.00 | 0 | . 00 |
| 410 | Supplies | 3,500.00 | 889.55 | 4,389.55 | . 00 | 1,139.55 | . 00 | 3,250.00 | 26 | . 00 |
| 418 | Ins-General Liability | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,164.40 | 335.60 | 78 | 1,159.89 |
| 422 | Repair/Maint-Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | 42.56 | . 00 | 42.56 | 557.44 | 7 | 42.40 |
| 424 | Postage | 30.00 | . 00 | 30.00 | . 00 | . 00 | . 00 | 30.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt
REVENUE
1604 Ed PHC - Early Intervnt 0-2 Yrs.
$110,000.00$
.00
$110,000.00$
$3,472.00$
.00
$3,472.00$
$106,528.00$
2,976.00

Fiscal Year to Date 02/29/20

Fund A-General
Department 4054 - Ed/Physically Hand.Children
Sub Department $\mathbf{0 0 6 0}$ - Ed.Phys.Hndcppd/Early Intervnt

Sub Department $\mathbf{0 0 6 0}$-Ed.Phys.Hndcppd/Early Intervnt REVENUE
 Department 4189 - Public Health-Bio Terrorism

| 4401 | Public Hlth - Bio Terrorism |  | 49,625.00 | . 00 | 49,625.00 | . 00 | . 00 | . 00 | 49,625.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$49,625.00 | \$0.00 | \$49,625.00 | \$0.00 | \$0.00 | \$0.00 | \$49,625.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 17,151.00 | . 00 | 17,151.00 | 1,868.58 | . 00 | 3,003.07 | 14,147.93 | 18 | 3,278.57 |
| 130 | Salaries - Part Time |  | 20,160.00 | . 00 | 20,160.00 | 1,553.94 | . 00 | 2,332.02 | 17,827.98 | 12 | . 00 |
| 220 | Office Equipment |  | . 00 | 1,300.00 | 1,300.00 | . 00 | . 00 | . 00 | 1,300.00 | 0 | . 00 |

Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



| Department 4189 - Public Health-Bio Terrorism |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,199.92 |
| 410 | Supplies | 1,978.00 | (600.00) | 1,378.00 | 195.50 | . 00 | 195.50 | 1,182.50 | 14 | 482.92 |
| 423 | Telephone | 2,000.00 | (800.00) | 1,200.00 | 139.86 | . 00 | 279.72 | 920.28 | 23 | 289.86 |
| 424 | Postage | 100.00 | . 00 | 100.00 | 41.00 | . 00 | 41.00 | 59.00 | 41 | . 00 |
| 428 | Data Processing \& Internet Fees | 548.00 | . 00 | 548.00 | 40.01 | . 00 | 80.02 | 467.98 | 15 | 80.02 |
| 442 | Automotive - Gas \& Oil | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 470 | Contract | . 00 | 100.00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 810 | Retirement | 4,622.00 | . 00 | 4,622.00 | 257.67 | . 00 | 492.60 | 4,129.40 | 11 | 508.01 |
| 830 | Social Security | 2,313.00 | . 00 | 2,313.00 | 210.42 | . 00 | 328.50 | 1,984.50 | 14 | 199.12 |
| 831 | Medicare Contribution | 541.00 | . 00 | 541.00 | 49.21 | . 00 | 76.81 | 464.19 | 14 | 46.57 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 71.85 | . 00 | 113.27 | (113.27) | +++ | 135.64 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | 1.26 | . 00 | 1.99 | (1.99) | +++ | 2.42 |
|  | EXPENSE TOTALS | \$49,513.00 | \$0.00 | \$49,513.00 | \$4,429.30 | \$0.00 | \$6,944.50 | \$42,568.50 | 14\% | \$7,223.05 |
| Department 4189 - Public Health-Bio Terrorism Totals Department 4190-Public Health - Ebola REVENUE |  | \$112.00 | \$0.00 | \$112.00 | (\$4,429.30) | \$0.00 | (\$6,944.50) | \$7,056.50 | -6200\% | (\$7,223.05) |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4402 | Public Health - Ebola $\quad$ REVENUE TOTALS | 825.00 | . 00 | 825.00 | . 00 | . 00 | . 00 | 825.00 | 0 | . 00 |
|  |  | \$825.00 | \$0.00 | \$825.00 | \$0.00 | \$0.00 | \$0.00 | \$825.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 422 | Repair/Maint-Equipment | 825.00 | . 00 | 825.00 | . 00 | . 00 | . 00 | 825.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$825.00 | \$0.00 | \$825.00 | \$0.00 | \$0.00 | \$0.00 | \$825.00 | 0\% | \$0.00 |
|  | Department 4190 - Public Health - Ebola Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | nt 4191 - Public Health - COVID 19 |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Medical Fees | . 00 | . 00 | . 00 | 6.50 | . 00 | 6.50 | (6.50) | +++ | . 00 |
| 435 | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$6.50 | \$0.00 | \$6.50 | (\$6.50) | +++ | \$0.00 |
|  | Department 4191 - Public Health - COVID 19 Totals | \$0.00 | \$0.00 | \$0.00 | (\$6.50) | \$0.00 | (\$6.50) | \$6.50 | +++ | \$0.00 |
| Dep130 | nt 4220 - Narcotics Control-DA |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Salaries - Part Time | 58,545.00 | . 00 | 58,545.00 | 4,579.64 | . 00 | 7,659.23 | 50,885.77 | 13 | 7,360.21 |
| 418 | Ins-General Liability | 192.00 | . 00 | 192.00 | . 00 | . 00 | 128.48 | 63.52 | 67 | 182.75 |
| 423 | Telephone | 1,000.00 | . 00 | 1,000.00 | 72.64 | . 00 | 72.64 | 927.36 | 7 | 73.88 |
| 441 | Auto-Supplies \& Repair | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 415.90 | 1,584.10 | 21 | 209.90 |
| 442 | Automotive - Gas \& Oil | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 136.19 | 1,863.81 | 7 | 300.03 |
| 830 | Social Security | 3,630.00 | . 00 | 3,630.00 | 283.94 | . 00 | 474.87 | 3,155.13 | 13 | 456.34 |
| 831 | Medicare Contribution EXPENSE TOTAIS | 850.00 | . 00 | 850.00 | 66.40 | . 00 | 111.05 | 738.95 | 13 | 106.73 |
|  |  | \$68,217.00 | \$0.00 | \$68,217.00 | \$5,002.62 | \$0.00 | \$8,998.36 | \$59,218.64 | 13\% | \$8,689.84 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20



Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


Fund A-General
Department 4390-Psychiatric Exp./Criminal
EXPENSE
Medical Fees

|  | $40,000.00$ | .00 | $40,000.00$ | 600.00 | .00 | 775.00 | $39,225.00$ | 2 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $\$ 40,000.00$ | $\$ 0.00$ | $\$ 40,000.00$ | $\$ 600.00$ | $\$ 0.00$ | $\$ 775.00$ | $\$ 39,225.00$ | $2 \%$ |
|  | $(\$ 40,000.00)$ | $\$ 0.00$ | $(\$ 40,000.00)$ | $(\$ 600.00)$ | $\$ 0.00$ | $(\$ 775.00)$ | $(\$ 39,225.00)$ | $2 \%$ |

Department 4530 - Public Nursing Home

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2401 | Interest \& Earnings | . 00 | . 00 | . 00 | 84.37 | . 00 | 169.53 | (169.53) | +++ | 188.13 |
| 2770 | Other Unclassified Revenue | . 00 | . 00 | . 00 | 313.10 | . 00 | 913.09 | (913.09) | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$397.47 | \$0.00 | \$1,082.62 | (\$1,082.62) | +++ | \$188.13 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 440 | Legal/Transcript Fees | 3,500.00 | (75.00) | 3,425.00 | 102.59 | . 00 | 1,410.56 | 2,014.44 | 41 | 1,340.60 |
| 470 | Contract | 1,500.00 | 75.00 | 1,575.00 | 1,575.00 | . 00 | 1,575.00 | . 00 | 100 | 444.17 |
| 840 | Workmen's Compensation | 56,932.00 | . 00 | 56,932.00 | . 00 | . 00 | 56,931.73 | . 27 | 100 | 69,541.84 |
| 861 | Retirees Hospitalization | 238,198.00 | . 00 | 238,198.00 | 18,841.47 | . 00 | 37,682.94 | 200,515.06 | 16 | 36,701.32 |
|  | EXPENSE TOTALS | \$300,130.00 | \$0.00 | \$300,130.00 | \$20,519.06 | \$0.00 | \$97,600.23 | \$202,529.77 | 33\% | \$108,027.93 |
|  | Department 4530-Public Nursing Home Totals | (\$300,130.00) | \$0.00 | (\$300,130.00) | (\$20,121.59) | \$0.00 | (\$96,517.61) | (\$203,612.39) | 32\% | (\$107,839.80) |

Department 5610 - Airport (D.P.W.)
5610 - Air
REVENUE

| 1289 | Other General Governmental Income | 3,300.00 | . 00 | 3,300.00 | . 00 | . 00 | . 00 | 3,300.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1710 | Public Works Charges | 16,000.00 | . 00 | 16,000.00 | . 00 | . 00 | . 00 | 16,000.00 | 0 | . 00 |
| 1770 | Airport Rentals | 200,439.00 | . 00 | 200,439.00 | 20,355.66 | . 00 | 28,255.63 | 172,183.37 | 14 | 29,139.17 |
| 1774 | Airport Restaurant Concessions | 33,900.00 | . 00 | 33,900.00 | . 00 | . 00 | . 00 | 33,900.00 | 0 | . 00 |
| 2566 | Parking Fees | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | . 00 | 12,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$265,639.00 | \$0.00 | \$265,639.00 | \$20,355.66 | \$0.00 | \$28,255.63 | \$237,383.37 | 11\% | \$29,139.17 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 173,192.00 | . 00 | 173,192.00 | 13,171.87 | . 00 | 21,814.37 | 151,377.63 | 13 | 24,128.57 |
| 120 | Salaries - Overtime | 15,000.00 | . 00 | 15,000.00 | 97.29 | . 00 | 1,125.92 | 13,874.08 | 8 | 3,387.95 |
| 210 | Furniture/Furnishings | 400.00 | (201.00) | 199.00 | . 00 | . 00 | . 00 | 199.00 | 0 | . 00 |
| 220 | Office Equipment | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 250 | Technical Equipment | 500.00 | (243.00) | 257.00 | . 00 | . 00 | . 00 | 257.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 444.00 | 444.00 | . 00 | . 00 | 443.42 | . 58 | 100 | . 00 |
| 410 | Supplies | 15,000.00 | (75.00) | 14,925.00 | 1,148.99 | 9,345.00 | 1,339.56 | 4,240.44 | 72 | 1,258.80 |
| 413 | Repair \& Maint.-Bldg/Property | 20,000.00 | . 00 | 20,000.00 | . 00 | 616.00 | 693.00 | 18,691.00 | 7 | 623.00 |
| 414 | Gas-Natural | 10,000.00 | . 00 | 10,000.00 | 1,966.02 | . 00 | 2,337.15 | 7,662.85 | 23 | 3,050.31 |
| 415 | Electricity | 28,000.00 | . 00 | 28,000.00 | 3,105.65 | . 00 | 3,105.65 | 24,894.35 | 11 | 2,794.12 |
| 416 | Oil \& Gas-Heating | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 510.27 |
| 417 | Water/Sewer/Taxes | 32,000.00 | . 00 | 32,000.00 | 373.91 | . 00 | 18,868.45 | 13,131.55 | 59 | 17,585.54 |
| 418 | Ins-General Liability | 30,724.00 | . 00 | 30,724.00 | . 00 | . 00 | 23,145.28 | 7,578.72 | 75 | 29,566.58 |
| 421 | Equipment Rental | 71,884.00 | . 00 | 71,884.00 | 3.98 | . 00 | 3.98 | 71,880.02 | 0 | 46.33 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 5610 - Airport (D.P.W.) |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 422 | Repair/Maint-Equipment | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
| 423 | Telephone | 4,000.00 | . 00 | 4,000.00 | 343.77 | . 00 | 568.23 | 3,431.77 | 14 | 566.21 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 500.00 | 75.00 | 575.00 | . 00 | . 00 | 300.00 | 275.00 | 52 | 50.00 |
| 428 | Data Processing \& Internet Fees | 1,475.00 | . 00 | 1,475.00 | 134.98 | . 00 | 269.96 | 1,205.04 | 18 | 239.96 |
| 435 | Medical Fees | 550.00 | . 00 | 550.00 | . 00 | . 00 | . 00 | 550.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 25.00 |
| 444 | Travel/Education/Conference | 5,200.00 | . 00 | 5,200.00 | . 00 | . 00 | 199.00 | 5,001.00 | 4 | 150.00 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 445.1 | Food - Snow \& Ice | 1,500.00 | . 00 | 1,500.00 | 50.29 | . 00 | 129.64 | 1,370.36 | 9 | 282.05 |
|  | 445 - Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$50.29 | \$0.00 | \$129.64 | \$2,870.36 | 4\% | \$282.05 |
| 453 | Uniforms \& Clothing | 850.00 | . 00 | 850.00 | . 00 | . 00 | . 00 | 850.00 | 0 | . 00 |
| 455 | Safety Equipment | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 470 | Contract | 75,000.00 | . 00 | 75,000.00 | 29.00 | . 00 | 58.00 | 74,942.00 | 0 | . 00 |
| 810 | Retirement | 23,133.00 | . 00 | 23,133.00 | 1,639.39 | . 00 | 3,400.33 | 19,732.67 | 15 | 3,939.59 |
| 830 | Social Security | 11,667.00 | . 00 | 11,667.00 | 776.11 | . 00 | 1,349.05 | 10,317.95 | 12 | 1,623.47 |
| 831 | Medicare Contribution | 2,730.00 | . 00 | 2,730.00 | 181.49 | . 00 | 315.49 | 2,414.51 | 12 | 379.68 |
| 840 | Workmen's Compensation | 914.00 | . 00 | 914.00 | . 00 | . 00 | 913.88 | . 12 | 100 | 1,184.24 |
| 860 | Hospitalization | 17,531.00 | . 00 | 17,531.00 | 1,604.64 | . 00 | 3,209.28 | 14,321.72 | 18 | 3,931.18 |
| 861 | Retirees Hospitalization | 34,811.00 | . 00 | 34,811.00 | 2,523.20 | . 00 | 5,046.40 | 29,764.60 | 14 | 6,223.58 |
| 862 | Health Insurance Cost Reimbursement | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 349.97 |
| 865 | Dental Insurance | 528.00 | . 00 | 528.00 | 40.64 | . 00 | 103.44 | 424.56 | 20 | 98.79 |
|  | EXPENSE TOTALS | \$596,089.00 | \$0.00 | \$596,089.00 | \$27,191.22 | \$9,961.00 | \$88,739.48 | \$497,388.52 | 17\% | \$101,995.19 |
|  | Department 5610-Airport (D.P.W.) Totals | (\$330,450.00) | \$0.00 | (\$330,450.00) | (\$6,835.56) | (\$9,961.00) | (\$60,483.85) | (\$260,005.15) | 21\% | (\$72,856.02) |
| Department | 6010 - Social Services |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1810 | Administration | 105,000.00 | . 00 | 105,000.00 | 1,925.15 | . 00 | 1,925.15 | 103,074.85 | 2 | 784.89 |
| 1811 | Medical Incentive Earning | 65,000.00 | . 00 | 65,000.00 | 4,248.60 | . 00 | 4,248.60 | 60,751.40 | 7 | 4,272.41 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,404.26 |
| 3610 | Social Services Admin | 2,165,000.00 | . 00 | 2,165,000.00 | . 00 | . 00 | . 00 | 2,165,000.00 | 0 | 97,700.00 |
| 4610 | Social Services Admin | 3,791,454.00 | 50,000.00 | 3,841,454.00 | . 00 | . 00 | . 00 | 3,841,454.00 | 0 | 329,758.00 |
| 4615 | Flexible Fund for Family Service | 1,893,639.00 | . 00 | 1,893,639.00 | . 00 | . 00 | . 00 | 1,893,639.00 | 0 | . 00 |
|  | REVENUE totals | \$8,020,093.00 | \$50,000.00 | \$8,070,093.00 | \$6,173.75 | \$0.00 | \$6,173.75 | \$8,063,919.25 | 0\% | \$436,919.56 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account


February 29, 2020
Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{6 0 1 0}$ - Social Services

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 862 | Health Insurance Cost Reimbursement | 5,000.00 | . 00 | 5,000.00 | 148.59 | . 00 | 401.59 | 4,598.41 | 8 | 672.63 |
| 865 | Dental Insurance | 23,304.00 | . 00 | 23,304.00 | 1,683.32 | . 00 | 3,406.52 | 19,897.48 | 15 | 3,525.80 |
|  | EXPENSE TOTALS | \$10,504,642.00 | \$116,858.38 | \$10,621,500.38 | \$823,706.13 | \$187,869.13 | \$1,408,045.68 | \$9,025,585.57 | 15\% | \$1,347,767.59 |
|  | Department 6010-Social Services Totals | (\$2,484,549.00) | (\$66,858.38) | (\$2,551,407.38) | (\$817,532.38) | (\$187,869.13) | (\$1,401,871.93) | (\$961,666.32) | 62\% | (\$910,848.03) |
| Department | 6030 - Countryside Adult Home |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1289 | Other General Governmental Income | 64,000.00 | . 00 | 64,000.00 | . 00 | . 00 | . 00 | 64,000.00 | 0 | . 00 |
| 1830 | Repay - Adult Care, Pub Inst | 665,000.00 | . 00 | 665,000.00 | 52,537.15 | . 00 | 61,532.15 | 603,467.85 | 9 | 72,187.15 |
| 3630 | Adult Care Priv. Inst. | 574,587.00 | . 00 | 574,587.00 | . 00 | . 00 | . 00 | 574,587.00 | 0 | $(7,999.00)$ |
|  | REVENUE TOTALS | \$1,303,587.00 | \$0.00 | \$1,303,587.00 | \$52,537.15 | \$0.00 | \$61,532.15 | \$1,242,054.85 | 5\% | \$64,188.15 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 838,782.00 | . 00 | 838,782.00 | 62,316.93 | . 00 | 103,720.14 | 735,061.86 | 12 | 105,326.63 |
| 120 | Salaries - Overtime | 26,000.00 | . 00 | 26,000.00 | 3,111.04 | . 00 | 5,506.59 | 20,493.41 | 21 | 8,596.11 |
| 130 | Salaries - Part Time | 129,084.00 | . 00 | 129,084.00 | 7,839.86 | . 00 | 12,690.22 | 116,393.78 | 10 | 20,007.16 |
| 210 | Furniture/Furnishings | 4,000.00 | 6,557.00 | 10,557.00 | 6,359.00 | 198.00 | 6,758.00 | 3,601.00 | 66 | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 220.1 | Office Equipment - Reserve | . 00 | 7,530.00 | 7,530.00 | . 00 | . 00 | . 00 | 7,530.00 | 0 | . 00 |
|  | 220 - Totals | \$2,000.00 | \$7,530.00 | \$9,530.00 | \$0.00 | \$0.00 | \$0.00 | \$9,530.00 | 0\% | \$0.00 |
| 260 | Other Equipment | 18,000.00 | . 00 | 18,000.00 | . 00 | . 00 | . 00 | 18,000.00 | 0 | 2,177.99 |
| 270 | Lawn \& Landscaping | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies | 31,000.00 | . 00 | 31,000.00 | 2,389.13 | 4,773.69 | 4,015.75 | 22,210.56 | 28 | 4,538.64 |
| 413 | Repair \& Maint.-Bldg/Property | 20,000.00 | . 00 | 20,000.00 | 989.66 | 9,194.96 | 3,158.52 | 7,646.52 | 62 | 2,908.84 |
| 415 | Electricity | 28,000.00 | . 00 | 28,000.00 | 1,179.16 | . 00 | 1,179.16 | 26,820.84 | 4 | 2,682.71 |
| 416 | Oil \& Gas-Heating | 26,000.00 | . 00 | 26,000.00 | 3,311.21 | . 00 | 5,418.56 | 20,581.44 | 21 | 5,654.81 |
| 417 | Water/Sewer/Taxes | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | . 00 | 7,000.00 | 0 | . 00 |
| 418 | Ins-General Liability | 10,325.00 | . 00 | 10,325.00 | 8,419.51 | . 00 | 8,419.51 | 1,905.49 | 82 | 9,152.00 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 160.00 |
| 423 | Telephone | 2,000.00 | . 00 | 2,000.00 | 268.42 | . 00 | 534.26 | 1,465.74 | 27 | 231.66 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | 2.24 | 197.76 | 1 | 7.49 |
| 426 | Subscriptions | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | 1,344.00 | 56.00 | 96 | . 00 |
| 428 | Data Processing \& Internet Fees | 2,000.00 | . 00 | 2,000.00 | 211.96 | . 00 | 416.92 | 1,583.08 | 21 | 169.96 |
| 434 | Allowances | 18,000.00 | . 00 | 18,000.00 | 1,250.00 | . 00 | 4,500.00 | 13,500.00 | 25 | 2,250.00 |
| 435 | Medical Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 436 | Advertising Fees | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 437 | Consulting Fees | 18,000.00 | . 00 | 18,000.00 | . 00 | . 00 | . 00 | 18,000.00 | 0 | 560.00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6030-Countryside Adult Home |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 439 | Misc Fees \& Expenses | 1,000.00 | . 00 | 1,000.00 | 198.00 | (198.00) | 198.00 | 1,000.00 | 0 | 409.23 |
| 440 | Legal/Transcript Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | . 00 | 1,500.00 | 306.76 | . 00 | 306.76 | 1,193.24 | 20 | . 00 |
| 442 | Automotive - Gas \& Oil | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 221.04 | 1,778.96 | 11 | 414.39 |
| 444 | Travel/Education/Conference | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 445 | Foods | 118,000.00 | . 00 | 118,000.00 | 11,121.27 | 21,616.83 | 21,102.56 | 75,280.61 | 36 | 18,327.38 |
| 451 | Medical Supply Expense | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 182.52 | 2,817.48 | 6 | 274.88 |
| 453 | Uniforms \& Clothing | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 169.95 |
| 470 | Contract | 45,000.00 | . 00 | 45,000.00 | 1,921.67 | 17,674.83 | 2,343.17 | 24,982.00 | 44 | . 00 |
| 810 | Retirement | 116,358.00 | . 00 | 116,358.00 | 8,730.80 | . 00 | 17,526.56 | 98,831.44 | 15 | 17,287.04 |
| 830 | Social Security | 61,618.00 | . 00 | 61,618.00 | 4,259.08 | . 00 | 7,085.60 | 54,532.40 | 11 | 7,791.29 |
| 831 | Medicare Contribution | 14,413.00 | . 00 | 14,413.00 | 996.05 | . 00 | 1,657.10 | 12,755.90 | 11 | 1,822.13 |
| 840 | Workmen's Compensation | 18,428.00 | . 00 | 18,428.00 | . 00 | . 00 | 18,427.03 | . 97 | 100 | 17,716.87 |
| 850 | Unemployment Insurance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 855 | Disability | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 860 | Hospitalization | 210,163.00 | . 00 | 210,163.00 | 14,588.06 | . 00 | 29,176.12 | 180,986.88 | 14 | 29,805.18 |
| 861 | Retirees Hospitalization | 95,907.00 | . 00 | 95,907.00 | 8,329.09 | . 00 | 16,549.13 | 79,357.87 | 17 | 14,558.15 |
| 862 | Health Insurance Cost Reimbursement | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 865 | Dental Insurance | 3,864.00 | . 00 | 3,864.00 | 269.64 | . 00 | 539.28 | 3,324.72 | 14 | 579.92 |
|  | EXPENSE TOTALS | \$1,893,742.00 | \$14,087.00 | \$1,907,829.00 | \$148,366.30 | \$53,260.31 | \$272,978.74 | \$1,581,589.95 | 17\% | \$273,580.41 |
|  | Department 6030-Countryside Adult Home Totals | (\$590,155.00) | (\$14,087.00) | (\$604,242.00) | (\$95,829.15) | (\$53,260.31) | (\$211,446.59) | (\$339,535.10) | 44\% | (\$209,392.26) |

Department $\mathbf{6 0 5 0}$ - Public Facil. For Children
EXPENSE
469 Other Payments/Contributions $\begin{aligned} & \text { EXPENSE TOTALS } \\ & \text { Department } \quad 6050 \text { - Public Facil. For Children Totals }\end{aligned}$

| $25,000.00$ | .00 | $25,000.00$ | .00 | .00 | .00 | $25,000.00$ | 0 | $1,280.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ | $\$ 25,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 25,000.00$ | $0 \%$ | $\$ 1,280.00$ |
| $(\$ 25,000.00)$ | $\$ 0.00$ | $(\$ 25,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 25,000.00)$ | $0 \%$ | $(\$ 1,280.00)$ |

Department 6055-Daycare
REVENUE

| 1855 | Repayments of Day Care |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3655 | Daycare - Soc. Service |  | 1,263,396.00 | . 00 | 1,263,396.00 | . 00 | . 00 | . 00 | 1,263,396.00 | 0 | 82,592.00 |
|  |  | REVENUE TOTALS | \$1,268,396.00 | \$0.00 | \$1,268,396.00 | \$0.00 | \$0.00 | \$0.00 | \$1,268,396.00 | 0\% | \$82,592.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | 1,268,396.00 | . 00 | 1,268,396.00 | 45,049.60 | . 00 | 45,049.60 | 1,223,346.40 | 4 | 64,130.01 |
|  |  | EXPENSE TOTALS | \$1,268,396.00 | \$0.00 | \$1,268,396.00 | \$45,049.60 | \$0.00 | \$45,049.60 | \$1,223,346.40 | 4\% | \$64,130.01 |
|  | Department | 6055 - Daycare Totals | \$0.00 | \$0.00 | \$0.00 | (\$45,049.60) | \$0.00 | (\$45,049.60) | \$45,049.60 | +++ | \$18,461.99 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


| Department 6101-Medical Assistance REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1801 | Repay of Medical Assist | 1,000.00 | . 00 | 1,000.00 | 4,420.11 | . 00 | 4,420.11 | $(3,420.11)$ | 442 | 632.63 |
|  | REVENUE TOTALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$4,420.11 | \$0.00 | \$4,420.11 | (\$3,420.11) | 442\% | \$632.63 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,000.00 | . 00 | 1,000.00 | 280.10 | . 00 | 280.10 | 719.90 | 28 | . 00 |
|  | EXPENSE TOTALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$280.10 | \$0.00 | \$280.10 | \$719.90 | 28\% | \$0.00 |
|  | Department 6101-Medical Assistance Totals | \$0.00 | \$0.00 | \$0.00 | \$4,140.01 | \$0.00 | \$4,140.01 | (\$4,140.01) | +++ | \$632.63 |
| Department 6109-Aid To Dependent Children REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1809 | Repay of Aid to A.D.C. | 300,000.00 | . 00 | 300,000.00 | 13,865.36 | . 00 | 13,865.36 | 286,134.64 | 5 | 14,466.11 |
| 4609 | Aid for Dependent Children | 1,011,000.00 | . 00 | 1,011,000.00 | . 00 | . 00 | . 00 | 1,011,000.00 | 0 | 95,130.00 |
|  | REVENUE TOTALS | \$1,311,000.00 | \$0.00 | \$1,311,000.00 | \$13,865.36 | \$0.00 | \$13,865.36 | \$1,297,134.64 | 1\% | \$109,596.11 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,900,000.00 | . 00 | 1,900,000.00 | 56,997.20 | . 00 | 76,758.90 | 1,823,241.10 | 4 | 197,737.77 |
|  | EXPENSE TOTALS | \$1,900,000.00 | \$0.00 | \$1,900,000.00 | \$56,997.20 | \$0.00 | \$76,758.90 | \$1,823,241.10 | 4\% | \$197,737.77 |
|  | Department 6109 - Aid To Dependent Children Totals | (\$589,000.00) | \$0.00 | (\$589,000.00) | (\$43,131.84) | \$0.00 | (\$62,893.54) | (\$526,106.46) | 11\% | (\$88,141.66) |
| Department6119-Child CareREVENUE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1819 | Repay of Child Care | 650,000.00 | . 00 | 650,000.00 | 1,596.52 | . 00 | 1,596.52 | 648,403.48 | 0 | 1,535.78 |
| 3619 | Child Care | 1,125,457.00 | . 00 | 1,125,457.00 | . 00 | . 00 | . 00 | 1,125,457.00 | 0 | 49,012.00 |
| 4619 | Foster Care | 1,258,543.00 | . 00 | 1,258,543.00 | . 00 | . 00 | . 00 | 1,258,543.00 | 0 | 74,604.00 |
|  | REVENUE TOTALS | \$3,034,000.00 | \$0.00 | \$3,034,000.00 | \$1,596.52 | \$0.00 | \$1,596.52 | \$3,032,403.48 | 0\% | \$125,151.78 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 3,700,000.00 | . 00 | 3,700,000.00 | 113,021.71 | . 00 | 146,604.99 | 3,553,395.01 | 4 | 175,867.68 |
|  | EXPENSE TOTALS | \$3,700,000.00 | \$0.00 | \$3,700,000.00 | \$113,021.71 | \$0.00 | \$146,604.99 | \$3,553,395.01 | 4\% | \$175,867.68 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 6119-Child Care Totals | (\$666,000.00) | \$0.00 | (\$666,000.00) | (\$111,425.19) | \$0.00 | (\$145,008.47) | (\$520,991.53) | 22\% | (\$50,715.90) |
| Department | 6129 - State Training School |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3629 | State Training School | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | . 00 | 125,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 250,000.00 | . 00 | 250,000.00 | . 00 | . 00 | . 00 | 250,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | 0\% | \$0.00 |
|  | Department 6129-State Training School Totals | (\$125,000.00) | \$0.00 | (\$125,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$125,000.00) | 0\% | \$0.00 |
| Department | 6140 - Home Relief <br> REVENUE |  |  |  |  |  |  |  |  |  |
| 1840 | Repay of Home Relief | 175,700.00 | . 00 | 175,700.00 | 5,080.61 | . 00 | 7,672.64 | 168,027.36 | 4 | 29,665.07 |
| 3640 | Home Relief | 289,000.00 | . 00 | 289,000.00 | . 00 | . 00 | . 00 | 289,000.00 | 0 | 27,445.00 |
| 4640 | Home Relief | 35,000.00 | . 00 | 35,000.00 | . 00 | . 00 | . 00 | 35,000.00 | 0 | 5,748.00 |
|  | REVENUE TOTALS | \$499,700.00 | \$0.00 | \$499,700.00 | \$5,080.61 | \$0.00 | \$7,672.64 | \$492,027.36 | 2\% | \$62,858.07 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,315,000.00 | . 00 | 1,315,000.00 | 86,144.53 | . 00 | 130,094.46 | 1,184,905.54 | 10 | 154,041.05 |
|  | EXPENSE TOTALS | \$1,315,000.00 | \$0.00 | \$1,315,000.00 | \$86,144.53 | \$0.00 | \$130,094.46 | \$1,184,905.54 | 10\% | \$154,041.05 |
|  | Department 6140-Home Relief Totals | (\$815,300.00) | \$0.00 | (\$815,300.00) | (\$81,063.92) | \$0.00 | (\$122,421.82) | (\$692,878.18) | 15\% | (\$91,182.98) |
| Department | 6141 - Fuel Crisis Assistance <br> REVENUE |  |  |  |  |  |  |  |  |  |
| 4641 | Home Energy Assistance | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | 56.00 |
|  | REVENUE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0\% | \$56.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 30,000.00 | . 00 | 30,000.00 | 19.87 | . 00 | 18,730.87 | 11,269.13 | 62 | 21,104.80 |
|  | EXPENSE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | \$19.87 | \$0.00 | \$18,730.87 | \$11,269.13 | 62\% | \$21,104.80 |
|  | Department 6141 - Fuel Crisis Assistance Totals | \$0.00 | \$0.00 | \$0.00 | (\$19.87) | \$0.00 | (\$18,730.87) | \$18,730.87 | +++ | (\$21,048.80) |
| Department | 6142 - Emergency Aid For Adults REVENUE |  |  |  |  |  |  |  |  |  |
| 3642 | Emergency Aid for Adults | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | 1,612.00 |
|  | REVENUE TOTALS | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0\% | \$1,612.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | 2,091.26 |
|  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0\% | \$2,091.26 |
|  | Department 6142 - Emergency Aid For Adults Totals | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$25,000.00) | 0\% | (\$479.26) |
| Department | 6417 - Tourism/Occupancy |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | . 00 | . 00 | . 00 | 25.09 | . 00 | 25.09 | (25.09) | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$25.09 | \$0.00 | \$25.09 | (\$25.09) | +++ | \$0.00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6417-Tourism/Occupancy |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0001-Tourism |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | 2,337,244.00 | . 00 | 2,337,244.00 | 78,009.99 | . 00 | 78,009.99 | 2,259,234.01 | 3 | 67,923.76 |
| 2089 | Tourism | 60,000.00 | . 00 | 60,000.00 | 1,600.00 | . 00 | 2,200.00 | 57,800.00 | 4 | 1,900.00 |
| 3715 | Tourism Promotion | 90,235.00 | . 00 | 90,235.00 | . 00 | . 00 | . 00 | 90,235.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$2,487,479.00 | \$0.00 | \$2,487,479.00 | \$79,609.99 | \$0.00 | \$80,209.99 | \$2,407,269.01 | 3\% | \$69,823.76 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 387,285.00 | . 00 | 387,285.00 | 29,780.61 | . 00 | 49,138.02 | 338,146.98 | 13 | 49,711.77 |
| 120 | Salaries - Overtime | 5,250.00 | . 00 | 5,250.00 | 34.35 | . 00 | 34.35 | 5,215.65 | 1 | 1,206.13 |
| 130 | Salaries - Part Time | 16,070.00 | . 00 | 16,070.00 | 1,236.12 | . 00 | 1,957.19 | 14,112.81 | 12 | 2,061.92 |
| 210 | Furniture/Furnishings | 5,000.00 | 6,950.25 | 11,950.25 | 3,101.62 | 2,684.82 | 4,265.43 | 5,000.00 | 58 | . 00 |
| 220 | Office Equipment | 1,000.00 | . 00 | 1,000.00 | 549.99 | . 00 | 549.99 | 450.01 | 55 | 468.16 |
| 410 | Supplies | 3,000.00 | . 00 | 3,000.00 | 497.74 | . 00 | 697.33 | 2,302.67 | 23 | 270.31 |
| 423 | Telephone | 1,150.00 | . 00 | 1,150.00 | 36.32 | . 00 | 141.34 | 1,008.66 | 12 | 145.30 |
| 424 | Postage | 66,047.00 | . 00 | 66,047.00 | 2,341.39 | . 00 | 2,341.39 | 63,705.61 | 4 | 1,782.20 |
| 426 | Subscriptions | 7,650.00 | . 00 | 7,650.00 | 2,824.31 | . 00 | 2,827.31 | 4,822.69 | 37 | 3,232.31 |
| 427 | Memberships \& Dues | 3,600.00 | . 00 | 3,600.00 | . 00 | 500.00 | 950.00 | 2,150.00 | 40 | 1,175.00 |
| 428 | Data Processing \& Internet Fees | 22,482.00 | . 00 | 22,482.00 | . 00 | . 00 | . 00 | 22,482.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 12,300.00 | . 00 | 12,300.00 | 637.08 | 598.00 | 781.08 | 10,920.92 | 11 | 825.33 |
| 470 | Contract | 448,091.00 | 43,055.75 | 491,146.75 | 10,541.00 | 145,543.75 | 14,996.00 | 330,607.00 | 33 | 17,762.00 |
| 481 | Tourism Promotion | 1,321,050.00 | (55,901.00) | 1,265,149.00 | 79,755.52 | 1,042,081.50 | 107,578.94 | 115,488.56 | 91 | 57,399.55 |
| 810 | Retirement | 53,888.00 | . 00 | 53,888.00 | 4,052.05 | . 00 | 8,062.23 | 45,825.77 | 15 | 8,479.87 |
| 830 | Social Security | 25,334.00 | . 00 | 25,334.00 | 1,821.19 | . 00 | 2,998.27 | 22,335.73 | 12 | 3,101.25 |
| 831 | Medicare Contribution | 5,925.00 | . 00 | 5,925.00 | 425.93 | . 00 | 701.20 | 5,223.80 | 12 | 725.30 |
| 840 | Workmen's Compensation | 1,987.00 | . 00 | 1,987.00 | . 00 | . 00 | 1,986.25 | . 75 | 100 | 2,283.44 |
| 860 | Hospitalization | 75,591.00 | . 00 | 75,591.00 | 5,210.82 | . 00 | 9,895.52 | 65,695.48 | 13 | 11,524.92 |
| 861 | Retirees Hospitalization | 14,949.00 | . 00 | 14,949.00 | 1,415.92 | . 00 | 2,831.84 | 12,117.16 | 19 | 2,679.92 |
| 862 | Health Insurance Cost Reimbursement | 200.00 | . 00 | 200.00 | 80.79 | . 00 | 80.79 | 119.21 | 40 | 91.53 |
| 865 | Dental Insurance | 1,224.00 | . 00 | 1,224.00 | 90.52 | . 00 | 162.56 | 1,061.44 | 13 | 188.40 |
|  | EXPENSE TOTALS | \$2,479,073.00 | (\$5,895.00) | \$2,473,178.00 | \$144,433.27 | \$1,191,408.07 | \$212,977.03 | \$1,068,792.90 | 57\% | \$165,114.61 |
|  | Sub Department 0001-Tourism Totals | \$8,406.00 | \$5,895.00 | \$14,301.00 | (\$64,823.28) | (\$1,191,408.07) | (\$132,767.04) | \$1,338,476.11 | -9259\% | (\$95,290.85) |

Sub Department 0002-Occupancy Tax

|  | REVENUE |
| :--- | :--- |
| 1113 | Tax - Hotel Room Occupancy |
|  |  |
| 469 | EXPENSE |
| 471 | Other Payments/Contributions |
|  | Administration |


|  | 2,583,064.00 | . 00 | 2,583,064.00 | . 00 | . 00 | . 00 | 2,583,064.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$2,583,064.00 | \$0.00 | \$2,583,064.00 | \$0.00 | \$0.00 | \$0.00 | \$2,583,064.00 | 0\% | \$0.00 |
|  | 1,626,500.00 | $(37,500.00)$ | 1,589,000.00 | . 00 | . 00 | . 00 | 1,589,000.00 | 0 | 343,000.00 |
|  | 135,000.00 | 00 | 135,000.00 | 00 | 00 | 00 | 135,000.00 | 0 |  |


|  |  |  |  |  |  | Inclu | Rollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions |  |  | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 6417-Tourism/Occupancy Sub Department 0002-Occupancy Tax EXPENSE

| NSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 480 |  |  |  |  |  |  |  |  |  |  |
| 480 | Tourism-Special Events | 285,000.00 | 140,750.00 | 425,750.00 | . 00 | 12,500.00 | . 00 | 413,250.00 | 3 | . 00 |
| 480.02 | Tourism - Convention Event Development Fund | 250,000.00 | . 00 | 250,000.00 | . 00 | . 00 | . 00 | 250,000.00 | 0 | . 00 |
| 480.03 | Tourism - Special Event Discretionary Fund | 80,000.00 | $(80,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 480.04 | Tourism - Warren County Projects | 5,000.00 | . 00 | 5,000.00 | 350.00 | 4,650.00 | 350.00 | . 00 | 100 | . 00 |
| 480.05 | Tourism - Business Promotion | 575,000.00 | . 00 | 575,000.00 | . 00 | 412,500.00 | 137,500.00 | 25,000.00 | 96 | 100,000.00 |
| 480.07 | Warren County Environmental Projects | 125,000.00 | . 00 | 125,000.00 | 41,666.67 | . 00 | 83,333.34 | 41,666.66 | 67 | . 00 |
| 480.08 | Tourism - Civic Center Capital Costs | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 100,000.00 | . 00 | 100 | . 00 |
|  | 480 - Totals | \$1,420,000.00 | \$60,750.00 | \$1,480,750.00 | \$42,016.67 | \$429,650.00 | \$321,183.34 | \$729,916.66 | 51\% | \$100,000.00 |
|  | EXPENSE TOTALS | \$3,181,500.00 | \$23,250.00 | \$3,204,750.00 | \$42,016.67 | \$429,650.00 | \$321,183.34 | \$2,453,916.66 | 23\% | \$443,000.00 |
|  | Sub Department 0002-Occupancy Tax Totals | (\$598,436.00) | (\$23,250.00) | (\$621,686.00) | (\$42,016.67) | (\$429,650.00) | (\$321,183.34) | \$129,147.34 | 121\% | (\$443,000.00) |
|  | Department 6417-Tourism/Occupancy Totals | (\$590,030.00) | (\$17,355.00) | (\$607,385.00) | (\$106,814.86) | (\$1,621,058.07) | (\$453,925.29) | \$1,467,598.36 | 342\% | (\$538,290.85) |



Sub Department 0385-Local Development Corporation


Department 6510 - Veterans Services
REVENUE

| 3710 | Veterans Service |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 96,026.00 | . 00 | 96,026.00 | 7,386.79 | . 00 | 12,188.21 | 83,837.79 | 13 | 11,620.54 |
| 130 | Salaries - Part Time |  | 32,100.00 | . 00 | 32,100.00 | 1,564.51 | . 00 | 2,439.59 | 29,660.41 | 8 | 2,603.18 |
| 410 | Supplies |  | 1,200.00 | . 00 | 1,200.00 | 93.16 | . 00 | 233.29 | 966.71 | 19 | 123.89 |
| 418 | Ins-General Liability |  | 1,097.00 | . 00 | 1,097.00 | . 00 | . 00 | 938.39 | 158.61 | 86 | 1,045.20 |
| 422 | Repair/Maint-Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 750.00 |
| 423 | Telephone |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 42.00 |
| 424 | Postage |  | 500.00 | . 00 | 500.00 | 35.09 | . 00 | 61.52 | 438.48 | 12 | 68.58 |
| 426 | Subscriptions |  | 60.00 | . 00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20
Include Rollup Account and Rollup to Account


| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 6510-Veterans Services |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 427 | Memberships \& Dues |  | 80.00 | . 00 | 80.00 | . 00 | . 00 | 80.00 | . 00 | 100 | 80.00 |
| 428 | Data Processing \& Internet Fees |  | 108.00 | . 00 | 108.00 | . 00 | . 00 | . 00 | 108.00 | 0 | . 00 |
| 436 | Advertising Fees |  | 700.00 | . 00 | 700.00 | . 00 | . 00 | 100.00 | 600.00 | 14 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 2,500.00 | . 00 | 2,500.00 | 43.17 | . 00 | 43.17 | 2,456.83 | 2 | . 00 |
| 442 | Automotive - Gas \& Oil |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 291.91 | 3,708.09 | 7 | 554.88 |
| 444 | Travel/Education/Conference |  | 2,000.00 | . 00 | 2,000.00 | 55.20 | . 00 | 55.20 | 1,944.80 | 3 | 150.34 |
| 469 | Other Payments/Contributions |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 680.00 |
| 470 | Contract |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 810 | Retirement |  | 12,963.00 | . 00 | 12,963.00 | 975.24 | . 00 | 1,922.22 | 11,040.78 | 15 | 1,803.76 |
| 830 | Social Security |  | 7,946.00 | . 00 | 7,946.00 | 505.35 | . 00 | 824.95 | 7,121.05 | 10 | 801.42 |
| 831 | Medicare Contribution |  | 1,857.00 | . 00 | 1,857.00 | 118.18 | . 00 | 192.93 | 1,664.07 | 10 | 187.43 |
| 840 | Workmen's Compensation |  | 7,756.00 | . 00 | 7,756.00 | . 00 | . 00 | 7,756.00 | . 00 | 100 | 8,457.20 |
| 860 | Hospitalization |  | 27,139.00 | . 00 | 27,139.00 | 2,087.62 | . 00 | 4,175.24 | 22,963.76 | 15 | 4,098.72 |
| 861 | Retirees Hospitalization |  | 2,490.00 | . 00 | 2,490.00 | 377.70 | . 00 | 755.40 | 1,734.60 | 30 | 383.76 |
| 865 | Dental Insurance |  | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 62.80 | 345.20 | 15 | 62.80 |
|  |  | EXPENSE TOTALS | \$204,930.00 | \$0.00 | \$204,930.00 | \$13,273.41 | \$0.00 | \$32,120.82 | \$172,809.18 | 16\% | \$33,513.70 |
| Sub Department 0125-Peer to Peer Support Services |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3711 | Peer to Peer Support Services |  | 106,287.00 | . 00 | 106,287.00 | . 00 | . 00 | . 00 | 106,287.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$106,287.00 | \$0.00 | \$106,287.00 | \$0.00 | \$0.00 | \$0.00 | \$106,287.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | 21,684.00 | . 00 | 21,684.00 | . 00 | . 00 | . 00 | 21,684.00 | 0 | . 00 |
| 410 | Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 423 | Telephone |  | 1,500.00 | . 00 | 1,500.00 | 36.32 | . 00 | 36.32 | 1,463.68 | 2 | . 00 |
| 424 | Postage |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 426 | Subscriptions |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees |  | 54.00 | . 00 | 54.00 | . 00 | . 00 | . 00 | 54.00 | 0 | . 00 |
| 436 | Advertising Fees |  | 10,000.00 | . 00 | 10,000.00 | 1,056.00 | 1,056.00 | 2,828.61 | 6,115.39 | 39 | . 00 |
| 439 | Misc Fees \& Expenses |  | 588.00 | . 00 | 588.00 | . 00 | . 00 | . 00 | 588.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 12.75 | 2,987.25 | 0 | . 00 |
| 470 | Contract |  | 61,500.00 | . 00 | 61,500.00 | . 00 | . 00 | . 00 | 61,500.00 | 0 | . 00 |
| 810 | Retirement |  | 2,038.00 | . 00 | 2,038.00 | . 00 | . 00 | . 00 | 2,038.00 | 0 | . 00 |
| 830 | Social Security |  | 1,344.00 | . 00 | 1,344.00 | . 00 | . 00 | . 00 | 1,344.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A - General
Department 6510 - Veterans Services
Sub Department $\mathbf{0 1 2 5}$ - Peer to Peer Support Services

$$
\text { Sub Department } 0125 \text { - Peer to Peer Support Services }
$$



[^0]| 2071 | Hamilton Co. Share- IIIC-1 | 52,452.00 | . 00 | 52,452.00 | . 00 | . 00 | . 00 | 52,452.00 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2072 | Hamilton Share-CSE | 16,675.00 | . 00 | 16,675.00 | . 00 | . 00 | . 00 | 16,675.00 | 0 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6771 - OFA-Hamilton County

| 432 | Special Project Supply | 6,600.00 | . 00 | 6,600.00 | 308.73 | 1,097.39 | 927.14 | 4,575.47 | 31 | 85.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436 | Advertising Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 437 | Consulting Fees | 10,175.00 | . 00 | 10,175.00 | 870.00 | 680.00 | 1,350.00 | 8,145.00 | 20 | 740.00 |
| 444 | Travel/Education/Conference | 38,000.00 | . 00 | 38,000.00 | 205.29 | . 00 | 2,044.83 | 35,955.17 | 5 | 3,400.90 |
| 445 | Foods | 67,000.00 | . 00 | 67,000.00 | 4,645.09 | 22,036.84 | 8,775.39 | 36,187.77 | 46 | 10,894.51 |
| 470 | Contract | 386,823.00 | . 00 | 386,823.00 | 3,203.22 | 25,662.68 | 5,125.22 | 356,035.10 | 8 | 10,310.37 |
| 810 | Retirement | 23,080.00 | . 00 | 23,080.00 | 1,436.79 | . 00 | 2,953.57 | 20,126.43 | 13 | 3,450.33 |
| 830 | Social Security | 11,224.00 | . 00 | 11,224.00 | 779.14 | . 00 | 1,272.84 | 9,951.16 | 11 | 1,381.74 |
| 831 | Medicare Contribution | 2,624.00 | . 00 | 2,624.00 | 182.23 | . 00 | 297.69 | 2,326.31 | 11 | 323.16 |
| 840 | Workmen's Compensation | 8,996.00 | . 00 | 8,996.00 | . 00 | . 00 | 8,995.15 | . 85 | 100 | 7,936.00 |
| 860 | Hospitalization | 25,798.00 | . 00 | 25,798.00 | 1,984.48 | . 00 | 3,968.96 | 21,829.04 | 15 | 3,896.28 |
| 861 | Retirees Hospitalization | 4,981.00 | . 00 | 4,981.00 | 415.06 | . 00 | 830.12 | 4,150.88 | 17 | 767.52 |
| 865 | Dental Insurance | 336.00 | . 00 | 336.00 | 25.86 | . 00 | 51.72 | 284.28 | 15 | 51.72 |
|  | EXPENSE TOTALS | \$790,159.00 | \$0.00 | \$790,159.00 | \$27,586.06 | \$49,647.80 | \$59,648.67 | \$680,862.53 | 14\% | \$69,778.52 |
|  | Department 6771 - OFA-Hamilton County Totals | \$2,799.00 | \$0.00 | \$2,799.00 | (\$23,996.06) | (\$49,647.80) | (\$55,708.67) | \$108,155.47 | -3764\% | (\$65,525.86) |
| Department | 6772 - OFA-Warren County REVENUE |  |  |  |  |  |  |  |  |  |
| 2078 | Warren Contributions-IIIB | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 2083 | Warren Contributions - HMD/WIN | 20,000.00 | . 00 | 20,000.00 | 1,378.84 | . 00 | 1,378.84 | 18,621.16 | 7 | 1,463.41 |
| 2085 | Warren Contributions-Congregate Meals | 31,000.00 | . 00 | 31,000.00 | 2,137.55 | . 00 | 2,137.55 | 28,862.45 | 7 | 2,566.06 |
| 2086 | Warren Contributions-HDM/Other | 69,000.00 | . 00 | 69,000.00 | 6,198.11 | . 00 | 7,712.38 | 61,287.62 | 11 | 6,743.42 |
| 2091 | Warren Contributions-EISEP | 1,000.00 | . 00 | 1,000.00 | 104.40 | . 00 | 104.40 | 895.60 | 10 | 159.00 |
| 3772 | CSI-Warren | 1,722.00 | . 00 | 1,722.00 | . 00 | . 00 | . 00 | 1,722.00 | 0 | . 00 |
| 3775 | Transportation-Warren | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3776 | EISEP -Warren | 242,551.00 | . 00 | 242,551.00 | . 00 | . 00 | 825.00 | 241,726.00 | 0 | . 00 |
| 3777 | CSE-Warren | 164,147.00 | . 00 | 164,147.00 | . 00 | . 00 | . 00 | 164,147.00 | 0 | . 00 |
| 4487 | IIID/Health Promotion - Warren County | 3,545.00 | . 00 | 3,545.00 | . 00 | . 00 | . 00 | 3,545.00 | 0 | . 00 |
| 4770 | IIIC-2/HDM - Warren | 40,455.00 | . 00 | 40,455.00 | . 00 | . 00 | . 00 | 40,455.00 | 0 | . 00 |
| 4772 | IIIB-Warrren | 75,767.00 | . 00 | 75,767.00 | . 00 | . 00 | . 00 | 75,767.00 | 0 | . 00 |
| 4773 | IIIC-1/Congregate-Warren | 68,353.00 | . 00 | 68,353.00 | . 00 | . 00 | . 00 | 68,353.00 | 0 | . 00 |
| 4774 | MIPPA-Warren | 22,761.00 | . 00 | 22,761.00 | . 00 | . 00 | . 00 | 22,761.00 | 0 | . 00 |
| 4778 | NSIP-Warren | 76,599.00 | . 00 | 76,599.00 | . 00 | . 00 | . 00 | 76,599.00 | 0 | . 00 |
| 4779 | USDA (SNAP) | 130,419.00 | . 00 | 130,419.00 | . 00 | . 00 | . 00 | 130,419.00 | 0 | . 00 |
| 4781 | OFA - HIICAP | 51,704.00 | . 00 | 51,704.00 | . 00 | . 00 | . 00 | 51,704.00 | 0 | . 00 |
| 4783 | IIIE-Warren | 46,346.00 | . 00 | 46,346.00 | . 00 | . 00 | . 00 | 46,346.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Account \& Account Description \& Adopted Budget \& \begin{tabular}{l}
Budget \\
Amendments
\end{tabular} \& \begin{tabular}{l}
Amended \\
Budget
\end{tabular} \& Current Month Transactions \& \begin{tabular}{l}
YTD \\
Encumbrances
\end{tabular} \& Transactions \& Budget - YTD Transactions \& \[
\begin{aligned}
\& \text { \% Used/ } \\
\& \text { Rec'd }
\end{aligned}
\] \& Prior Year YTD \\
\hline \multicolumn{11}{|l|}{Fund A - General} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Department

6772-OFA-Warren Count
REVENUE}} \& \& \& \& \& \& \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{4795} \& NY Connects E\&E/Balancing Incentive Program Warren \& 153,636.00 \& . 00 \& 153,636.00 \& . 00 \& . 00 \& . 00 \& 153,636.00 \& 0 \& . 00 <br>
\hline \& REVENUE TOTALS \& \$1,206,605.00 \& \$0.00 \& \$1,206,605.00 \& \$9,818.90 \& \$0.00 \& \$12,158.17 \& \$1,194,446.83 \& 1\% \& \$10,931.89 <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline 110 \& Salaries - Regular \& 501,955.00 \& . 00 \& 501,955.00 \& 38,718.52 \& . 00 \& 63,670.47 \& 438,284.53 \& 13 \& 62,071.71 <br>
\hline 130 \& Salaries - Part Time \& 304,678.00 \& . 00 \& 304,678.00 \& 22,805.86 \& . 00 \& 38,091.88 \& 266,586.12 \& 13 \& 37,143.42 <br>
\hline 220 \& Office Equipment \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& +++ \& 6,164.72 <br>
\hline 260 \& Other Equipment \& 10,000.00 \& . 00 \& 10,000.00 \& . 00 \& 16.67 \& (223.81) \& 10,207.14 \& -2 \& . 00 <br>
\hline 410 \& Supplies \& 10,000.00 \& (4.00) \& 9,996.00 \& 284.61 \& 436.51 \& 984.79 \& 8,574.70 \& 14 \& 906.14 <br>
\hline 411 \& Rent-Building/Property \& 31,500.00 \& . 00 \& 31,500.00 \& . 00 \& . 00 \& . 00 \& 31,500.00 \& 0 \& . 00 <br>
\hline 413 \& Repair \& Maint.-Bldg/Property \& 5,000.00 \& . 00 \& 5,000.00 \& 655.00 \& . 00 \& 968.32 \& 4,031.68 \& 19 \& 2,476.00 <br>
\hline 415 \& Electricity \& 3,500.00 \& . 00 \& 3,500.00 \& 106.49 \& . 00 \& 543.30 \& 2,956.70 \& 16 \& . 00 <br>
\hline 416 \& Oil \& Gas-Heating \& 6,700.00 \& . 00 \& 6,700.00 \& 503.72 \& . 00 \& 1,443.58 \& 5,256.42 \& 22 \& . 00 <br>
\hline 417 \& Water/Sewer/Taxes \& 220.00 \& . 00 \& 220.00 \& 53.00 \& . 00 \& 53.00 \& 167.00 \& 24 \& . 00 <br>
\hline 418 \& Ins-General Liability \& 1,700.00 \& . 00 \& 1,700.00 \& . 00 \& . 00 \& 1,700.00 \& . 00 \& 100 \& 1,695.72 <br>
\hline 422 \& Repair/Maint-Equipment \& 5,000.00 \& . 00 \& 5,000.00 \& . 00 \& . 00 \& . 00 \& 5,000.00 \& 0 \& . 00 <br>
\hline 423 \& Telephone \& 4,000.00 \& . 00 \& 4,000.00 \& 231.17 \& . 00 \& 513.34 \& 3,486.66 \& 13 \& 783.47 <br>
\hline 424 \& Postage \& 2,000.00 \& . 00 \& 2,000.00 \& 69.36 \& . 00 \& 186.95 \& 1,813.05 \& 9 \& 171.47 <br>
\hline 427 \& Memberships \& Dues \& 1,360.00 \& 4.00 \& 1,364.00 \& . 00 \& . 00 \& 1,364.00 \& . 00 \& 100 \& 1,337.00 <br>
\hline 428 \& Data Processing \& Internet Fees \& 900.00 \& . 00 \& 900.00 \& . 00 \& . 00 \& . 00 \& 900.00 \& 0 \& . 00 <br>
\hline 432 \& Special Project Supply \& 45,000.00 \& . 00 \& 45,000.00 \& 2,986.07 \& 6,962.32 \& 4,177.14 \& 33,860.54 \& 25 \& 6,651.68 <br>
\hline 435 \& Medical Fees \& 250.00 \& . 00 \& 250.00 \& . 00 \& . 00 \& . 00 \& 250.00 \& 0 \& . 00 <br>
\hline 437 \& Consulting Fees \& 17,120.00 \& . 00 \& 17,120.00 \& 1,090.00 \& 4,130.00 \& 2,770.00 \& 10,220.00 \& 40 \& 3,880.00 <br>
\hline 444 \& Travel/Education/Conference \& 82,000.00 \& . 00 \& 82,000.00 \& 1,506.88 \& . 00 \& 8,135.55 \& 73,864.45 \& 10 \& 12,407.36 <br>
\hline 445 \& Foods \& 290,000.00 \& . 00 \& 290,000.00 \& 17,965.43 \& 39,958.47 \& 41,131.04 \& 208,910.49 \& 28 \& 40,040.61 <br>
\hline 470 \& Contract \& 470,000.00 \& 675.00 \& 470,675.00 \& 18,044.56 \& 115,649.91 \& 22,987.88 \& 332,037.21 \& 29 \& 17,167.40 <br>
\hline 810 \& Retirement \& 84,244.00 \& . 00 \& 84,244.00 \& 6,307.30 \& . 00 \& 12,573.58 \& 71,670.42 \& 15 \& 12,630.15 <br>
\hline 830 \& Social Security \& 50,010.00 \& . 00 \& 50,010.00 \& 3,635.40 \& . 00 \& 6,012.24 \& 43,997.76 \& 12 \& 5,869.83 <br>
\hline 831 \& Medicare Contribution \& 11,697.00 \& . 00 \& 11,697.00 \& 850.21 \& . 00 \& 1,406.07 \& 10,290.93 \& 12 \& 1,372.78 <br>
\hline 840 \& Workmen's Compensation \& 13,494.00 \& . 00 \& 13,494.00 \& . 00 \& . 00 \& 13,494.00 \& . 00 \& 100 \& 13,512.80 <br>
\hline 860 \& Hospitalization \& 117,983.00 \& . 00 \& 117,983.00 \& 7,898.28 \& . 00 \& 15,479.61 \& 102,503.39 \& 13 \& 16,933.36 <br>
\hline 861 \& Retirees Hospitalization \& 78,679.00 \& . 00 \& 78,679.00 \& 6,377.53 \& . 00 \& 12,755.06 \& 65,923.94 \& 16 \& 12,725.04 <br>
\hline \multirow[t]{2}{*}{865} \& Dental Insurance \& 2,232.00 \& . 00 \& 2,232.00 \& 162.54 \& . 00 \& 325.08 \& 1,906.92 \& 15 \& 262.28 <br>
\hline \& EXPENSE TOTALS \& \$2,151,222.00 \& \$675.00 \& \$2,151,897.00 \& \$130,251.93 \& \$167,153.88 \& \$250,543.07 \& \$1,734,200.05 \& 19\% \& \$256,202.94 <br>
\hline
\end{tabular}

Fiscal Year to Date 02/29/20

Fund A-General
Department 6772-OFA-Warren County
Sub Department 4300 - DSRIP Program

Sub Department 4300-DSRIP Program
REVENUE
DSRIP Enga

| 3426 | DSRIP Engagement Funds |
| :--- | :--- |
|  |  |
| 130 | EXPENSE |
| 220 | Salaries - Part Time |
| 830 | Office Equipment |
| 831 | Social Security |
|  | Medicare Contribution |


| REVENUE TOTALS | . 00 | 8,946.00 | 8,946.00 | . 00 | . 00 | . 00 | 8,946.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$8,946.00 | \$8,946.00 | \$0.00 | \$0.00 | \$0.00 | \$8,946.00 | 0\% | \$0.00 |
|  | . 00 | 16,000.00 | 16,000.00 | . 00 | . 00 | 338.46 | 15,661.54 | 2 | . 00 |
|  | . 00 | 660.00 | 660.00 | . 00 | . 00 | . 00 | 660.00 | 0 | . 00 |
|  | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | 20.98 | 979.02 | 2 | . 00 |
|  | . 00 | 232.00 | 232.00 | . 00 | . 00 | 4.91 | 227.09 | 2 | . 00 |
| EXPENSE TOTALS | \$0.00 | \$17,892.00 | \$17,892.00 | \$0.00 | \$0.00 | \$364.35 | \$17,527.65 | 2\% | \$0.00 |
| RIP Program Totals | \$0.00 | (\$8,946.00) | (\$8,946.00) | \$0.00 | \$0.00 | (\$364.35) | (\$8,581.65) | 4\% | \$0.00 |
| arren County Totals | (\$944,617.00) | (\$9,621.00) | (\$954,238.00) | (\$120,433.03) | (\$167,153.88) | (\$238,749.25) | (\$548,334.87) | 43\% | (\$245,271.05) |

Department $\quad \mathbf{7 1 1 0}$ - Parks \& Recreation

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2001 | Park and Recs Charges |  | 24,733.00 | . 00 | 24,733.00 | 75.00 | . 00 | 150.00 | 24,583.00 | 1 | 1,200.00 |
| 2410 | Rental of Property |  | 3,375.00 | . 00 | 3,375.00 | . 00 | . 00 | 100.00 | 3,275.00 | 3 | 150.00 |
| 2657 | Gift Shop Revenue |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 2707 | Fish Hatchery |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$28,558.00 | \$0.00 | \$28,558.00 | \$75.00 | \$0.00 | \$250.00 | \$28,308.00 | 1\% | \$1,350.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 357,417.00 | . 00 | 357,417.00 | 26,793.87 | . 00 | 43,720.29 | 313,696.71 | 12 | 41,437.15 |
| 120 | Salaries - Overtime |  | 3,500.00 | . 00 | 3,500.00 | 119.58 | . 00 | 398.62 | 3,101.38 | 11 | 142.68 |
| 130 | Salaries - Part Time |  | 14,000.00 | . 00 | 14,000.00 | . 00 | . 00 | . 00 | 14,000.00 | 0 | . 00 |
| 210 | Furniture/Furnishings |  | 1,400.00 | $(1,121.00)$ | 279.00 | . 00 | . 00 | 106.95 | 172.05 | 38 | . 00 |
| 250 | Technical Equipment |  | 500.00 | . 00 | 500.00 | 288.08 | . 00 | 288.08 | 211.92 | 58 | . 00 |
| 260 | Other Equipment |  | 775.00 | 1,121.00 | 1,896.00 | . 00 | 584.00 | 1,290.56 | 21.44 | 99 | 262.52 |
| 270 | Lawn \& Landscaping |  | 1,950.00 | . 00 | 1,950.00 | . 00 | . 00 | 1,083.60 | 866.40 | 56 | 593.95 |
| 410 | Supplies |  | 25,800.00 | (81.00) | 25,719.00 | 1,249.59 | 2,659.58 | 2,052.66 | 21,006.76 | 18 | 10,093.60 |
| 411 | Rent-Building/Property |  | 3,185.00 | . 00 | 3,185.00 | . 00 | . 00 | . 00 | 3,185.00 | 0 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property |  | 21,000.00 | . 00 | 21,000.00 | 6,796.35 | 3,759.66 | 12,191.16 | 5,049.18 | 76 | 3,045.16 |
| 415 | Electricity |  | 10,500.00 | . 00 | 10,500.00 | 266.45 | . 00 | 266.45 | 10,233.55 | 3 | 866.11 |
| 416 | Oil \& Gas-Heating |  | 7,000.00 | . 00 | 7,000.00 | 307.57 | . 00 | 1,055.27 | 5,944.73 | 15 | 1,911.91 |
| 417 | Water/Sewer/Taxes |  | 1,700.00 | . 00 | 1,700.00 | 9.09 | . 00 | 1,063.08 | 636.92 | 63 | 2,711.69 |
| 418 | Ins-General Liability |  | 9,429.00 | . 00 | 9,429.00 | . 00 | . 00 | 2,270.19 | 7,158.81 | 24 | 6,566.01 |
| 421 | Equipment Rental |  | 64,348.00 | . 00 | 64,348.00 | 1.99 | . 00 | 1.99 | 64,346.01 | 0 | 1.99 |
| 422 | Repair/Maint-Equipment |  | 1,000.00 | . 00 | 1,000.00 | 26.64 | . 00 | 26.64 | 973.36 | 3 | . 59 |
| 423 | Telephone |  | 3,252.00 | . 00 | 3,252.00 | 230.67 | . 00 | 392.56 | 2,859.44 | 12 | 350.16 |
| 424 | Postage |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 278.18 |
| 428 | Data Processing \& Internet Fees |  | 1,100.00 | . 00 | 1,100.00 | 99.99 | . 00 | 199.98 | 900.02 | 18 | 179.98 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 7110-Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 436 | Advertising Fees | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | . 00 | 1,200.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 170.00 | . 00 | 170.00 | . 00 | . 00 | . 00 | 170.00 | 0 | 50.00 |
| 444 | Travel/Education/Conference | 600.00 | 81.00 | 681.00 | 84.00 | . 00 | 681.00 | . 00 | 100 | . 00 |
| 445 | Foods | 750.00 | . 00 | 750.00 | 15.16 | . 00 | 15.16 | 734.84 | 2 | 22.74 |
| 453 | Uniforms \& Clothing | 1,650.00 | . 00 | 1,650.00 | 78.44 | . 00 | 208.44 | 1,441.56 | 13 | . 00 |
| 455 | Safety Equipment | 1,000.00 | . 00 | 1,000.00 | 31.21 | . 00 | 114.37 | 885.63 | 11 | . 00 |
| 465 | Road/Bridge Materials | 16,500.00 | . 00 | 16,500.00 | . 00 | . 00 | . 00 | 16,500.00 | 0 | . 00 |
| 470 | Contract | 117,000.00 | . 00 | 117,000.00 | . 00 | . 00 | . 00 | 117,000.00 | 0 | . 00 |
| 810 | Retirement | 51,414.00 | . 00 | 51,414.00 | 3,520.07 | . 00 | 6,898.23 | 44,515.77 | 13 | 6,867.37 |
| 830 | Social Security | 23,244.00 | . 00 | 23,244.00 | 1,546.92 | . 00 | 2,533.50 | 20,710.50 | 11 | 2,356.80 |
| 831 | Medicare Contribution | 5,436.00 | . 00 | 5,436.00 | 361.76 | . 00 | 592.51 | 4,843.49 | 11 | 551.18 |
| 840 | Workmen's Compensation | 8,090.00 | . 00 | 8,090.00 | . 00 | . 00 | 8,089.02 | . 98 | 100 | 9,019.01 |
| 860 | Hospitalization | 88,823.00 | . 00 | 88,823.00 | 6,132.48 | . 00 | 12,264.96 | 76,558.04 | 14 | 13,414.88 |
| 861 | Retirees Hospitalization | 19,937.00 | (173.87) | 19,763.13 | 2,284.54 | . 00 | 4,569.08 | 15,194.05 | 23 | 3,214.48 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 173.87 | 173.87 | 173.87 | . 00 | 347.74 | (173.87) | 200 | . 00 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | . 00 | . 00 | 345.31 | . 00 | 345.31 | (345.31) | +++ | . 00 |
| 865 | Dental Insurance | 1,742.00 | . 00 | 1,742.00 | 129.28 | . 00 | 254.12 | 1,487.88 | 15 | 239.17 |
|  | EXPENSE TOTALS | \$866,012.00 | \$0.00 | \$866,012.00 | \$50,892.91 | \$7,003.24 | \$103,321.52 | \$755,687.24 | 13\% | \$104,177.31 |
|  | Department 7110-Parks \& Recreation Totals | (\$837,454.00) | \$0.00 | (\$837,454.00) | (\$50,817.91) | (\$7,003.24) | (\$103,071.52) | (\$727,379.24) | 13\% | (\$102,827.31) |
| Depart2090 | 7111 - Up Yonda Farm |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Admin \& Parking- Up Yonda | 35,000.00 | . 00 | 35,000.00 | 1,733.50 | . 00 | 1,978.50 | 33,021.50 | 6 | 513.40 |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 10 |
| 2657 | Gift Shop Revenue | 1,300.00 | . 00 | 1,300.00 | 62.30 | . 00 | 128.79 | 1,171.21 | 10 | 54.53 |
| 2706 | Donation - Up Yonda Farm | 209,631.00 | . 00 | 209,631.00 | 10,004.65 | . 00 | 10,004.65 | 199,626.35 | 5 | 73.97 |
|  | REVENUE TOTALS | \$245,931.00 | \$0.00 | \$245,931.00 | \$11,800.45 | \$0.00 | \$12,111.94 | \$233,819.06 | 5\% | \$642.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 146,529.00 | . 00 | 146,529.00 | 10,768.47 | . 00 | 18,440.49 | 128,088.51 | 13 | 18,877.30 |
| 130 | Salaries - Part Time | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | . 00 |
| 410 | Supplies | 1,280.00 | (100.00) | 1,180.00 | 51.03 | . 00 | 129.06 | 1,050.94 | 11 | 227.07 |
| 413 | Repair \& Maint.-Bldg/Property | 800.00 | . 00 | 800.00 | 34.19 | . 00 | 34.19 | 765.81 | 4 | . 00 |
| 415 | Electricity | 7,000.00 | . 00 | 7,000.00 | 795.89 | . 00 | 795.89 | 6,204.11 | 11 | 678.80 |
| 416 | Oil \& Gas-Heating | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 708.19 | 5,291.81 | 12 | 1,324.67 |
| 418 | Ins-General Liability | 1,251.00 | . 00 | 1,251.00 | . 00 | . 00 | 815.72 | 435.28 | 65 | 1,200.05 |
| 421 | Equipment Rental | 12.00 | . 00 | 12.00 | 1.99 | . 00 | 1.99 | 10.01 | 17 | 1.99 |
| 423 | Telephone | 1,500.00 | . 00 | 1,500.00 | 171.70 | . 00 | 375.63 | 1,124.37 | 25 | 262.64 |
| 428 | Data Processing \& Internet Fees | 820.00 | . 00 | 820.00 | 79.98 | . 00 | 122.60 | 697.40 | 15 | 159.96 |

Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 7111 - Up Yonda Farm |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 439 | Misc Fees \& Expenses | 100.00 | . 00 | 100.00 | 21.21 | . 00 | 27.35 | 72.65 | 27 | 1.22 |
| 445 | Foods | . 00 | 100.00 | 100.00 | 7.58 | . 00 | 7.58 | 92.42 | 8 | . 00 |
| 453 | Uniforms \& Clothing | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 470 | Contract | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 810 | Retirement | 17,154.00 | . 00 | 17,154.00 | 990.70 | . 00 | 1,995.28 | 15,158.72 | 12 | 3,021.65 |
| 830 | Social Security | 9,334.00 | . 00 | 9,334.00 | 606.55 | . 00 | 1,040.58 | 8,293.42 | 11 | 1,035.96 |
| 831 | Medicare Contribution | 2,182.00 | . 00 | 2,182.00 | 141.85 | . 00 | 243.36 | 1,938.64 | 11 | 242.29 |
| 840 | Workmen's Compensation | 1,581.00 | . 00 | 1,581.00 | . 00 | . 00 | 1,580.52 | . 48 | 100 | 1,720.30 |
| 860 | Hospitalization | 47,997.00 | . 00 | 47,997.00 | 2,334.82 | . 00 | 4,669.64 | 43,327.36 | 10 | 7,345.24 |
| 861 | Retirees Hospitalization | 7,478.00 | . 00 | 7,478.00 | 623.16 | . 00 | 1,246.32 | 6,231.68 | 17 | . 00 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 44.32 | . 00 | 88.64 | 607.36 | 13 | 132.96 |
|  | EXPENSE TOTALS | \$257,114.00 | \$0.00 | \$257,114.00 | \$16,673.44 | \$0.00 | \$32,323.03 | \$224,790.97 | 13\% | \$36,232.10 |
| Sub Department 0198 - Bed Tax |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2002 | Up Yonda Donation-Bed Tax | 13,500.00 | . 00 | 13,500.00 | 16,000.00 | . 00 | 16,000.00 | $(2,500.00)$ | 119 | . 00 |
|  | REVENUE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$16,000.00 | \$0.00 | \$16,000.00 | (\$2,500.00) | 119\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 7,200.00 | . 00 | 7,200.00 | 537.74 | . 00 | 1,354.19 | 5,845.81 | 19 | 1,274.36 |
| 424 | Postage | 1,100.00 | . 00 | 1,100.00 | . 00 | . 00 | . 00 | 1,100.00 | 0 | . 00 |
| 436 | Advertising Fees | 4,300.00 | . 00 | 4,300.00 | 141.75 | . 00 | 141.75 | 4,158.25 | 3 | . 00 |
| 445 | Foods | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$679.49 | \$0.00 | \$1,495.94 | \$12,004.06 | 11\% | \$1,274.36 |
|  | Sub Department 0198-Bed Tax Totals | \$0.00 | \$0.00 | \$0.00 | \$15,320.51 | \$0.00 | \$14,504.06 | (\$14,504.06) | +++ | (\$1,274.36) |
|  | Department 7111 - Up Yonda Farm Totals | (\$11,183.00) | \$0.00 | (\$11,183.00) | \$10,447.52 | \$0.00 | (\$5,707.03) | (\$5,475.97) | 51\% | (\$36,864.46) |
| Depart3889 | 7112 - Snowmobile Grant REVENUE |  |  |  |  |  |  |  |  |  |
|  | Parks \& Recreation, Other | . 00 | . 00 | . 00 | 48,468.00 | . 00 | 48,468.00 | $(48,468.00)$ | +++ | 48,468.00 |
| 3889 | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$48,468.00 | \$0.00 | \$48,468.00 | (\$48,468.00) | +++ | \$48,468.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | 39,828.00 | . 00 | $(39,828.00)$ | +++ | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39,828.00 | \$0.00 | (\$39,828.00) | +++ | \$0.00 |
|  | Department 7112-Snowmobile Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$48,468.00 | (\$39,828.00) | \$48,468.00 | (\$8,640.00) | +++ | \$48,468.00 |
| Depart2410 | 7113 - Railroad REVENUE |  |  |  |  |  |  |  |  |  |
|  | Rental of Property | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | . 00 |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 7113-Railroad |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | 4,415.50 | $(4,415.50)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$4,415.50 | \$84.50 | 98\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 14,317.00 | . 00 | 14,317.00 | 1,101.33 | . 00 | 1,817.19 | 12,499.81 | 13 | 1,739.57 |
| 410 | Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 83.61 |
| 415 | Electricity | 7,200.00 | . 00 | 7,200.00 | 1,165.71 | . 00 | 1,165.71 | 6,034.29 | 16 | 1,635.30 |
| 416 | Oil \& Gas-Heating | 500.00 | . 00 | 500.00 | . 00 | . 00 | 220.69 | 279.31 | 44 | 555.91 |
| 417 | Water/Sewer/Taxes | 6,800.00 | . 00 | 6,800.00 | . 00 | . 00 | 6,711.15 | 88.85 | 99 | 6,798.06 |
| 418 | Ins-General Liability | 4,067.00 | . 00 | 4,067.00 | . 00 | . 00 | 3,057.37 | 1,009.63 | 75 | 3,883.57 |
| 810 | Retirement | 2,278.00 | . 00 | 2,278.00 | 172.91 | . 00 | 341.53 | 1,936.47 | 15 | 320.09 |
| 830 | Social Security | 888.00 | . 00 | 888.00 | 62.56 | . 00 | 103.18 | 784.82 | 12 | 98.48 |
| 831 | Medicare Contribution | 208.00 | . 00 | 208.00 | 14.63 | . 00 | 24.13 | 183.87 | 12 | 23.04 |
| 840 | Workmen's Compensation | 297.00 | . 00 | 297.00 | . 00 | . 00 | 296.24 | . 76 | 100 | 339.39 |
| 860 | Hospitalization | 4,301.00 | . 00 | 4,301.00 | 330.72 | . 00 | 661.44 | 3,639.56 | 15 | 649.32 |
| 865 | Dental Insurance | 58.00 | . 00 | 58.00 | 4.44 | . 00 | 8.88 | 49.12 | 15 | 8.88 |
|  | EXPENSE TOTALS | \$40,914.00 | \$0.00 | \$40,914.00 | \$2,852.30 | \$0.00 | \$14,407.51 | \$26,506.49 | 35\% | \$16,135.22 |
|  | Department 7113-Railroad Totals | (\$36,414.00) | \$0.00 | (\$36,414.00) | (\$2,852.30) | \$0.00 | (\$9,992.01) | (\$26,421.99) | 27\% | (\$16,135.22) |
| Department 7310 - Youth Program 4-H Camp EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 25,000.00 | . 00 | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 7310 - Youth Program 4-H Camp Totals | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | 100\% | \$0.00 |
| Department 7311-Youth Bureau |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2006 | Youth - Alive at 25 | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 780.00 | 4,220.00 | 16 | 480.00 |
|  | REVENUE TOTALS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$780.00 | \$4,220.00 | 16\% | \$480.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 424 | Postage | 100.00 | . 00 | 100.00 | 1.82 | . 00 | 3.59 | 96.41 | 4 | 1.06 |
| 444 | Travel/Education/Conference | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 470 | Contract | 3,500.00 | . 00 | 3,500.00 | 416.00 | . 00 | 416.00 | 3,084.00 | 12 | . 00 |
| 861 | Retirees Hospitalization EXPENSE TOTALS | 12,459.00 | . 00 | 12,459.00 | 1,038.22 | . 00 | 2,076.44 | 10,382.56 | 17 | 1,991.00 |
|  |  | \$16,209.00 | \$0.00 | \$16,209.00 | \$1,456.04 | \$0.00 | \$2,496.03 | \$13,712.97 | 15\% | \$1,992.06 |
|  | Department 7311 - Youth Bureau Totals | (\$11,209.00) | \$0.00 | (\$11,209.00) | (\$1,456.04) | \$0.00 | (\$1,716.03) | (\$9,492.97) | 15\% | (\$1,512.06) |

Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20


Fund A-General
Department 7312 - Special Delinquency Prev.
REVENUE


| Department | 7410 - Southern Adir. Library EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 469 | Other Payments/Contributions | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | \$55,000.00 | 0\% | \$0.00 |
|  | Department 7410-Southern Adir. Library Totals | (\$55,000.00) | \$0.00 | (\$55,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$55,000.00) | 0\% | \$0.00 |
| Department | 7510 - Historian REVENUE |  |  |  |  |  |  |  |  |  |
| 1271 | Historian Fees | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 17,965.00 | . 00 | 17,965.00 | 863.70 | . 00 | 1,554.66 | 16,410.34 | 9 | 1,718.87 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | 753.00 | 753.00 | . 00 | . 00 | 753.00 | . 00 | 100 | . 00 |
|  | 220 - Totals | \$0.00 | \$753.00 | \$753.00 | \$0.00 | \$0.00 | \$753.00 | \$0.00 | 100\% | \$0.00 |
| 410 | Supplies | 300.00 | . 00 | 300.00 | 3.09 | . 00 | 7.04 | 292.96 | 2 | 10.67 |
| 423 | Telephone | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 10.50 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 56 | . 00 | . 56 | 49.44 | 1 | 3.28 |
| 427 | Memberships \& Dues | 40.00 | . 00 | 40.00 | . 00 | . 00 | . 00 | 40.00 | 0 | 40.00 |
| 428 | Data Processing \& Internet Fees | 80.00 | . 00 | 80.00 | . 00 | . 00 | . 00 | 80.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |

Fiscal Year to Date 02/29/20

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 7510 - Historian |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 830 | Social Security | 1,114.00 | . 00 | 1,114.00 | 53.55 | . 00 | 96.39 | 1,017.61 | 9 | 106.57 |
| 831 | Medicare Contribution | 261.00 | . 00 | 261.00 | 12.52 | . 00 | 22.54 | 238.46 | 9 | 24.92 |
| 840 | Workmen's Compensation | 61.00 | . 00 | 61.00 | . 00 | . 00 | 60.21 | . 79 | 99 | 68.59 |
|  | EXPENSE TOTALS | \$20,521.00 | \$753.00 | \$21,274.00 | \$933.42 | \$0.00 | \$2,494.40 | \$18,779.60 | 12\% | \$1,983.40 |
|  | Department 7510-Historian Totals | (\$20,471.00) | (\$753.00) | (\$21,224.00) | (\$933.42) | \$0.00 | (\$2,494.40) | (\$18,729.60) | 12\% | (\$1,983.40) |
| Department | 8020 - Planning |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 24,761.00 | 24,761.00 | . 00 | 20,000.00 | . 00 | 4,761.00 | 81 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$24,761.00 | \$24,761.00 | \$0.00 | \$20,000.00 | \$0.00 | \$4,761.00 | 81\% | \$0.00 |
|  | Department 8020-Planning Totals | \$0.00 | (\$24,761.00) | (\$24,761.00) | \$0.00 | (\$20,000.00) | \$0.00 | (\$4,761.00) | 81\% | \$0.00 |
| Department | 8021 - Planning (and Comm. Dev.) |  |  |  |  |  |  |  |  |  |
|  | Revenue |  |  |  |  |  |  |  |  |  |
| 1289 | Other General Governmental Income | 128,000.00 | . 00 | 128,000.00 | . 00 | . 00 | . 00 | 128,000.00 | 0 | . 00 |
|  | Revenue totals | \$128,000.00 | \$0.00 | \$128,000.00 | \$0.00 | \$0.00 | \$0.00 | \$128,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 243,147.00 | . 00 | 243,147.00 | 15,368.76 | . 00 | 25,824.18 | 217,322.82 | 11 | 13,664.06 |
| 120 | Salaries - Overtime | 2,708.00 | . 00 | 2,708.00 | 105.32 | . 00 | 155.43 | 2,552.57 | 6 | 220.87 |
| 130 | Salaries - Part Time | 70,083.00 | . 00 | 70,083.00 | 3,131.11 | . 00 | 5,046.41 | 65,036.59 | 7 | 7,161.70 |
| 410 | Supplies | 2,300.00 | (20.00) | 2,280.00 | 170.25 | 500.00 | 334.29 | 1,445.71 | 37 | 431.59 |
| 418 | Ins-General Liability | 900.00 | . 00 | 900.00 | . 00 | . 00 | 900.00 | . 00 | 100 | 968.60 |
| 423 | Telephone | 1,600.00 | . 00 | 1,600.00 | 75.92 | . 00 | 75.92 | 1,524.08 | 5 | 149.27 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 56 | . 00 | 2.33 | 197.67 | 1 | 7.87 |
| 426 | Subscriptions | 50.00 | 20.00 | 70.00 | . 00 | . 00 | . 00 | 70.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 800.00 | . 00 | 800.00 | . 00 | . 00 | 403.00 | 397.00 | 50 | 350.00 |
| 428 | Data Processing \& Internet Fees | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 436 | Advertising Fees | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 442 | Automotive - Gas \& Oil | 800.00 | . 00 | 800.00 | . 00 | . 00 | 24.83 | 775.17 | 3 | 79.15 |
| 444 | Travel/Education/Conference | 2,200.00 | . 00 | 2,200.00 | . 00 | . 00 | 368.45 | 1,831.55 | 17 | . 00 |
| 810 | Retirement | 43,227.00 | . 00 | 43,227.00 | 2,621.89 | . 00 | 5,283.80 | 37,943.20 | 12 | 3,508.07 |
| 830 | Social Security | 19,588.00 | . 00 | 19,588.00 | 1,101.85 | . 00 | 1,828.59 | 17,759.41 | 9 | 1,335.04 |
| 831 | Medicare Contribution | 4,582.00 | . 00 | 4,582.00 | 257.70 | . 00 | 427.65 | 4,154.35 | 9 | 312.23 |
| 840 | Workmen's Compensation | 1,381.00 | . 00 | 1,381.00 | . 00 | . 00 | 1,380.10 | . 90 | 100 | 1,429.93 |
| 860 | Hospitalization | 44,679.00 | . 00 | 44,679.00 | 2,611.03 | . 00 | 5,389.76 | 39,289.24 | 12 | 4,066.74 |
| 861 | Retirees Hospitalization | 9,968.00 | . 00 | 9,968.00 | 830.69 | . 00 | 1,661.38 | 8,306.62 | 17 | 1,607.24 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 42.86 | . 00 | 87.78 | 608.22 | 13 | 63.45 |
|  | EXPENSE TOTALS | \$450,109.00 | \$0.00 | \$450,109.00 | \$26,317.94 | \$500.00 | \$49,193.90 | \$400,415.10 | 11\% | \$35,355.81 |

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Department 8025-Regional Planning Board
EXPENSE
470 Contract $\begin{aligned} & \text { EXPENSE TOTALS } \\ & \text { Department } 8025 \text { - Regional Planning Board Totals }\end{aligned}$

| $12,954.00$ | .00 | $12,954.00$ | .00 | .00 | .00 | $12,954.00$ | 0 | $12,954.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 12,954.00$ | $\$ 0.00$ | $\$ 12,954.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 12,954.00$ | $0 \%$ | $\$ 12,954.00$ |
| $(\$ 12,954.00)$ | $\$ 0.00$ | $(\$ 12,954.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 12,954.00)$ | $0 \%$ | $(\$ 12,954.00)$ |

Department 8026-A.P.A. Local Gov't Rev. Bd.
EXPENSE
$470 \begin{gathered}\text { Contract } \\ \text { EXPENSE TOTALS } \\ \text { Department } \mathbf{8 0 2 6 - A . P . A . ~ L o c a l ~ G o v ' t ~ R e v . ~ B d . ~ T o t a l s ~}\end{gathered}$

| $7,500.00$ | .00 | $7,500.00$ | .00 | .00 | .00 | $7,500.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $0 \%$ | $\$ 0.00$ |

Department 8029-Planning-Local Waterfront

470 | EXPENSE |
| :---: |
| Contract |
| Department |
| $\mathbf{8 0 2 9}$ - Planning-Local Waterfront Totals |

| $10,000.00$ | .00 | $10,000.00$ | .00 | .00 | .00 | $10,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $0 \%$ |
| $(\$ 10,000.00)$ | $\$ 0.00$ | $(\$ 10,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 10,000.00)$ | $0 \%$ |

Department 8730-Conservation


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Fund A-General
Department 8750-Agri. \& Livestock - Ext. Serv.
EXPENSE
Contract


| $469,418.00$ | .00 | $469,418.00$ | .00 | .00 | $117,354.50$ | $352,063.50$ | 25 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 469,418.00$ | $\$ 0.00$ | $\$ 469,418.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 117,354.50$ | $\$ 352,063.50$ | $25 \%$ |
| $(\$ 469,418.00)$ | $\$ 0.00$ | $(\$ 469,418.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 117,354.50)$ | $(\$ 352,063.50)$ | $25 \%$ |

Department 9050-Unemployment Insurance

850 | EXPENSE |
| :--- |
| Unemployment Insurance |
| Department $\mathbf{9 0 5 0}$ - Unemployment Insurance Totals |

| $45,000.00$ | .00 | $45,000.00$ | .00 | .00 | .00 | $45,000.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 45,000.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 45,000.00)$ | $\$ 0.00$ | $(\$ 45,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 45,000.00)$ | $0 \%$ | $\$ 0.00$ |

Department 9055-Disability
$855 \quad$ EXPENSE
EXPENSE TOTALS
Department 9055 - Disability Totals

| $16,000.00$ | .00 | $16,000.00$ | .00 | .00 | .00 | $16,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $0 \%$ |
| $(\$ 16,000.00)$ | $\$ 0.00$ | $(\$ 16,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 16,000.00)$ | $0 \%$ |

Department 9060-Hospitalization
EXPENSE

439 Misc Fees \& Expenses | EXPENSE TOTALS |
| ---: |

| $4,000.00$ | .00 | $4,000.00$ | .00 | .00 | .00 | $4,000.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $0 \%$ | $\$ 0.00$ |
| $(\$ 4,000.00)$ | $\$ 0.00$ | $(\$ 4,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,000.00)$ | $0 \%$ | $\$ 0.00$ |

Department 9620-Other Budgetary Purposes
EXPENSE

| $\mathbf{9 6 2}$ | EXPENSE |
| :--- | :--- |
| 962.01 | Reserve for Vehicles |
| 962.02 | Reserve for Computers |
| 962.03 | Assigned for SUNY Adirondack Operations |
| 962.04 | Assigned for Project Assessments |
| 962.06 | Reserve for County Buildings |
| 962.07 | Reserve for Countryside Rehab |
| 962.09 | Reserve for Employee Benefits |
| 962.10 | Reserve for Uninsured Losses |


|  | 392,000.00 | . 00 | 392,000.00 | . 00 | . 00 | . 00 | 392,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 154,000.00 | . 00 | 154,000.00 | . 00 | . 00 | . 00 | 154,000.00 | 0 | . 00 |
| tions | 150,000.00 | . 00 | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | 0 | . 00 |
|  | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | . 00 | 100,000.00 | 0 | . 00 |
|  | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | . 00 |
|  | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | . 00 |
|  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
|  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
| 962 - Totals | \$876,000.00 | \$0.00 | \$876,000.00 | \$0.00 | \$0.00 | \$0.00 | \$876,000.00 | 0\% | \$0.00 |
| EXPENSE TOTALS | \$876,000.00 | \$0.00 | \$876,000.00 | \$0.00 | \$0.00 | \$0.00 | \$876,000.00 | 0\% | \$0.00 |
| Purposes Totals | (\$876,000.00) | \$0.00 | (\$876,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$876,000.00) | 0\% | \$0.00 |

Department 9785 - Installment Purchase Debt
EXPENSE

| 610 | Principal-Indebtedness |  |
| :--- | :---: | :---: |
| 710 | Interest-Indebtedness |  |
|  |  |  |
|  | Department | $\mathbf{9 7 8 5} \mathbf{- I n s t a l l m e n t ~ P u r c h a s e ~ D e b t ~ T o t a l s ~}$ |


| $270,260.00$ | .00 | $270,260.00$ | $7,260.45$ | .00 | $7,260.45$ | $262,999.55$ | 3 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $30,480.00$ | .00 | $30,480.00$ | 424.21 | .00 | 424.21 | $30,055.79$ | 1 |
| $\$ 300,740.00$ | $\$ 0.00$ | $\$ 300,740.00$ | $\$ 7,684.66$ | $\$ 0.00$ | $\$ 7,684.66$ | $\$ 293,055.34$ | $3 \%$ |
| $(\$ 300,740.00)$ | $\$ 0.00$ | $(\$ 300,740.00)$ | $(\$ 7,684.66)$ | $\$ 0.00$ | $(\$ 7,684.66)$ | $(\$ 293,055.34)$ | $3 \%$ |

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|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A-General
Department 9901 - Transfers
Sub Department 0181 - Transfer-Debt Service
REVENUE

| 3099 | Unified Court System Interest Subsidy |  |  | 101,216.00 | . 00 | 101,216.00 | 26,070.00 | . 00 | 26,070.00 | 75,146.00 | 26 | 27,145.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4099 | MBBA ARRA Bond Subsidy |  |  | 82,662.00 | . 00 | 82,662.00 | . 00 | . 00 | . 00 | 82,662.00 | 0 | . 00 |
|  |  |  | REVENUE TOTALS | \$183,878.00 | \$0.00 | \$183,878.00 | \$26,070.00 | \$0.00 | \$26,070.00 | \$157,808.00 | 14\% | \$27,145.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers |  |  | 4,124,955.00 | . 00 | 4,124,955.00 | . 00 | . 00 | 882,181.25 | 3,242,773.75 | 21 | 894,028.13 |
|  |  |  | EXPENSE TOTALS | \$4,124,955.00 | \$0.00 | \$4,124,955.00 | \$0.00 | \$0.00 | \$882,181.25 | \$3,242,773.75 | 21\% | \$894,028.13 |
|  | Sub Department | 0181 - Tra | ebt Service Totals | (\$3,941,077.00) | \$0.00 | (\$3,941,077.00) | \$26,070.00 | \$0.00 | (\$856,111.25) | (\$3,084,965.75) | 22\% | (\$866,883.13) |
|  |  | Department | - Transfers Totals | (\$3,941,077.00) | \$0.00 | (\$3,941,077.00) | \$26,070.00 | \$0.00 | (\$856,111.25) | (\$3,084,965.75) | 22\% | (\$866,883.13) |

Department 9950-Transfers-Capital Projects
EXPENSE

Fund D-County Road
Department 3310 - Traffic Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2306 | Rd \& Bridge Chgs - OT. Govt |  | 5,000.00 | . 00 | 5,000.00 | 450.69 | . 00 | 450.69 | 4,549.31 | 9 | . 00 |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | 384.00 | . 00 | 384.00 | (384.00) | +++ | 328.96 |
| 2801 | Interfund Revenues |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$5,800.00 | \$0.00 | \$5,800.00 | \$834.69 | \$0.00 | \$834.69 | \$4,965.31 | 14\% | \$328.96 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 148,586.00 | . 00 | 148,586.00 | 10,592.31 | . 00 | 17,418.60 | 131,167.40 | 12 | 17,719.64 |
| 120 | Salaries - Overtime |  | 2,000.00 | . 00 | 2,000.00 | 257.71 | . 00 | 257.71 | 1,742.29 | 13 | 43.98 |
| 410 | Supplies |  | 190,000.00 | 49,299.50 | 239,299.50 | 131.16 | 45,000.00 | 4,538.42 | 189,761.08 | 21 | 3,690.44 |
| 415 | Electricity |  | 2,800.00 | . 00 | 2,800.00 | 255.31 | . 00 | 255.31 | 2,544.69 | 9 | 249.58 |
| 421 | Equipment Rental |  | 37,400.00 | . 00 | 37,400.00 | . 00 | . 00 | . 00 | 37,400.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 424 | Postage |  | 124.00 | . 00 | 124.00 | . 00 | . 00 | . 00 | 124.00 | 0 | . 00 |
| 435 | Medical Fees |  | 429.00 | . 00 | 429.00 | 89.00 | . 00 | 89.00 | 340.00 | 21 | 54.00 |
| 439 | Misc Fees \& Expenses |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 199.00 | 1,301.00 | 13 | . 00 |
| 453 | Uniforms \& Clothing |  | 520.00 | . 00 | 520.00 | . 00 | . 00 | . 00 | 520.00 | 0 | . 00 |

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| Fund D - County Road <br> Department  <br>  $3310-$ Traffic Control <br>  EXPENSE |  |  |
| ---: | :--- | :--- |
| 470 | Contract |  |
| 810 | Retirement |  |
| 830 | Social Security |  |
| 831 | Medicare Contribution |  |
| 840 | Workmen's Compensation |  |
| 860 | Hospitalization |  |
| 861 | Retires Hospitalization |  |
| 865 | Dental Insurance |  |
|  |  | EXPENSE TOTALS |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $192,500.00$ | .00 | $192,500.00$ | .00 | .00 | .00 | $192,500.00$ | 0 |  |
| $23,717.00$ | .00 | $23,717.00$ | $1,703.46$ | .00 | $3,442.90$ | $20,274.10$ | 15 | $3,328.94$ |
| $9,337.00$ | .00 | $9,337.00$ | 645.56 | .00 | $1,043.15$ | $8,293.85$ | 11 |  |
| $2,184.00$ | .00 | $2,184.00$ | 150.97 | .00 | 243.95 | $1,940.05$ | 11 |  |
| $3,471.00$ | .00 | $3,471.00$ | .00 | .00 | $3,470.44$ | .56 | 100 | $3,970.43$ |
| $22,394.00$ | .00 | $22,394.00$ | $1,633.98$ | .00 | $3,189.68$ | $19,204.32$ | 14 | $2,999.19$ |
| $17,439.00$ | .00 | $17,439.00$ | $1,453.28$ | .00 | $2,906.56$ | $14,532.44$ | 17 | $2,758.52$ |
| 401.00 | .00 | 401.00 | 29.47 | .00 | 57.68 | 343.32 | 14 |  |
| $\$ 655,152.00$ | $\$ 49,299.50$ | $\$ 704,451.50$ | $\$ 16,942.21$ | $\$ 45,000.00$ | $\$ 37,112.40$ | $\$ 622,339.10$ | $12 \%$ | $\$ 36,184.46$ |
| $(\$ 649,352.00)$ | $(\$ 49,299.50)$ | $(\$ 698,651.50)$ | $(\$ 16,107.52)$ | $(\$ 45,000.00)$ | $(\$ 36,277.71)$ | $(\$ 617,373.79)$ | $12 \%$ | $(\$ 35,855.50)$ |

Department $\quad \mathbf{5 0 1 0}$ - Highway Administration

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001 | Real Property Taxes | . 00 | 9,101,830.00 | 9,101,830.00 | . 00 | . 00 | 9,101,830.00 | . 00 | 100 | 8,094,163.00 |
| 2401 | Interest \& Earnings | 85,000.00 | . 00 | 85,000.00 | . 00 | . 00 | . 00 | 85,000.00 | 0 | . 00 |
| 2650 | Sale Scrap \& Excess Material | 500.00 | . 00 | 500.00 | . 00 | . 00 | 347.40 | 152.60 | 69 | 516.22 |
| 3501 | Consolidated Highway Aid | 2,020,079.00 | . 00 | 2,020,079.00 | . 00 | . 00 | . 00 | 2,020,079.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$2,105,579.00 | \$9,101,830.00 | \$11,207,409.00 | \$0.00 | \$0.00 | \$9,102,177.40 | \$2,105,231.60 | 81\% | \$8,094,679.22 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 861 | Retirees Hospitalization | 21,972.00 | . 00 | 21,972.00 | 1,434.03 | . 00 | 2,868.06 | 19,103.94 | 13 | 3,762.12 |
|  | EXPENSE TOTALS | \$21,972.00 | \$0.00 | \$21,972.00 | \$1,434.03 | \$0.00 | \$2,868.06 | \$19,103.94 | 13\% | \$3,762.12 |
|  | Department 5010-Highway Administration Totals | \$2,083,607.00 | \$9,101,830.00 | \$11,185,437.00 | (\$1,434.03) | \$0.00 | \$9,099,309.34 | \$2,086,127.66 | 81\% | \$8,090,917.10 |

Department 5020 - Engineering

| 110 | Salaries - Regular | 409,024.00 | . 00 | 409,024.00 | 23,109.18 | . 00 | 40,159.36 | 368,864.64 | 10 | 50,635.87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 28.06 |
| 210 | Furniture/Furnishings | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 220 | Office Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 167.00 |
| 410 | Supplies | 2,500.00 | . 00 | 2,500.00 | 86.91 | . 00 | 131.35 | 2,368.65 | 5 | 130.55 |
| 421 | Equipment Rental | 21,560.00 | . 00 | 21,560.00 | . 00 | . 00 | . 00 | 21,560.00 | 0 | . 00 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 426 | Subscriptions | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,850.00 | . 00 | 1,850.00 | . 00 | . 00 | 199.00 | 1,651.00 | 11 | 520.00 |
| 453 | Uniforms \& Clothing | 1,040.00 | . 00 | 1,040.00 | . 00 | . 00 | . 00 | 1,040.00 | 0 | . 00 |
| 810 | Retirement | 53,993.00 | . 00 | 53,993.00 | 2,991.97 | . 00 | 6,510.39 | 47,482.61 | 12 | 7,698.30 |

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|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 5020 - Engineering |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 830 | Social Security | 25,359.00 | . 00 | 25,359.00 | 1,359.22 | . 00 | 2,357.35 | 23,001.65 | 9 | 2,952.74 |
| 831 | Medicare Contribution | 5,932.00 | . 00 | 5,932.00 | 317.89 | . 00 | 551.30 | 5,380.70 | 9 | 690.57 |
| 840 | Workmen's Compensation | 8,661.00 | . 00 | 8,661.00 | . 00 | . 00 | 8,660.70 | . 30 | 100 | 10,909.91 |
| 860 | Hospitalization | 78,841.00 | . 00 | 78,841.00 | 3,884.98 | . 00 | 8,963.36 | 69,877.64 | 11 | 11,907.08 |
| 861 | Retirees Hospitalization | 46,414.00 | . 00 | 46,414.00 | 3,452.16 | . 00 | 6,904.32 | 39,509.68 | 15 | 7,499.04 |
| 865 | Dental Insurance | 816.00 | . 00 | 816.00 | 40.64 | . 00 | 97.27 | 718.73 | 12 | 125.60 |
|  | EXPENSE TOTALS | \$658,690.00 | \$0.00 | \$658,690.00 | \$35,242.95 | \$0.00 | \$74,534.40 | \$584,155.60 | 11\% | \$93,264.72 |
|  | Department 5020-Engineering Totals | (\$658,690.00) | \$0.00 | (\$658,690.00) | (\$35,242.95) | \$0.00 | (\$74,534.40) | (\$584,155.60) | 11\% | (\$93,264.72) |
| Department | 5110 - Maintenance of Roads |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2306 | Rd \& Bridge Chgs - OT. Govt | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 143.72 |
| 2801 | Interfund Revenues | 92,000.00 | . 00 | 92,000.00 | . 00 | . 00 | . 00 | 92,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$112,000.00 | \$0.00 | \$112,000.00 | \$0.00 | \$0.00 | \$0.00 | \$112,000.00 | 0\% | \$143.72 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,877,686.00 | . 00 | 1,877,686.00 | 120,379.64 | . 00 | 198,468.32 | 1,679,217.68 | 11 | 162,177.91 |
| 120 | Salaries - Overtime | 70,000.00 | . 00 | 70,000.00 | 3,201.88 | . 00 | 5,007.57 | 64,992.43 | 7 | 2,672.37 |
| 130 | Salaries - Part Time | 44,000.00 | . 00 | 44,000.00 | . 00 | . 00 | . 00 | 44,000.00 | 0 | 1,404.87 |
| 260 | Other Equipment | 5,000.00 | . 00 | 5,000.00 | 97.74 | . 00 | 4,595.67 | 404.33 | 92 | . 00 |
| 410 | Supplies | 40,000.00 | . 00 | 40,000.00 | 474.97 | . 00 | 1,465.00 | 38,535.00 | 4 | 1,096.19 |
| 413 | Repair \& Maint.-Bldg/Property | 15,000.00 | . 00 | 15,000.00 | 562.00 | . 00 | 562.00 | 14,438.00 | 4 | . 00 |
| 416 | Oil \& Gas-Heating | 27,000.00 | . 00 | 27,000.00 | 3,358.14 | . 00 | 7,836.84 | 19,163.16 | 29 | 8,765.42 |
| 418 | Ins-General Liability | 51,474.00 | . 00 | 51,474.00 | . 00 | . 00 | 19,403.51 | 32,070.49 | 38 | 47,947.09 |
| 421 | Equipment Rental | 810,826.00 | . 00 | 810,826.00 | 76.98 | . 00 | 76.98 | 810,749.02 | 0 | 1,115.51 |
| 422 | Repair/Maint-Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 435 | Medical Fees | 7,375.00 | . 00 | 7,375.00 | 340.00 | . 00 | 340.00 | 7,035.00 | 5 | 143.00 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 1,102.50 |
| 444 | Travel/Education/Conference | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,791.00 | 1,209.00 | 60 | . 00 |
| 445 | Foods | 1,000.00 | . 00 | 1,000.00 | 60.64 | . 00 | 60.64 | 939.36 | 6 | 53.06 |
| 453 | Uniforms \& Clothing | 15,000.00 | . 00 | 15,000.00 | . 00 | 666.75 | . 00 | 14,333.25 | 4 | 390.00 |
| 455 | Safety Equipment | 7,000.00 | . 00 | 7,000.00 | 1,187.37 | 690.00 | 1,458.63 | 4,851.37 | 31 | 1,837.75 |
| 465 | Road/Bridge Materials | 185,000.00 | . 00 | 185,000.00 | 1,450.61 | 8,549.39 | 3,770.75 | 172,679.86 | 7 | 2,991.98 |
| 470 | Contract | 298,919.00 | 26,092.39 | 325,011.39 | . 00 | 29,092.39 | 376.72 | 295,542.28 | 9 | 1,146.72 |
| 810 | Retirement | 254,106.00 | . 00 | 254,106.00 | 16,014.51 | . 00 | 31,641.50 | 222,464.50 | 12 | 25,597.92 |
| 830 | Social Security | 123,481.00 | . 00 | 123,481.00 | 7,286.37 | . 00 | 11,768.40 | 111,712.60 | 10 | 9,828.10 |

Fiscal Year to Date 02/29/20


Budget Performance Report - Countywide -
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Fiscal Year to Date 02/29/20


|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund | Department 9901 - Transfers |
| :--- |
| Sub Department $\mathbf{0 1 8 1}$ - Transfer-Debt Service |

| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910 | Interfund Transfers |  |  | 35,378.00 | . 00 | 35,378.00 | . 00 | . 00 | . 00 | 35,378.00 | 0 | . 00 |
|  |  |  | EXPENSE TOTALS | \$35,378.00 | \$0.00 | \$35,378.00 | \$0.00 | \$0.00 | \$0.00 | \$35,378.00 | 0\% | \$0.00 |
|  | Sub Department | 0181 | bt Service Totals | (\$33,197.00) | \$0.00 | (\$33,197.00) | \$0.00 | \$0.00 | \$0.00 | (\$33,197.00) | 0\% | \$0.00 |
|  |  | Depa | Transfers Totals | (\$33,197.00) | \$0.00 | (\$33,197.00) | \$0.00 | \$0.00 | \$0.00 | (\$33,197.00) | 0\% | \$0.00 |


| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 910 | Interfund Transfers |  |  | 388,519.00 | . 00 | 388,519.00 | . 00 | . 00 | . 00 | 388,519.00 | 0 | . 00 |
|  |  |  | EXPENSE TOTALS | \$388,519.00 | \$0.00 | \$388,519.00 | \$0.00 | \$0.00 | \$0.00 | \$388,519.00 | 0\% | \$0.00 |
|  | Department | 9950 - Transfers | -Capital Projects Totals | (\$388,519.00) | \$0.00 | (\$388,519.00) | \$0.00 | \$0.00 | \$0.00 | (\$388,519.00) | 0\% | \$0.00 |
| Fund D-County Road Totals |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | REVENUE TOTALS | 2,382,616.00 | 9,101,830.00 | 11,484,446.00 | 834.69 | . 00 | 9,103,822.27 | 2,380,623.73 | 79\% | 8,095,151.90 |
|  |  |  | EXPENSE TOTALS | 11,994,446.00 | 75,391.89 | 12,069,837.89 | 753,093.06 | 191,465.61 | 1,721,189.87 | 10,157,182.41 | 16\% | 1,666,108.64 |
|  |  | Fund | D - County Road Totals | (\$9,611,830.00) | \$9,026,438.11 | (\$585,391.89) | (\$752,258.37) | (\$191,465.61) | \$7,382,632.40 | (\$7,776,558.68) |  | \$6,429,043.26 |

Fund DM - Road Machinery


Budget Performance Report - Countywide -
February 29, 2020
Fiscal Year to Date 02/29/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department 5130-Machinery |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 418 | Ins-General Liability | 50,711.00 | . 00 | 50,711.00 | . 00 | . 00 | 39,142.53 | 11,568.47 | 77 | 46,934.05 |
| 421 | Equipment Rental | 5,500.00 | . 00 | 5,500.00 | 432.08 | . 00 | 432.08 | 5,067.92 | 8 | 431.08 |
| 422 | Repair/Maint-Equipment | 10,000.00 | . 00 | 10,000.00 | 353.76 | . 00 | 370.23 | 9,629.77 | 4 | 255.68 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 128.21 | . 00 | 183.87 | 2,816.13 | 6 | 338.56 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 426 | Subscriptions | 6,000.00 | . 00 | 6,000.00 | 495.96 | . 00 | 1,487.88 | 4,512.12 | 25 | 1,472.88 |
| 435 | Medical Fees | 1,125.00 | . 00 | 1,125.00 | . 00 | . 00 | . 00 | 1,125.00 | 0 | 89.00 |
| 436 | Advertising Fees | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 405,000.00 | 1,403.96 | 406,403.96 | 19,686.88 | 43,189.38 | 34,094.02 | 329,120.56 | 19 | 36,786.80 |
| 442 | Automotive - Gas \& Oil | 250,000.00 | . 00 | 250,000.00 | 248.48 | 2,500.00 | 20,219.28 | 227,280.72 | 9 | 54,849.68 |
| 444 | Travel/Education/Conference | 200.00 | 198.00 | 398.00 | . 00 | . 00 | 398.00 | . 00 | 100 | . 00 |
| 445 | Foods | 300.00 | . 00 | 300.00 | 64.85 | . 00 | 64.85 | 235.15 | 22 | 58.53 |
| 453 | Uniforms \& Clothing | 7,000.00 | . 00 | 7,000.00 | 348.05 | . 00 | 683.09 | 6,316.91 | 10 | 559.36 |
| 455 | Safety Equipment | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
| 470 | Contract | 7,140.00 | . 00 | 7,140.00 | 793.38 | 2,000.00 | 793.38 | 4,346.62 | 39 | . 00 |
| 810 | Retirement | 70,841.00 | . 00 | 70,841.00 | 5,515.11 | . 00 | 11,160.46 | 59,680.54 | 16 | 12,536.33 |
| 830 | Social Security | 34,341.00 | . 00 | 34,341.00 | 2,381.31 | . 00 | 3,931.47 | 30,409.53 | 11 | 4,787.18 |
| 831 | Medicare Contribution | 8,034.00 | . 00 | 8,034.00 | 556.91 | . 00 | 919.44 | 7,114.56 | 11 | 1,119.59 |
| 840 | Workmen's Compensation | 12,302.00 | . 00 | 12,302.00 | . 00 | . 00 | 12,301.50 | . 50 | 100 | 13,791.68 |
| 860 | Hospitalization | 149,313.00 | . 00 | 149,313.00 | 10,922.85 | . 00 | 21,853.20 | 127,459.80 | 15 | 23,635.00 |
| 861 | Retirees Hospitalization | 48,855.00 | . 00 | 48,855.00 | 3,231.74 | . 00 | 6,271.60 | 42,583.40 | 13 | 7,599.72 |
| 865 | Dental Insurance | 2,136.00 | . 00 | 2,136.00 | 158.06 | . 00 | 316.21 | 1,819.79 | 15 | 328.72 |
|  | EXPENSE TOTALS | \$2,826,368.00 | \$452,439.76 | \$3,278,807.76 | \$120,135.97 | \$1,027,633.22 | \$298,350.85 | \$1,952,823.69 | 40\% | \$380,469.79 |
|  | Department 5130-Machinery Totals | (\$1,533,846.00) | \$850,212.24 | (\$683,633.76) | (\$117,159.32) | (\$1,027,633.22) | \$1,013,083.93 | (\$669,084.47) | 2\% | \$939,861.07 |

Department 5140 - Motor Fuel Farms
REVENUE

| 2655 | Minor Sales, Other |  |
| :--- | :--- | ---: |
|  |  |  |
|  | EXPEVENSE TOTALS | $\$ 70,000.00$ |
|  | REVE |  |
| 420 | Salaries - Overtime |  |
| 410 | Supplies | 200.00 |
| 411 | Rent-Building/Property | $2,500.00$ |
| 418 | Ins-General Liability | $6,000.00$ |
| 421 | Equipment Rental | $15,040.00$ |
| 422 | Repair/Maint-Equipment | $4,900.00$ |
|  |  | $10,000.00$ |

# Budget Performance Report - Countywide - 

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Fund DM - Road Machinery
Department 5140-Motor Fuel Farms

|  | EXPENSE |  |
| :--- | :--- | :---: |
| 439 | Misc Fees \& Expenses |  |
| 442 | Automotive - Gas \& Oil |  |
| 470 | Contract |  |
| 810 | Retirement |  |
| 830 | Social Security |  |
| 831 | Medicare Contribution |  |
|  | Department <br> $\quad$EXPENSE TOTALS - Motor Fuel Farms Totals |  |


| 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13,000.00 | . 00 | 13,000.00 | 4,129.94 | 1,370.06 | 4,129.94 | 7,500.00 | 42 | 5,894.94 |
| 15,000.00 | . 00 | 15,000.00 | 1,575.00 | 3,425.00 | 1,575.00 | 10,000.00 | 33 | . 00 |
| 19.00 | . 00 | 19.00 | . 00 | . 00 | . 00 | 19.00 | 0 | . 00 |
| 12.00 | . 00 | 12.00 | . 00 | . 00 | . 00 | 12.00 | 0 | . 00 |
| 3.00 | . 00 | 3.00 | . 00 | . 00 | . 00 | 3.00 | 0 | . 00 |
| \$68,174.00 | \$0.00 | \$68,174.00 | \$8,300.95 | \$8,759.26 | \$28,501.83 | \$30,912.91 | 55\% | \$26,708.87 |
| \$1,826.00 | \$0.00 | \$1,826.00 | (\$8,300.95) | (\$8,759.26) | (\$22,036.26) | \$32,621.52 | -1687\% | (\$11,122.48) |

Sub Department 0181 - Transfer-Debt Service
REVENUE

## EXPENSE

910 Interfund Transfers
Sub Department
0181 - Transfer- EXPENSE TOTALS

| Department 9901 - Transfers Totals | $(\$ 165,632.00)$ | $\$ 0.00$ | $(\$ 165,632.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 165,632.00)$ | $0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Fund DM - Road Machinery Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 1,373,391.00 | 1,302,652.00 | 2,676,043.00 | 2,976.65 | . 00 | 1,317,900.35 | 1,358,142.65 | 49\% | 1,335,917.25 |
|  | EXPENSE TOTALS | 3,071,043.00 | 452,439.76 | 3,523,482.76 | 128,436.92 | 1,036,392.48 | 326,852.68 | 2,160,237.60 | 39\% | 407,178.66 |
| Fund | DM - Road Machinery Totals | (\$1,697,652.00) | \$850,212.24 | (\$847,439.76) | (\$125,460.27) | (\$1,036,392.48) | \$991,047.67 | (\$802,094.95) |  | \$928,738.59 |

Fund GI - Warren Co. Indust Park Sewer
Department 8197-Industrial Park Sewer

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1030 | Special Assessments | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 3,984.53 | (984.53) | 133 | 3,737.89 |
| 2122 | Sewer Rents | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 19,206.83 | $(9,206.83)$ | 192 | 11,994.86 |
|  | REVENUE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$23,191.36 | (\$10,191.36) | 178\% | \$15,732.75 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 13,000.00 | . 00 | 13,000.00 | 12,427.52 | . 00 | 12,427.52 | 572.48 | 96 | 9,614.39 |
|  | EXPENSE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$12,427.52 | \$0.00 | \$12,427.52 | \$572.48 | 96\% | \$9,614.39 |
|  | Department 8197-Industrial Park Sewer Totals | \$0.00 | \$0.00 | \$0.00 | (\$12,427.52) | \$0.00 | \$10,763.84 | (\$10,763.84) | +++ | \$6,118.36 |
|  | Fund GI - Warren Co. Indust Park Sewer Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 23,191.36 | $(10,191.36)$ | 178\% | 15,732.75 |
|  | EXPENSE TOTALS | 13,000.00 | . 00 | 13,000.00 | 12,427.52 | . 00 | 12,427.52 | 572.48 | 96\% | 9,614.39 |

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Account \& Account Description \& Adopted Budget \& Budget Amendments \& Amended Budget \& Current Month Transactions \& YTD
Encumbrances \& \begin{tabular}{l}
YTD \\
Transactions
\end{tabular} \& \begin{tabular}{l}
Budget - YTD \\
Transactions
\end{tabular} \& \% Used/ \& Prior Year YTD \\
\hline \& Fund GI - Warren Co. Indust Park Sewer Totals \& \$0.00 \& \$0.00 \& \$0.00 \& (\$12,427.52) \& \$0.00 \& \$10,763.84 \& (\$10,763.84) \& \& \$6,118.36 \\
\hline \multicolumn{11}{|l|}{Fund MS - Risk Retention} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Department

9050-Unemployment Insuran
REVENU}} \& \& \& \& \& \& \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& <br>

\hline \multirow[t]{4}{*}{$$
\begin{aligned}
& 2401 \\
& 2801
\end{aligned}
$$} \& Interest \& Earnings \& 97.00 \& . 00 \& 97.00 \& 7.14 \& . 00 \& 7.14 \& 89.86 \& 7 \& 7.88 <br>

\hline \& Interfund Revenues \& 64,903.00 \& . 00 \& 64,903.00 \& . 00 \& . 00 \& . 00 \& 64,903.00 \& 0 \& . 00 <br>
\hline \& Revenue totals \& \$65,000.00 \& \$0.00 \& \$65,000.00 \& \$7.14 \& \$0.00 \& \$7.14 \& \$64,992.86 \& 0\% \& \$7.88 <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{7}{*}{850} \& Unemployment Insurance \& 65,000.00 \& . 00 \& 65,000.00 \& . 00 \& . 00 \& . 00 \& 65,000.00 \& 0 \& . 00 <br>
\hline \& EXPENSE TOTALS \& \$65,000.00 \& \$0.00 \& \$65,000.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$65,000.00 \& 0\% \& \$0.00 <br>
\hline \& Department 9050-Unemployment Insurance Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$7.14 \& \$0.00 \& \$7.14 \& (\$7.14) \& +++ \& \$7.88 <br>
\hline \& Fund MS - Risk Retention Totals \& \& \& \& \& \& \& \& \& <br>
\hline \& REVENUE TOTALS \& 65,000.00 \& . 00 \& 65,000.00 \& 7.14 \& . 00 \& 7.14 \& 64,992.86 \& 0\% \& 7.88 <br>
\hline \& EXPENSE TOTALS \& 65,000.00 \& . 00 \& 65,000.00 \& . 00 \& . 00 \& . 00 \& 65,000.00 \& 0\% \& . 00 <br>
\hline \& Fund MS - Risk Retention Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$7.14 \& \$0.00 \& \$7.14 \& (\$7.14) \& \& \$7.88 <br>
\hline \multicolumn{2}{|l|}{Fund $\mathbf{v}$ - Debt Service} \& \& \& \& \& \& \& \& \& <br>
\hline \& revenue \& \& \& \& \& \& \& \& \& <br>
\hline 2401 \& Interest \& Earnings \& . 00 \& . 00 \& . 00 \& 3.04 \& . 00 \& 3.04 \& (3.04) \& +++ \& 316.28 <br>
\hline \multirow[t]{2}{*}{5031} \& Interfund Transfers \& 4,336,834.00 \& . 00 \& 4,336,834.00 \& . 00 \& . 00 \& 882,181.25 \& 3,454,652.75 \& 20 \& 894,028.13 <br>
\hline \& ReVEnue totals \& \$4,336,834.00 \& \$0.00 \& \$4,336,834.00 \& \$3.04 \& \$0.00 \& \$882,184.29 \& \$3,454,649.71 \& 20\% \& \$894,344.41 <br>
\hline Department \& 9710 - Serial Bonds EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline 469 \& Other Payments/Contributions \& . 00 \& . 00 \& . 00 \& 18,000.00 \& . 00 \& 18,000.00 \& (18,000.00) \& +++ \& . 00 <br>
\hline 610 \& Principal-Indebtedness \& 2,755,000.00 \& . 00 \& 2,755,000.00 \& . 00 \& . 00 \& 590,000.00 \& 2,165,000.00 \& 21 \& 580,000.00 <br>
\hline \multirow[t]{11}{*}{710} \& Interest-Indebtedness \& 1,581,834.00 \& . 00 \& 1,581,834.00 \& . 00 \& . 00 \& 292,181.25 \& 1,289,652.75 \& 18 \& 314,028.13 <br>
\hline \& EXPENSE TOTALS \& \$4,336,834.00 \& \$0.00 \& \$4,336,834.00 \& \$18,000.00 \& \$0.00 \& \$900,181.25 \& \$3,436,652.75 \& 21\% \& \$894,028.13 <br>
\hline \& Department 9710-Serial Bonds Totals \& (\$4,336,834.00) \& \$0.00 \& (\$4,336,834.00) \& (\$18,000.00) \& \$0.00 \& (\$900,181.25) \& (\$3,436,652.75) \& 21\% \& (\$894,028.13) <br>
\hline \& Fund $\mathbf{V}$ - Debt Service Totals \& \& \& \& \& \& \& \& \& <br>
\hline \& revenue totals \& 4,336,834.00 \& . 00 \& 4,336,834.00 \& 3.04 \& . 00 \& 882,184.29 \& 3,454,649.71 \& 20\% \& 894,344.41 <br>
\hline \& EXPENSE TOTALS \& 4,336,834.00 \& . 00 \& 4,336,834.00 \& 18,000.00 \& . 00 \& 900,181.25 \& 3,436,652.75 \& 21\% \& 894,028.13 <br>
\hline \& Fund $\mathbf{V}$ - Debt Service Totals \& \$0.00 \& \$0.00 \& \$0.00 \& (\$17,996.96) \& \$0.00 \& (\$17,996.96) \& \$17,996.96 \& \& \$316.28 <br>
\hline \& Grand Totals \& \& \& \& \& \& \& \& \& <br>
\hline \& REVENUE TOTALS \& 113,807,047.00 \& 45,210,274.21 \& 159,017,321.21 \& 5,235,134.71 \& . 00 \& 52,961,707.67 \& 106,055,613.54 \& 33\% \& 51,862,501.32 <br>
\hline \& EXPENSE TOTALS \& 161,009,910.00 \& 2,387,330.03 \& 163,397,240.03 \& 8,758,316.87 \& 5,827,964.23 \& 17,798,447.55 \& 139,770,828.25 \& 14\% \& 17,838,098.69 <br>
\hline \& Grand Totals \& (\$47,202,863.00) \& \$42,822,944.18 \& (\$4,379,918.82) \& (\$3,523,182.16) \& (\$5,827,964.23) \& \$35,163,260.12 \& (\$33,715,214.71) \& \& \$34,024,402.63 <br>
\hline
\end{tabular}


[^0]:    Department 6771-OFA-Hamilton County
    REVENUE

